



**Board of Commissioners  
Meeting Agenda  
October 7, 2024**

<b>6:00 pm</b>	<b>Convene Regular Meeting (County Auditorium)</b>	
	Invocation and Pledge of Allegiance	
	Approve Agenda as Published	
<b>Item 1</b>	<b>Presentations and Updates</b>	
	a. Recognition of Sergeant Kennis Beatty	<b>1-5</b>
	b. Update on Sale of County Property	<b>6</b>
<b>Item 2</b>	<b>Action Items</b>	
	a. Award of Bid for Construction of the Ivanhoe Water Project	<b>7</b>
<b>Item 3</b>	<b>Board Appointments</b>	<b>8-9</b>
	– Planning Board	
	– Juvenile Crime Prevention Council	
<b>Item 4</b>	<b>Consent Agenda</b>	<b>10</b>
	<i>(as Board of Commissioners)</i>	
	a. Approve the minutes of the September 3, 2024, September 9, 2024, and September 23, 2024 meetings	<b>11-19</b>
	b. Approve a request to declare a 2013 Ford Explorer (VIN 1FM5K7ARXDGB78867) as surplus and authorize the vehicle’s transfer to the Turkey Volunteer Fire Department	<b>20-21</b>
	c. Authorize a reduction of tax penalty for failure to timely list assets by one-half for C&C Farms	<b>22-23</b>
	d. Authorize a reduction of tax penalty for failure to timely list assets by one-half for S&T Howard Farms, Inc.	<b>24-25</b>
	e. Authorize a request to waive the late list penalty for Hubb, Inc.	<b>26-33</b>
	f. Authorize a request to waive the late list penalty for Reeves Services, Inc.	<b>34-39</b>
	g. Approve late disabled veterans tax exclusion requests for Leonard Paul Renzo, Matthew Ronald Barwick, Phyllis D Daughtry, Marion L. May, and Phillip M. Cherry	<b>40-54</b>

h. Approve tax refunds and releases as submitted	55-76
i. Approve budget amendments as submitted	77-85
<i>(as Board of Health)</i>	
j. Approve the CPT Codes/Fee Update for the Sampson County Health Department	86-88
<b>Item 5 Board Information</b>	
– May 14, 2024 Dangerous Dog Appeal Hearing and SCHD Health Advisory Committee Minutes	89-96
<b>Item 6 County Manager’s Report</b>	
<b>Item 7 Public Comment Period</b>	
<b>Adjournment</b>	





Jimmy Thornton  
Sheriff  
Sampson County

112 Fontana  
Clinton, NC. 2832  
910-592-8178

The North Carolina Jail Administration Association held its annual banquet September 23-26, 2024, at the Embassy Suites, Greensboro NC. This banquet is catered for all Jail Administrators and Detention staff. This banquet also recognizes from among its peers the nomination for NC jail administrator of the year, and NC detention officer of the year. Sergeant Kennis Beatty of (Sampson County) was selected as the NC Detention Officer of the Year. This honor is worthy of acknowledgement, as this is the third person in the last five years to carry that honor from Sampson County.



Jimmy Thornton  
Sheriff  
Sampson County



112 Fontana  
Clinton, NC. 28328  
910-592-8178

Date 07/15/2024

To Whom it may Concern

I would like to take this opportunity to introduce Sgt. Kennis Beatty. Sgt. Beatty has been with the Sampson County Sheriff's Office since March 2012. Sgt. Beatty started as a detention officer working on shift. He immediately stood out as a leader among his peers and was asked to attend the armed detention officer's course. Sgt. Beatty completed the armed detention officer's course and was moved to support service as a transport officer. His willingness to learn was apparent to his supervisors and he was asked to attend Basic Law Enforcement Training. Sgt. Beatty juggled transportation and night school (BLET) not missing a beat. He completed BLET and was elevated to the lead transportation officer. Sgt. Beatty was also placed as the backup to the intake / booking supervisor over support services. Sgt. Beatty dedication went far beyond his Monday thru Friday shift, as he would be there on weekends and holidays making sure everyone was in place for court the following week. Sgt. Beatty served that position for seven years, before being asked to take a school resource officer position. Sgt. Beatty did not forget where he came from and kept his certification active. After school, three days out the week you could find him working at the jail until lockdown. The intake / booking supervisor position became open, and Sgt. Beatty decided to come back to the jail with his knowledge and experience. Sgt. Beatty remains faithful in helping the night shift and on weekends. He still comes in on weekends to do transports as needed. Sgt. Beatty still does a lot of volunteer time and service with the community from escorting funerals, and benefit motorcycle rides, to providing security for church functioning's. Sgt. Beatty has been a pillar for the

Sheriff's office with his unwavering dedication. He is a leader that leads by example, and his dedication to training speaks for itself. Intermediate Service Award, Supervisor Leadership Course, CIT, Field Training Officer, School Resource Officer, Advance School Resource Training, WRAP Instructor, ALICE Instructor, Radar Certification, and EMS (FEMA Training) these are just a few. My Lieutenant retired without significant notice, and Sgt. Beatty was asked to take on some of his duties as well until the position was filled; not once did he hesitate or complain. That is why I recommend Sgt. Kennis Beatty as the detention officer of the year.

Sincerely  
Captain F. Hayes, Jr.  
910-214-2916  
fhayes@sampsonsheriff.com



Jimmy Thornton  
Sheriff  
Sampson County



112 Fontana  
Clinton, NC. 28328  
910-592-8178

## **Sgt. Kennis Beatty**

- \*Began employment with the Sampson County Sheriff's Office in March 2012.
- \* In July 2012 received his Detention Officer Certification.
- \* In January of 2013, received his Armed Detention Certification, and was reassigned to the support service squad.
- \* In May 2013 he completed Basic Law Enforcement Training and was sworn in as a deputy.
- \* In 2014 he attended Cell Extraction Response Training and was part of the CERT team.
- \* In 2015 he attended Crisis Intervention Training.
- \* In 2016 he received his Field Training Officer Certificate.
- \* In 2017 he was promoted to the rank of Corporal, and became the lead transport officer, and the acting sergeant over intake / booking.
- \* In 2018 he got certified as a school resource officer and became the school resource officer for Union High School.
- \* In 2024 he was promoted to sergeant and returned back to the detention center as the support service supervisor.

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**SAMPSON COUNTY  
BOARD OF COMMISSIONERS**

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ITEM ABSTRACT

ITEM NO. 1(b)

Meeting Date:     October 7, 2024	<input checked="" type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
	<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
	<input type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/Zoning
	<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

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**SUBJECT:**                             Update on Sale of County Property and Upset Bid Process

**DEPARTMENT:**                     Finance

**PUBLIC HEARING:**                 No

**CONTACT PERSON(S):**           David Clack, Finance Officer

**PURPOSE:**                         To Review the Progress on the Sale of County-Owned Property

**ATTACHMENTS:**                 None

**BACKGROUND:**

Finance Officer David Clack will provide an update on the upset bid process and ongoing sale of county-owned property located at 107 Underwood Street.

**RECOMMENDED ACTION OR MOTION:**

No action required





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**SAMPSON COUNTY  
BOARD OF COMMISSIONERS**

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ITEM ABSTRACT

ITEM NO.     3    

Meeting Date:    October 7, 2024	<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
	<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
	<input checked="" type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/Zoning
	<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

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**SUBJECT:**                    Board Appointments

**DEPARTMENT:**            Governing Body

**PUBLIC HEARING:**         No

**CONTACT PERSON(S):**    Vice Chairperson Sue Lee

**PURPOSE:**                To consider appointments to various boards

**ATTACHMENTS:**         Memo

**BACKGROUND:**

Planning Board - Jason Smith has been recommended for appointment to the Sampson County Planning Board

Juvenile Crime Prevention Council - The Juvenile Crime Prevention Council has voted unanimously to recommend the appointments of Courtney Allen, Trillium Heal Resources and Dr. William T. Vann, Clinton City Schools, Director of Special Programs to the Juvenile Crime Prevention Council

**Sampson County**  
**Juvenile Crime Prevention Council**  
406 County Complex Road  
Clinton, North Carolina 28328

*MEMORANDUM*

**TO:** Board of Commissioners

**FROM:** Juvenile Crime Prevention Council

**DATE:** September 25, 2024

**SUBJECT:** Appointment to JCPC

The Juvenile Crime Prevention Council has voted unanimously to recommend the appointments of Courtney Allen, Trillium Heal Resources and Dr. William T. Vann, Clinton City Schools, Director of Special Programs to the Juvenile Crime Prevention Council.

We respectfully request that the Board appoint these individuals to the Council.

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**SAMPSON COUNTY  
BOARD OF COMMISSIONERS**

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ITEM ABSTRACT

ITEM NO. 4

Meeting Date:	October 7, 2024	<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
		<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
		<input type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/Zoning
		<input checked="" type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

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**SUBJECT:** Consent Agenda  
**DEPARTMENT:** Administration/Multiple Departments

**ITEM DESCRIPTIONS/ATTACHMENTS:**

*(as Board of Commissioners)*

- a. Approve the minutes of the September 3, 2024, September 9, 2024, and September 23, 2024 meetings
- b. Approve a request to declare a 2013 Ford Explorer (VIN 1FM5K7ARXDGB78867) as surplus and authorize the vehicle's transfer to the Turkey Volunteer Fire Department
- c. Authorize a reduction of tax penalty for failure to timely list assets by one-half for C&C Farms
- d. Authorize a reduction of tax penalty for failure to timely list assets by one-half for S&T Howard Farms, Inc.
- e. Authorize a request to waive the late list penalty for Hubb, Inc.
- f. Authorize a request to waive the late list penalty for Reeves Services, Inc.
- g. Approve late disabled veterans tax exclusion requests for Leonard Paul Renzo, Matthew Ronald Barwick, Phyllis D Daughtry, Marion L. May, and Phillip M. Cherry
- h. Approve tax refunds and releases as submitted
- i. Approve budget amendments as submitted

*(as Board of Health)*

- j. Approve the CPT Codes/Fee Update for the Sampson County Health Department

**RECOMMENDED ACTION OR MOTION:**

Motion to approve Consent Agenda as presented

The Sampson County Board of Commissioners convened for a special called meeting at 3:00 p.m. on Tuesday, September 3, 2024, in the Administrative Board Room, 406 County Complex Road, Clinton, North Carolina. Members present: Chairman Jerol Kivett, Vice Chairperson Sue Lee, and Commissioners Lethia Lee and Allen McLamb. Members absent: Commissioner Thaddeus Godwin.

Chairman Jerol Kivett called the meeting to order and acknowledged Vice Chairperson Sue Lee who provided the invocation and led the Pledge of Allegiance.

**Item 1: Closed Session - G.S. § 143.318.11(a)(6)**

Upon a motion by Vice Chairperson Sue Lee and seconded by Commissioner Lethia Lee the Board voted unanimously to enter into Closed Session. Upon a motion by Commissioner McLamb and seconded by Vice Chairperson Sue Lee the Board voted unanimously to come out of Closed Session. Upon a motion by Vice Chairperson Sue Lee and seconded by Commissioner McLamb the Board voted unanimously to adopt a Motion Supporting the Sampson County Emergency Services Department.

**Adjournment**

Upon a motion by Vice Chairperson Sue Lee and seconded by Commissioner Lethia Lee, the Board voted unanimously to adjourn.

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R. Jerol Kivett, Chairperson

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Stephanie P. Shannon, Clerk to the Board

The Sampson County Board of Commissioners convened for their regular meeting at 6:00 p.m. on Monday, September 9, 2024, in the County Auditorium, 435 Rowan Road in Clinton, North Carolina. Members present: Chairman Jerol Kivett, Vice Chairperson Sue Lee, and Commissioners Thaddeus Godwin, Lethia Lee and Allen McLamb.

Chairman Jerol Kivett called the meeting to order and turned the meeting over to Vice Chairperson Sue Lee who provided the invocation and led the Pledge of Allegiance.

### **Approval of Agenda**

Upon a motion by Commissioner Godwin and seconded by Vice Chairperson Sue Lee, the Board voted unanimously to approve the agenda with the following amendments:

- Added Item 2(e): Emergency Management Presentation by Rick Sauer
- Added a Memorandum of Understanding between the Sampson County Child Advocacy Center and the Sampson County Health Department to the Consent Agenda

### **Item 1: Swearing In of County Attorney**

Chairman Kivett called upon County Attorney Paul Allen and acknowledged his family. Clerk to the Board Stephanie Shannon administered Mr. Allen's Oath of Office.

### **Item 2: Presentations and Updates**

Fort Liberty Regional Land Use Advisory Commission Recognition Chairman Kivett called upon Mr. Roland Hall who has served faithfully on the Fort Liberty RLUAC since 2012. Upon his retirement, the RLUAC presented Mr. Hall with the Distinguished Service Award. Chairman Kivett expressed the County's appreciation for Mr. Hall's service.

Citizen Recognition Chairman Kivett called upon Commissioner Lethia Lee who acknowledged Tyler Wise. Ms. Wise serves as the Lead for NC Fellow for the Town of Roseboro. Commissioner Lee presented Ms. Wise with a certificate of appreciation and thanked her for her contributions to the Town of Roseboro and Sampson County as a whole. Ms. Wise and Mayor Alice Butler then spoke briefly about her work with the Town of Roseboro.

Animal Shelter Update Chairman Kivett called upon Animal Shelter Director Anna Ellis who provided an update on the Animal Shelter renovations and operations. Ms. Ellis discussed the advantages of having a veterinarian and surgical suite on site. Ms. Ellis also proposed that adoption fees be reduced four times per year when the shelter becomes full and that the County offer a rabies vaccination clinic for the citizens of Sampson County once per quarter at a cost of \$10 per vaccine. Upon a motion by Chairman Kivett and Vice Chairperson Sue Lee, the Board voted unanimously to approve these proposed changes.

Ivanhoe Water Project Status Update Chairman Kivett called upon Public Works Director Mark Turlington and Engineer David Ross who provided an update on the Ivanhoe Water Project. Mr. Ross reviewed the map of proposed water lines and informed the Board that the project has been advertised for bids. Public Works will hold a pre-bid conference on September 16 prior to the bid opening on October 3. Mr. Ross stated that he hopes to have a recommendation of award at the October 7, 2024 Board meeting.

Emergency Services Presentation Chairman Kivett called upon Emergency Services Director Rick Sauer who reviewed two recent 911 calls and the dispatch errors that were made. Mr. Sauer also discussed staffing issues at the 911 Center and presented a detailed improvement plan that he intends to implement immediately. Overall, the issues of staffing, infrastructure, and funding need to be addressed by Emergency Services leadership as well as the Board of Commissioners. Chairman Kivett provided remarks on a recent visit to the 911 center and commended staff for their hard work despite the department being understaffed and lacking necessary funding.

**Item 3: Consent Agenda**

Upon a motion made by Vice Chairperson Sue Lee and seconded by Commissioner Godwin, the Board voted unanimously to approve the Consent Agenda as follows:

- a. Approved the minutes of the August 5, 2024, August 12, 2024, and August 19, 2024 meetings (Copies filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_\_.)
- b. Approved the revised Ethics Policy for Sampson County Department of Social Services (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_\_.)
- c. Authorized the execution of a contract for non-emergency medical transportation between Sampson County Department of Social Services and Sampson Area Transportation (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_\_.)
- d. Authorized the execution of a contract for legal services between Sampson County Department of Social Services and Warrick & Bradshaw, PA (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_\_.)
- e. Authorized the execution of a contract for child support civil officer services between Sampson County Department of Social Services and Jimmy Thornton, Sheriff of Sampson County (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_\_.)
- f. Authorized the execution of a contract for juvenile court officer/investigator services between Sampson County Department of Social Services and Jimmy Thornton, Sheriff of Sampson County (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_\_.)
- g. Authorized the execution of a contract for consulting services between Sampson County Department of Social Services and ADR Consultants, Inc. (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_\_.)

\_\_\_\_, Page \_\_\_\_.)

- h. Authorized the execution of a contract for school health nursing services between the Sampson County Health Department and Sampson County Schools (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_.)
- i. Authorized Emergency Management to surplus an old ambulance and to transfer the ambulance to the Sampson County History Museum for display
- j. Adopted a Resolution of Support for a Building Reuse Grant Program Application for Project Level (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_.)
- k. Approved a Policy Regarding the Acceptance and Placement of Commemorative Items and Artwork for the Sampson County Courthouse (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_.)
- l. Authorized the execution of the audit contract for fiscal year ending June 30, 2024 between Sampson County and W. Greene PLLC (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_.)
- m. Authorized the execution of an agreement for the protection, development, and improvement of forest lands in Sampson County between Sampson County and the North Carolina Department of Agriculture and Consumer Sciences (Copy filed in Inc. Minute Book \_\_\_\_\_, Page \_\_\_\_.)
- n. Approved the surplus of weapons from the Sampson County Sheriff's Office and authorize the department to trade the weapons in for credit to purchase new weapons
- o. Approved the surplus of the service weapon used by retiring employee Eric Pope (Sig Sauer pistol, serial number 58J615595) and authorize the transfer of the weapon to the retiring employee
- p. Approved the acceptance of a Capacity Building Competitive Grant from North Carolina Emergency Management and authorize the execution of the associated Memorandum of Agreement
- q. Approved the 2024-2025 Capital Outlay Request for Sampson County Schools
- r. Approved late disabled veterans tax exclusion requests for Terry Mann, Faron Boyer, and Herbert Jones
- s. Approved tax refunds and releases as submitted
- t. Approved budget amendments as submitted
- u. Authorized the execution of a Memorandum of Understanding between the Sampson County Child Advocacy Center and the Sampson County Health Department (Copy filed in



**Item 4: County Manager's Report**

Chairman Kivett called upon County Manager Ed Causey who introduced new Inspections Director Devin Hall. The Board welcomed Mr. Hall and shared that they had already heard positive comments from constituents about the work that he is doing in his new role.

**Item 5: Public Comment Period**

Chairman Kivett opened the floor for public comments. The following were received:

Steve Lamb – "I appreciate seeing you all Board members and whatever. I've got a very, very bad complaint over the food inspection system of Ms. Wanda Robinson. The way it's been handled she's going to one place, Sharon's. Had it closed down but all the other places, when people tries to get something done, she's refused and I've called several other places about it and I've called the human resources issue about it. It's unreal. She closed one restaurant down and then will go to the other restaurants by the North Carolina state law they're supposed to have hair nets wearing hair nets, beard nets, gloves and other than other things but it needs, she needs, somebody needs to have something done to the way her and her people are running the show over there because if you're going to go to one place business it's just like other inspections. You don't play. You don't go to one inspection and close your eyes because you've got a friend. If you've got a state job you're supposed to do your job. Thank you."

Anthony Monds – "Good evening. Y'all miss me? Been three months, but I've been following you on the YouTube channel due to some personal issues. That's why I wasn't here but I'm glad to be here. Good to see y'all. Okay, let's get started. My issue of many that I have, but I'm going to address one is we going to define character. Character is the mental or moral quality distinctive to an individual. Now, with that being said, I've had to address the character flaws with the Board and you all know what I've been battling and I've seen that the human resources has addressed some ethical policy issues with your DSS department, something that should have been addressed a long time ago and being that it is being addressed right now...if one's heart doesn't change, you can change all the laws and ethics and put whatever you want to in writing, but if the character of the individual from the head down doesn't change, you get the same stuff. One of the mothers of my church said that an eagle never flew so high that his stuff didn't hit the ground. You know what that stuff is. So, eventually, the stuff is going to be exposed. I said that when I first started coming here and it starts at the head, and it works its way down. Now, I've spoke with each commissioner except for one and you know who you are, the one I have not spoke with individually and it's funny that one just said earlier that he loves hearing from his constituents but when his constituents bring issues to you that you negate them and you turn deaf ear to them and then when the constituent continually brings the issue to you, you, now we see what your character is. Now we see what your mental and your moral distinct quality is for you as an individual and this is what I would like to point out because going forward, we elected y'all. If we elected y'all, y'all work for us. Now, we're not looking for perfection, but we are looking for is accountability. What we are looking for is if you get it wrong own it. And we see what's been happening here the last few months even

with the million dollar type thing and you know if you get it wrong own it. One thing I can say about my commissioner, he is not perfect. I can tell you that. He and I do bump heads. He and I do disagree on some things, but if he miss it he owns it, and that's something that each one of you should take to heart including the new atty here. But, if you miss it, you own it. Therefore, you get respect. But if you don't own it now I have to question your character because of what you said you would do and now you choose not to do it. So, and don't be a puppet. If you're going to represent your constituents, do what you say you was going to do. Don't back away from it. Y'all have a blessed night."

