

# SAMPSON COUNTY HEALTH DEPARTMENT

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Health Director

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## Sampson County Health Department Advisory Committee Meeting Agenda March 18, 2024 6:30 PM

- I. **Call to Order** – Dr. Jeffrey Bell, Chair
- II. **Invocation**
- III. **Appointment of Vice Chair\***
- IV. **Induction of New Member:** Katrina Boykin
- V. **Approval of Minutes:**
  - a) January 22, 2024 - SCHD Health Advisory Committee Meeting minutes\*
- VI. **SOTCH Report:** Luke Smith
- VII. **Lamaze Classes:** Rebecca Buchanan
- VIII. **COVID Update:** Kelly Parrish
- IV. **Financial:**
  - a) Monthly Update
  - b) CPT Code/Fee Schedule Update\*
  - c) AA 121 ARPA TSF Public Health Services-\$50,000\*
  - d) AA452 BCCCP Funding-\$3,250\*
  - e) AA 175 Family Planning-\$150,000\*
  - f) Opioid Grant Funds-\$60,000\*
  - g) COVID Funding-\$46,025\*
  - h) Budget Summary
  - i) Environmental Health Fee Updates\*
- IX. **Health Directors Report**
- X. **Public Comment**
- XI. **Adjournment**

