



**SAMPSON COUNTY
BOARD OF COMMISSIONERS
MEETING AGENDA**

January 8, 2024

- 6:00 pm Convene Regular Meeting (County Auditorium)**
Invocation and Pledge of Allegiance
Approve Agenda as Published
- Item 1 Planning and Zoning**
- a. R23-03 Rhetson Companies, Inc. Rezoning **1-26**
- Item 2 Action Items**
- a. Discussion of Disposition of Real Property **27--31**
 - b. Consideration of Tax Appeals **32-37**
- Item 3 Board Appointments**
- a. Sampson County Health Department Advisory Committee **38-39**
- Item 4 Consent Agenda** **40**
- a. Approve the minutes of the December 4, 2023 meeting **41-52**
 - b. Authorize the execution of a funding application for the 2024 Child and Adult Care Food Program for the Department of Aging **53-65**
 - c. Authorize the execution of an agreement between Sampson County Department of Social Services and Allies 4 Outcomes for Social Work Training **66-81**
 - d. Declare 119 Sig Sauer 9mm pistols as surplus and authorize the Sampson County Sheriff's Office to trade them in for credit on the purchase of new weapons. **82**
 - e. Declare the service weapons used by Doyle Grady and Lawrence Fennell (Sig Sauer 9mm pistols, serial numbers 47A065131 and 47A065136) as surplus and allow them to be transferred to the retiring employees. **83**
 - f. Approve late disabled veterans tax exclusion requests for Luvonne Nadine Holloway and Ronald Kenneth Powell, Jr **84-89**

- g. Approve tax refunds and releases as submitted **90-109**
- h. Approve Clinton City Schools budget amendments as submitted **110-114**
- i. Approve budget amendments as submitted **115-124**

Item 6 County Manager's Report

Item 7 Public Comment Period

Adjournment

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT	<u>ITEM NO.</u>	<u>1(a)</u>
Meeting Date: January 8, 2024	<input type="checkbox"/> Information Only <input type="checkbox"/> Report/Presentation <input checked="" type="checkbox"/> Action Item <input type="checkbox"/> Consent Agenda	<input checked="" type="checkbox"/> Public Comment <input type="checkbox"/> Closed Session <input type="checkbox"/> Planning/ Zoning <input type="checkbox"/> Water District Issue

SUBJECT: R23-03 Rhetson Companies, Inc. Rezoning

DEPARTMENT: Planning and Zoning

PUBLIC HEARING: Yes

CONTACT PERSON(S): Michelle Lance, Planner

PURPOSE: To consider approval of proposed rezoning of tax parcel 07017284101 and tax parcel 07016922901

ATTACHMENTS: Memo, Planning Board Minutes, Owner Affidavits, Staff Report, Site Photos

BACKGROUND:

The proposed Rhetson Companies, Inc. Rezoning for tax parcel 07017284101 and tax parcel 07016922901 was reviewed by the Sampson County Planning Board at their December 11, 2023, meeting. Michelle Lance, Senior Planner, will provide an overview of the proposed rezoning, which is a proposal to rezone 2.01 acres from Residential Agricultural (RA) to Conditional Commercial (C) (CZ) for the purpose of a retail variety store. The proposed site is located on the corner of Wright Bridge Rd and Garland Hwy, a major thoroughfare. The proposed site will be served by County water and an individual septic system. The Sampson County Land Use Plan classifies the parcels as being within the Rural Residential Agricultural Land Use Category.

The Planning Board voted 4-1 to recommend approval of the rezoning request. The recommendation for approval is based off the fact that the conditional rezoning to establish a retail variety store is consistent with the Sampson County Land Use Plan due to the parcel fronting Garland Hwy (a major thoroughfare) and the proposed use will serve and benefit the surrounding community.

RECOMMENDED ACTION OR MOTION:

Conduct a public hearing and rezone the property as recommended by the Planning Board.



To: Ed Causey, County Manager
From: Michelle Lance, Senior Planner, CZO
Subject: December 11, 2023, Board of Commissioners Meeting
Date: December 19, 2023

The following matter was addressed by the Planning Board at its December 11, 2023, meeting:

R23-03 Rhetson Companies, Inc. Rezoning

The proposed **Rhetson Companies, Inc. Rezoning** for tax parcel 07017284101 and tax parcel 07016922901 was reviewed by the Sampson County Planning Board at their December 11, 2023, meeting. Michelle Lance, Senior Planner, provided an overview of the proposed rezoning, which is a proposal to rezone 2.01 acres from Residential Agricultural (RA) to Conditional Commercial (C) (CZ) for the purpose of a retail variety store. The proposed site is located on the corner of Wright Bridge Rd and Garland Hwy, a major thoroughfare. The proposed site will be served by County water and an individual septic system. The Sampson County Land Use Plan classifies the parcels as being within the Rural Residential Agricultural Land Use Category.

The Planning Board voted 4-1 to recommend approval of the rezoning request. The recommendation for approval is based off the fact that the conditional rezoning to establish a retail variety store is consistent with the Sampson County Land Use Plan due to the parcel fronting Garland Hwy (a major thoroughfare) and the proposed use will serve and benefit the surrounding community.

Please contact my office with any questions or comments.

cc: Stephanie Shannon, Clerk to the Board

attachments

REQUEST SUMMARY

Application Number: R23-03

Property Location: US 701 S / Garland Hwy

Request: Rezone from the Residential Agricultural (RA) Zoning District to a Conditional Commercial (C) (CZ) Zoning District to establish a retail variety store

Acreage: 2.01 acres proposed to be conditionally rezoned.

Applicant: Rhetson Companies, Inc

Existing Land Use: Unoccupied Residential

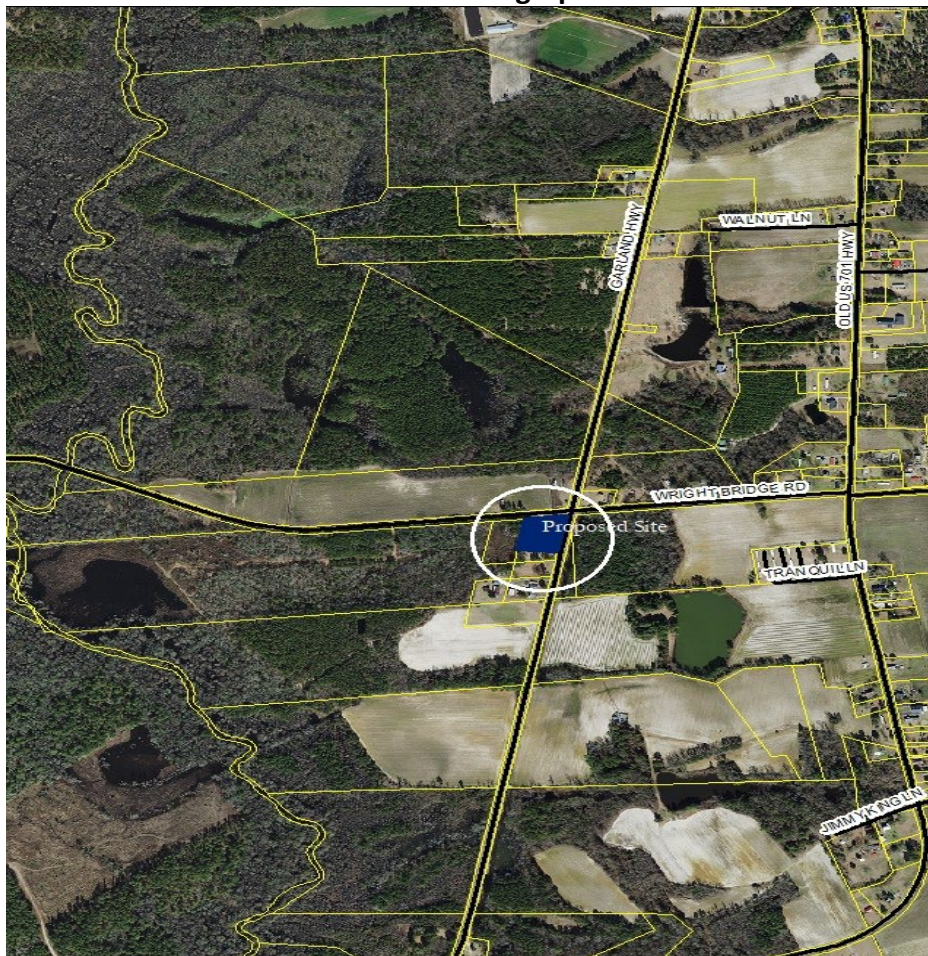
Property Owner(s): Shelly R Best
Carolyn Ann McClain