Joshua Harrell - "Good evening. My name is Johsua Harrell and I live at 312 Maple Street, Roseboro, NC. I am here today to talk about EMS response times and policy changes that need to be made. My mother, Carla Small, had a cardiac arrest on June 15, 2024 at my home in Roseboro and went unconscious while on the phone with the operator. Due to the current policies in place, the fire department was not dispatched immediately with EMS and she went without oxygen for more than ten minutes. While nothing may have changed the outcome that evening, if Roseboro fire was dispatched immediately alongside EMS, there is a possibility that life-saving aid could have been provided to her sooner. I am sure there are others in the county who have experienced similar delays in response times as well. It is my understanding that fire is not automatically dispatched with EMS, however, that multiple fire departments have requested this policy be changed. Many other counties and states have opposite policies where the fire department is dispatched immediately, alongside EMS regardless of the type of call in order to provide continuous care. The International Association of Fire Chiefs has recommended the use of fire-based EMS since 1975, which means our county is far behind schedule on this issue. The fire department may not be able to provide advanced medical care, however they could provide oxygen and administer CPR if needed prior to the arrival of EMS. A simple change in policy can fix this and I'm calling on this policy to be updated immediately. The County Commissioners should consider putting together a committee of public safety professionals and members of the public in order to address this issue and others that may arise. Let me be clear, this is not an attack on our first responders. They do an amazing job. It is about removing red tape so that they can save lives. Thank you."

Andrea Rouse - "Good evening. Andrea Rouse. Roseboro, NC. Snow Hill Community. Another familiar face. It's not often I guess I can come up here and say a whole lot positive, but today I will. Mr. Causey, great selection in Devin. Known him since he was born, graduated with his mother, work with his wife in Sampson County Schools. Upstanding young man, for people who don't know him. The young lady in Roseboro, is she still here? Well, I knew there was a lot of things going on in Roseboro, but I didn't know who to give credit to for that. She's doing a great job. If none of y'all have been through the Roseboro community, we're coming up. We're coming up in the city of Roseboro. So, let me get to my business, the landfill. As we all know, probably seen on the news that there has been something going on and that there's been a plan for some things to go on with a settlement with EJCAN and GFL to help the quality of life in Snow Hill. That's how I look at it. To help the quality of life in Snow Hill. But, I'm going to stand by what I've always said. The landfill has been here 50 years. It's run its course, and we want it closed. It's time to take it down. And I thank EJCAN, I think those people have done what they've done but the County has received benefits from that landfill that Snow Hill has never gotten any of. We've never heard anything. And I like what Commissioner McLamb said. The lines of communication are so important. The character that Reverend Monds talked about. To know that people care about us in the community. These meetings are nice. I come

and I hear some great things that I didn't know like the young lady from Roseboro. I didn't know that Devin had the position that he has now. These are great things. EMS I know they do great things. Everybody makes mistakes. We make mistakes in the school system. You guys make mistakes, but a line of communication to say, 'we care for you', outside of that chair. Continue to do what you're doing, but let's do it a little bit better. Let's talk to the community, okay? Let's get a better connection, alright?"

David Brown - "Good evening. My name is David Brown. I live at 3030 Fleet Cooper Road in Roseboro, NC. I probably have in line with the two previous speakers with me right here. I'm going to begin with a quote and an old saying. The quote was from Admiral Yamamoto. He was the architect of the Pearl Harbor raid. The one responsible. The Japanese were celebrating but he wrote in his diary, 'I fear the only thing that we have done is awaken a terrible, sleeping giant.' Your sleeping giant are the citizens and the taxpayers. We're awake now and we're going to take a real hard look at a lot of things. My particular emphasis happens to be money. I'm retired so I can't work overtime and make more money. Okay? The second one is my perception is my reality until you do something to change it. I could be wrong. Perceptions, I get information in and I formulate a thought, and I have a perception. One of my perceptions is that you're wasting money on a terrible level. I talked briefly when you mailed all the letters out about the convenience site fee. I found out there's 30,500 taxpayers for Sampson County. I'm really surprised at that number. I honestly thought it would be more than that with our population. But, you round the numbers up, at 57¢ a letter at the bulk mail rate, \$17,000 to mail those letters out saying I've got to pay a fee. And then you had to send another letter out rescinding that. That's another \$17,000. That's \$34,000. That's an average salary for a person in Sampson County for a whole year that you just took and threw it away. That doesn't count the letters and the checks that you had to send out there also. Only thing I'm going to say about the lawsuit settlement, you spent \$28 of taxpayer dollars for every \$1 that you saved in that lawsuit. I'm glad that you are not my financial advisors, okay? I found out about, I heard a comment about the million dollars. I'm not going to say a lot about that. What I read in the article was apparently a clerk made an error because of an interpretation for wording. If that's not correct then please correct me. I don't want to put wrong words out. My question is who's in charge of writing that wording? Why did you write that wording? Did you not know that it wasn't clear enough? Did the clerk who read that...did she misinterpret that? You know, now we're back to these effective lines of communication and also about our perception. Somebody's accountable, and you need to hold people accountable."

Steve Lamb began speaking from the audience: "Back to the Snow Hill deal. That not only goes to Snow Hill, it goes on Five Bridge Road and you can be sitting at Coharie Country Club in a golf cart and you can smell it down there. It just don't go to Snow Hill. It's more than Snow Hill. It goes to Peavine Road. It goes to Five Bridge Road. More areas than just Snow Hill. Thank you."

Clerk to the Board Stephanie Shannon then read the following public comment that was received via email into the record:

"In a perfect world, individuals would not have to fight hard for others to see and do the right thing. In a perfect world, individuals would see the needs of others and do what they can to assist. However, we do not live in a perfect world, nor are we perfect people. However, we should have people who assume responsibility for doing what is right and just-just for all. We still need assistance obtaining county water. We started with this

request in March 2022, and as of today, September 9, 2024, it is still before you. I have included pictures for your viewing. These past weeks have been hectic. I have had to call out plumbers, a well contractor, you name it--all because of water problems. I would be in attendance this evening; however, I cannot do so because of this water problem. We would be very appreciative if you, Public Works Director Turlington, our Board representative, or someone else could take a few minutes out of your busy schedule to communicate with us and find a resolution for us. I am reminded of the oaths taken by each of you to faithfully, impartially, and justly perform duties for the County of Sampson and its residents. We, on Old Warsaw Road, are Sampson County residents. We earnestly need your help. County water is not a luxury for us; it is a necessity. We are asking you to visualize this being you or someone you love in this situation. How would you handle this matter? In a perfect world, you would be taking initiative rather than seemingly being inactive. Thank you for your time. Humbly submitted, Elaine F. Hunt.”

### **Adjournment**

Upon a motion made by Chairman Kivett and seconded by Commissioner Godwin, the Board voted unanimously to adjourn.

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R. Jerol Kivett, Chairman

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Stephanie P. Shannon, Clerk to the Board

**Hospital Budget Presentation**

The Sampson County Board of Commissioners convened at 6:00 p.m. on Monday, September 23, 2024, in the Third Floor Classroom at Sampson Regional Medical Center for a joint meeting with the Sampson Regional Medical Center Board of Trustees. Members present: Chairman Jerol Kivett, Vice Chairperson Sue Lee, and Commissioners Thaddeus Godwin, Lethia Lee, and Allen McLamb.

Chairman Jerol Kivett called the meeting to order and thanked the hospital trustees for their hospitality. Following a budget presentation by CFO Jerry Heinsman, the Board voted unanimously to approve the budget as presented on a motion made by Chairman Kivett and seconded by Vice Chairperson Sue Lee.

**Adjourn**

Upon a motion made by Chairman Kivett and seconded by Vice Chairperson Sue Lee, the Board voted unanimously to adjourn.

\_\_\_\_\_  
R. Jerol Kivett, Chairperson

\_\_\_\_\_  
Stephanie P. Shannon, Clerk to the Board



*Sampson County Finance Department*  
*David K. Clack, Finance Officer*

*MEMORANDUM*

**TO:** Board of Commissioners

**FROM:** David K. Clack, Finance Officer

**DATE:** September 25, 2024

**SUBJECT:** Surplus Vehicle Transfer

Turkey Volunteer Fire Department has requested that we transfer to them a surplus vehicle. The memo requesting the vehicle is attached.

We respectfully recommend that the 2013 Ford Explorer (VIN: 1FM5K7ARXDGB78867) be declared surplus and transferred to the Turkey Volunteer Fire Department.



**Turkey Volunteer Fire Department**  
**PO Box 98**  
**Turkey, NC 28393**  
[Turkeyfireac@gmail.com](mailto:Turkeyfireac@gmail.com)  
**910-271-2474**

To: county

From: Colon D Vernon; Fire Chief Turkey Vol. Fire Department

Reference: Vehicle

Date: 9/17/2024

Good Morning

I would like to see about being able to receive a vehicle from the sheriff's office which is a 2013 ford explore for the Turkey Fire Department. At this time our members are taking certification class though out the county and several other counties to get their Fire and TR classes at this time they are using our brush truck, and chief's vehicle to go back and forth we would like to see about being able to get this vehicle to help out with being able to drive to class and for other events with the FD. We would also be able to use the vehicle for certain calls (Man Power, Possible future medical etc. )

If there is any questions, please feel free to contact me via email or phone

Thanks

Chief CD Vernon

Turkey Volunteer Fire Department

390 Faison Road  
PO Box 98  
Turkey, NC 28393  
[Turkeyfireac@gmail.com](mailto:Turkeyfireac@gmail.com)  
910-271-2474

Sampson County  
**Office of Tax Assessor**  
PO Box 1082  
Clinton, NC 28329

Phone 910-592-8146

Fax 910-592-1227

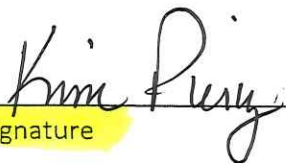
Date: 8/2/24

C & C Farms  
4212 Union School Rd  
Clinton, NC 28328-9070

Account # 87639

Sampson County Board of Commissioners,

A compliance review was recently completed on my business personal property account with the Sampson County Tax Office. I respectfully request an adjustment of the penalties applied to my account for failure to timely list my assets. I fully understand that I must appear before the Sampson County Board of Commissioners at a date to be determined to be considered for a relief or adjustment of any penalties.

  
Signature

Kim Piercy  
910-990-9517



Property ID 85172

Version 1 - Tax

Tax year 2024

AR category 25

Bill number

1000376

Owner

87639

C & C FARMS

Sequel	Charge	Description	Activity	Calc	Taxable Value	↑	Percent	Coun	Rate	Tax Amount
1	F23	TAYLORBRFD	PRIN	3	52,315		100.000000	0	0.085000	44.47
2	F23	TAYLORBRFD	PRIN	3	72,094		100.000000	0	0.100000	72.09
3	F23	TAYLORBRFD	PRIN	3	72,249		100.000000	0	0.100000	72.25
4	F23	TAYLORBRFD	PRIN	3	49,437		100.000000	0	0.100000	49.44
5	F23	TAYLORBRFD	PRIN	3	39,544		100.000000	0	0.100000	39.54
6	F23	TAYLORBRFD	PRIN	3	69,425		100.000000	0	0.100000	69.43
7	G01	CNTY TAX	PRIN	3	52,315		100.000000	0	0.625000	326.97
8	G01	CNTY TAX	PRIN	3	72,094		100.000000	0	0.825000	594.78
9	G01	CNTY TAX	PRIN	3	72,249		100.000000	0	0.825000	596.05
10	G01	CNTY TAX	PRIN	3	49,437		100.000000	0	0.825000	407.86
11	G01	CNTY TAX	PRIN	3	39,544		100.000000	0	0.825000	326.24
12	G01	CNTY TAX	PRIN	3	69,425		100.000000	0	0.825000	572.76
13	F23L	TAYLORS BR	LL	1	0		100.000000	0	10.000000	4.45 - 2.22
14	F23L	TAYLORS BR	LL	1	0		100.000000	0	20.000000	14.42 - 7.21
15	F23L	TAYLORS BR	LL	1	0		100.000000	0	30.000000	21.68 - 10.84
16	F23L	TAYLORS BR	LL	1	0		100.000000	0	40.000000	19.78 - 9.89
17	F23L	TAYLORS BR	LL	1	0		100.000000	0	50.000000	19.77 - 9.89
18	F23L	TAYLORS BR	LL	1	0		100.000000	0	60.000000	41.66 - 20.83
19	G01L	COUNTY LAT	LL	1	0		100.000000	0	10.000000	32.70 - 16.35
20	G01L	COUNTY LAT	LL	1	0		100.000000	0	20.000000	118.96 - 59.48
21	G01L	COUNTY LAT	LL	1	0		100.000000	0	30.000000	178.82 - 89.41
22	G01L	COUNTY LAT	LL	1	0		100.000000	0	40.000000	163.14 - 81.57
23	G01L	COUNTY LAT	LL	1	0		100.000000	0	50.000000	163.12 - 81.56
24	G01L	COUNTY LAT	LL	1	0		100.000000	0	60.000000	343.66 - 171.83

F23L

$$121.76 \div 2 = \frac{1}{2} \text{ Penalty Reduction} = \$60.88$$

G01

$$1000.40 \div 2 = \frac{1}{2} \text{ Penalty Reduction} = \$500.20$$

Date: August 5, 2024

S & T Howard Farms, Inc.  
1173 Howard Rd.  
Autryville, NC 28318

Account # 190958

Sampson County Board of Commissioners,

A compliance review was recently completed on my business personal property account with the Sampson County Tax Office. I respectfully request an adjustment of the penalties applied to my account for failure to timely list my assets. I fully understand that I must appear before the Sampson County Board of Commissioners at a date to be determined to be considered for a relief or adjustment of any penalties.

Tracy A Howard, Sec/Treasurer  
Signature

Property ID 85231

Version 1 - Tax

Tax year 2024

AR category 25

Bill number

1000436

Owner 190958

S & T HOWARD FARMS INC

Sequence	Charge	Description	Activity	Calc	Taxable Value	Percent	Coun	Rate	Tax Amount
1	F20	CLEMPD	PRIN	3	24,708	100.000000	0	0.080000	19.77
2	F20	CLEMPD	PRIN	3	27,003	100.000000	0	0.100000	27.00
3	F20	CLEMPD	PRIN	3	23,749	100.000000	0	0.100000	23.75
4	F20	CLEMPD	PRIN	3	46,043	100.000000	0	0.100000	46.04
5	F20	CLEMPD	PRIN	3	31,028	100.000000	0	0.090000	27.93
6	F20	CLEMPD	PRIN	3	28,543	100.000000	0	0.090000	25.69
7	G01	CNTY TAX	PRIN	3	24,708	100.000000	0	0.625000	154.43
8	G01	CNTY TAX	PRIN	3	27,003	100.000000	0	0.825000	222.77
9	G01	CNTY TAX	PRIN	3	23,749	100.000000	0	0.825000	195.93
10	G01	CNTY TAX	PRIN	3	46,043	100.000000	0	0.825000	379.85
11	G01	CNTY TAX	PRIN	3	31,028	100.000000	0	0.825000	255.98
12	G01	CNTY TAX	PRIN	3	28,543	100.000000	0	0.825000	235.48
13	F20L	CLEMENT FI	LL	1	0	100.000000	0	10.000000	1.98
14	F20L	CLEMENT FI	LL	1	0	100.000000	0	20.000000	5.40
15	F20L	CLEMENT FI	LL	1	0	100.000000	0	30.000000	7.13
16	F20L	CLEMENT FI	LL	1	0	100.000000	0	40.000000	18.42
17	F20L	CLEMENT FI	LL	1	0	100.000000	0	50.000000	13.97
18	F20L	CLEMENT FI	LL	1	0	100.000000	0	60.000000	15.41
19	G01L	COUNTY LAT	LL	1	0	100.000000	0	10.000000	15.44
20	G01L	COUNTY LAT	LL	1	0	100.000000	0	20.000000	44.55
21	G01L	COUNTY LAT	LL	1	0	100.000000	0	30.000000	58.78
22	G01L	COUNTY LAT	LL	1	0	100.000000	0	40.000000	151.94
23	G01L	COUNTY LAT	LL	1	0	100.000000	0	50.000000	127.99
24	G01L	COUNTY LAT	LL	1	0	100.000000	0	60.000000	141.29

Handwritten notes in blue ink on the right side of the table, grouped by a bracket:

- 1.98 -0.99
- 5.40 -2.70
- 7.13 -3.56
- 18.42 -9.21
- 13.97 -6.99
- 15.41 -7.71
- 15.44 -7.72
- 44.55 -22.28
- 58.78 -29.39
- 151.94 -75.97
- 127.99 -63.99
- 141.29 -70.64

F20L  
 $\$63.21 \div \frac{1}{2} \text{ Penalty} = \$31.16$

G01L  
 $\$539.99 \div \frac{1}{2} \text{ Penalty} =$

Total rate 5.310000 Total tax 2,216.92

$\$269.99$

total \$ 301.15 Penalty Reduction



Phone 910-592-7081

PO Box 207  
Clinton, NC 28329

Fax 910-592-4865

To: Ed Causey, County Manager  
From: Jim Johnson, Tax Administrator  
Date: September 23, 2024  
RE: Hubb Inc, Waiver of Late List Penalty

All businesses are required to list all tangible personal property that is used for income producing purposes each year during the annual listing period, January 1-31. General Statute 105-312 (h) states that a 10% penalty is to be added to the tax for any property not listed during the annual listing period.

General statute 105-312 (k) gives the power to the Board of Commissioners to compromise, settle, or adjust a discovery bill and the county's claim for taxes arising therefrom. The taxpayer has provided a written request to the Board of Commissioners asking for the waiver of the late list penalty. The taxpayer has a history of timely filing their business personal property abstract. I recommend that the request for waiver of the late list penalty be approved. Thank you for your consideration of this request.

Jim Johnson

A handwritten signature in black ink, appearing to read "Jim Johnson", written over a horizontal line.

Sampson County Tax Administration

**Hubb, Inc.** Acct# 189217  
**10444 N US421**  
**Clinton, NC 28328**

Date: June 28, 2024

Re: 01-01-2024 Business Personal Property Listing

To Whom It May Concern,

I acknowledge that this property tax listing is late and respectfully request that the late filing penalties be waived. I did not receive or may have misplaced the original listing. However, I have thoroughly reconciled the amounts to the business depreciation schedules, ensuring that all personal property is accurately listed.

I kindly ask for your consideration in waiving the penalties. If you require any additional information, please do not hesitate to contact me.

