SAMPSON COUNTY HEALTH DEPARTMENT

Wanda Robinson Health Director 360 County Complex Road, Suite 200 Clinton, NC 28328



Sampson County Health Department Advisory Committee Meeting Agenda

September 16, 2019 6:30 pm (Note: Please note meeting time change)

- I. Call to Order Jacqueline Howard, Chair
- II. Invocation
- III. *Approval of minutes a. July 15, 2019 minutes
- IV. Clinic Update
- V. Environmental Health Update
- VI. Hurricane Dorian Update
- VII. SCHD Advisory Committee Membership Review
- VIII. Financial a. TB Control AA #551 \$3,306*
 - b. Financial Report
- IX. Health Directors Report a. Medicaid Transformation Update
- X. Public Comment
- XI. Adjournment

*Requires Board Approval

Division of Public Health Agreement Addendum FY 19-20

Page 1 of 2

Sampson County Health Department Local Health Department Legal Name

551 TB Control

Activity Number and Description

06/01/2019 - 05/31/2020

Service Period

Epidemiology/Communicable Disease DPH Section / Branch Name

Daniela Ingram, 919-755-3182 daniela.ingram@dhhs.nc.gov

DPH Program Contact (name, phone number, and email)

DPH Program Signature Date (only required for a negotiable agreement addendum)

07/01/2019-06/30/2020

Payment Period

Original Agreement Addendum

Agreement Addendum Revision # <u>1</u>

Background: No change.

II. <u>Purpose</u>:

I.

This Agreement Addendum Revision #1 provides additional funding to enhance latent tuberculosis (TB) infection (LTBI) screening and treatment, as described in Section III below. These additional funds restore the Local Health Department's funding to its 2018 level for this Activity and are now available due to the recent approval by the CDC of the state's carryover funding request.

III. Scope of Work and Deliverables:

As of October 1, 2019, this Agreement Addendum Revision #1 adds Paragraph 10 as follows:

- 10. Address the expected increased caseload (based on the Local Health Department's increased caseload observed during 2017 and 2018) by expanding its TB-related services in the county such that the Local Health Department:
 - a. Provides more diagnostic testing, including but not limited to chest x-rays;
 - b. Increases travel associated with providing directly observed therapy (DOT) or conducting contact investigations; or
 - c. Actively promotes treatment initiation and completion for TB cases' contacts diagnosed with latent TB infection (LTBI), in order to prevent future transmission of TB in the community.
- IV. <u>Performance Measures/Reporting Requirements</u>: No change.
- V. <u>Performance Monitoring and Quality Assurance</u>: No change.

VI. Funding Guidelines or Restrictions:

As of October 1, 2019, this Agreement Addendum Revision #1 adds Paragraph 4 as follows:

Wade Folie		909/2019				
Health Director Signature	(use blue ink)	Date	·····			
Local Health Department to complete: (If follow-up information is needed by DPH)		910-592-1	Paterman 131, Ext sourcem	4248		

Signature on this page signifies you have read and accepted all pages of this document.

Revised July 2018

4. The funds associated with this Agreement Addendum Revision #1 must be spent by December 31, 2019 as they are part of a federal grant which requires these funds to be spent by that date.

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FY20 Activity: 551 TB Control

Supplement reason: 🛛 In AA+BE or AA+BE Rev --OR- 🔲 -

CFDA #: 93.116 Federal awd date: 08/06/19 Is award R&D? no FAIN: U52PS004698

Fed award

project North Carolina's TB Elimination and Laboratory Project CEDA Project Grants and Cooperative Agreements for description: Tuberculosis Control Programs name: % Fed awarding DHHS, Centers for Disease Control and Federal award n/a Prevention agency: indirect cost rate: % Subrecipient Fed funds for Total of All Fed Funds Fed funds for Total of All Fed Funds Subrecipient Subrecipient Subrecipient DUNS DUNS This Supplement for This Activity This Supplement for This Activity Alamance 965194483 Jackson 019728518 50 0 50 Ô Albemarle 130537822 7.724 7,7774 Johnston 097599104 2,721 32,699 Alexander 030495105 0 50 Jones 095116935 0 50 Anson 847163029 0 50 Lee 067439703 0 50 0 780131541 50 Appalachian Lenoir 042789748 3,306 33,337 0 Beaufort 091567776 50 Lincoln 086869336 0 50 Bladen 0 084171628 50 Macon 070626825 0 50 Brunswick 0 50 0 091571349 Madison 831052873 50 Buncombe 879203560 0 50 MTW 0 50 087204173 Burke 883321205 0 50 Mecklenburg 074498353 4,500 45,368 0 Cabarrus 143408289 50 Montgomery 025384603 3,306 33,337 Caldwell 948113402 0 50 Moore 050988146 n 50 0 Carteret 058735804 50 2,721 32,699 Nash 050425677 Caswell 077846053 0 50 New Hanover 3,306 33,337 040029563 Catawba 083677138 0 50 Northampton 097594477 0 50 Chatham 131356607 0 50 Onslow 172663270 2,721 32,699 0 Cherokee 130705072 50 Orange 139209659 0 50 0 145058231 50 097600456 0 50 Clay Pamlico 879924850 0 50 Cleveland Pender 100955413 2,721 27,433 0 50 0 50 Columbus 040040016 091563718 Person 091564294 0 50 Pitt 080889694 3,306 33,337 Craven Cumberland 123914376 12,856 37,568 Polk 079067930 0 15 0 50 Dare 082358631 0 50 Randolph 027873132 077839744 0 50 Richmond 2,721 27,433 Davidson 070621339 0 Robeson 082367871 84,818 109,530 Davie 076526651 50 Duplin 095124798 2,721 27,433 Rockingham 077847143 0 50 33,279 0 50 Durham 088564075 3,301 Rowan 074494014 Edgecombe 093125375 2,721 27,433 RPM 782359004 0 4 33,337 3,306 Foothills 782359004 0 31 Sampson 825573975 33,397 Forsyth 105316439 3,312 Scotland 091564146 0 50 0 50 0 50 Franklin 084168632 Stanly 131060829 071062186 0 50 Stokes 085442705 0 50 Gaston 0 50 0 50 020952383 Surry 077821858 Graham 0 50 Granville-Vance 063347626 0 50 Swain 146437553 0 Greene 091564591 0 50 **Toe River** 113345201 50 0 030494215 50 Guilford 071563613 3,306 33,337 Transylvania 40,699 079051637 0 50 Halifax 014305957 10,721 Union

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Federal Award Reporting Requirements for Pass-Through Agencies, 2 CFR § 200.331

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Supplement 3

Total amount of fed awd: \$ 1,924,646

For Fiscal Year: 19/20

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Sign and pate - DPH Section Chief Sign and Date - DPH Program Administrator 8/22/19 7/4/19 Approved Compover Budget 8-22-19 8/28/19 X Mus DPH Contracts Office Sign Sign and D MA