Current Zoning: Residential Agricultural (RA)

Tax Parcel Number: 07017284101 and 07016922901

Proposed Zoning: Conditional Commercial (C) (CZ)

Aerial Photograph



STAFF RECOMMENDATION

Staff recommends approval of the conditional rezoning request based on the fact that the proposed uses for this particular Conditional Commercial (C) (CZ) Zoning District should not serve as a detriment to any of the surrounding properties/zoning districts. The purpose of this Conditional Commercial (C) (CZ) Zoning District is to establish a retail variety store on 2.01 acres, other uses included in this proposed district are commercial uses that are essential services to benefit the surrounding community.

COMPATIBILITY WITH ADOPTED PLANS

The Sampson County Land Use Plan classifies this site as being within the Rural Residential Agricultural land use designation.

The Rural Residential Agricultural area is identified as being an area to provide low density residential development and limited commercial development.

Appropriate land uses would include primarily residential development consisting of single-family home sites, residential subdivisions, and manufactured home parks. Limited public, institutional, and commercial uses meeting locational criteria could also be expected. Locational criteria for non-residential uses include frontage and access to a major state highway or secondary road, proximity to similar uses and spatial separation from non-compatible uses such as existing residential development. Land uses are preferred to develop with public water and with private septic tank systems.

The proposed retail variety store and other uses that are included in this Conditional Commercial (C) (CZ) Zoning District align with the criteria set forth in the Rural Residential Agricultural Land Use Category description. This proposed conditional rezoning would be consistent with the Sampson County Land Use Plan due to the parcel fronting on US 701 S / Garland Hwy and the proposed uses being limited commercial uses intended to serve and benefit the surrounding community.

SYNOPSIS OF SITE AND SURROUNDING INFRASTRUCTURE

The subject property has two unoccupied single-family dwellings that will be removed from the property. The properties surrounding the proposed site are used for single-family and agricultural purposes. The subject property has direct frontage on US 701 S / Garland Hwy. The immediate surrounding properties are zoned Residential Agricultural (RA).

Environmental Site Conditions

- **Flood** – The parcels proposed to be rezoned are not located within the regulated floodplain.
- **Wetlands** – Wetlands are not present.

Fire Service Protection

Fire service at the site is provided by the Garland Volunteer Fire Department.

Surrounding Zoning and Land Use

- Surrounding properties are zoned Residential Agricultural (RA)

Water & Sewer Utilities

- The property is served by County water and individual septic

Traffic Impacts & AADT

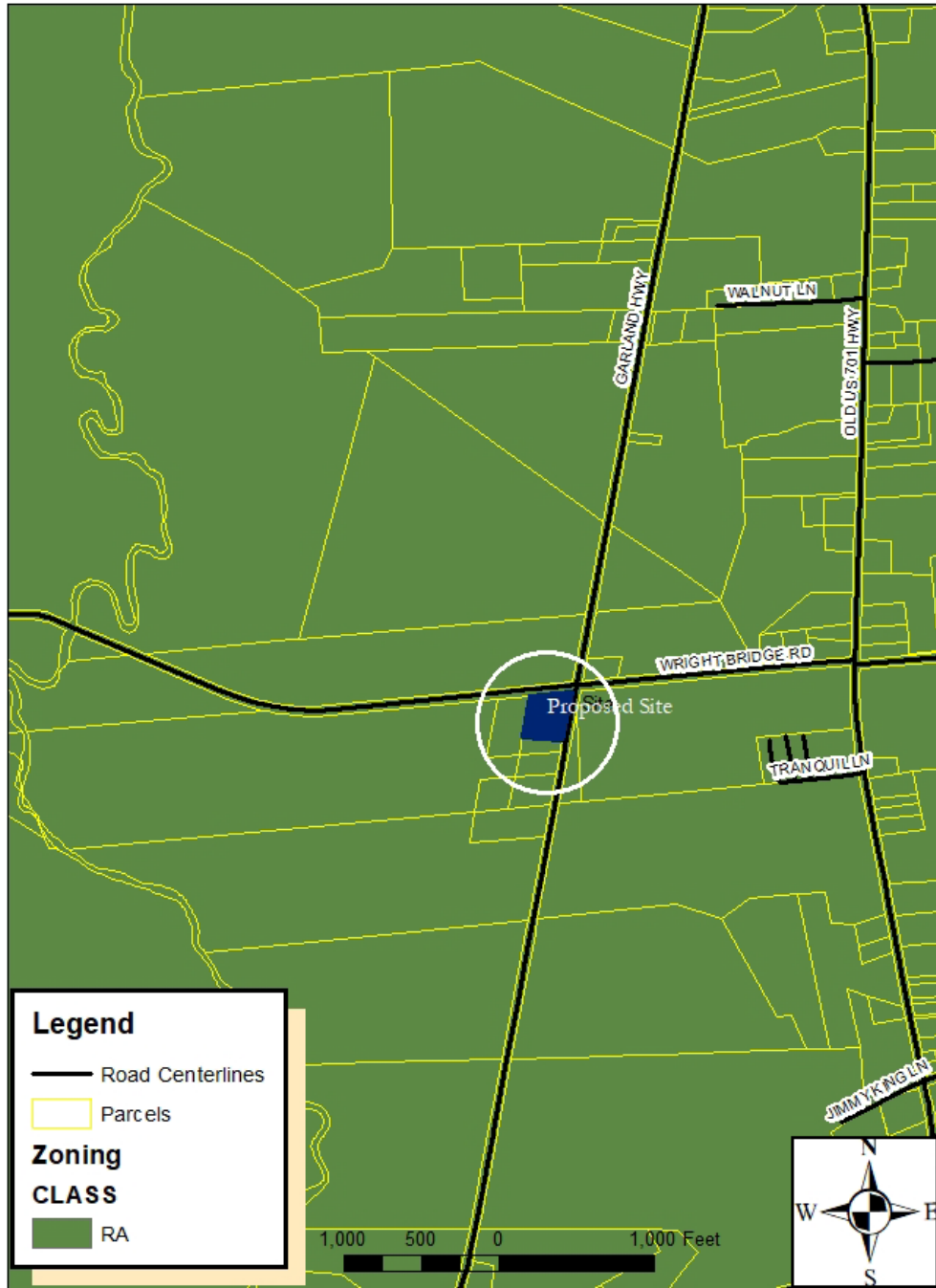
Traffic Count Year	Road Name	Average Annual Daily Traffic	Capacity (ATD)
2022	US 701 S /Garland Hwy	3300	15,500

A retail variety store has the potential to generate a moderate increase in traffic. The ATD for this section of US 701 S / Garland Hwy is well below the design capacity, there should be no traffic impact of any significance to threaten the capacity of US 701 S / Garland Hwy.

District Schools

- Union Elementary School
- Union Intermediate
- Union Middle School
- Union High School

Rhetson Companies R23-03 Zoning Map



ZONING DISTRICT COMPARISON – Conditional Commercial (C) (CZ) to Residential Agricultural (RA)

The subject property is currently located in the Residential Agricultural (RA) Zoning District.

The purpose of the Residential Agricultural (RA) Zoning District is to provide an environment for residential use at densities that correspond with the available services and general farming operations as defined herein. It is intended to protect the agricultural sections of the community from an increase of urban density development that would make the land less suitable for farms and to protect residential development that is primarily dependent on private wells and septic tanks to insure a safe and healthy living environment. In addition, some uses that are necessary in a rural environment, which are nonresidential in nature may be permitted as a special requirement or by special use.