Warm regards,



Tammy Peterson

Owner

910-260-0490

COUNTY OF SAMPSON  
 TAX DEPARTMENT  
 PO BOX 1082  
 CLINTON, NC 28329

COUNTY OF SAMPSON  
 NORTH CAROLINA  
 (910) 592-8146

01-01-2024

BUSINESS PERSONAL PROPERTY LISTING

FOR DEPARTMENT USE ONLY <input type="checkbox"/> <input checked="" type="checkbox"/>	ACCOUNT NUMBER 189217	TOWNSHIP 05	DISTRICT F15.G01		CITY
1	2	3	4	5	6
8	B	D	E	F	PPID 0042480

BUSINESS NAME AND ADDRESS  
 \*\*\*\*\*AUTO\*\*6-DIGIT 28328  
 14705861 5611-BPL 534 1 1 2

HUBB, INC  
 10444 N US HIGHWAY 421  
 CLINTON NC 28328-0273



RECEIVED  
 POSTMARK DATE

JUN 29 2024  
 Penah

SAMPSON COUNTY TAX OF

STANDARD INDUSTRIAL CLASSIFICATION CODE (SIC #) \_\_\_\_\_  
 NAICS CODE \_\_\_\_\_  
 DATE BUSINESS BEGAN IN THIS COUNTY **2-21-06**  
 DATE BUSINESS (FISCAL) YEAR ENDS **12-31-23**  
 FILL IN APPLICABLE CIRCLE:  
 PARTNERSHIP  SOLE PROPRIETORSHIP  UNINCORPORATED ASSOCIATION  
 LLC  CORPORATION  OTHER (SPECIFY) **S-Corp**

OTHER N.C. COUNTIES WHERE PERSONAL PROPERTY IS LOCATED \_\_\_\_\_

CONTACT PERSON FOR AUDIT \_\_\_\_\_  
 ADDRESS & PHONE \_\_\_\_\_

PHYSICAL ADDRESS \_\_\_\_\_  
 REAL ESTATE OWNED BY \_\_\_\_\_  
 WHAT IS PRINCIPAL BUSINESS IN THIS COUNTY \_\_\_\_\_  
 LOCATION OF ACCOUNTING RECORDS \_\_\_\_\_  
 NAME IN WHICH BUSINESS WAS LISTED LAST YEAR \_\_\_\_\_

FILL IN APPLICABLE CIRCLE: BUSINESS CATEGORY  
 RETAIL  WHOLESALE  MANUFACTURING  
 SERVICE  LEASING/RENTAL  FARMING  
 OTHER (SPECIFY) \_\_\_\_\_

IF OUT OF BUSINESS COMPLETE THIS SECTION  
 DATE CEASED \_\_\_\_\_  
 FILL IN APPLICABLE CIRCLE:  
 SOLD  CLOSED  BANKRUPT  OTHER  
 SOLD EQUIPMENT, FIXTURES, SUPPLIES TO \_\_\_\_\_  
 BUYER'S ADDRESS & PHONE: \_\_\_\_\_

SCHEDULE A PERSONAL PROPERTY - SEE INSTRUCTIONS

YEAR ACQUIRED	GROUP (1) MACHINERY & EQUIPMENT			
	PRIOR YR. COST	ADDITIONS	DELETIONS	CURR. YR. COST
2023		181620		181620
2022	128,782		14769	114013
2021	86,384	100511	63669	123226
2020	18,900			
2019	29,164			
2018	5,648			
2017	2,010			
2016	13,904			
2015	52,362			
2014	1,450			
2013	29,749			
2012	16,424			
2011		2600		2600
2010				
2009				
2008		2766		2766
PRIOR		37730		37730
TOTAL	384,777			

YEAR ACQUIRED	GROUP (3) OFFICE FURNITURE & FIXTURES			
	PRIOR YR. COST	ADDITIONS	DELETIONS	CURR. YR. COST
2023				
2022				
2021				
2020				
2019				
2018				
2017	6,837		6837	
PRIOR	1,250	3040	1250	
TOTAL	8,087			

YEAR ACQUIRED	GROUP (4) COMPUTER EQUIPMENT			
	PRIOR YR. COST	ADDITIONS	DELETIONS	CURR. YR. COST
2023				
2022				
2021				
2020				
PRIOR	3,542	2236	3542	
TOTAL	3,542			

GROUP (2) CONSTRUCTION IN PROGRESS

LIST TOTAL OF ALL PERSONAL PROPERTY EXPENDITURES IN CIP ACCOUNT ON JANUARY 1, BUT NOT INCLUDED ABOVE - ITEMIZE IN SCHEDULE G

TOTAL CIP: \$ \_\_\_\_\_

Listings due January 31. Extension only by written request or electronic, if filing online.  
 County addresses and additional schedules are available at:  
<http://www.domc.com/taxes/property/index.html>

DO NOT REMIT THIS FORM TO NC DEPARTMENT OF REVENUE  
 Send to Sampson County Tax Administration  
 Business Section  
 PO Box 1082  
 Clinton, NC 28329

**SCHEDULE A CONTINUED**

**PERSONAL PROPERTY - SEE INSTRUCTIONS**

YEAR ACQUIRED	GROUP (5) IMPROVEMENTS TO LEASED PROPERTY			
	PRIOR YR. COST	ADDITIONS	DELETIONS	CURR. YR. COST
2023				
2022				
2021				
2020				
2019				
2018				
2017				
2016				
2015				
2014				
2013				
2012				
2011				
2010				
PRIOR				
TOTAL				

YEAR ACQUIRED	GROUP (6) EXPENSED ITEMS <small>CAPITALIZATION THRESHOLD 1000</small>			
	PRIOR YR. COST	ADDITIONS	DELETIONS	CURR YR COST
2023		3729		
2022				
2021				
2020				
2019				
2018				
2017				
2016				
2015				
2014				
2013				
2012				
2011				
2010				
PRIOR	0			
TOTAL	0	3729		3729

GROUP (7) SUPPLIES LIST COST ON HAND AS OF JANUARY 1			
	COST		COST
1. OFFICE, MAINTENANCE, JANITORIAL, MEDICAL, DENTAL, BARBER AND BEAUTY SUPPLIES	223	5. RENTAL ITEMS NOT SOLD IN THE NORMAL COURSE OF BUSINESS AND NOT LISTED ELSEWHERE IN SCHEDULE A	
2. FUELS HELD FOR CONSUMPTION		6. ALL OTHER MISCELLANEOUS SUPPLIES NOT LISTED ABOVE	40
3. REPLACEMENT PARTS AND SPARE PARTS		7. TOTAL	263
4. RESTAURANT AND HOTEL ITEMS SUCH AS LINENS, CLEANING SUPPLIES AND COOKWARE NOT LISTED ELSEWHERE IN SCHEDULE A			

**SCHEDULE B VEHICULAR EQUIPMENT & MOBILE HOMES OR MOBILE OFFICES**

If you answer yes to any of questions 1-7 below, you must attach the appropriate Schedule which corresponds with the equipment type listed below. If you answer yes to any question 1, 2, 3 or 4 attach Schedule B-1, attach Schedule B-2 for watercraft, attach Schedule B-3 for Mobile Homes or Mobile Offices, and attach Schedule B-4 for aircraft. Indicate number of short-term rental vehicles owned for question 8.

1. Does your business own any Unregistered Motor Vehicles?  YES  NO

2. Does your business own any Multi-year or permanently registered Trailers?  YES  NO **If yes attach schedule → B-1**

3. Does your business own any special bodies on vehicles?  YES  NO

4. Does your business own any IRP (International Registration Plan) plated vehicles?  YES  NO

**NOTE:** Effective January 1, 2014, IRP plated vehicles are required to be listed with the local county tax office as part of the business personal property listing form process, unless they are already being reported as part of your Public Service Valuation with the N.C. Department of Revenue.

5. Does your business own any watercraft or engines for watercraft?  YES  NO **If yes attach schedule → B-2**

6. Does your business own any Mobile Homes or Mobile Offices?  YES  NO **If yes attach schedule → B-3**

7. Does your business own any Aircraft?  YES  NO **If yes attach schedule → B-4**

8. Does your business own any vehicles held for short-term rental?  YES  NO **Number →**

**SCHEDULE C LEASED PROPERTY OR OTHER PROPERTY IN YOUR POSSESSION THAT IS OWNED BY OTHERS**

N.C.G.S. 105-315 AND 105-316 requires every person having custody of taxable tangible personal property that has been entrusted to him by another for any business purpose to furnish a separate list containing name, address, and description of the property. If you answered yes to one of the following three questions or are otherwise required to supply this list, you must return the list or separate Schedule C-1 by January 15.

1. Does your business hold any Leased Property, owned by another party (are you a lessee)?  YES  NO

2. Do you have any property used by your business, or in your possession that is owned by others?  YES  NO

3. Do you operate a mobile home park, campground, marina, aircraft storage facility or similar business?  YES  NO

**SCHEDULE D SEPARATELY SCHEDULED PROPERTY**

1. Does your business own any artwork, displays, statues, or other personal property that is separately scheduled for insurance purposes?  YES  NO

Please describe the items and estimated value of items if applicable.

**SCHEDULE E FARM EQUIPMENT**

Does your business own any tractors and/or other farm equipment?  YES  NO

If so, list and attach year, make, model, cost and year purchased.

**SCHEDULE F INTANGIBLE PERSONAL PROPERTY**

Do you lease or rent real property from exempt owners, such as a church, local, state, or federal government, an airport authority, university, or other exempt owner?  YES  NO

If yes, include lease information below. Attach additional schedule if necessary.

NAME AND ADDRESS OF OWNER	DESCRIPTION OF PROPERTY	DATE OF LEASE AND LEASE TERM	MONTHLY PAYMENT	ACCT. #

**SCHEDULE G ACQUISITIONS AND DISPOSALS DETAIL**

Acquisitions and disposals detail of machinery, equipment, furniture and fixtures and computer equipment, and leasehold improvements in the prior year. If there is not enough room below, attach separate Schedule.

ACQUISITIONS - ITEMIZE IN DETAIL	100% ORIGINAL COST	DISPOSALS - ITEMIZE IN DETAIL	YEAR ACQUIRED	100% ORIGINAL COST

**SCHEDULE H REAL ESTATE IMPROVEMENTS**

During the past calendar year, did your business make improvements and/or other additions to real property, owned by your business? If yes, attach separate schedule.  YES  NO

**SCHEDULE I BILLBOARDS - OUTDOOR ADVERTISING STRUCTURES**

Does your business own any billboards - outdoor advertising structures?  YES  NO

If yes, attach separate Schedule.

**SCHEDULE J LEASED EQUIPMENT**

Does your business lease equipment to others?  YES  NO

If yes, attach separate Schedule.

**AFFIRMATION**

LISTING FORM MUST BE SIGNED BY A LEGALLY AUTHORIZED PERSON - SEE INSTRUCTIONS

Under penalties prescribed by law, I hereby affirm that to the best of my knowledge and belief this listing, including any accompanying statements, inventories, schedules, and other information, is true and complete. (If this is signed by an individual other than the taxpayer, he affirms that he is familiar with the extent and true value of all the taxpayer's property subject to taxation in this county and that his affirmation is based on all the information of which he has any knowledge.)

Listing MUST be signed by the taxpayer, a principal officer of the taxpayer or a FULL-TIME employee of the taxpayer who has been officially empowered by the principal officer to list the property.

Signature: Jammy B. Peterson Date: 6-28-24

Title: owner Telephone Number: 910-260-0490

Email Address: jammy p @ hubbs farm c. com

Preparer Other Than Taxpayer: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Fax Number: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Any individual who willfully makes and subscribes an abstract listing required by the Subchapter (of the Revenue Laws) which he does not believe to be true and correct as to every material matter shall be guilty of a Class 2 Misdemeanor. (Punishable by Imprisonment of up to 60 days).



## Commonly Asked Questions

## Who must file a listing, and what do I list?

Any individual(s) or business(es) owning or possessing personal property used or connected with a business or other income producing purpose on January 1. Temporary absence of personal property from the place at which it is normally taxable shall not affect this rule. For example, a lawn tractor used for personal use, to mow the lawn at your home is not listed. However, a lawn tractor used as part of a landscaping business in this county must be listed if the lawn tractor is normally in this county, even if it happens to be in another state or county on January 1.

NCGS §105-308 reads "...any person whose duty it is to list any property who willfully fails or refuses to list the same within the time prescribed by law shall be guilty of a Class 2 misdemeanor. The failure to list shall be prima facie evidence that the failure was willful." A Class 2 Misdemeanor is punishable by imprisonment of up to 60 days.

## When and where to list?

Listings are due on or before January 31. They must be filed with the County Tax Department DO NOT FILE THIS FORM WITH THE NORTH CAROLINA DEPARTMENT OF REVENUE. This form will not be accepted by the NC Department of Revenue.

A list of county tax office addresses can be found at the NC Department of Revenue's Website. <http://www.dor.state.nc.us/publications/property.html>.

As required by state law, late listings will receive a penalty. An extension of time to list may be obtained by sending a written request showing "good cause" to the County Assessor by January 31.

## How do I list? —Three important rules:

- (1) Read these INSTRUCTIONS for each schedule or group.
- (2) If a Schedule or Group does not apply to you, indicate so on the listing form, **DO NOT LEAVE A SECTION BLANK, DO NOT WRITE "SAME AS LAST YEAR"**. A listing form may be rejected for these reasons and could result in late listing penalties.
- (3) Listings must be filed based on the tax district where the property is physically located. If you have received multiple listing forms, each form must be completed separately.

## INFORMATION SECTION

Complete all sections at the top of the form, whether or not they are specifically addressed in these INSTRUCTIONS. Attach additional sheets if necessary.

- (1) Other N.C. Counties where personal property is located: If your business has property normally located in other counties, list those counties here.
- (2) Contact person for audit: In case the county tax department needs additional information, or to verify the information listed, list the person to be contacted here.
- (3) Physical address: Please note here the location of the property. The actual physical location may be different from the mailing address. Post Office Boxes are not acceptable.
- (4) Principal Business in this County: What does the listed business do? For example: Tobacco Farmer, Manufacture electrical appliances, Laundromat, Restaurant.
- (5) Complete other requested business information. Make any address changes.
- (6) If out of business: If the business we have sent this form to has closed, complete this section and attach any additional information regarding the sale of the property.

## Schedule A

The year acquired column: The rows which begin "2023" are the rows in which you report property acquired during the calendar year 2023. Other years follow the same format.

Schedule A is divided into seven (7) groups. Each is addressed below. Some counties may have the column "Prior Years Cost" pre-printed. This column should contain the cost information from last year's listing. If it does not, please complete this column, referring back to your last year's listing. List under "Current Year's Cost" the 100% cost of all depreciable personal property in your possession on January 1. Include all fully depreciated assets as well. Round amounts to the nearest dollar. Use the "Additions" and "Deletions" column to explain changes from "Prior Yr. Cost" to "Current Yr. Cost". The "Prior Year's Cost" plus "Additions" minus "Deletions" should equal "Current Year's Cost". If there are any additions and/or deletions, please note those under schedule G, Acquisitions and Disposals Detail. If the deletion is a transfer or paid out lease, please note this, and to whom the property was transferred.

**COST** - Note that the cost information you provide must include all costs associated with the acquisition as well as the costs associated with bringing that property into operation. These costs may include, but are not limited to invoice cost, trade-in allowances, freight, installation costs, sales tax, expensed costs, and construction period interest.

The cost figures reported should be historical cost, that is the original cost of an item when first purchased, even if it was first purchased by someone other than the current owner. For example, you, the current owner, may have purchased equipment in 2000 for \$100, but the individual you purchased the equipment from acquired the equipment in 1995 for \$1000. You, the current owner, should report the property as acquired in 1995 for \$1000.

Property should be reported at its actual cost at the retail level of trade. For example, a manufacturer of computers can make a certain model for \$1000 total cost. It is typically available to any retail customer for \$2000. If the manufacturer uses the model for business purposes, he should report the computer at its market cost at the retail level of trade, which is \$2000, not the \$1000 it actually cost the manufacturer. Manufacturer/lessor businesses which lease the equipment that they manufacture must list their equipment at the retail level of trade rather than their manufacturing cost.

## Group (1) MACHINERY &amp; EQUIPMENT

This is the group used for reporting the cost of all machinery and equipment. This includes all warehouse and packaging equipment, as well as manufacturing equipment, production lines, hi-tech or low-tech. List the total cost by year of acquisition, including fully depreciated assets that are still connected with the business.

For example, a manufacturer of textiles purchased a knitting machine in October 2023 for \$10,000. The sales tax was \$200, shipping charges were \$200, and installation costs were \$200. The total cost that the manufacturer should report is \$10,600, if there were no other costs incurred. The \$10,600 should be added in group (1) to the 2023 current year's cost column as an addition.

## Group (2) Construction in Progress (CIP)

CIP is business personal property which is under construction on January 1. The accountant will typically not capitalize the assets under construction until all of the costs associated with the asset are known. In the interim period, the accountant will typically maintain the costs of the asset in a CIP account. The total of this account represents investment in tangible personal property, and is to be listed with the other capital assets of the business during the listing period. List in detail. If you have no CIP, write "none".

## Group (3) Office Furniture &amp; Fixtures

This group is for reporting the costs of all furniture & fixtures and small office machines used in the business operation. This includes, but is not limited to, file cabinets, desks, chairs, adding machines, curtains, blinds, ceiling fans, window air conditioners, telephones, intercom systems, and burglar alarm systems.

## Group (4) Computer Equipment

This group is for reporting the costs of non-production computers & peripherals. This includes, but is not limited to, personal computers, midrange, or mainframes, as well as the monitors, printers, scanners, magnetic storage devices, cables, & other peripherals associated with those computers. This category also includes software that is capitalized and purchased from an unrelated business entity. **Note: The development cost of software or any modification cost to software, whether done internally by the taxpayer or externally by a third party to meet the customer's specified needs is excluded and should not be reported. This does not include high tech equipment such as proprietary computerized point of sale equipment or high tech medical equipment, or computer controlled equipment, or the high-tech computer components that control the equipment. This type of equipment would be included in Group (1) or "other".**

## Group (5) Leasehold Improvements

This group includes real estate improvements to leased property contracted for, installed, and paid for by the lessee which may remain with the real estate, thereby becoming an integral part of the leased fee real estate upon expiration or termination of the current lease, but which are the property of the current lessee who installed it. (Examples are lavatories installed by lessee in a barbershop, special lighting, or dropped ceiling.) If you have no leasehold improvements write "none". Contact the appropriate county to determine if you question if leasehold improvements have already been appraised as real property.

## Group (6) Expensed Items

This group is for reporting any assets which would typically be capitalized, but due to the business' capitalization threshold, they have been expensed. Section 179 expensed items should be included in the appropriate group (1) through (4). Fill in the blank which asks for your business' "Capitalization Threshold." If you have no expensed items write "none".

## Group (7) Supplies

Almost all businesses have supplies. These include normal business operating supplies. List the cost on hand as of January 1. Remember, the temporary absence of property on January 1 does not mean it should not be listed if that property is normally present. Supplies that are immediately consumed in the manufacturing process or that become a part of the property being sold, such as packaging materials, or raw materials, for a manufacturer, do not have to be listed. Even though inventory is exempt, supplies are not. Even if a business carries supplies in an inventory account, they remain taxable.

## SCHEDULE B VEHICULAR EQUIPMENT - ATTACH ADDITIONAL SCHEDULES IF NECESSARY.

Motor vehicles registered with the NC Department of Motor Vehicles as of January 1 do not have to be listed. Please answer the questions on the form to determine if you should complete and attach separate schedules.

## SCHEDULE C PROPERTY IN YOUR POSSESSION, BUT OWNED BY OTHERS

If on January 1, you have in your possession any business machines, machinery, furniture, vending equipment, game machines, postage meters, or any other equipment which is loaned, leased, or otherwise held and not owned by you, a complete description and ownership of the property should be reported in this section. This information is for office use only. Assessments will be made to the owner/lessor. If you have already filed the January 15th report required by §105-315, so indicate. If you have none, write "none" in this section. If property is held by a lessee under a "capital lease" where there is a conditional sales contract, or if title to the property will transfer at the end of the lease due to a nominal "purchase upon termination" fee, then the lessee is responsible for listing under the appropriate group.

SCHEDULE D, E, F, G, AND H, please answer the questions provided on the form to determine if you need to complete and attach separate schedules.

## AFFIRMATION

If the form is not signed by an authorized person, it will be rejected and could be subject to penalties. Please read the information on this section of the form regarding who may sign the listing form.

Listings submitted by mail shall be deemed to be filed as of the date shown on the postmark affixed by the U.S. Postal Service. Any other indication of the date mailed (such as your own postage meter) is not considered and the listing shall be deemed to be filed when received in the office of the tax assessor.

Any person who willfully attempts, or who willfully aids or abets any person to attempt, in any manner to evade or defeat the taxes imposed under this Subchapter (of the Revenue Laws), whether by removal or concealment of property or otherwise, shall be guilty of a Class 2 Misdemeanor. (Punishable by imprisonment of up to 60 days)

# Personal Property

## Additions and Deletions

B10  
K10  
45  
R5  
A10TR

### Group (1) Machinery & Equipment

#### Additions

Year	Description	Amount	
2023	6120 John Deere	127,808	A10T
2023	Generator	15,012	<del>A10?</del> B10
2023	LED Sign	38,800	N10
		<u>181,620</u>	
2021	Center Pivot	68,998	<del>A10</del> B10
2021	Feed Tanks	21,140	A10 B10
2021	Rem. Mega Slide	10,373	B10
		<u>100,511</u>	
2011	Donut Machine	<u>2,600</u>	B10
2008	Golf Cart	<u>2,700</u>	<del>A10</del> B10
2007	Tractor	<u>37,730</u>	A10TR
Total Additions		<u>325,161</u>	

#### Deletions

Year	Description	Amount
2022	Mega Slide	14,769
2021	Tractor	63,669
Total Removals		<u>78,438</u>

# Personal Property Additions and Deletions

## Group (4) Computer & Equipment

### Additions

Year	Description	Amount
2015	Computer	1,336 <i>us</i>
2013	Register	900
Total Additions		<u>2,236</u>

### Deletions

Year	Description	Amount
Prior	Computer & Printer	<u>3,542</u>
Total Removals		<u>3,542</u>



Phone 910-592-7081

PO Box 207  
Clinton, NC 28329

Fax 910-592-4865

To: Ed Causey, County Manager  
From: Jim Johnson, Tax Administrator  
Date: September 23, 2024  
RE: Reeves Services, Inc., Waiver of Late List Penalty

All businesses are required to list all tangible personal property that is used for income producing purposes each year during the annual listing period, January 1-31. General Statute 105-312 (h) states that a 10% penalty is to be added to the tax for any property not listed during the annual listing period.

General statute 105-312 (k) gives the power to the Board of Commissioners to compromise, settle, or adjust a discovery bill and the county's claim for taxes arising therefrom. The taxpayer has provided a written request to the Board of Commissioners asking for the waiver of the late list penalty. The taxpayer has a history of timely filing their business personal property abstract. I recommend that the request for waiver of the late list penalty be approved. Thank you for your consideration of this request.

Jim Johnson

A handwritten signature in black ink, appearing to read "Jim Johnson", written over a horizontal line.

Sampson County Tax Administration



# Chestnutt, Johnson & Tyson, P.A.

Certified Public Accountants

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September 4, 2024

Board of Commissioners  
Sampson County, North Carolina

Taxpayer: Reeves Services, Inc.  
Account Number: 87479  
Tax Period: January 1, 2024  
Tax Type: Business Personal Property Tax Listing

I am writing on behalf of my client Reeves Services, Inc. The company received a letter dated August 1, 2024, requesting its 2024 business personal property tax listing. I prepared the listing on February 19, 2024, and provided the company with the original for signature and mailing. Per discussion with the client, the listing was mailed at the same time as all other annual tax filings of the company. These filings would have been mailed prior to March 1, 2024. The client does not have proof mailing but has not been notified by any other agency of late filing issues. To my knowledge the company has never had an issue with timely filing its listing. The client believes the listing has been lost in the mail.

I have communicated with the tax office to assure the office that the company will provide the listing as soon as possible. As of the date of this letter, the client is out of town. Once he returns, the listing will be signed and filed with the tax office. I am including a copy of the listing with this letter noting the date of February 19, 2024, and a copy of the approved extension of time to file the listing. The client requests that the Board of Commissioners waive any late list penalties associated with the filing.

Sincerely,

J. Todd Johnson  
Certified Public Accountant

Enclosures

CC: Sandra Spell, Sampson County Tax Office  
Mark Reeves, Reeves Services, Inc.

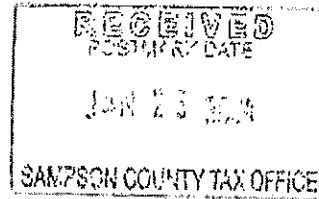
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Michael L. Chestnutt, CPA/ABV, CFP® • J. Todd Johnson, CPA, MBA, CFP® • Kendall O. Tyson, CPA  
American Institute of Certified Public Accountants • N. C. Association of Certified Public Accountants

P.O. Box 588 • Clinton, North Carolina 28329 • 910-592-8036 • 910-592-5589 fax

estnutt, Johnson & Tyson, P.A.

ified Public Accountants



January 26, 2024

Ms. Sandra Spell  
Sampson County Tax Office  
Post Office Box 1082  
Clinton, NC 28329-1082

Extension Granted to 4/15/24  
Date Granted 1/30/24  
Granted By Sandra Spell

Dear Ms. Spell:

Enclosed is a list of the business property tax listings for which we are requesting extensions. We will assist these clients by providing information necessary for the preparation of the property tax listings at the time we complete their other year-end work.

We have made every attempt to identify those who will need our assistance. We would appreciate your consideration in the event we have not listed a client who will need our assistance.

Please accept this letter as our request for an extension of time to file no later than April 15, 2024.

Thank you for your consideration.

Sincerely,

J. Todd Johnson  
Certified Public Accountant

JTJ:das  
Enclosure

14705861-1784-1-2

COUNTY OF SAMPSON  
TAX DEPARTMENT  
PO BOX 1082  
CLINTON, NC 28329

COUNTY OF SAMPSON  
NORTH CAROLINA  
(810) 592-8146

**01-01-2024**  
BUSINESS PERSONAL PROPERTY LISTING

FOR DEPARTMENT USE ONLY <input type="checkbox"/> <input checked="" type="checkbox"/>	ACCOUNT NUMBER 87479	TOWNSHIP 09	DISTRICT F22,G01	CITY
1	2	3	4	5
8	B	D	E	F
PPID 0027780				

**BUSINESS NAME AND ADDRESS**

\*\*\*\*\*AUTO\*\*ALL FOR AADC 283  
14705861 5611-BPL 1784 1 1 2

REEVES SERVICES, INC  
2950 GREENS BRIDGE RD  
GARLAND NC 28441-9427



STANDARD INDUSTRIAL CLASSIFICATION CODE (SIC #)

NAICS CODE

DATE BUSINESS BEGAN IN THIS COUNTY

DATE BUSINESS (FISCAL) YEAR ENDS **12-31**

**FILL IN APPLICABLE CIRCLE:**

- PARTNERSHIP     SOLE PROPRIETORSHIP     UNINCORPORATED ASSOCIATION  
 LLC  
 CORPORATION     OTHER (SPECIFY)

OTHER N.C. COUNTIES WHERE PERSONAL PROPERTY IS LOCATED **None**

CONTACT PERSON FOR AUDIT **Todd Johnson**

ADDRESS & PHONE **501 College St, Clinton NC 28328 910-542-8086**

PHYSICAL ADDRESS **2950 Greens Bridge Rd Garland, NC 28441**

REAL ESTATE OWNED BY **Mark Reeves**

WHAT IS PRINCIPAL BUSINESS IN THIS COUNTY **Trucking**

LOCATION OF ACCOUNTING RECORDS **2950 Greens Bridge Rd Garland, NC**

NAME IN WHICH BUSINESS WAS LISTED LAST YEAR **Reeves Services, Inc.**

**FILL IN APPLICABLE CIRCLE: BUSINESS CATEGORY**  
 RETAIL     WHOLESALE     MANUFACTURING  
 SERVICE     LEASING/RENTAL     FARMING  
 OTHER (SPECIFY)

**IF OUT OF BUSINESS COMPLETE THIS SECTION**  
 DATE CEASED  
**FILL IN APPLICABLE CIRCLE:**  
 SOLD     CLOSED     BANKRUPT     OTHER  
 SOLD EQUIPMENT, FIXTURES, SUPPLIES TO  
 BUYER'S ADDRESS & PHONE:

**SCHEDULE A PERSONAL PROPERTY - SEE INSTRUCTIONS**

YEAR ACQUIRED	GROUP (1) MACHINERY & EQUIPMENT			
	PRIOR YR. COST	ADDITIONS	DELETIONS	CURR. YR. COST
2023				
2022				
2021				
2020	39,500			39,500
2019				
2018	5,000			5,000
2017				
2016				
2015				
2014				
2013				
2012	2,781			2,781
2011	15,000			15,000
2010	6,469			6,469
2009				
2008				
PRIOR	271,181			271,181
TOTAL	339,931			339,931

YEAR ACQUIRED	GROUP (3) OFFICE FURNITURE & FIXTURES			
	PRIOR YR. COST	ADDITIONS	DELETIONS	CURR. YR. COST
2023				
2022				
2021				
2020				
2019				
2018				
2017				
PRIOR	7,980			7,980
TOTAL	7,980			7,980

YEAR ACQUIRED	GROUP (4) COMPUTER EQUIPMENT			
	PRIOR YR. COST	ADDITIONS	DELETIONS	CURR. YR. COST
2023				
2022				
2021				
2020				
PRIOR	2,091			2,091
TOTAL	2,091			2,091

**GROUP (2) CONSTRUCTION IN PROGRESS**  
 LIST TOTAL OF ALL PERSONAL PROPERTY EXPENDITURES IN CIP ACCOUNT ON JANUARY 1, BUT NOT INCLUDED ABOVE - ITEMIZE IN SCHEDULE G  
 TOTAL CIP: \$

Listings due January 31. Extension only by written request or electronic, if filing online.  
 County addresses and additional schedules are available at:  
<http://www.dornco.com/taxes/property/index.html>

**DO NOT REMIT THIS FORM TO NC DEPARTMENT OF REVENUE**  
 Send to Sampson County Tax Administration  
 Business Section  
 PO Box 1082  
 Clinton, NC 28329

5611PBL-2 10/10/23 PMS 286 199

**SCHEDULE D SEPARATELY SCHEDULED PROPERTY**

1. Does your business own any artwork, displays, statues, or other personal property that is separately scheduled for insurance purposes? YES  NO

Please describe the items and estimated value of items if applicable.

**SCHEDULE E FARM EQUIPMENT**

Does your business own any tractors and/or other farm equipment? YES  NO

If so, list and attach year, make, model, cost and year purchased.

**SCHEDULE F INTANGIBLE PERSONAL PROPERTY**

Do you lease or rent real property from exempt owners, such as a church, local, state, or federal government, an airport authority, university, or other exempt owner? YES  NO  If yes, include lease information below. Attach additional schedule if necessary.

NAME AND ADDRESS OF OWNER	DESCRIPTION OF PROPERTY	DATE OF LEASE AND LEASE TERM	MONTHLY PAYMENT	ACCT. #

**SCHEDULE G ACQUISITIONS AND DISPOSALS DETAIL**

Acquisitions and disposals detail of machinery, equipment, furniture and fixtures and computer equipment, and leasehold improvements in the prior year. If there is not enough room below, attach separate Schedule.

ACQUISITIONS - ITEMIZE IN DETAIL	100% ORIGINAL COST	DISPOSALS - ITEMIZE IN DETAIL	YEAR ACQUIRED	100% ORIGINAL COST
None		None		

**SCHEDULE H REAL ESTATE IMPROVEMENTS**

During the past calendar year, did your business make improvements and/or other additions to real property, owned by your business? If yes, attach separate schedule. YES  NO

**SCHEDULE I BILLBOARDS - OUTDOOR ADVERTISING STRUCTURES**

Does your business own any billboards - outdoor advertising structures? If yes, attach separate Schedule. YES  NO

**SCHEDULE J LEASED EQUIPMENT**

Does your business lease equipment to others? If yes, attach separate Schedule. YES  NO

**AFFIRMATION**

LISTING FORM MUST BE SIGNED BY A LEGALLY AUTHORIZED PERSON - SEE INSTRUCTIONS

Under penalties prescribed by law, I hereby affirm that to the best of my knowledge and belief this listing, including any accompanying statements, inventories, schedules, and other information, is true and complete. (If this is signed by an individual other than the taxpayer, he affirms that he is familiar with the extent and true value of all the taxpayer's property subject to taxation in this county and that his affirmation is based on all the information of which he has any knowledge.)

Listing MUST be signed by the taxpayer, a principal officer of the taxpayer or a FULL-TIME employee of the taxpayer who has been officially empowered by the principal officer to list the property.

<p><i>Mark E. Keene</i> Signature</p> <p>9-4-24 Date</p> <p>Shareholder Title</p> <p>710-596-7013 Telephone Number</p> <p>  Email Address</p>	<p><i>J. Todd Johnson, CPA</i> Preparer Other Than Taxpayer</p> <p>2-19-24 Date</p> <p>PO Box 588 Clinton, NC 28329 Address</p> <p>910-592-5589 Fax Number</p> <p>910-592-8086 Telephone Number</p>
---	---

Any individual who willfully makes and subscribes an abstract listing required by the Subchapter (of the Revenue Laws) which he does not believe to be true and correct as to every material matter shall be guilty of a Class 2 Misdemeanor. (Punishable by imprisonment of up to 60 days).

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**SCHEDULE A CONTINUED**

**PERSONAL PROPERTY - SEE INSTRUCTIONS**

YEAR ACQUIRED	GROUP (5) IMPROVEMENTS TO LEASED PROPERTY			
	PRIOR YR. COST	ADDITIONS	DELETIONS	CURR. YR. COST
2023				
2022				
2021				
2020				
2019				
2018				
2017				
2016				
2015				
2014				
2013				
2012				
2011				
2010				
PRIOR				
TOTAL				

YEAR ACQUIRED	GROUP (6) EXPENSED ITEMS <small>CAPITALIZATION THRESHOLD</small>			
	PRIOR YR. COST	ADDITIONS	DELETIONS	CURR. YR. COST
2023				
2022				
2021				
2020				
2019				
2018				
2017				
2016				
2015				
2014				
2013				
2012				
2011				
2010				
PRIOR	0			
TOTAL	0			

**GROUP (7) SUPPLIES LIST COST ON HAND AS OF JANUARY 1**

	COST		COST
1. OFFICE, MAINTENANCE, JANITORIAL, MEDICAL, DENTAL, BARBER AND BEAUTY SUPPLIES	533	5. RENTAL ITEMS NOT SOLD IN THE NORMAL COURSE OF BUSINESS AND NOT LISTED ELSEWHERE IN SCHEDULE A	
2. FUELS HELD FOR CONSUMPTION	750	6. ALL OTHER MISCELLANEOUS SUPPLIES NOT LISTED ABOVE	
3. REPLACEMENT PARTS AND SPARE PARTS	625	7. TOTAL	1908
4. RESTAURANT AND HOTEL ITEMS SUCH AS LINENS, CLEANING SUPPLIES AND COOKWARE NOT LISTED ELSEWHERE IN SCHEDULE A			

**SCHEDULE B**

**VEHICULAR EQUIPMENT & MOBILE HOMES OR MOBILE OFFICES**

If you answer yes to any of questions 1-7 below, you must attach the appropriate Schedule which corresponds with the equipment type listed below. If you answer yes to any question 1, 2, 3 or 4 attach Schedule B-1, attach Schedule B-2 for watercraft, attach Schedule B-3 for Mobile Homes or Mobile Offices, and attach Schedule B-4 for aircraft. Indicate number of short-term rental vehicles owned for question 8.

- 1. Does your business own any Unregistered Motor Vehicles?  YES  NO If yes attach schedule → **B-1**
  - 2. Does your business own any Multi-year or permanently registered Trailers?  YES  NO
  - 3. Does your business own any special bodies on vehicles?  YES  NO
  - 4. Does your business own any IRP (International Registration Plan) plated vehicles?  YES  NO
- NOTE:** Effective January 1, 2014, IRP plated vehicles are required to be listed with the local county tax office as part of the business personal property listing form process, unless they are already being reported as part of your Public Service Valuation with the N.C. Department of Revenue.
- 5. Does your business own any watercraft or engines for watercraft?  YES  NO If yes attach schedule → **B-2**
  - 6. Does your business own any Mobile Homes or Mobile Offices?  YES  NO If yes attach schedule → **B-3**
  - 7. Does your business own any Aircraft?  YES  NO If yes attach schedule → **B-4**
  - 8. Does your business own any vehicles held for short-term rental?  YES  NO Number →

**SCHEDULE C**

**LEASED PROPERTY OR OTHER PROPERTY IN YOUR POSSESSION THAT IS OWNED BY OTHERS**

N.C.G.S. 105-315 AND 105-316 requires every person having custody of taxable tangible personal property that has been entrusted to him by another for any business purpose to furnish a separate list containing name, address, and description of the property. If you answered yes to one of the following three questions or are otherwise required to supply this list, you must return the list or separate Schedule C-1 by January 15.

- 1. Does your business hold any Leased Property, owned by another party (are you a lessee)?  YES  NO
- 2. Do you have any property used by your business, or in your possession that is owned by others?  YES  NO
- 3. Do you operate a mobile home park, campground, marina, aircraft storage facility or similar business?  YES  NO



Phone 910-592-7081

PO Box 207  
Clinton, NC 28329

Fax 910-592-4865

To: Ed Causey, County Manager  
From: Jim Johnson, Tax Administrator  
Date: September 23, 2024  
Subject: Disabled Veteran Exclusion  
( GS 105-277.1 c )

The attached disabled veteran exclusion application was received after June 1, 2024. After that date, the Board of Commissioners must approve the application.

The applicant is as follows:

Leonard Paul Renzo

A letter is submitted requesting approval of the late application.

The application meets the statutory requirements for the disabled veteran exclusion other than being timely filed. The late application was received on August 27, 2024.

Please put on the next Board of Commissioners consent agenda for their action.

August 27, 2024

Sampson County Board of Commissioners  
Rowan Rd  
Clinton, NC 28328

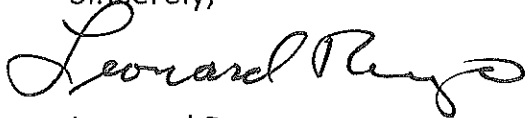
Re: Leonard Renzo

Dear Commissioners,

I am an honorably discharged Veteran. I received a 100% permanent and total rating with the Veterans Administration for my service-connected disabilities on August 23, 2024. My 100% rating was awarded back to January 9, 2023. I am requesting the Sampson County Commissioners accept my application and grant me the Property Tax Exclusion for 2024.

Thank you for your consideration.