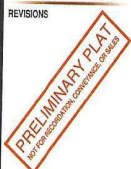
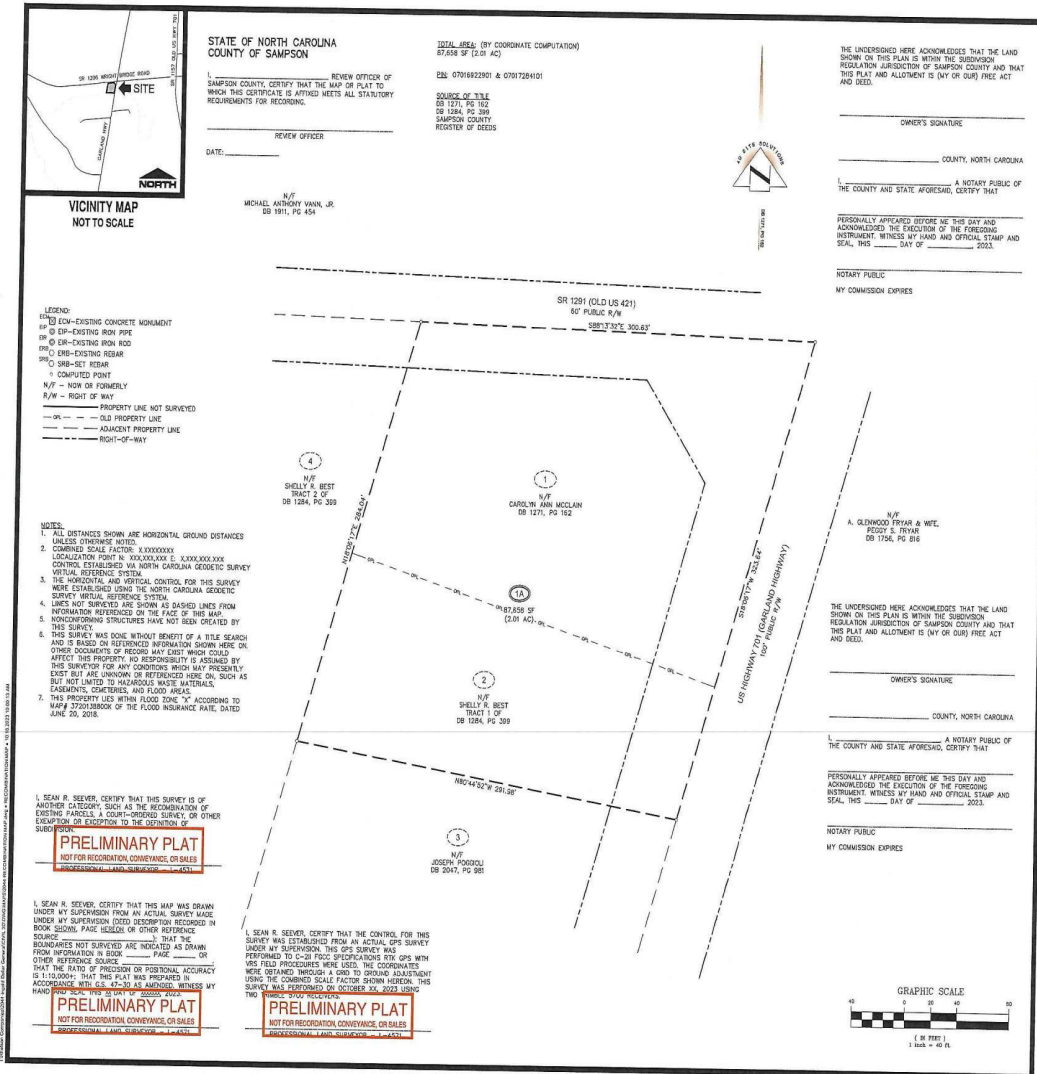
The subject property is proposed to be zoned Conditional Commercial (C) (CZ).

The purpose of this Conditional Commercial (C) (CZ) Zoning District is to accommodate commercial uses that are essential services that a community needs. It is important that each commercial district be located with appropriate traffic access and proper infrastructure to conduct business. Commercial business should not be detrimental to the public health, safety, or general welfare.

ZONING COMPARISON TABLE

Residential Agricultural (RA)	Conditional Commercial (C) (CZ)
<p>10,000 sq ft minimum lot size (public water & sewer available) 25,000 sq ft minimum lot size (public water w/ no sewer available) 30,000 sq ft minimum lot size (no public water & no public sewer)</p> <p>For multi-family development there shall be no more than 6 units per acre</p>	<p>40,000 sq ft minimum lot size</p>
<p>PERMITTED USES *Restaurant **Brewery/Distillery/Winery *Farm Equipment Sales Barber & Beauty Shop **Convenience Store/Gas Station Volunteer Fire Station *Public Fishing Lake/Pond *Church</p> <p>Residential Uses Single-Family Dwelling Manufactured Home Modular Home *Dwelling Multi-Family</p> <p>(THIS IS NOT A COMPLETE LIST OF USES, JUST AN OVERVIEW OF CERTAIN TYPES)</p> <p>*Special Requirements **Special Use</p>	<p>PERMITTED USES Retail Sales ATM Post Office Volunteer Fire Station Ambulance/EMS Barber & Beauty Shop Business Office Contractors Office Health Office (dental, medical, chiropractic) Insurance Office Legal Services/Law Office Real Estate Office</p> <p>THE ONLY USES PERMITTED TO EXIST IN THIS CONDITIONAL COMMERCIAL ZONING DISTRICT</p>

Preliminary Recombination Plat



PROJECT NAME
RECOMBINATION SURVEY OF THE CAROLYN ANN MCCLAIN & SHELLY R. BEST PARCELS

PIN 07016922901 & 07017284101
US HIGHWAY 701 (GARLAND HIGHWAY)
LIBSON TOWNSHIP
SAMPSON COUNTY
NORTH CAROLINA

CLIENT
RHETSON COMPANIES, INC.

2075 Junior Lake Road
Wet End, North Carolina 27379
Phone: (919) 944-0881

PROJECT INFORMATION

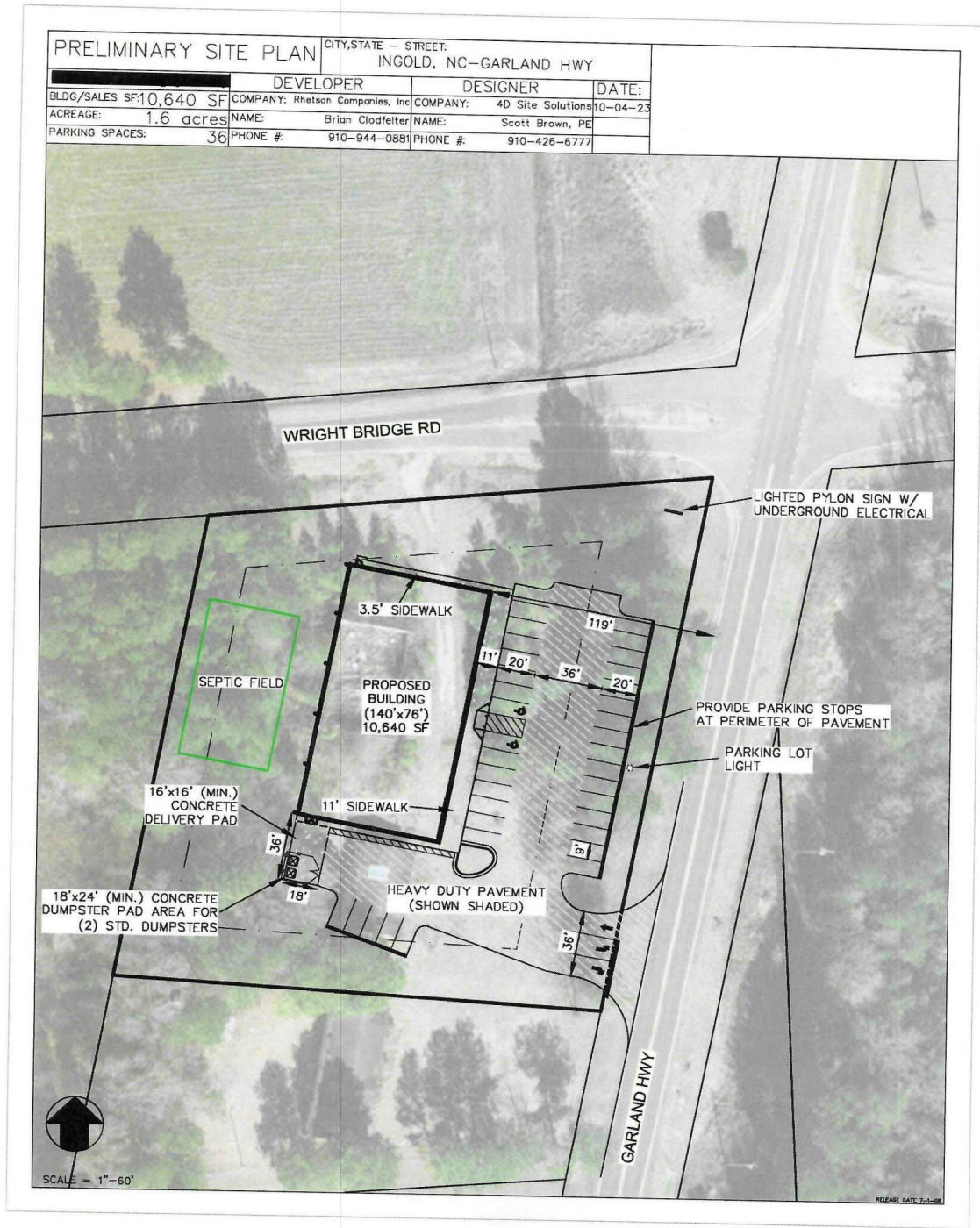
SURVEYED BY:	WA
DRAWN BY:	SEAN
CHECKED BY:	JANNY
PROJECT NUMBER:	2024

DRAWING SCALE
HORIZONTAL: 1"=40'

DATE DRAWN
OCTOBER 16, 2023

SHEET NUMBER
1
OF 1

Proposed Site Plan



ATTACHMENT 1

ZONING MAP AMENDMENT CONDITIONALLY REZONING 2.01 ACRES FROM RESIDENTIAL AGRICULTURAL (RA) TO CONDITIONAL COMMERCIAL (C) (CZ)

WHEREAS, Rhetson Companies, Inc has submitted a petition to rezone Tax Parcel 07017284101 and Tax Parcel 07016922901 from Residential Agricultural (RA) to Conditional Commercial (C) (CZ) to establish a retail variety store; and,

WHEREAS, the Sampson County Land Use Plan places the proposed conditional rezoning area in the Rural Residential Agricultural category, and,

WHEREAS, the Rural Residential Agricultural category's appropriate land uses are identified as including limited public, institutional, and commercial uses meeting locational criteria and,

WHEREAS, this proposed Conditional Commercial (C) (CZ) Zoning District is intended to serve the surrounding community by providing a retail variety store and,

WHEREAS, the proposed uses to be included in the Conditional Commercial (C) (CZ) Zoning District are as follows; Retail Sales, ATM, Post Office, Volunteer Fire Station, Ambulance/EMS, Barber & Beauty Shop, Business Office, Contractors Office, Health Office (dental, medical, chiropractor), Insurance Office, Legal Services/Law Office, Real Estate Office, and,

WHEREAS, the property owners, Shelly R Best and Carolyn Ann McClain, have signed an affidavit form and agrees with all conditions and proposed uses included in this Staff Report and approving resolution; and,

WHEREAS, in accordance with the provisions set forth in GS160D-703(b), minor modifications to the site plan which do not involve a change of permitted uses or development density may be approved administratively; and,

WHEREAS, the types of uses allowed in this Conditional Commercial (C) (CZ) Zoning District align with the main purpose and intent of the Rural Residential Agricultural Land Use Category; and,

WHEREAS, the proposed Conditional Rezoning is therefore considered reasonable, in the public interest, and consistent with the Sampson County Land Use Plan.

NOW, THEREFORE:

- A. The Official Zoning Map is hereby amended to classify Tax Parcel 07017284101 and Tax Parcel 07016922901 as Conditional Commercial (C) (CZ).
- B. The above amendment is effective upon the adoption hereof.

Adopted this 8th day of January 2024.

SAMPSON COUNTY
BOARD OF COMMISSIONERS

ATTEST:

Stephanie P. Shannon, Clerk to the Board

R. Jerol Kivett, Chairman

ATTACHMENT 2

DENIAL OF PETITION TO CONDITIONALLY REZONE 2.01 ACRES FROM RESIDENTIAL AGRICULTURAL (RA) TO CONDITIONAL COMMERCIAL (C) (CZ)

WHEREAS, Rhetsen Companies, Inc., has submitted a petition to rezone Tax Parcel 07017284101 and Tax Parcel 07016922901 from Residential Agricultural (RA) to Conditional Commercial (C) (CZ) to establish a retail variety store; and,

WHEREAS, the Sampson County Land Use Plan places the proposed conditional rezoning area in the Rural Residential Agricultural category; and,

WHEREAS, this Conditional Commercial (C) (CZ) Zoning District is not consistent with the Rural Residential Agricultural category and is not appropriate; and,

WHEREAS, this proposed conditional rezoning request would encourage development that could negatively impact properties in close proximity; and,

WHEREAS, the proposed conditional rezoning is not consistent with the Sampson County Land Use Plan

NOW, THEREFORE the petition to classify Tax Parcel 07017284101 and Tax Parcel 07016922901 as Conditional Commercial (C) (CZ) is hereby DENIED

Adopted this 8th day of January 2024.

SAMPSON COUNTY
BOARD OF COMMISSIONERS

ATTEST:

Stephanie P. Shannon, Clerk to the Board

R. Jerol Kivett, Chairman



DRAFT

**SAMPSON COUNTY
PLANNING BOARD**

December 11, 2023

The Sampson County Planning Board convened for their regular meeting at 6:00 p.m. on Monday, December 11, 2023, in the County Auditorium, 435 Rowan Road in Clinton, North Carolina. Members present: Chairman Houston Crumpler III, Vice Chairman Jay Darden, and Board Members Marilyn Brooks, Gail Gainey, and Jason Tyndall. Staff present: Planner Deborah Jacobs and Senior Planner Michelle Lance. Also, in attendance County Attorney Joel Starling.

Chairman Houston Crumpler III called the meeting to order and called upon Board Member Marilyn Brooks who provided the invocation. Chairman Houston Crumpler III then led the Pledge of Allegiance.

Approval of Minutes

The minutes for the September 12, 2023, meeting were presented for approval. Upon a motion by Board Member Marilyn Brooks and seconded by Board Member Jay Darden, the Board voted unanimously to approve the minutes of the September 12, 2023, meeting as presented. Ayes: Unanimous

Rezoning Request

R23-03

Senior Planner Michelle Lance presented a rezoning request submitted by Rhetson Companies to rezone tax parcels 07017284101 and 07016922901, a combined total of 2.01 acres, from the RA (Residential Agricultural) Zoning District to the (C) (CZ) Conditional Commercial Zoning District for the purpose of a retail variety store. Mrs. Lance offered the following proposed findings of fact for consideration by the Planning Board:

1. Property Owners Shelly R Best and Carolyn Ann McClain submitted an affidavit authorizing Rhetson Companies, Inc. to act on their behalf as the real property owner.
2. Jamie S Enciosa, Chief Operating Officer for Rhetson Companies, Inc., signed the rezoning application as the applicant.
3. The proposed 2.01-acre site is currently zoned Residential Agricultural (RA).
4. The proposed site has direct frontage on Garland Hwy., a major thoroughfare.
5. The Sampson County Land Use Plan classifies the site as being within the Rural Residential Agricultural land use designation.
6. Properties to the North, South, East, and West are all located in the Residential Agricultural Zoning District.
7. All adjacent property owners within 100' were notified by mail and the property was posted.