Sincerely,



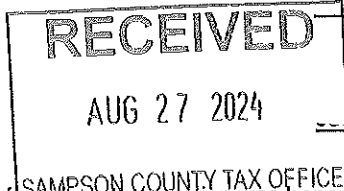
Leonard Renzo  
1135 Christmas Tree Rd  
Dunn, NC 28334

# 14-0152685-04  
# 198532

	<b>State of North Carolina</b> <b>Certification for Disabled Veteran's</b> <b>Property Tax Exclusion (G.S. 105-277.1C)</b>	<b>Sampson County Veterans</b> <b>Service Office</b> COUNTY
--	--	---

<b>SECTION 1</b>	<b>TO BE COMPLETED BY THE VETERAN OR THE</b> <b>SURVIVING SPOUSE WHO HAS NOT REMARRIED</b>	Parcel-14015268504 Acct-198532
------------------	---	-----------------------------------

<b>LEONARD PAUL RENZO</b> NAME (Print or Type)	<b>LEONARD PAUL RENZO</b> DISABLED VETERAN'S FULL NAME (PRINT OR TYPE)
<b>1135 CHRISTMAS TREE ROAD</b> STREET ADDRESS OR P.O. BOX NUMBER	SURVIVING SPOUSE'S FULL NAME (PRINT OR TYPE) <i>(If Applicable)</i>
<b>DUNN</b> <b>NC</b> <b>28334</b> CITY                      STATE                      ZIP CODE	



	U.S. DEPT. OF VETERANS AFFAIRS FILE NUMBER
	VETERAN'S SOCIAL SECURITY NUMBER

I am either (1) a veteran whose character of service at separation was honorable or under honorable conditions and who has a permanent and total service-connected disability or (2) the surviving spouse, who has not remarried, of a veteran whose character of service at separation was honorable or under honorable conditions and who had a permanent and total service-connected disability at death or veteran's death was the result of a service-connected condition. I request NCDMVA complete this certification *in support of my separate application for the Disabled Veteran's Property Tax Exclusion to the Tax Assessor.*

<b>SECTION 2</b>	<b>Disabled Veteran's Signature</b>	
I have provided the North Carolina Department of Military and Veterans Affairs (NCDMVA) with my Annual Tax Abatement Letter for the processing of this form. I authorize the Secretary of NCDMVA, or the Secretary's designee, to release information regarding my disability as needed for this certification.		
 DISABLED VETERAN'S SIGNATURE		08-27-2024 DATE

<b>SECTION 3</b>	<b>Surviving Spouse's (who has not remarried) Signature</b>	
I have provided the North Carolina Department of Military and Veterans Affairs (NCDMVA) with my Annual Tax Abatement Letter for the processing of this form. I authorize the Secretary of NCDMVA, or the Secretary's designee, to release information regarding my disability as needed for this certification.		
SURVIVING SPOUSE'S SIGNATURE		08-27-2024 DATE

<b>SECTION 4</b>	<b>To be completed by Secretary of NC Department of Military and Veterans Affairs, or Secretary's designee</b>	
<b>Please check all that apply:</b>	A. <input type="checkbox"/> Veteran does not meet either B, C, D, or E of the below criteria. B. <input checked="" type="checkbox"/> Veteran has a service-connected permanent and total disability that existed as of <u>01/09/2023</u> C. <input type="checkbox"/> Veteran received benefits on _____ from U.S. Department of Veterans Affairs for specially adapted housing under 38 U.S.C. 2101 for the veteran's permanent residence. D. <input type="checkbox"/> Veteran died on _____ and had a service-connected permanent and total disability at death. E. <input type="checkbox"/> Veteran died on _____ and the death was either (1) the result of a service-connected condition or (2) death occurred while on active duty in the line of duty and not due to service member's own willful misconduct.	

Character of Disabled Veteran's Service at Separation: (DD-214)	<input checked="" type="checkbox"/> Honorable <input type="checkbox"/> Under Honorable Conditions	<input type="checkbox"/> Under Other than Honorable Conditions
---	--	--

The NCDMVA has verified the Department of Veterans Affairs certification for the veteran above.	
 SIGNATURE OF NCDMVA OFFICIAL	<b>Sherry M Hope</b> PRINTED NAME OF NCDMVA OFFICIAL
08-27-2024 DATE	<b>Sampson County VSO</b> TITLE OF NCDMVA OFFICIAL

NC Department of Military and Veterans Affairs authorizes the NC Department of Revenue and any County Tax Office to use this form as needed.



PO Box 207  
Clinton, NC 28329

Phone 910-592-7081

Fax 910-592-4865

To: Ed Causey, County Manager  
From: Jim Johnson, Tax Administrator  
Date: September 23, 2024  
Subject: Disabled Veteran Exclusion  
( GS 105-277.1 c )

The attached disabled veteran exclusion application was received after June 1, 2024. After that date, the Board of Commissioners must approve the application.

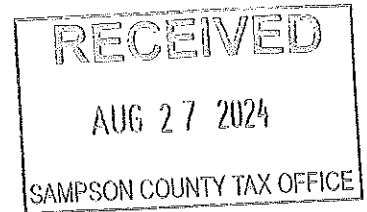
The applicant is as follows:

Matthew Ronald Barrick

A letter is submitted requesting approval of the late application.

The application meets the statutory requirements for the disabled veteran exclusion other than being timely filed. The late application was received on August 27, 2024.

Please put on the next Board of Commissioners consent agenda for their action.



August 27, 2024

Sampson County Board of Commissioners  
Clinton, North Carolina 28328

RE: Matthew Ronald Barrick

Dear Commissioners:

I am an Honorably Discharged Veteran, who recently received my 100% permanent & total disability. My disability was made permanent & total on November 30, 2023. I understand that my request is not within the time frame set and ask that my application be considered.

Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "M. Barrick".

Matthew Ronald Barrick  
1010 Tom Butler Lane  
Autryville, Nc 28318

# 184562  
pin# 08-0179462-21

194562 08-0179462-21	State of North Carolina Certification for Disabled Veteran's Property Tax Exclusion (G.S. 105-277.1C)	Sampson County Veterans Service Office  COUNTY
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<b>SECTION 1</b>	<b>TO BE COMPLETED BY THE VETERAN OR THE SURVIVING SPOUSE WHO HAS NOT REMARRIED</b>
------------------	---

Mathew Ronald Barrick NAME (Print or Type)	Mathew Ronald Barrick DISABLED VETERAN'S FULL NAME (PRINT OR TYPE)
---	---

1010 Tom Butler Rd STREET ADDRESS OR P.O. BOX NUMBER	SURVIVING SPOUSE'S FULL NAME (PRINT OR TYPE) <i>(If Applicable)</i>
---	--

Autryville CITY	NC STATE	28318 ZIP CODE
--------------------	-------------	-------------------

U.S. DEPT. OF VETERANS AFFAIRS  
F" E NUMBER

VETERAN'S SOCIAL SECURITY NUMBER

I am either (1) a veteran whose character of service at separation was honorable or under honorable conditions and who has a permanent and total service-connected disability or (2) the surviving spouse, who has not remarried, of a veteran whose character of service at separation was honorable or under honorable conditions and who had a permanent and total service-connected disability at death or veteran's death was the result of a service-connected condition. I request NCDMVA complete this certification *in support of my separate application for the Disabled Veteran's Property Tax Exclusion to the Tax Assessor.*

<b>SECTION 2</b>	<b>Disabled Veteran's Signature</b>
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I have provided the North Carolina Department of Military and Veterans Affairs (NCDMVA) with my Annual Tax Abatement Letter for the processing of this form. I authorize the Secretary of NCDMVA, or the Secretary's designee, to release information regarding my disability as needed for this certification.

	08-27-2024 DATE
DISABLED VETERAN'S SIGNATURE	DATE

<b>SECTION 3</b>	<b>Surviving Spouse's (who has not remarried) Signature</b>
------------------	---

I have provided the North Carolina Department of Military and Veterans Affairs (NCDMVA) with my Annual Tax Abatement Letter for the processing of this form. I authorize the Secretary of NCDMVA, or the Secretary's designee, to release information regarding my disability as needed for this certification.

	08-27-2024 DATE
SURVIVING SPOUSE'S SIGNATURE	DATE

<b>SECTION 4</b>	To be completed by Secretary of NC Department of Military and Veterans Affairs, or Secretary's designee
------------------	---

- Please check all that apply:**
- A.  Veteran does not meet either B, C, D, or E of the below criteria.
  - B.  Veteran has a service-connected permanent and total disability that existed as of 11/30/2023
  - C.  Veteran received benefits on \_\_\_\_\_ from U.S. Department of Veterans Affairs for specially adapted housing under 38 U.S.C. 2101 for the veteran's permanent residence.
  - D.  Veteran died on \_\_\_\_\_ and had a service-connected permanent and total disability at death.
  - E.  Veteran died on \_\_\_\_\_ and the death was either (1) the result of a service-connected condition or (2) death occurred while on active duty in the line of duty and not due to service member's own willful misconduct.

Character of Disabled Veteran's Service at Separation: (DD-214)	<input checked="" type="checkbox"/> Honorable	<input type="checkbox"/> Under Other than Honorable Conditions
	<input type="checkbox"/> Under Honorable Conditions	

The NCDMVA has verified the Department of Veterans Affairs certification for the veteran above.

	Sherry M Hope
SIGNATURE OF NCDMVA OFFICIAL	PRINTED NAME OF NCDMVA OFFICIAL
08-27-2024	Sampson County VSO
DATE	TITLE OF NCDMVA OFFICIAL

NC Department of Military and Veterans Affairs authorizes the NC Department of Revenue and any County Tax Office to use this form as needed.



Phone 910-592-7081

PO Box 207  
Clinton, NC 28329

Fax 910-592-4865

To: Ed Causey, County Manager  
From: Jim Johnson, Tax Administrator  
Date: September 23, 2024  
Subject: Disabled Veteran Exclusion  
( GS 105-277.1 c )

The attached disabled veteran exclusion application was received after June 1, 2024. After that date, the Board of Commissioners must approve the application.

The applicant is as follows:

Phyllis D Daughtry

A letter is submitted requesting approval of the late application.

The application meets the statutory requirements for the disabled veteran exclusion other than being timely filed. The late application was received on September 5, 2024.

Please put on the next Board of Commissioners consent agenda for their action.



September 5, 2024

Sampson County Board of Commissioners  
Rowan Rd  
Clinton, NC 28328

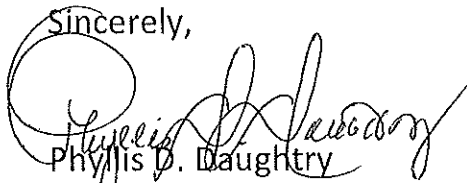
Re: Phyllis Daughtry

Dear Commissioners,

I am an honorably discharged Veteran. I received a 100% permanent and total rating from the Veterans Administration for my service-connected disabilities on June 19, 2024. My 100% rating was awarded back to April 3, 2023. I am requesting the Sampson County Commissioners accept my application and grant me the Property Tax Exclusion for 2024.

Thank you for your consideration.

Sincerely,



Phyllis D. Daughtry  
2834 Boykin Bridge Rd  
Clinton, NC 28328

# 46075

15-0046075-02

46075 15-0046075-02	<b>State of North Carolina</b> <b>Certification for Disabled Veteran's</b> <b>Property Tax Exclusion (G.S. 105-277.1C)</b>	Sampson COUNTY
<b>SECTION 1</b> TO BE COMPLETED BY THE VETERAN OR THE SURVIVING SPOUSE WHO HAS NOT REMARRIED		
Phyllis D Daughtry <small>NAME (Print or Type)</small>	Phyllis D Daughtry <small>DISABLED VETERAN'S FULL NAME (PRINT OR TYPE)</small>	
2834 Boykin Bridge Rd <small>STREET ADDRESS OR P.O. BOX NUMBER</small>	<small>SURVIVING SPOUSE'S FULL NAME (PRINT OR TYPE)</small> (If Applicable)	
Clinton, NC 28328 <small>CITY STATE ZIP CODE</small>	<small>U.S. DEPT. OF VETERANS AFFAIRS</small> <small>VETERAN'S SOCIAL SECURITY NUMBER</small>	
I am either (1) a veteran whose character of service at separation was honorable or under honorable conditions and who has a permanent and total service-connected disability or (2) the surviving spouse, who has not remarried, of a veteran whose character of service at separation was honorable or under honorable conditions and who had a permanent and total service-connected disability at death or veteran's death was the result of a service-connected condition. I request NCDMVA complete this certification <i>in support of my separate application for the Disabled Veteran's Property Tax Exclusion to the Tax Assessor.</i>		
<b>SECTION 2</b>	<b>Disabled Veteran's Signature</b>	
I have provided the North Carolina Department of Military and Veterans Affairs (NCDMVA) with my Annual Tax Abatement Letter for the processing of this form. I authorize the Secretary of NCDMVA, or the Secretary's designee, to release information regarding my disability as needed for this certification.		
[Signature] <small>DISABLED VETERAN'S SIGNATURE</small>	04/05/2024 <small>DATE</small>	
<b>SECTION 3</b>	<b>Surviving Spouse's (who has not remarried) Signature</b>	
I have provided the North Carolina Department of Military and Veterans Affairs (NCDMVA) with my Annual Tax Abatement Letter for the processing of this form. I authorize the Secretary of NCDMVA, or the Secretary's designee, to release information regarding my disability as needed for this certification.		
<small>SURVIVING SPOUSE'S SIGNATURE</small>		
<b>SECTION 4</b>	To be completed by Secretary of NC Department of Military and Veterans Affairs, or Secretary's designee	
Please check all that apply:	A. <input type="checkbox"/> Veteran does not meet either B, C, D, or E of the below criteria. B. <input checked="" type="checkbox"/> Veteran has a service-connected permanent and total disability that existed as of <u>4/3/2023</u> . C. <input type="checkbox"/> Veteran received benefits on _____ from U.S. Department of Veterans Affairs for specially adapted housing under 38 U.S.C. 2101 for the veteran's permanent residence. D. <input type="checkbox"/> Veteran died on _____ and had a service-connected permanent and total disability at death. E. <input type="checkbox"/> Veteran died on _____ and the death was either (1) the result of a service-connected condition or (2) death occurred while on active duty in the line of duty and not due to service member's own willful misconduct.	
Character of Disabled Veteran's Service at Separation: (DD-214) <input checked="" type="checkbox"/> Honorable <input type="checkbox"/> Under Other than Honorable Conditions <input type="checkbox"/> Under Honorable Conditions		
The NCDMVA has verified the Department of Veterans Affairs certification for the veteran above.		
[Signature] <small>SIGNATURE OF NCDMVA OFFICIAL</small>	Sherry M Hope <small>PRINTED NAME OF NCDMVA OFFICIAL</small>	
9/15/2024 <small>DATE</small>	Sampson Co. VSO <small>TITLE OF NCDMVA OFFICIAL</small>	



PO Box 207  
Clinton, NC 28329

Phone 910-592-7081

Fax 910-592-4865

To: Ed Causey, County Manager  
From: Jim Johnson, Tax Administrator  
Date: September 23, 2024  
Subject: Disabled Veteran Exclusion  
( GS 105-277.1 c )

The attached disabled veteran exclusion application was received after June 1, 2024. After that date, the Board of Commissioners must approve the application.

The applicant is as follows:

Marion L May

A letter is submitted requesting approval of the late application.

The application meets the statutory requirements for the disabled veteran exclusion other than being timely filed. The late application was received on September 10, 2024.

Please put on the next Board of Commissioners consent agenda for their action.

September 10, 2024

Sampson County Board of Commissioners  
Rowan Rd  
Clinton, NC 28328

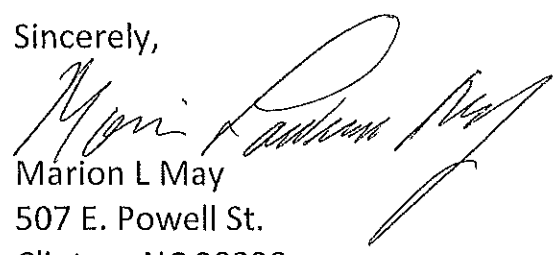
Re: Marion L. May

Dear Commissioners,

I am an honorably discharged Veteran. I received a 100% permanent and total rating from the Veterans Administration for my service-connected disabilities on September 4, 2024. My 100% rating was awarded back to September 14, 2023. I am requesting the Sampson County Commissioners accept my application and grant me the Property Tax Exclusion for 2024.

Thank you for your consideration.

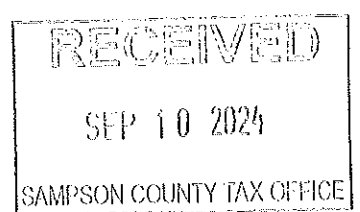
Sincerely,



Marion L May  
507 E. Powell St.  
Clinton, NC 28328

# 169656

12-0327640-01



	<b>State of North Carolina</b> <b>Certification for Disabled Veteran's</b> <b>Property Tax Exclusion (G.S. 105-277.1C)</b>	<b>Sampson County Veterans</b> <b>Service Office</b>  <b>COUNTY</b>
<b>SECTION 1</b>	<b>TO BE COMPLETED BY THE VETERAN OR THE SURVIVING SPOUSE WHO HAS NOT REMARRIED</b>	# 169656 12-032764001

<b>Marion Lawrence May</b> NAME (Print or Type)	<b>Marion Lawrence May</b> DISABLED VETERAN'S FULL NAME (PRINT OR TYPE)
<b>507 E. Powell St.</b> STREET ADDRESS OR P.O. BOX NUMBER	<b>Robin S May</b> SURVIVING SPOUSE'S FULL NAME (PRINT OR TYPE) <i>(If Applicable)</i>
<b>Clinton</b> <b>NC</b> <b>28328</b> CITY                                      STATE                      ZIP CODE	

U.S. DEPT. OF VETERANS AFFAIRS  
FILE NUMBER

VETERAN'S SOCIAL SECURITY NUMBER

I am either (1) a veteran whose character of service at separation was honorable or under honorable conditions and who has a permanent and total service-connected disability or (2) the surviving spouse, who has not remarried, of a veteran whose character of service at separation was honorable or under honorable conditions and who had a permanent and total service-connected disability at death or veteran's death was the result of a service-connected condition. I request NCDMVA complete this certification *In support of my separate application for the Disabled Veteran's Property Tax Exclusion to the Tax Assessor.*

<b>SECTION 2</b>	<b>Disabled Veteran's Signature</b>
I have provided the North Carolina Department of Military and Veterans Affairs (NCDMVA) with my Annual Tax Abatement Letter for the processing of this form. I authorize the Secretary of NCDMVA, or the Secretary's designee, to release information regarding my disability as needed for this certification.	
 DISABLED VETERAN'S SIGNATURE	09-10-2024 DATE

<b>SECTION 3</b>	<b>Surviving Spouse's (who has not remarried) Signature</b>
I have provided the North Carolina Department of Military and Veterans Affairs (NCDMVA) with my Annual Tax Abatement Letter for the processing of this form. I authorize the Secretary of NCDMVA, or the Secretary's designee, to release information regarding my disability as needed for this certification.	
SURVIVING SPOUSE'S SIGNATURE	09-09-2024 DATE

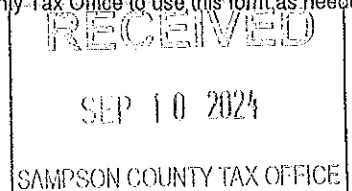
<b>SECTION 4</b>	<b>To be completed by Secretary of NC Department of Military and Veterans Affairs, or Secretary's designee</b>
Please check all that apply:	A. <input type="checkbox"/> Veteran does not meet either B, C, D, or E of the below criteria. B. <input checked="" type="checkbox"/> Veteran has a service-connected permanent and total disability that existed as of <u>09/14/2023</u> C. <input type="checkbox"/> Veteran received benefits on _____ from U.S. Department of Veterans Affairs for specially adapted housing under 38 U.S.C. 2101 for the veteran's permanent residence. D. <input type="checkbox"/> Veteran died on _____ and had a service-connected permanent and total disability at death. E. <input type="checkbox"/> Veteran died on _____ and the death was either (1) the result of a service-connected condition or (2) death occurred while on active duty in the line of duty and not due to service member's own willful misconduct.

Character of Disabled Veteran's Service at Separation: (DD-214)     Honorable     Under Other than Honorable Conditions  
 Under Honorable Conditions

The NCDMVA has verified the Department of Veterans Affairs certification for the veteran above.

 SIGNATURE OF NCDMVA OFFICIAL	<b>Sherry M Hope</b> PRINTED NAME OF NCDMVA OFFICIAL
09-10-2024 DATE	<b>Sampson County VSO</b> TITLE OF NCDMVA OFFICIAL

NC Department of Military and Veterans Affairs authorizes the NC Department of Revenue and any County Tax Office to use this form as needed.





PO Box 207  
Clinton, NC 28329

Phone 910-592-7081

Fax 910-592-4865

To: Ed Causey, County Manager  
From: Jim Johnson, Tax Administrator  
Date: September 23, 2024  
Subject: Disabled Veteran Exclusion  
( GS 105-277.1 c )

The attached disabled veteran exclusion application was received after June 1, 2024. After that date, the Board of Commissioners must approve the application.

The applicant is as follows:

Phillip M Cherry

A letter is submitted requesting approval of the late application.

The application meets the statutory requirements for the disabled veteran exclusion other than being timely filed. The late application was received on September 18, 2024.

Please put on the next Board of Commissioners consent agenda for their action.

September 18, 2024

Sampson County Board of Commissioners  
Rowan Rd  
Clinton, NC 28328

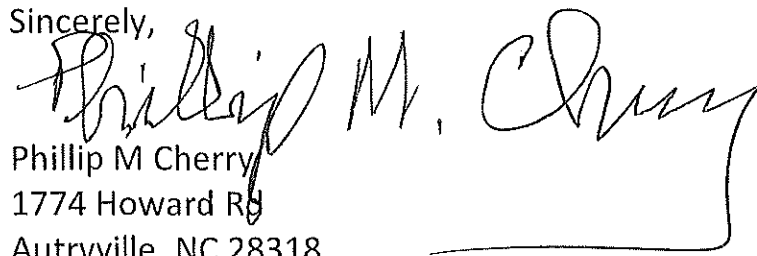
Re: Phillip M. Cherry

Dear Commissioners,

I am an honorably discharged Veteran. I received a 100% permanent and total rating from the Veterans Administration for my service-connected disabilities on April 20, 2020. I was recently made aware of the Veteran's Tax Exclusion. I am requesting the Sampson County Commissioners accept my application and grant me the Property Tax Exclusion for 2024.

Thank you for your consideration.

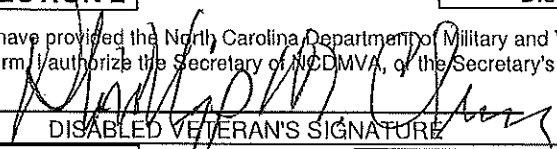
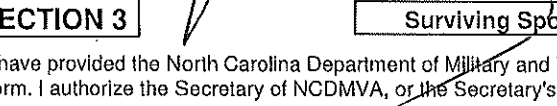
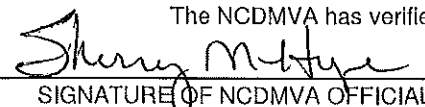
Sincerely,

  
Phillip M Cherry  
1774 Howard Rd  
Autryville, NC 28318

# 2009 40

02-0137262-01

Take this form to your local veterans service office for certification. You can find a list of local VSOs at <https://www.milvets.nc.gov/services/benefits-claims> scroll down for State Veterans Service Centers and County Veterans Service Offices.

	<b>State of North Carolina Certification for Disabled Veteran's Property Tax Exclusion (G.S. 105-277.1C)</b>	<b>Sampson County Veterans Service Office</b>  COUNTY
<b>SECTION 1</b>	<b>TO BE COMPLETED BY THE VETERAN OR THE SURVIVING SPOUSE WHO HAS NOT REMARRIED</b>	# <u>260940</u> <u>02-0137262-01</u>
Phillip Michael Cherry NAME (Print or Type)	Phillip Michael Cherry DISABLED VETERAN'S FULL NAME (PRINT OR TYPE)	
1775 Howard Rd STREET ADDRESS OR P.O. BOX NUMBER	SURVIVING SPOUSE'S FULL NAME (PRINT OR TYPE) (If Applicable)	
Autryville                      NC                      28318 CITY                                      STATE                      ZIP CODE		
U.S. DEPT. OF VETERANS AFFAIRS FORM NUMBER		
VETERAN'S SOCIAL SECURITY NUMBER		
I am either (1) a veteran whose character of service at separation was honorable or under honorable conditions and who has a permanent and total service-connected disability or (2) the surviving spouse, who has not remarried, of a veteran whose character of service at separation was honorable or under honorable conditions and who had a permanent and total service-connected disability at death or veteran's death was the result of a service-connected condition. I request NCDMVA complete this certification <i>in support of my separate application for the Disabled Veteran's Property Tax Exclusion to the Tax Assessor.</i>		
<b>SECTION 2</b>	<b>Disabled Veteran's Signature</b>	
I have provided the North Carolina Department of Military and Veterans Affairs (NCDMVA) with my Annual Tax Abatement Letter for the processing of this form. I authorize the Secretary of NCDMVA, or the Secretary's designee, to release information regarding my disability as needed for this certification.		
 DISABLED VETERAN'S SIGNATURE		09-16-2024 DATE
<b>SECTION 3</b>	<b>Surviving Spouse's (who has not remarried) Signature</b>	
I have provided the North Carolina Department of Military and Veterans Affairs (NCDMVA) with my Annual Tax Abatement Letter for the processing of this form. I authorize the Secretary of NCDMVA, or the Secretary's designee, to release information regarding my disability as needed for this certification.		
 SURVIVING SPOUSE'S SIGNATURE		09-16-2024 DATE
<b>SECTION 4</b>	<b>To be completed by Secretary of NC Department of Military and Veterans Affairs, or Secretary's designee</b>	
Please check all that apply:	A. <input type="checkbox"/> Veteran does not meet either B, C, D, or E of the below criteria. B. <input checked="" type="checkbox"/> Veteran has a service-connected permanent and total disability that existed as of <u>04/20/2020</u> C. <input type="checkbox"/> Veteran received benefits on _____ from U.S. Department of Veterans Affairs for specially adapted housing under 38 U.S.C. 2101 for the veteran's permanent residence. D. <input type="checkbox"/> Veteran died on _____ and had a service-connected permanent and total disability at death. E. <input type="checkbox"/> Veteran died on _____ and the death was either (1) the result of a service-connected condition or (2) death occurred while on active duty in the line of duty and not due to service member's own willful misconduct.	
Character of Disabled Veteran's Service at Separation: (DD-214)	<input checked="" type="checkbox"/> Honorable <input type="checkbox"/> Under Other than Honorable Conditions <input type="checkbox"/> Under Honorable Conditions	
The NCDMVA has verified the Department of Veterans Affairs certification for the veteran above.		
 SIGNATURE OF NCDMVA OFFICIAL		Sherry M Hope PRINTED NAME OF NCDMVA OFFICIAL
09-16-2024 DATE		Sampson County VSO TITLE OF NCDMVA OFFICIAL

NC Department of Military and Veterans Affairs authorizes the NC Department of Revenue and any County Tax Office to use this form as needed.



**OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR**

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10610

JIM JOHNSON  
Tax Administrator

Telephone 910-592-8146  
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS  
406 COUNTY COMPLEX ROAD, BUILDING C  
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Prestage Farms Inc. in \_\_\_\_\_ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2023</u>	\$ <u>32.60</u>
<u>2023</u>	\$ <u>87.57</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>120.17</u>

These taxes were assessed through clerical error as follows.

Bill # 0018832228 Plate # VM2138  
2006 Hino tk

G02 County Tax 107.18

Bill # 0051540514 Plate # VP9415  
2019 Chev tk

School Tax \_\_\_\_\_

F23 Fire Tax 12.99

City Tax \_\_\_\_\_

Both vehicles traded - tags turned in

TOTAL \$ 120.17

Mailing Address.

Prestage Farms Inc.  
PO Box 438  
Clinton, NC 28328

Yours very truly

X Antwan A. Lewis  
Taxpayer

Board Approved \_\_\_\_\_  
Date \_\_\_\_\_ Initials \_\_\_\_\_

RECOMMEND APPROVAL:

Jim Johnson  
Sampson County Tax Administrator



**OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR**

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10596

JIM JOHNSON  
Tax Administrator

Telephone 910-592-8146  
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS  
406 COUNTY COMPLEX ROAD, BUILDING C  
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Wanda Lee Nashwinter in \_\_\_\_\_ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2023</u>	\$ <u>157.21</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

TOTAL REFUND \$ 157.21

These taxes were assessed through clerical error as follows.

Bill # 0064669855  
Tag # HB6710  
Tag Turned - Vehicle Sold  
2021 Toyt. MP.

602 County Tax 121.21  
S01 School Tax 21.31  
F19 Fire Tax 14.69  
City Tax \_\_\_\_\_  
TOTAL \$ 157.21

Mailing Address.

1900 SOUTH-EAST BLVD  
CLINTON NC  
28328

Yours very truly

WANDA LEE NASHWINTER  
Taxpayer

Social Security # \_\_\_\_\_

RECOMMEND APPROVAL:

[Signature]  
Sampson County Tax Administrator

Board Approved \_\_\_\_\_  
Date \_\_\_\_\_ Initials \_\_\_\_\_



**OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR**

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10579

JIM JOHNSON  
Tax Administrator

Telephone 910-592-8146  
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS  
406 COUNTY COMPLEX ROAD, BUILDING C  
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Spencer Antwan Miles in South River Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2023</u>	\$ <u>215.22</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>215.22</u>

These taxes were assessed through clerical error as follows.

001773170620230023000000  
VDF3328  
Tag turned in  
2024 Honda 4S  
Vehicle Total Loss

G02 County Tax 191.95  
School Tax \_\_\_\_\_  
F22 Fire Tax 23.27  
City Tax \_\_\_\_\_  
TOTAL \$ 215.22

Mailing Address.

Spencer Miles  
126 Ollie Robinson Lane  
Garland, NC 28441

Yours very truly

Spencer Miles  
Taxpayer

Social Security # \_\_\_\_\_

RECOMMEND APPROVAL:

Jim Johnson  
Sampson County Tax Administrator

Board Approved \_\_\_\_\_  
Date \_\_\_\_\_ Initials \_\_\_\_\_

**OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR**

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10582

JIM JOHNSON  
Tax Administrator

Telephone 910-592-8146  
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS  
406 COUNTY COMPLEX ROAD, BUILDING C  
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Jason Lane Naylor in \_\_\_\_\_ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR <u>2023</u>	\$ <u>154.94</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>154.94</u>

These taxes were assessed through clerical error as follows.

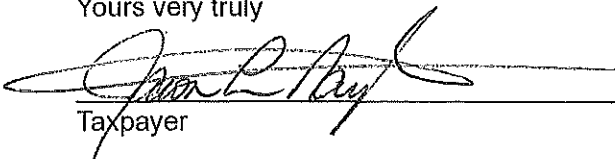
Bill# 0065464907-2023  
Plate# TFA7305  
Vehicle ~~sale~~-tag turned in - total loss  
2018 Ford tk

602	County Tax	<u>138.19</u>
	School Tax	_____
F09	Fire Tax	<u>16.75</u>
	City Tax	_____
	TOTAL \$	<u>154.94</u>

Mailing Address.

940 Mirie Naylor Rd  
Harrells N.C. 28444

Yours very truly

  
Taxpayer

Social Security # \_\_\_\_\_

RECOMMEND APPROVAL:

  
Sampson County Tax Administrator

Board Approved \_\_\_\_\_  
Date \_\_\_\_\_ Initials \_\_\_\_\_

**OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR**

**P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082**

**10605**

**JIM JOHNSON**  
Tax Administrator

Telephone 910-592-8146  
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS  
406 COUNTY COMPLEX ROAD, BUILDING C  
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by George Kenneth Chase in \_\_\_\_\_ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2023</u>	\$ <u>128.43</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>128.43</u>

These taxes were assessed through clerical error as follows.

006964830120232023000000  
C875SP  
Tag turned in  
2017 Audi  
Vehicle Sold

GOV County Tax 115.17  
School Tax \_\_\_\_\_  
FDI Fire Tax 13.26  
City Tax \_\_\_\_\_  
TOTAL \$ 128.43

Mailing Address.

George Kenneth Chase  
3167 S. River Rd  
Autryville NC 28318

Yours very truly

George Kenneth Chase  
Taxpayer

Social Security # \_\_\_\_\_

RECOMMEND APPROVAL:

Jim Johnson  
Sampson County Tax Administrator

Board Approved \_\_\_\_\_ Date \_\_\_\_\_ Initials \_\_\_\_\_

**OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR**

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10598

JIM JOHNSON  
Tax Administrator

Telephone 910-592-8146  
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS  
406 COUNTY COMPLEX ROAD, BUILDING C  
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by RKK Farms Inc. in \_\_\_\_\_ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2023</u>	\$ <u>384.04</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>384.04</u>

These taxes were assessed through clerical error as follows.

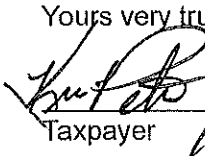
Bill # 0067011108  
Tag # 4e9577  
Corrected Value  
2004 PTRB Tr.

~~602~~ County Tax 342.52  
School Tax \_\_\_\_\_  
F23 Fire Tax 41.52  
City Tax \_\_\_\_\_  
TOTAL \$ 384.04

Mailing Address.

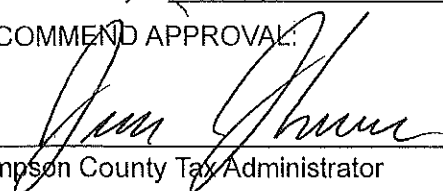
1475 W. MT. Gilead CH. RD.  
Clinton N.C. 28328

Yours very truly

 / RKK FARMS INC.  
Taxpayer

Social Security # \_\_\_\_\_

RECOMMEND APPROVAL:

  
Sampson County Tax Administrator

Board Approved \_\_\_\_\_  
Date \_\_\_\_\_ Initials \_\_\_\_\_





OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by Ortiz Farms LLC in 08 - Little Conarie Township, Sampson County, for the year(s) and in the amount(s) of: Parcel: 08089472005

Year	<u>2024</u>	\$ <u>2,118.48</u>
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
Total Release/Adjustment		\$ <u>2,118.48</u>

<u>G01</u>	County Tax	\$ <u>1,891.50</u>
	School Tax	\$ _____
<u>F16</u>	Fire Tax	\$ <u>226.98</u>
	City Tax	\$ _____
	Total	\$ <u>2,118.48</u>

The taxes were assessed through clerical error or an illegal tax as follows:

*Clerical Error Revaluation. Appraisal submitted in formal Appeals and adjustment not made in computer system.*

Taxpayer:

Ortiz Farms, LLC

Tax Administrator:

[Signature]

Board Approved:

Date

Initials

PIN #: 1436-64-8901

SAMPSON CO, NC - Property Card

Printed: 09/10/24 Card: 1 of 1 Appraiser: JW

Ownership: 221312

SITUS:

JRITZ FARMS, LLC  
485 MARION-AMOS RD  
ROSEBORO NC 28382

DUNN RD

Deeded Acres: 11.53  
Legal Description:  
Dunn Rd

Subd:

Subd: 027 Little Coharie Tov

Parcel: A average

Sale Dt	I	S	Price	Db/Pa	Valid Code
07/19/23	DEE	2	500,000	2172/793	VALID SALE
05/01/14	DEE	2	500,000	1887/746	VALID SALE
05/25/12	D		450,000	1828/859	
01/06/00	D			1347/628	
					No Valid Sale

Fronting:

Location:

Parking:

Utility: W water; T septic tank

Zoning:

Sketch Vectors

Vector

302,640

JS

910-627-1969

Improvement Description: AG

Assessment: 2024

Story:	FP Stacks:	Bsmt:	Phys Cond:	% Complete:
Class:	Openings:	BSMT Gar:	CDU:	Grade:
Ext Wall:	Prefab FP:	Attic:	Over Depr Tb:	C&D Fact:
Yr Blt:	Rooms:	Baths:	Fnct Dep %:	C&D Desc:
Eff Year:	Bedrooms:	Half:	Fnct Desc:	TV/SF 0.00
Heating:	Unfin Area:	Extra Fixt:	Econ Dep%:	SP/SF 0.00
Fuel:	Fin Bsmt Area:	Misc 1:	Econ Desc:	RCN/SF
System:	Rec Room Area:	Misc 2:	N-Fact: .79	RCNLD/SF

Method:	COST APPROACH	
Land:	\$55,929	Excluded: \$477,749
BLDG:	\$890,389	Ag Use:
Market:	\$946,318	SWF:
Deferred:	\$42,749	
Exempt:	\$0	
Taxable:	\$903,569	

L#	Low	1st	2nd	3rd	Description	Area	Value(RCN)	Yr Bt	EfYr Bt	Grd	CDU	%Gd	Table	% Cmp	RCNLD
<p>Spoke with Mr. Ortiz on 9/20/24</p> <p>Bill needs to be reviewed</p> <p>&amp; wrote up with adj made clear</p> <p>to appraisal per JS</p>															

Entrances			
Revisit:			
Reason:			
Appr	Date	Code	Rev2

Building Permit			
Date	Permit #	Permit \$	CO Date Flg



09/24/2024 08:42 | SAMPSON COUNTY TAX OFFICE, NC  
 9906bmc1 | CORRECTION DIFFERENCES

| P 1  
 | txcornnt

PROPERTY ID: 08089472005 TAX YEAR: 2024 AR CATEGORY: 20 BILL NUMBER: 71080  
 OLD PRIMARY OWNER: ORTIZ FARMS, LLC NEW PRIMARY OWNER: ORTIZ FARMS, LLC

CHARGE CORRECTIONS

SEQUENCE	OLD CHARGE	OLD AMOUNT	NEW CHARGE	NEW AMOUNT	DIFFERENCE AMOUNT
1	F16	677.68	F16	450.70	-226.98
2	G01	5,647.31	G01	3,755.81	-1,891.50
TOTAL OLD AMOUNT: 6,324.99		TOTAL NEW AMOUNT: 4,206.51		TOTAL DIFFERENCE AMOUNT: -2,118.48	

VALUE CORRECTIONS

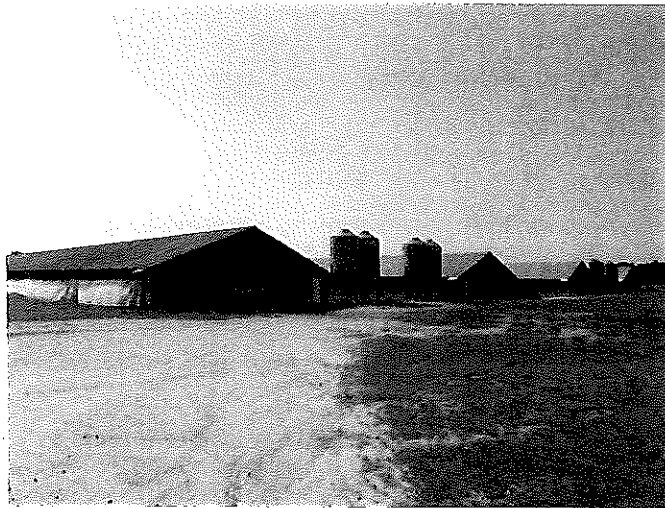
SEQUENCE	OLD TYPE	OLD CLASS	OLD AMOUNT	NEW TYPE	NEW CLASS	NEW AMOUNT	DIFFERENCE AMOUNT
1	N	XFOB	890,389	N	XFOB	587,749	-302,640
2	L	LAND	55,929	L	LAND	55,929	0
TOTAL OLD AMOUNT: 946,318			TOTAL NEW AMOUNT: 643,678			TOTAL DIFFERENCE AMOUNT: -302,640	

\*\* END OF REPORT - Generated by Brittany McLamb \*\*

# Uniform Agricultural Appraisal Report

Real Estate Appraisal

Ortiz Farms, LLC  
11.53 acres with Turkey Facilities  
5156 Dunn Rd., Roseboro, NC 28382  
Little Coharie Township, Sampson County, North Carolina



**Prepared For:**

Michael Brown, Loan Specialist  
Sampson County Farm Service Agency  
80 County Complex Rd.  
Clinton, NC 28328-4727

**Intended User:**

Michael Brown, Loan Specialist  
Sampson County Farm Service Agency  
80 County Complex Rd.  
Clinton, NC 28328-4727

**Prepared By:**

Pro Ag Appraisals  
C. Dan Gurley  
109 Legacy Lakes Drive  
Wallace, NC 28466

**Date Prepared:**

July 13, 2023

## Transmittal Letter



July 13, 2023

Mr. Michael Brown  
 Loan Specialist  
 Sampson County Farm Service Agency  
 80 County Complex Rd.  
 Clinton, NC 28328-4727

Dear Mr. Brown,

At the request of Susan-Reece, I have prepared a Real Estate Appraisal of the Ortiz Farms, LLC 11.53 acre tract with turkey finishing facilities located at 5156 Dunn Rd., Roseboro, NC 28382 approximately 4 miles northwest of Salemburg in Little Coharie Township, Sampson County, North Carolina.