Priscilla Powell of 12680 Garland Hwy. appeared before the Board to oppose the request and asked the Board to consider a few things. “These property owners have had several chances to sell the land” even some of her own family had tried to purchase the land. She had just finished installing draining assistance due to her property flooding, “Will this construction cause my property to flood? What is me being beside Commercial

property going to do to my property tax?” Mrs. Powell also expressed her concern with the traffic hazard stating that she has issues even now getting out of her own driveway, and “How will this affect the Town of Garland?”

Belinda Faison of 219 Lisbon Bridge Rd. appeared before the Board out of concern for her neighbors and to oppose the request. “What is going to happen to their property? Why would someone put a store next to someone’s home? I am asking the Board to not let them rezone anything. The Dollar General will destroy the neighborhood with the noise, traffic coming in and out, and disturbing the land.”

Chairman Houston Crumpler III thanked them for their comments and informed the audience that unfortunately the Board was not able to address or consider anything that relates to purchases or the history of offers to buy the property. “That is beyond the scope of our ability.”

Riana Smith, Attorney and representative for Rhetson Companies, Inc., began by addressing traffic concerns by pointing out that the proposed site is an ideal location for rezoning due to the intersection of the highways which offers ingress and egress from two different points. “DOT does dictate what we can and can’t do. Whatever they indicate is needed we comply with.” Mrs. Smith also addressed flooding concerns by letting the Board know that they do go through the stormwater process in terms of approval and inspections before their certificate of occupancy can be issued.

Bobby Faison of Lisbon Bridge Rd. appeared before the Board to oppose the request based upon the fact that the proposed site and surrounding properties have always been residential properties.

Chairman Jason Tyndall asked the Senior Planner if a turning lane was going to be required by NCDOT.

Scott Brown, a civil engineer with 4D Site Solutions, asked to address the question. Mr. Brown stated that he has spoken with DOT, and there is a proposed interconnection between both streets and a right turn lane will be required on Garland Hwy. According to Mr. Brown, DOT has tentatively given their approval based on the right turn lane being installed on Garland Hwy.

Board Member Marilyn Brooks asked Mr. Brown if the current two lanes provide enough space for the required turning lane?

Mr. Brown said, “Yes,” and stated that all improvements would be in front of the subject property, and it would not impact adjoining properties.

Priscilla Powell of 12680 Garland Hwy again expressed to the Board her concern of the traffic.

Chairman Houston Crumpler III called for a motion from the Board.

Board Member Marilyn Brooks spoke of her concern when considering the guidelines. Specifically, number four. Ms. Brooks stated that what she had gathered while listening to the representatives of the community is that they feel the character of their neighborhood will be changed and for that reason this would personally be a challenge for her to know the right thing to do.

Decision

Board Member Jay Darden moved to recommend approval of R23-03 to the Sampson County Board of Commissioners based on the finding that the rezoning met the criteria set forth in the Sampson County Zoning Ordinance and the following zoning consistency statement:

The Sampson County Planning Board finds the proposed conditional rezoning to be consistent with the Rural Residential Agricultural Land Use designation and to positively align with the main purpose and intent of such designation. The Sampson County Planning Board finds that the conditional rezoning request to establish a retail variety store is reasonable and in best public interest and all other permitted uses included in this Conditional Commercial (C) (CZ) Zoning District are reasonable and in best public interest and recommends approval to the Sampson County Board of Commissioners. The Sampson County Planning Board finds the proposed conditional rezoning to be consistent with the land use plan.

The motion was seconded by Jason Tyndall and was recommended for approval to the Sampson County Board of Commissioners by a vote of 4 to 1.

Ayes: Houston Crumpler III, Jay Darden, and Jason Tyndall

Abstention (which was counted as Aye in accordance with law): Gail Gainey

Nays: Marilyn Brooks

Proposed Text Amendment

Sampson County Subdivision Regulations Section 108 (B)

Senior Planner Michelle Lance asked the Board to begin a discussion on a draft text amendment being proposed by staff to amend Section 108(b) of the Subdivision Regulations. Mrs. Lance informed the Board that the proposed text amendment would restore a minor subdivision restriction that was removed from the County's Subdivision Regulations during the Chapter 160D updates that were completed in May of 2021. The proposed text amendment would prevent a subdivider from using the minor subdivision procedure if:

The Subdivider has within the past five (5) years, as an owner, lessee, holder of an option to purchase, or a Developer, subdivided other property located less than 1,500 feet from the subject property which the Subdivider is seeking to subdivide using the Minor Subdivision procedure; or

The Subdivider is contemporaneously, as an owner, lessee, holder of an option to purchase, or a Developer, subdividing other property located less than 1,500 feet from the subject property which the Subdivider is seeking to subdivide using the Minor Subdivision procedure (unless the proximate subdivision is a Service Subdivision).

Mrs. Lance stated that after observing the current minor subdivision regulations in practice for more than two years, staff has found that in certain circumstances there is potential for subdividers to circumvent the major subdivision process and that the proposed text amendment would aid in preventing such occurrence.

James Dail of 4541 Goldsboro Rd., Wade, NC, who owns property in Sampson County, appeared before the Board to voice his opposition to the proposed text amendment. Mr. Dail inquired of the Board, "If I only owned land on one side of the road and I have my minor subdivision, then my neighbor likes what I am doing and he does a minor subdivision, how does restricting me with the 1500 ft. rule because I own property on both sides of the road change anything? I hope you will consider this and let us be able to develop road front property like we can."

Chairman Houston Crumpler III made a motion that the text amendment be tabled until the next Planning Board meeting. The motion was seconded by Marilyn Brooks and was unanimously approved.

Ayes: Unanimous

Adjournment

Upon a motion made by Chairman Crumpler and seconded by Member Jay Darden, the Board voted unanimously to adjourn. Ayes: Unanimous

The Planning Board adjourned at 7:00 p.m.

Houston Crumpler III, Chairman

Michelle Lance, Secretary

COUNTY OF SAMPSON)
)
STATE OF NORTH CAROLINA)

AFFIDAVIT OF CAROLYN ANN MCCLAIN

I, Carolyn Ann McClain, being first duly sworn, upon my oath, state as follows:

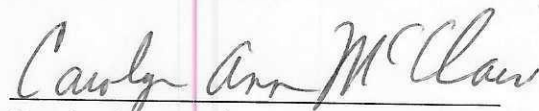
1. I am over the age of eighteen, suffer no legal disabilities, have personal knowledge of the facts set forth below, and the information contained herein is true and accurate.

2. I am the legal owner of approximately 1.29 acres of that certain real property described in Deed Book 1271, Page 162 with the Sampson County Register of Deeds, and further identified by Parcel ID 07016922901. The Subject property is located at the intersection of Wright Bridge Road & Garland Hwy.

3. Rhetson Companies, Inc. is authorized to act on my behalf as the real property owner and has my permission to submit to Sampson County its application to rezone the Subject Property from Residential Agricultural to Conditional Commercial. Rhetson is further authorized to take any other action on my behalf as is necessary related to the rezoning application.

4. I understand and acknowledge that for any zoning conditions implemented during the rezoning process, I may be required to approve, consent, and sign reflecting the same, which I will do.

This the 26 day of October 2023.



Carolyn Ann McClain

Subscribed to and sworn before me
this the 26 day of October 2023.

By: 

Notary Public

[Seal]

My Commission Expires: 1-1-2025

IGOR KHRAPKO
Notary Public - State of New York
No. 01KH6274367
Qualified in Kings County
My Commission Expires 01/07/2025

82

Filed for registration on the 8th day of October, 1997
at 10:21 o'clock A.M. and registered in the office of the Register
of Deeds of Sampson County on the 8th day of October
1997. In Book No. 1271 Page No. 162

MAE H. TROUBLEFIELD
Register of Deeds
By Betty C. Frederick Deputy

0
Excise Tax

VOL 1271 PAGE 162

Recording Time, Book and Page

Tax Lot No. Parcel Identifier No.
Verified by County on the ... day of, 19

Mall after recording to JAMES R. LEVINSON, PO. BOX 117, BENSON, NC 27504

This instrument was prepared by ATTY JAMES R. LEVINSON, PO BOX 117, BENSON, NC 27504

Brief description for the Index 1 TRACT LISBON TOWNSHIP

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 26th day of AUGUST, 19 97, by and between

GRANTOR

SHELLY R. BEST STINNIE, formerly
SHELLY R. BEST and husband, CARL
STINNIE; CAROLYN ANN MCCLAIN and
husband, JOHN MCCLAIN and; GLORIA
BEST, single

GRANTEE

CAROLYN ANN MCCLAIN

1490 HORNELL LOOP, APT 2D
BROOKLYN, NY 11239

Enter in appropriate block for each party, name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

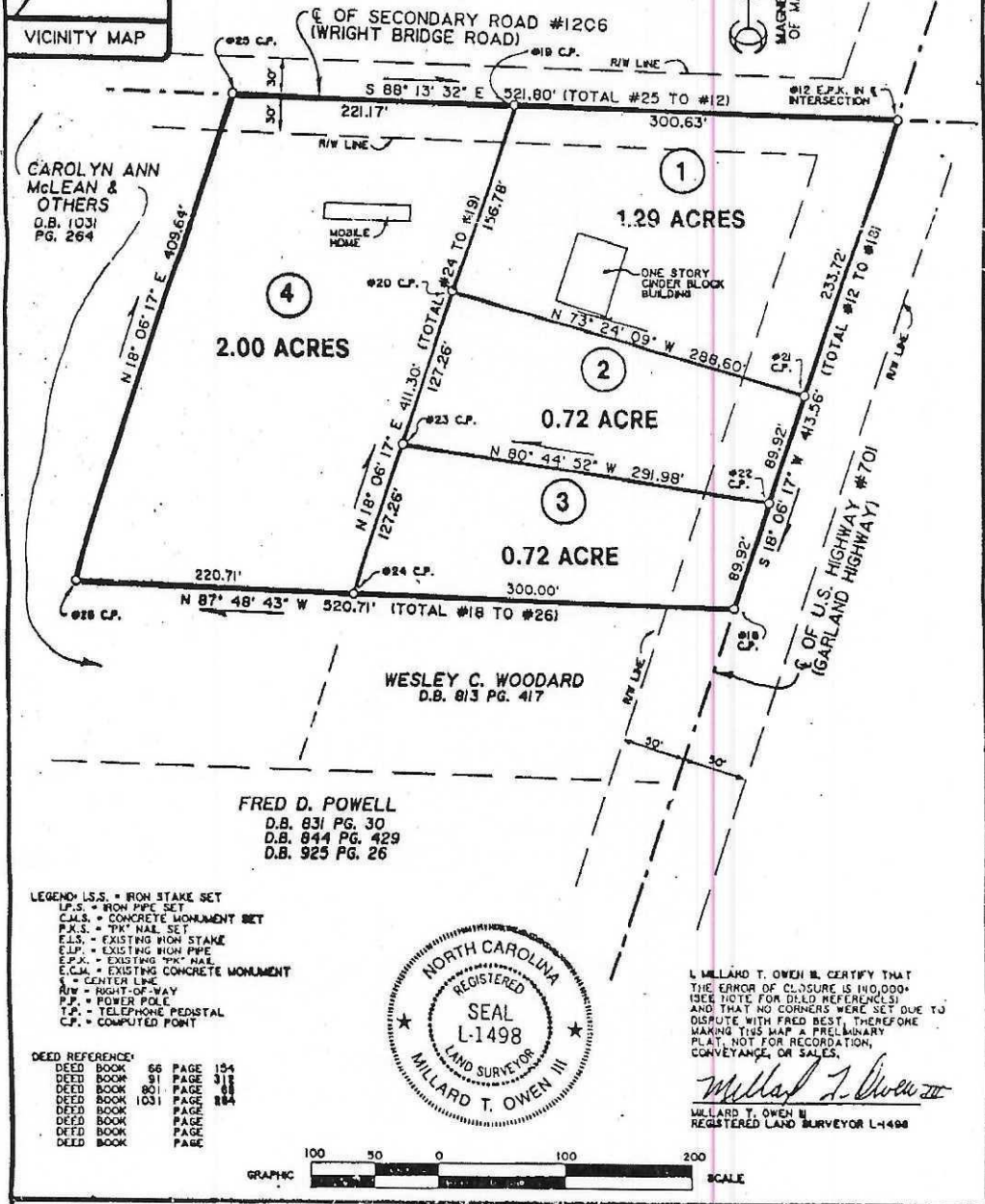
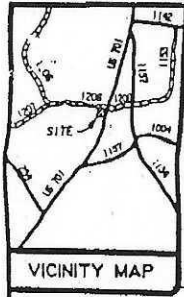
The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of LISBON Township, SAMPSON County, North Carolina and more particularly described as follows:

That certain 1.29 acre tract shown as Tract No. 1 on Exhibit "A" being a survey by Owen Surveying, Inc. entitled "Survey for Shelly R. Best" dated March 5, 1996, which is attached hereto as Exhibit "A".

EXHIBIT A

VOL 1271 PAGE 163



OWEN SURVEYING, INC.
212 LISBON STREET
CLINTON, N.C. 28328
PHONE: (910) 590-3232

SURVEY FOR
SHELLY R. BEST
LISBON TOWNSHIP
SAMPSON COUNTY, NORTH CAROLINA

DATE: MARCH 5, 1996
SCALE: 1 INCH = 100 FEET

Apr. 1
Shelly R
(G.M.A.)

The property hereinabove described was acquired by Grantor by instrument recorded in

A map showing the above described property is recorded in Plat Book page

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

Gloria Best
GLORIA BEST

Shelly R. Best Stinnie
SHELLY R. BEST STINNIE

DAVID J. GOTTCENT
Commissioner of Deeds
City of New York No. 2-6417
Commission Expires August 1, 1998

DAVID J. GOTTCENT
Commissioner of Deeds
City of New York No. 2-6417
Commission Expires August 1, 1998

By:
..... President

Carl Stinnie
CARL STINNIE

DAVID J. GOTTCENT (SEAL)
Commissioner of Deeds
City of New York No. 2-6417
Commission Expires August 1, 1998

ATTEST:
.....
..... Secretary (Corporate Seal)

Carolyn Ann McClain
CAROLYN ANN MCCLAIN

DAVID J. GOTTCENT
Commissioner of Deeds
City of New York No. 2-6417
Commission Expires August 1, 1998

SEAL-STAMP
.....
..... County.

John McClain
JOHN MCCLAIN

DAVID J. GOTTCENT
Commissioner of Deeds
City of New York No. 2-6417
Commission Expires August 1, 1998

I, a Notary Public of the County and State aforesaid, certify that SHELLY R. BEST STINNIE, CARL STINNIE, GLORIA BEST, CAROLYN ANN MCCLAIN, JOHN MCCLAIN Grantor,

personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 26 day of AUGUST 1997

My commission expires: August 1, 1998

SEAL-STAMP
.....
..... County.

I, a Notary Public of the County and State aforesaid, certify that

personally came before me this day and acknowledged that he is Secretary of

a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by as its Secretary.

Witness my hand and official stamp or seal, this day of 19

My commission expires: Notary Public

The foregoing Certificate(s) of David J. Gottcent, Commissioner of Deeds City of New York

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Mae H. Trumblefield
REGISTER OF DEEDS FOR Sampson COUNTY
By *Betty C. Frederick*
Deputy/Assistant - Register of Deeds

DAVID J. GOTTCENT
Commissioner of Deeds
City of New York No. 2-6417
Commission Expires August 1, 1998

James L. Levinson
PS Box 417
Benson, NC
10-17-97

COUNTY OF SAMPSON)
STATE OF NORTH CAROLINA)

AFFIDAVIT OF SHELLY R. BEST

I, Shelly R. Best, being first duly sworn, upon my oath, state as follows:

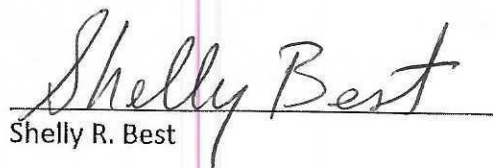
1. I am over the age of eighteen, suffer no legal disabilities, have personal knowledge of the facts set forth below, and the information contained herein is true and accurate.