I personally inspected the subject property on July 3, 2023 which is the effective date of the appraisal.

After a careful review and analysis of available information and based on reasonable assumptions outlined within the appraisal, it is my opinion that the current estimate of market value of the fee simple interest of the subject property, based upon marketing conditions as of July 3, 2023 is:

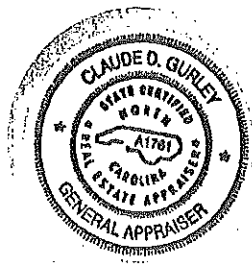
FIVE HUNDRED SIXTY THOUSAND DOLLARS

(\$560,000)

The opinion of value expressed is contingent upon the Assumptions and Limiting Conditions included in the report. The accompanying report includes a summary of the data collected, the analysis of that data, and the correlation and final reconciliation.

Respectfully submitted,

C. Dan Gurley  
 N. C. State Certified General  
 Real Estate Appraiser A1761



109 Legacy Lakes Drive, Wallace, NC 28466 • [proag1@charter.net](mailto:proag1@charter.net)  
 cell: 910.990.6916 • office phone: 910.665.1383

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Survey and Legal Description  
Sales Agreement  
Prestage Farms, Inc. Pro Forma  
Turkey Equipment Agreement  
Turkey Growing Contract  
Poultry Dry Litter Management Plan  
Tax Card  
Real Estate Quote Request  
Engagement Letter

## MARKET VALUE DEFINITION

Regulations published by federal regulatory agencies pursuant to title XI of the Financial Institutions Reform, Recovery and Enforcement Act (FIRREA)

The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

1. Buyer and seller are typically motivated;
2. Both parties are well informed or well advised, and acting in what they consider their best interests;
3. A reasonable time is allowed for exposure on the open market;
4. Payment is made in terms of cash in United States dollars or in terms of financial arrangements comparable thereto; and
5. The price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

Other:

## EXPOSURE AND MARKETING TIME ESTIMATES

Market value (see above definition) conclusion and the costs and other estimates used in arriving at conclusion of value is as of the date of the appraisal. Because markets upon which these estimates and conclusions are based upon are dynamic in nature, they are subject to change over time. Further, the report and value conclusion is subject to change if future physical, financial, or other conditions differ from conditions as of the date of appraisal.

In applying the market value definition to this appraisal, a reasonable exposure time of 3-6 months has been estimated. Exposure time is the estimated length of time the property interest being appraised would have been offered in the market prior to the hypothetical consummation of a sale at market value on the effective date of the appraisal; exposure time is always presumed to precede the effective date of the appraisal.

Marketing time, however, is an estimate of the amount of time it takes to sell a property interest at the market value conclusion during the period after the effective date of the appraisal. An estimate of marketing time is not intended to be a prediction of a date of sale. It is inappropriate to assume that the value as of the effective date of appraisal remains stable during a marketing period. Additionally, the appraiser(s) have considered market factors external to this appraisal report and have concluded that a reasonable marketing time for the property is 3-6 months.

Comments:

# Uniform Agricultural Appraisal Report

Owner/Occupant:	James K. Howard, et al	Total Deeded Acres:	11.53
Property Address:	5156 Dunn Rd., Roseboro, NC 28382	Effective Unit Size:	96,000
State/County:	North Carolina / Sampson	Zip Code:	28382
Property Location:	approximately 4 miles NW of Salemburg	Property Code #:	---
Highest & Best Use:	Agricultural "As If" Vacant	FAMC Comd'ty Gp:	---
Zoning:	(RA) Residential Agricultural District	Primary Land Type:	BS/Open
Unit Type:	<input checked="" type="checkbox"/> Economic Sized Unit <input type="checkbox"/> Supplemental/Add-On Unit	Primary Commodity:	Turkeys
FEMA Community #	37163	FEMA Map #	37163C1426J
FEMA Zone/Date:			X/01-05-07
Legal Description:	SEC _____ TWP _____ RNG _____	Attached	<input checked="" type="checkbox"/>
Purpose of Report:	Provide an opinion market value		
Use/Intended User(s):	Loan making - new loan/Farm Service Agency		
Rights Appraised:	Fee simple subject to easements & reservation of record		
Value Definition:		Attached	<input checked="" type="checkbox"/>
Assignment:	Real Estate Appraisal	Report Type:	Form/Narrative
Extent of Process/Scope of Work:	See the following page.		

Property Identification

## Summary of Facts and Conclusions

Date of Inspection:	07/03/23	Effective Date of Appraisal:	07/03/23
<b>Value Indication</b>	- Cost Approach:	\$	547,626
	- Income Approach:	\$	566,000
	- Sales Comparison Approach:	\$	566,000
<b>Opinion of Value:</b>	(Estimated Marketing Time 3-6 months)	\$	560,000
Cost of Repairs:	\$ _____	Cost of Additions:	\$ _____
<b>Allocation:</b>	Land: \$ 51,000	\$ 0.53 / Sq. Ft. ( 9 %)	
	Land Improvements: \$ _____	\$ _____ / _____ ( _____ %)	
	Structural Improvement Contribution: \$ 509,000	\$ 5.30 / Sq. Ft. ( 91 %)	
	Non-Realty Items: \$ _____	\$ _____ / _____ ( _____ %)	
Leased Fee Value (Remaining term of encumbrance _____)	\$ _____	\$ _____ / _____ ( _____ %)	
Leasehold Value:	\$ _____	\$ _____ / _____ ( _____ %)	
	<b>Overall Value:</b>	\$ 5.83 / Sq. Ft. ( 100 %)	

Appraisal Report Summary

<b>Income and Other Data Summary:</b>	<input type="checkbox"/> Cash Rent	<input type="checkbox"/> Share	<input checked="" type="checkbox"/> Owner/Operator	<input type="checkbox"/> FAMC Suppl. Attached
Income Multiplier	125,760 ( 4.70 )	Income Estimate:	\$ 1.31 / Sq. Ft. (unit)	
Expense Ratio	37.00 %	Expense Estimate:	\$ 0.48 / Sq. Ft. (unit)	
Overall Cap Rate:	14.00 %	Net Property Income:	\$ 0.83 / Sq. Ft. (unit)	

### Area-Regional-Market Area Data and Trends:

	Above Avg.	Avg.	Below Avg.	N/A
Value Trend	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sales Activity Trend	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Property Compatibility	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Effective Purchase Power	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Demand	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Development Potential	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Desirability	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

### Subject Property Rating:

	Above Avg.	Avg.	Below Avg.	N/A
Location	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Soil Quality/Productivity	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Improvement Rating	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Compatibility	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rentability	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Market Appeal	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Overall Property Rating	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Pro Ag Appraisals

File # OrtizFarmsLLC

UAAR®

History

Ownership Longer Than 3 Years

Owner	Recording/Reference	Date	Price Paid	Terms
Previous:			\$	
Present: James K. Howard, et al	1887/746	05/01/2014	\$ 500,000	
Currently: <input type="checkbox"/> Optioned <input checked="" type="checkbox"/> Under Contract		Contract Price: \$	500,000	Cash
Buyer: Ortiz Farms, LLC	<input type="checkbox"/> Currently Listed	Listing Price: \$		Listing Date:

Zoning

Current Zoning: (RA) Residential Agricultural District Zoning Conformity:  Yes  No

Zoning Change:  Unlikely  Probable To: \_\_\_\_\_

Comments: Rural Sampson County is zoned.

Taxes

Tax Basis:	Assessment Year	Forecast:
<input checked="" type="checkbox"/> Agricultural	2019	Current Tax \$ 4,211
<input type="checkbox"/>	Land \$ _____	Estimated/Stabilized \$ 4,211
<input type="checkbox"/>	Building(s) \$ _____	Or ( 11.53 Ac.) = \$ 365.22 /acre
Parcel #: 08089472005	Total Assessed Value \$ 510,440	Trend: <input type="checkbox"/> Up <input type="checkbox"/> Down <input checked="" type="checkbox"/> Stable

Comments: The base tax rate in Sampson County is \$0.825/\$100. The next scheduled revaluation is 2027.

Highest & Best Use is defined as that reasonable and probable use that supports the highest present value, as defined, as of the effective date of the appraisal. Alternatively, that use, from among reasonably probable and legally alternative uses, found to be physically possible, appropriately supported, financially feasible, and which results in the highest land value.

Highest & Best Use Analysis

**Analysis:** (Discuss legally permissible, physically possible, financially feasible, and maximally productive uses)

The subject property is located in the northwestern quadrant of Sampson County. Rural Sampson County is zoned RA (Residential Agricultural District). According to the zoning ordinance the RA district provides an environment for residential densities that correspond with the available services and general farming operations as defined herein. It is intended to protect the agricultural sections of the community from an increase in urban density development that would make the land less suitable for farms. The subject is comprised of building site with turkey finishing facilities and open land. Neighboring and area uses include swine facilities, poultry facilities, cropland, woodland, and scattered rural residences and mobile homes. There is no significant competition for higher uses, therefore the highest and best use is considered agricultural-turkey finishing.

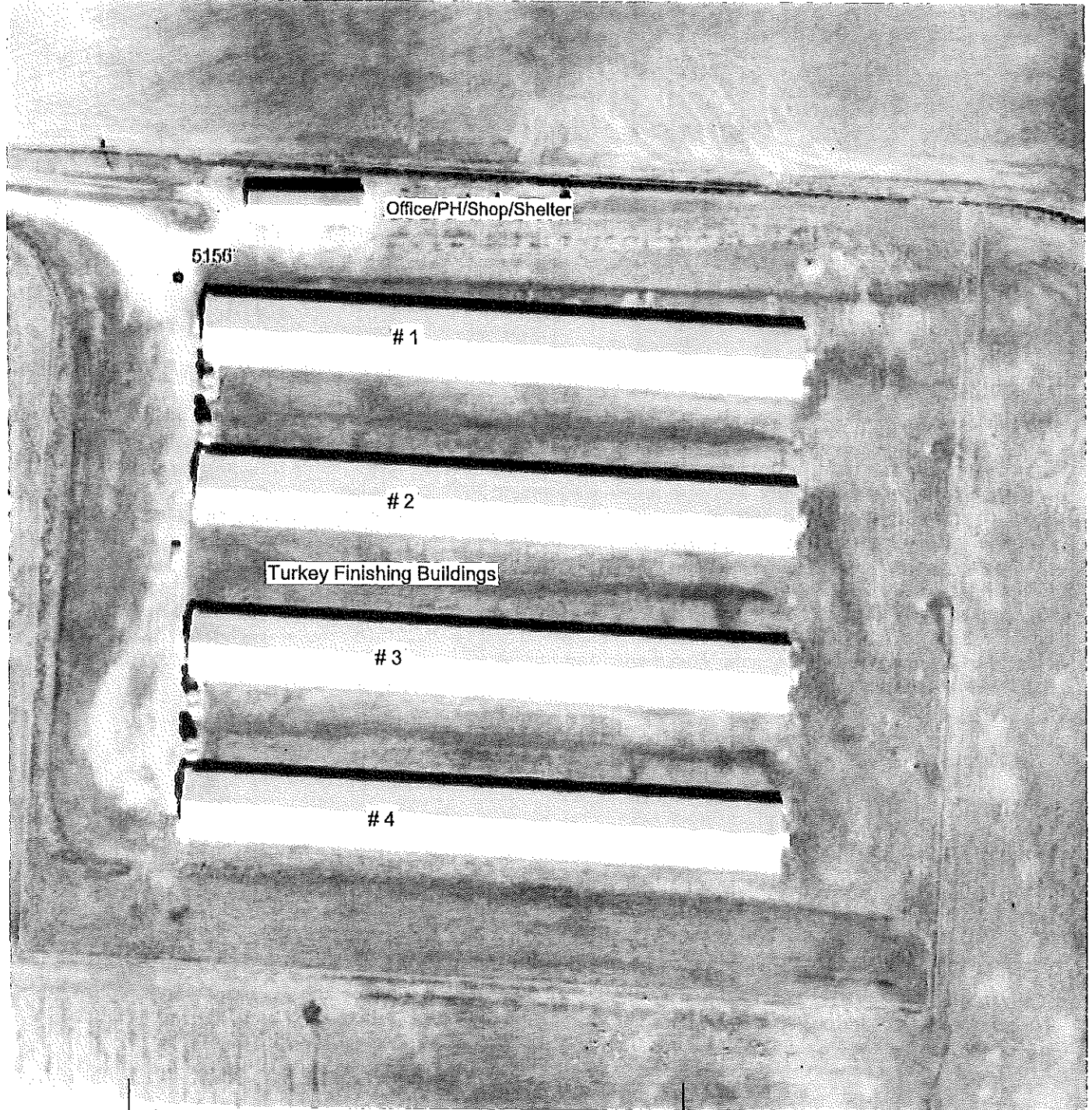
Highest and Best Use: "As if" Vacant Agricultural  
 "As Improved" Agricultural - Turkey Finishing

Discussion: See remarks above.

Value Methods

Valuation Methods:  Cost Approach  Income Approach  Sales Comparison Approach  
 (Explain and support exclusion of one or more approaches) All three approaches to value have been considered.

Building Location



**COUNTY OF SAMPSON  
BUDGET AMENDMENT**

**MEMO:**

FROM: David K. Clack, Finance Officer  
 TO: Sampson County Board of Commissioners  
 VIA: County Manager & Finance Officer  
 SUBJECT: Budget Amendment for fiscal year 2024-2025

1. It is requested that the budget for the Radio Tower Department be amended as follows:

<u>Expenditure Account Code</u>	<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
11141350-544000	Contract services	91,971.00	

<u>Revenue Account Code</u>	<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
11034135-408600	Lease/Rental fees	91,971.00	

2. Reason(s) for the above request is/are as follows:  
 To budget funds for tower maintenance and repairs.

*David K. Clack*

\_\_\_\_\_  
 (Signature of Department Head)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

9/25/2024

*David K. Clack*

\_\_\_\_\_  
 (County Finance Officer)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

\_\_\_\_\_, 20\_\_\_\_

*Ernest W. G...*

\_\_\_\_\_  
 (County Manager & Budget Officer)

\_\_\_\_\_  
 Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON  
BUDGET AMENDMENT**

**MEMO:**

FROM: David K. Clack, Finance Officer  
 TO: Sampson County Board of Commissioners  
 VIA: County Manager & Finance Officer  
 SUBJECT: Budget Amendment for fiscal year 2024-2025

1. It is requested that the budget for the Schools Capital Outlay Department be amended as follows:

<u>Expenditure Account Code</u>	<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
11659140-555030	Capital outlay Category 1	329,470.00	
11659140-555031	Capital outlay Category 2	1,889,713.00	
11659140-555032	Capital outlay Category 3	264,390.00	
11659140-550000	Unallocated capital outlay		1,228,700.00
19959140-582096	Transfer to general fund	1,254,873.00	
19959110-582096	Transfer to general fund	110,000.00	
11659110-555030	Capital outlay Category 1	321,158.00	
11659110-555031	Capital outlay Category 2	145,422.00	
11659110-555032	Capital outlay Category 3	86,220.00	
11659110-550000	Unallocated capital outlay		442,800.00

<u>Revenue Account Code</u>	<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
19932320-409900	Fund balance appropriated	1,364,873.00	
11035914-409612	Transfer from school capital reserve	1,254,873.00	
11035911-409612	Transfer from school capital reserve	110,000.00	

2. Reason(s) for the above request is/are as follows:

To allocate current year funds and bring forward prior year unexpended capital outlay funds.

*David K. Clack*

\_\_\_\_\_  
(Signature of Department Head)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

9/12/2024

*David K. Clack*

\_\_\_\_\_  
(County Finance Officer)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

\_\_\_\_\_, 20\_\_

*Erin W. G.*

\_\_\_\_\_  
(County Manager & Budget Officer)

\_\_\_\_\_  
Date of approval/disapproval by B.O.C.



**COUNTY OF SAMPSON  
BUDGET AMENDMENT**

**MEMO:**

FROM: David K. Clack, Finance Officer  
 TO: Sampson County Board of Commissioners  
 VIA: County Manager & Finance Officer  
 SUBJECT: Budget Amendment for fiscal year 2024-2025

1. It is requested that the budget for the JCPC Programs be amended as follows:

<u>Expenditure Account Code</u>	<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
05558310-581000	Transfer to State agency	4,547.00	

<u>Revenue Account Code</u>	<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
05435831-409900	Fund balance approp	515.00	
05435831-409902	Fund balance approp teen court	702.00	
05435831-409903	Fund balance approp youth inspire	650.00	
05435831-409905	Fund balance approp psychological	1,600.00	
05435831-408900	Misc revenue	1,080.00	

2. Reason(s) for the above request is/are as follows:

To return unspent grant funds to State agency.

*David K. Clack*

(Signature of Department Head)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

9/25/2024

*David K. Clack*

(County Finance Officer)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

\_\_\_\_\_, 20\_\_\_\_

*Earl W. G.*

(County Manager & Budget Officer)

\_\_\_\_\_  
Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON  
BUDGET AMENDMENT**

**MEMO:**

FROM: David K. Clack, Finance Officer  
 TO: Sampson County Board of Commissioners  
 VIA: County Manager & Finance Officer  
 SUBJECT: Budget Amendment for fiscal year 2024-2025

1. It is requested that the budget for the Legal Department be amended as follows:

<u>Expenditure Account Code</u>	<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
11141500-512100	Salaries	106,585.00	
11141500-518100	FICA	6,609.00	
11141500-518120	Medicare	1,546.00	
11141500-518200	Retirement	14,539.00	
11141500-518300	Health insurance	11,000.00	
11141500-518400	Dental insurance	300.00	
11141500-518901	401k County	5,330.00	
11141500-526200	Dept supplies	3,000.00	
11141500-531100	Travel	3,500.00	
11141500-532100	Telephone and postage	2,000.00	
11141500-539500	Employee training	3,500.00	
11141500-549100	Dues and subscriptions	3,300.00	
11141500-544000	Contract services		98,400.00
11999000-509700	Contingency		62,809.00
<u>Revenue Account Code</u>	<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>

2. Reason(s) for the above request is/are as follows:  
 To allocate funds for legal department.

*David K. Clack*

(Signature of Department Head)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

9/25/2024

*David K. Clack*

(County Finance Officer)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

, 20\_\_

*Eem W. G.*

(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON  
BUDGET AMENDMENT**

**MEMO:**

FROM: David K. Clack, Finance Officer  
 TO: Sampson County Board of Commissioners  
 VIA: County Manager & Finance Officer  
 SUBJECT: Budget Amendment for fiscal year 2024-2025

1. It is requested that the budget for the Finance Department be amended as follows:

<u>Expenditure Account Code</u>	<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
11761201-526215	Sports programs	8,386.00	

<u>Revenue Account Code</u>	<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
11039999-409900	Fund balance approp	8,386.00	

2. Reason(s) for the above request is/are as follows:  
 To budget donation received in prior year for recreation programs.