2. I am the legal owner of approximately .72 acres of that certain real property described in Deed Book 1284, Page 399 with the Sampson County Register of Deeds, and further identified by Parcel ID 07017284101. The Subject property with address of 12644 Garland Hwy is located near the intersection of Wright Bridge Road & Garland Hwy.

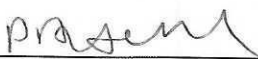
3. Rhetson Companies, Inc. is authorized to act on my behalf as the real property owner and has my permission to submit to Sampson County its application to rezone the Subject Property from Residential Agricultural to Conditional Commercial. Rhetson is further authorized to take any other action on my behalf as is necessary related to the rezoning application.

4. I understand and acknowledge that for any zoning conditions implemented during the rezoning process, I may be required to approve, consent, and sign reflecting the same, which I will do.

This the 31 day of October 2023.


Shelly R. Best

Subscribed to and sworn before me
this the 31 day of October 2023.

By: 
Notary Public

My Commission Expires: 31/20/2026

[Seal] PIYUSH B. SONI
Notary Public, State of New York
No. 01SO6038647
Qualified in Kings County
Commission Expires March 20, 2026

268

Filed for registration on the 6th day of March 1998 at 4:44 o'clock P.M. and registered in the office of the Register of Deeds of Sampson County on the 6th day of March 1998. In Book No. 1284 Page No. 399

MAE H. TROUBLEFIELD
Register of Deeds
By Betty C. Frederick Deputy

VOL 1284 PAGE 399

Excise Tax _____ Recording Time, Book and Page _____
Tax Lot No. _____ Parcel Identifier No. _____
Verified by _____ County on the _____ day of _____, 19 _____
by _____

Mail after recording to JAMES R. LEVINSON, PO BOX 117, BENSON, NC 27504

This instrument was prepared by ATTY JAMES R. LEVINSON, PO BOX 117, BENSON, NC 27504

Brief description for the Index 2 TRACTS LISBON TOWNSHIP

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 26th day of August, 1997, by and between

GRANTOR
SHELLY R. BEST STINNIE, formerly SHELLY R. BEST and husband, CARL STINNIE; CAROLYN ANN MCCLAIN and husband, JOHN MCCLAIN; and GLORIA BEST (single)

GRANTEE
SHELLY R. BEST
1004 EASTERN PARKWAY, APT 3 D
BROOKLYN, NY 11213

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of LISBON Township, SAMPSON County, North Carolina and more particularly described as follows:

~~Tract 1: That certain 0.72 acre tract shown as Tract No. 2 on Exhibit "A" being a survey by Owen Surveying, Inc. entitled "Survey for Shelly R. Best" dated March 5, 1996, which is attached hereto as Exhibit "A".~~

Tract 2: That certain 2.00 acre tract shown as Tract No. 4 on Exhibit "A" being a survey by Owen Surveying, Inc. entitled "Survey for Shelly R. Best" dated March 5, 1996, which is attached hereto as Exhibit "A".

N. C. Bar Assoc. Form No. 3 © 1976, Revised © 1977 - James Williams & Co., Inc., Box 127, Yorkville, N. C. 27059
Permitted by Agreement with the N. C. Bar Assoc. - 1981

CONVEYANCE OF THE PROPERTY
HEREIN RECORDED
TAX RECORDS
8/1

The property hereinabove described was acquired by Grantor by instrument recorded in

A map showing the above described property is recorded in Plat Book page

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused the same to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

Gloria Best
GLORIA BEST

BY: President

ATTEST: Secretary (Corporate Seal)

REAL-STAMP
DAVID J. GOTTCENT
Commissioner of Deeds
City of New York No. 2-6417
Commission Expires August 1, 1998

USE BLACK INK ONLY

Shelly R. Best Stinnie
SHELLY R. BEST STINNIE
Carl Stinnie
CARL STINNIE
Carolyn Ann McClain
CAROLYN ANN MCCLAIN
John McClain
JOHN MCCLAIN

DAVID J. GOTTCENT
Commissioner of Deeds
City of New York No. 2-6417
Commission Expires August 1, 1998
DAVID J. GOTTCENT
Commissioner of Deeds
City of New York No. 2-6417
Commission Expires August 1, 1998
DAVID J. GOTTCENT
Commissioner of Deeds
City of New York No. 2-6417
Commission Expires August 1, 1998

NEW YORK City
I, a Notary Public of the County and State aforesaid, certify that SHELLY R. BEST STINNIE, CARL STINNIE, CAROLYN ANN MCCLAIN, JOHN MCCLAIN AND GLORIA BEST Grantor,

personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 26 day of AUGUST, 1997.

My commission expires: August 1, 1998 Notary Public

REAL-STAMP

NORTH CAROLINA, County.
I, a Notary Public of the County and State aforesaid, certify that Secretary of
personally came before me this day and acknowledged that he is Secretary of
a North Carolina corporation, and that by authority duly
given and as the act of the corporation, the foregoing instrument was signed in its name by its
President, sealed with its corporate seal and attested by as its Secretary.
Witness my hand and official stamp or seal, this day of 19.....
My commission expires: Notary Public

The foregoing Certificate of *David J. Gottcent, Commissioner of Deeds*
City of New York

Were certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.
Mae H. Spanglefield
Petty C. Frederick
REGISTER OF DEEDS FOR *Dampson* COUNTY
Deputy/Assistant - Register of Deeds

James R. Lewinson
P.O. Box 117
Benson NC
3-17-98

Site Photographs



US 701 N

Abandoned Home on the Site



Corner of 701 and Wright Bridge Rd

US 701 S



Across Road



Adjacent Property

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT	<u>ITEM NO.</u>	<u>2(a)</u>
Meeting Date: January 8, 2024	<input type="checkbox"/> Information Only	<input type="checkbox"/> Public Comment
	<input type="checkbox"/> Report/Presentation	<input type="checkbox"/> Closed Session
	<input checked="" type="checkbox"/> Action Item	<input type="checkbox"/> Planning/ Zoning
	<input type="checkbox"/> Consent Agenda	<input type="checkbox"/> Water District Issue

SUBJECT: Recommendation for Disposition of Real Property

DEPARTMENT: Administration

PUBLIC HEARING: No

CONTACT PERSON(S): Ed Causey, County Manager
Joel Starling, County Attorney

PURPOSE: To review previously discussed options for the disposition of the old Emergency Services Building

ATTACHMENTS: Memo, Resolution

BACKGROUND:

At its December 5, 2022 regular meeting, the Sampson County Board of Commissioners adopted a resolution directing County staff to informally solicit offers and negotiate with prospective purchasers for the possible sale of the Old Emergency Services Building located at 107 Underwood Street, Clinton, NC 28328 using the negotiated offer and upset bid process authorized by G.S. 160A-269. Thereafter, the Board received considerable public input regarding the Veterans Memorial Park located on the property and the importance of preserving the Park in its current location. At the Board's September 11, 2023 regular meeting, staff offered Commissioners additional information regarding possible options for the disposal of the Old Emergency Services Building, and the Board chose to defer any action so that it could further consider its options and bring the matter forward for discussion at a later date. The Board has indicated that it is critical that the County maintain the Veterans Memorial Park in its current location and ensure that the public continues to have access to the Park. Staff recommends that the Board instruct the County Finance Department to resume informally soliciting and negotiating offers to purchase the Old Emergency Services Building pursuant to the Board's December 5, 2022 resolution. Staff also recommend that the County obtain a survey that will allow the Veterans Memorial Park to be subdivided from the larger Emergency Services Building parcel, allowing the County to retain ownership over the Park and an associated parking area. If the Board opts to proceed with the negotiated offer/upset bid process, staff will resume seeking offers for the property, including publishing a notice of availability of the property for sale.