*David K. Clack*

\_\_\_\_\_  
 (Signature of Department Head)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

9/25/2024

*David K. Clack*

\_\_\_\_\_  
 (County Finance Officer)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

\_\_\_\_\_, 20\_\_

*Sam W. C.*

\_\_\_\_\_  
 (County Manager & Budget Officer)

\_\_\_\_\_  
 Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON  
BUDGET AMENDMENT**

**MEMO:**

9/6/2024

FROM: RICHARD SAUER, DIRECTOR

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for 2024-2025

1. It is requested that the budget for the EM Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11243300-554000	CAPITAL OUTLAY VEHICLES	35,459.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11034330-408406	REVENUE	35,459.00	

2. Reason(s) for the above request is/are as follows: To Reallocate funds for EM CBCG Grant.

*Rich Sauer*

(Signature of Department Head)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

9/25, 2024

*David N. Deal*

(County Finance Officer)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

\_\_\_\_\_, 20\_\_\_\_

*Sam W. G.*

(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

SEP 06 12

**COUNTY OF SAMPSON  
BUDGET AMENDMENT**

**MEMO:**

9/9/2024

FROM: SAMPSON COUNTY HEALTH DEPARTMENT

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2024-2025

1. It is requested that the budget for the MATERNAL HEALTH Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12551630-523902	MEDICAL SUPPLIES	5,000.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12535163-404000	STATE FUNDING	5,000.00	

2. Reason(s) for the above request is/are as follows:

ALLOCATE STATE SPECIAL FUNDING TO PURCHASE MEDICAL SUPPLIES FOR THE MATERNAL HEALTH PROGRAM

Wanda Robins  
(Signature of Department Head)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

9/25, 2024  
David H. Clark  
(County Finance Officer)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

\_\_\_\_\_, 20\_\_\_\_  
Sam W. G.  
(County Manager & Budget Officer)

\_\_\_\_\_  
Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON  
BUDGET AMENDMENT**

9/20/2024

**MEMO:**

FROM: SAMPSON COUNTY HEALTH DEPARTMENT

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2024-2025

1. It is requested that the budget for the COVID - TRILLIUM GRANT Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12551240-544000	CONTRACT SERVICES	56,000.00	
12551240-526200	DEPARTMENTAL SUPPLIES	4,000.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
WJ 12535124-408900	Misc	60,000.00	

2. Reason(s) for the above request is/are as follows:

RECEIVE TRILLIUM GRANT FUNDS

Walter F. Baker  
(Signature of Department Head)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

9/25, 2024  
Daf U. Udd  
(County Finance Officer)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

\_\_\_\_\_, 20\_\_\_\_  
Erin W. G.  
(County Manager & Budget Officer)

\_\_\_\_\_  
Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON  
BUDGET AMENDMENT**

9/20/2024

**MEMO:**

FROM: SAMPSON COUNTY HEALTH DEPARTMENT

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2024-2025

1. It is requested that the budget for the COVID - TRILLIUM GRANT Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12551240-526200	DEPARTMENTAL SUPPLIES	15,000.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
125.35124-40890	Misc.	15000.00	

2. Reason(s) for the above request is/are as follows:

RECEIVE TRILLIUM GRANT FUNDS

Wade Fisher  
(Signature of Department Head)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

9/20, 2024  
James H. Lee  
(County Finance Officer)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

\_\_\_\_\_, 20\_\_\_\_  
Erin W. Co  
(County Manager & Budget Officer)

\_\_\_\_\_  
Date of approval/disapproval by B.O.C.

To: Mr. Edwin Causey  
County Manager

Stephanie Shannon  
Clerk to the Board

From: Wanda Robinson  
Health Director

Subject: County Commissioner's Consent Agenda

Date: September 25, 2024

The following items are being submitted for approval by the County Commissioners. These items have been reviewed by the Sampson County Health Advisory Committee.

I. CPT Codes/Fee Update

For any questions or comments, please contact me.

Attachments:

-CPT Codes/Fee Update list



## Sampson County Health Department Fees/CPT Update

**September 2024**

<b>Date Added</b>	<b>Name of Procedure</b>	<b>LabCorp Order Number</b>	<b>CPT Code</b>	<b>Current Price</b>	<b>Recommended Price</b>
03/19/2024	Cortisol, ACTH Stimulation	140761	82533	N/A	\$210.00
03/20/2024	Strep Culture, Group A	008169	OL035	N/A	\$48.88
05/20/2024	Insulin	004333	83525	N/A	\$38.71
05/21/2024	ALT/SGPT	001545	84460	N/A	\$17.71
06/12/2024	Vaginitis Plus with Candida	180068	OL036	N/A	\$1591.74
06/12/2024	Mycoplasma genitalium, NAA Urine	180025	87563	N/A	\$118.12
06/14/2024	HB Solu + Rflx + Frac	005330	OL039	N/A	\$88.93
06/04/2024	Bowel Disorders	164119	OL037	N/A	\$273.66
06/04/2024	Amylase	001396	82150	N/A	\$24.44
06/04/2024	Lipase	001404	83690	N/A	\$24.44
06/19/2024	Vaginitis Plus Nuswab	180021	OL038	N/A	\$1060.18
07/01/2024	Valproic Acid	007260	80164	N/A	\$64.48
07/01/2024	Ammonia	007054	82140	N/A	\$64.48
07/08/2024	Hepatitis A Antibody, IgM	006734	86709	N/A	\$50.68
07/25/2024	Thyroid Stimulating Immunoglobulin	140749	84445	N/A	\$354.38
07/25/2024	Triiodothyronine T3	002188	84480	N/A	\$61.19
07/25/2024	Thyrotropin Receptor Antibody	010314	83520	N/A	\$216.56
08/21/2024	Initial Prenatal Care Visit- Reporting Only	N/A	0500F	N/A	N/A
08/21/2024	Postpartum Care Visit- Reporting Only	N/A	0503F	N/A	N/A

<b>Date Added</b>	<b>Name of Procedure</b>	<b>LabCorp Order Number</b>	<b>CPT Code</b>	<b>Current Price</b>	<b>Recommended Price</b>
08/21/2024	Hep Be Antibody	006635	86707	N/A	\$82.36
08/21/2024	Hep Be Antigen	006619	87350	N/A	\$82.36
08/21/2024	Hep B DNA Quantitative PCR	551610	87517	N/A	\$686.49
08/21/2024	Hep A IgG	006726	86708	N/A	\$48.24
08/21/2024	Hepatitis C Antibody	144050	86803	\$44.00	\$57.75

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**SAMPSON COUNTY  
BOARD OF COMMISSIONERS**

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ITEM ABSTRACT

ITEM NO.     5    

Meeting Date:    October 7, 2024

<input checked="" type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
<input type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/Zoning
<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

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**INFORMATION ONLY**

Please contact the County Manager’s Office if you would like additional information on any of the following:

- May 14, 2024 Dangerous Dog Appeal Hearing and SCHD Health Advisory Committee Minutes

To: Mr. Edwin Causey  
County Manager

Stephanie Shannon  
Clerk to the Board

From: Wanda Robinson  
Health Director

Subject: County Commissioner's Agenda-Information Items

Date: September 25, 2024

Attached are items that were approved by the SCHED Health Advisory Committee on May 14, 2024. These are being submitted as information items for review by the County Commissioners.

- I. May 14, 2024- Dangerous Dog Appeal Hearing and SCHED Health Advisory Committee Minutes

For any questions or comments, please contact me.

Attachments:

-Dangerous Dog Appeal Hearing/SCHED Health Advisory Committee Minutes

**SCHD Advisory Committee**  
**Dangerous Dog Appeal Hearing & SCHD Health Advisory Committee Minutes**  
**May 14, 2024, at 6:30 pm**

**Dangerous Dog Appeal Hearing**

**Attendance**

Board Members: Dr. Jeffrey Bell, Yire Hernandez, Russel Devane, Lethia Lee, Dr. Shane Sundlie, Katrina Boykin

County Employees: Wanda Robinson, Joel Starling, SGT. Jessica Kittrell, Cherish Allen

Speakers: Oscar Williams, Adam Phillips

I. **Call to Order:** Dr. Jeffrey Bell called Hearing to order. The dog in question is Princess, owned by Oscar Williams.

II. **Dangerous Dog Hearing**

a) Overview of Dangerous Dog Hearing Process: Dr. Jeffrey Bell reviewed Article 1A. Dangerous Dogs Sections (a) (1) a. and b; (2) a. b. and c. (See attached). Dr. Jeffrey Bell stated that all speakers will have three minutes to speak, speakers will then be asked questions by the Committee. He explained that it is important to stay on topic and give facts of exactly what happened and what was witnessed during the events that occurred on April 18, 2024.

b) Public Comment:

Dr. Jeffrey Bell called Oscar Williams to speak. He was sworn in under Oath by Wanda Robinson.

c) Discussion:

Mr. Oscar Williams: "Good evening, everyone. The first objection I have, the very first one, is Princess was in her yard. What's mine is my dogs. I do have signs up in my yard – "Beware of Dog", "No Trespassing", and one more, I can't think of right now. I think my main thing is, she was home. It's her premises. I just call it one of those things where she was trying to protect her premises. She has not been in any trouble before. That's basically, I'm not going to sit here and try to prolong this thing and say a lot of words, but that's what I got to say in defense of Princess, she's a good girl. I hate that it happened, Lord knows I hate it. I wouldn't want that to happen, not even to another dog. If there is any way I could reverse this thing, I would. She was home and she did what other dogs would do, protect the premises. In the camera, she was coming from the back yard and when he pulled up in the yard. I know this guy, he lives right down the street, friends, no animosity between us. Well, prior to this, there wasn't. He got out of the car, right in front of my house, and that's when she was coming from the back yard and barking. He got out and walked around the front of his car and up the steps. They were walking up meeting one another and met each other. Before there was any bite that took place they were as close as the length of this table, but he just kept walking up to my house, she was coming like walking towards him. He turned around, I don't know if it was his wife in the

car. She was blowing the horn, laying on the horn to get him back in the car. That's what got my wife's attention, the horn. His wife kept going get in the car, get in the car and he kept right on walking. When he turned, he stumbled and fell. When he fell things took place. Princess was protecting her domain. She didn't just run and jump on him or anything. That's just the way I see it.

Dr. Jeffrey Bell asked the Committee if they had questions.

Joel Starling-County Attorney asked Mr. Williams how he knew what happened during the incident if he was not there, as stated in the report. Mr. Williams explained he has a ring doorbell camera. Joel asked if the footage was available, Mr. Williams stated he could pull it up on his wife's cell phone, that he brought with him.

Dr. Jeffrey Bell explained that the committee must go by the law. He explained that the dog was unprovoked as no one was tormenting the dog. He was walking toward the front of your property up to the front door, not sneaking around the back.

Mr. Oscar Williams: "That is a form of being provoked, just coming on the property. He came onto the property with the signs out. We aren't talking about a person versus a person. We are talking about a person versus a dog. That's provoking right there, he continued to come with the dog barking. I could see if the dog was running and jumping, but she was barking and that's a sign. Seems like all the blame shouldn't be put on Princess. I am not the smartest person; I am just a normal guy and I just try to use some common knowledge. With the dog barking, he should have taken that sign that he may be in danger. The dog can't speak for herself; I have to speak for her. I do not agree with that, I believe provoke can have a two-fold meaning. She didn't dive on him and started doing that. You can hear the wife blowing the horn and hollering for him to get in the car, but he kept walking and that's provoking."

Wanda Robinson, Health Director asked why Mr. Melton was there. Williams- I have not talked to them. They are my friends of mine. He used to live next door with his parents. I still visit his parents, an elderly couple. I got his number, I've called, but they haven't returned my calls. I guess I understand that, and I don't hold anything against them. The information I received from the Sheriff's Department enlighten me on some things, but I have not talked to BJ. I have left messages and anything I can do let me know. I'm willing to pay doctor bills, whatever, just because she's mine. She's like my child and I would do anything for my child. I have offered myself to him.

Russell Devane asked Mr. Williams if he could explain why the committee is dealing with the same issue and same owner, once again.

Mr. Oscar Williams: “Sir, things happen more than once in your life, and in my life and in everyone else’s lives. It’s just one of those things that happened. Not the same dog. That’s the best I can give you. We all stumble, we all fall. We do not get it right all the time, we get it wrong more than one time, we get it wrong more than two times. You, me, and everyone else.

Russell Devane explained that once a mistake is made, we should ensure that it does not happen again.

Dr. Jeffrey Bell asked Mr. Oscar Williams to work on pulling up the ring doorbell footage for the committee to view.

Sgt. Jessica Kittrell explained the purpose of the declaration in this incident was that Princess was in an attack that resulted in multiple injuries requiring Mr. Melton to be rushed emergently to Cape Fear Valley. It was an unprovoked incident that resulted in severe injuries that required hospitalization. Mr. Melton had extensive injuries with several bites and lacerations. He also had a scalp laceration that was a result of him falling on the porch prior to the attack, not Princess. She explained that approaching a residence in a not threatening manner would not fall under a provoked bite. She informed the committee that Braveheart, an already declared dog, was also part of this incident. She explained that Mr. Melton witnessed a gentleman picking up trash on the side of the road, that was yelling for help and noticed the dogs were near him. The purpose of Mr. Melton approaching the home was to notify them that their dogs were out and causing an issue. Mr. Melton made it to the doorstep before the incident occurred.

Mr. Adam Phillips (Attorney representing Mr. Melton) explained that it was his understanding that Mr. Melton and his wife were in the area trying to assist someone in need of help. Mr. Melton was trying to engage the dog back to the house. Mr. Phillips stated that he was unaware that Mr. Melton had familiarity with the house, and they were friends, as stated by Mr. Williams earlier. Mr. Phillips stated that Mr. Melton fell, and that is when he was attacked, which clearly makes it unprovoked. Mr. Melton was sent to Cape Fear, then airlifted to UNC Hillsborough. He was discharged with a stent in his eye and walking with a cane. The healing time is unknown. Mr. Phillips passed around photos of Mr. Melton’s injuries to the committee. He stated that Mr. Melton is retired.

At this time Mr. Oscar Williams shared the doorbell video with the Committee. Mr. Williams stated that when he left the dogs were in the fence and he thought the gate was locked. He assumed he did not properly lock the gate and did not believe they jumped or escaped the fence. Normally his dogs are inside, as they are inside dogs.

No further discussion.

Dr. Jeffrey Bell requested that the Board vote if no other questions or discussion. He asked for a show of hands of all members that vote to uphold Sgt. Kittrell's determination that Princess is a Dangerous Dog. Six committee members raised their hand to uphold, zero opposed.

Determination that Princess is a Dangerous Dog; Upheld.

Dr. Jeffrey Bell explained this determination. Joel explained that once the written decision is received, Mr. Williams can appeal against that through superior court, if desired.

**III. Adjournment:** Dangerous Dog Appeal Hearing adjourned by Dr. Jeffrey Bell.

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### **SCHD Health Advisory Committee Meeting**

#### **Attendance:**

Board Members: Dr. Jeffrey Bell, Yire Hernandez, Russell Devane, Lethia Lee, Dr. Shane Sundlie, Katrina Boykin

County Employees: Wanda Robinson, Joel Starling, Kelly Parrish, Cherish Allen, Kory Hair, Tamra Jones

**IV. Call to Order:** SCHD Health Advisory Committee meeting- Dr. Jeffrey Bell

**V. Approval of minutes**

- a) March 18, 2024- SCHD Health Advisory Committee meeting minutes: Motion to approve made by Commissioner Lethia Lee, 2<sup>nd</sup> by Russell Devane. All in favor.

**VI. Environmental Health Update-** Kory Hair: Kory reviewed the PFAS handout. See attached. Information will be provided on the website. Committee reviewed an example of the letter citizens are getting from PFAS testing. Kory explained that the state took this upon themselves to perform the testing through the company DEQ. Unfortunately, Environmental Health does not pull and test water samples due to the testing restrictions on certain chemicals with State Lab. Although DEQ sends the results to the landowner and the Health Department, the landowner should call the number on their results page, not the Health Department or Environmental Health. The landfill was thought to have caused most positive PFAS tests, yet this has shown to not be the case. Kory stated that some of the tested wells around the landfill were negative and that some of the positives are not near the landfill, they were in other parts of the County.

**VII. Child Fatality Committee Member Appointments:** Wanda Robinson stated that there are two members that need to be added to the CFPT roster:



- a) Sgt. Kevin Pearson: Motion to approve as a “State Highway Patrol” member made by Russel Davane; 2<sup>nd</sup> by Lethia Lee. All in favor.
- b) Sarah Rosario: Motion to approve as a member who “lost a child prior to the age of 18” made by Russell Devane; 2<sup>nd</sup> by Lethia Lee. All in favor.

**VIII. Policy Updates**

- a) HIPAA Policy: Changes reviewed by Cherish Allen. Motion to approve the 2024 HIPAA Policy with changes made by Yire Hernandez; 2<sup>nd</sup> by Russell Devane. All in favor.
- b) FISCAL Policy: Changes reviewed by Tamra Jones. Motion to approve the 2024 FISCAL Services Policy with changes made by Yire Hernandez; 2<sup>nd</sup> by Russell Devane. All in favor.
- c) Board of Health Policy and Procedures: No changes. Motion to approve as written by Shane Sundlie; 2<sup>nd</sup> by Yire Hernandez. All in favor.
- d) Health Advisory Committee Operating Policy and Procedures: No changes. Motion to approve as written by Shane Sundlie; 2<sup>nd</sup> by Yire Hernandez. All in favor.
- e) Health Advisory Committee Conflict of Interest Policy: No changes. Motion to approve as written by Shane Sundlie; 2<sup>nd</sup> by Yire Hernandez. All in favor.

\*Health Advisory Committee members reviewed the policies with no questions or recommendations: Health Advisory Committee Operating Policy and Procedures, Health Advisory Committee Conflict of Interest, Board of Health Policy and Procedures. Members that were not present received a copy of the policies to review via mail.

**IX. COVID Update-** No new update. COVID tests are still available in the Kiosk located at the front door of the Health Department.

**X. Maternal Health Update:** Unfortunately, the Health Department is losing Dr. Ferrell. Currently there are 83 clients in this clinic; 50% are high risk, 42 clients are uninsured. Kelly Stated that 27 clients out of the 42 uninsured are high risk. Wanda Robinson stated that the hospital is going to work with the Health Department to ensure that maternal health clients continue to be seen.

**XI. Financial-Monthly Update:** Tamra reviewed monthly report. No questions.

**XII. Health Directors Report:** Wanda Robinson asked the Committee how they felt about going back to having the meetings at Ribeyes, as they did pre-COVID. The Committee agreed to continue to have the meetings at the Health Department.

**XIII. Public Comment:** Veronica Stevens from Changing paths. Changing Paths is a new recovery center that is opening in Clinton. It will open in three phases. Currently the clinic is open. The second phase will be an inpatient center with fifty-six beds. This space is for individuals that may be going through detox. There will also be four beds for acute situations. The third phase will be the apartments. Individuals can come in for detoxing or acute care, once they have detoxed, they can move to the apartments to finish their treatment. This will allow them to live a “like-normal” lifestyle while still receiving treatment and care. The clinic will be an outpatient care and will provide treatment to help clients that would like to transition into recovery. Changing Paths will include Counselors, group therapy, AA meetings, and NA meetings. Quite a few community members are participating. Changing Paths will also see and treat pregnant women

needing these services. Ms. Stevens invited everyone to come and take a tour. She stated that there is not a facility not quite like this in Sampson County or surrounding counties. Katrina Boykin stated that she has been and toured this facility, and it is very inviting. Commissioner Lethia Lee stated that this has been her dream for Sampson County to have a center like this.

**XIV. Adjournment:** Motion to adjourn made by Russell Devane; 2<sup>nd</sup> by Lethia Lee. All in favor.

Russell Devane 23 Sept 2024  
~~Jeffrey Bell~~ Russell Devane, Date  
Vice Chair

Wanda Robinson 9/25/24  
Wanda Robinson Date  
Secretary