RECOMMENDED ACTION OR MOTION:

Adopt a resolution directing staff to resume informally soliciting and negotiating offers on the property, excluding the portion where the Veteran's Memorial is located; and further directing staff to report back to the Board regarding any informal offers that are received so that the Board may consider whether to dispose of the property pursuant to N.C. Gen. Stat. § 160A-269

MEMORANDUM

TO: Stephanie P. Shannon
FROM: Joel Starling
DATE: January 2, 2024
RE: Disposition of the Old Emergency Services Building

At its December 5, 2022 regular meeting, the Sampson County Board of Commissioners adopted a resolution directing County staff to informally solicit offers and negotiate with prospective purchasers for the possible sale of the Old Emergency Services Building located at 107 Underwood Street, Clinton, NC 28328 using the negotiated offer and upset bid process authorized by G.S. 160A-269. Thereafter, the Board received considerable public input regarding the Veterans Memorial Park located on the property and the importance of preserving the Park in its current location.

At the Board's September 11, 2023 regular meeting, staff offered Commissioners additional information regarding possible options for the disposal of the Old Emergency Services Building, and the Board chose to defer any action so that it could further consider its options and bring the matter forward for discussion at a later date.

It is staff's understanding that the Board still wishes for the County to divest itself of any ownership interest in and financial responsibility for the Old Emergency Services Building. The Board has also indicated that it is critical that the County maintain the Veterans Memorial Park in its current location and ensure that the public continues to have access to the Park. Given these considerations, staff recommend that the Board instruct the County Finance Department to resume informally soliciting and negotiating offers to purchase the Old Emergency Services Building pursuant to the Board's December 5, 2022 resolution. Staff also recommend that the County obtain a survey that will allow the Veterans Memorial Park to be subdivided from the larger Emergency Services Building parcel, allowing the County to retain ownership over the Park and an associated parking area.

If the Board opts to proceed with the negotiated offer/upset bid process, staff will resume seeking offers for the property, including publishing a notice of availability of the property for sale. Once an acceptable offer is received, the Board of Commissioners would adopt a resolution accepting the offer and authorizing commencement of the upset bid procedure.

The offeror would be required to deposit 5% of the bid amount with the Board Clerk, who would then publish an advertisement for eligible upset bids (which would have to equal 10% of the first \$1,000 of the original offer and 5% of the remainder and be received within ten (10) days after the date of the advertisement and be accompanied by a bid bond or deposit). If qualified upset bids are received, the upset bid process would be repeated until no additional qualifying upset bid are received. The Board would then award the winning bid or reject all bids.

Staff are ready to answer any questions the Board may have regarding the negotiated offer and upset bid process or any other property disposal method available to the Board.

Materials:

1. Resolution Affirming Prior Resolution Directing Staff to Informally Solicit Offers

**RESOLUTION OF THE SAMPSON COUNTY BOARD OF COMMISSIONERS
AFFIRMING PRIOR RESOLUTION DIRECTING STAFF TO INFORMALLY
SOLICIT OFFERS**

WHEREAS, Sampson County is the owner of certain real property located at 107 Underwood Street, Clinton, NC 28328, which is assigned Sampson County Parcel ID No. 12-0101151-03 and which previously served as the primary base of operations for the Sampson County Emergency Services Department (the “Property”); and

WHEREAS, the Board, at its December 5, 2022 regular meeting, adopted a Resolution directing Sampson County staff to informally solicit offers for the purchase of the Property from the public and to negotiate with prospective purchasers; and

WHEREAS, after adoption of the December 5, 2022 Resolution, the Board received input from members of the public regarding the Veteran’s Memorial located on the Property and the need to ensure that the Memorial is preserved in its current location; and

WHEREAS, the Board finds that it is necessary and proper for the County to preserve the Veteran’s Memorial in its present form and continue to maintain the portion of the Property where the Veteran’s Memorial is located, maintaining ownership of some parking areas and also reserving unto itself and the public an easement to access the property during special events; and

WHEREAS, the Board also finds that, after the Emergency Services Department completes its relocation to the new Emergency Services and E911 Building, located at 530 Commerce St., Clinton, NC 28328, the County will be unable to continue to maintain or utilize the portion of the Property where the old Emergency Services Building is located; and

WHEREAS, the Board wishes to consider disposing of said portion of the Property using the negotiated offer and upset bid procedure authorized by N.C. Gen. Stat. § 160A-269; and

WHEREAS, units of local government are authorized to informally solicit offers and negotiate with prospective purchasers prior to initiating the aforementioned statutorily-authorized negotiated offer and upset bid process; and

WHEREAS, the Board reaffirms and restates its prior determination that it will be helpful to its deliberations regarding the disposal of the Property for staff to renew their efforts to informally solicit offers and negotiate with prospective purchasers; and

WHEREAS, the Board expects, but does not commit, to begin the negotiated offer and upset bid process in March of 2024, and hopes to have conveyed the portion of the Property where the old Emergency Services Building is located to an end-purchaser by July 1, 2024;

NOW, THEREFORE, be it Resolved that the Sampson County Board of Commissioners directs staff to informally solicit offers and negotiate with prospective purchasers regarding the sale of the Property, excluding the portion of the Property where the Veteran’s Memorial is located; and staff is further directed to report back to the Board of Commissioners regarding any informal offers that are received so that the Board may consider whether to dispose of the above-described property pursuant to N.C. Gen. Stat. § 160A-269.

Adopted the 8th day of January, 2024.

By: _____
R. JEROL KIVETT,
Sampson County Board of Commissioners

ATTEST:

STEPHANIE P. SHANNON, Clerk to the
Sampson County Board of Commissioners

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 2(b)

Meeting Date: January 8, 2024	<input type="checkbox"/> Information Only <input type="checkbox"/> Report/Presentation <input checked="" type="checkbox"/> Action Item <input type="checkbox"/> Consent Agenda	<input type="checkbox"/> Public Comment <input type="checkbox"/> Closed Session <input type="checkbox"/> Planning/ Zoning <input type="checkbox"/> Water District Issue
-------------------------------	---	--

SUBJECT: Consideration of Tax Appeal

DEPARTMENT: Board of Commissioners

PUBLIC HEARING: No

CONTACT PERSON(S): Edwin W. Causey, County Manager
Jim Johnson, Tax Administrator

PURPOSE: To consider taxpayer appeals of penalties assessed for failure to timely list business personal property

ATTACHMENTS: Appeal request and tax billing

BACKGROUND:

Assessments and billings have been issued as a result of business personal property compliance reviews. The following individuals have requested an adjustment of the penalties applied to their accounts, pursuant to North Carolina General Statutes, for failure to timely list their business personal property. We have received the following request for adjustment:

Michael L. Godwin Farms Inc: (Total Penalty \$12,972.26)

Sessoms Southern Swine LLC: (Total Penalty \$3,797.66)

RECOMMENDED ACTION OR MOTION:

Consider reduction of penalty (typically one-half)

Sampson County
Office of Tax Assessor
PO Box 1082
Clinton, NC 28329

Phone 910-592-8146

Fax 910-592-1227

Date: 11/29/23

Michael L. Godwin Farms Inc.
5904 Timothy Rd.
Dunn, NC 28534

Account # 197151

Sampson County Board of Commissioners,

A compliance review was recently completed on my business personal property account with the Sampson County Tax Office. I respectfully request an adjustment of the penalties applied to my account for failure to timely list my assets. I fully understand that I must appear before the Sampson County Board of Commissioners at a date to be determined to be considered for a relief or adjustment of any penalties.

Michael L. Godwin
Signature

1/2 Penalty reduction request is \$6386.13

Charges

Back Search Installments

Bill Inquiry [SAMPSON COUNTY TAX OFFICE, NC] > Bill Inquiry: Customer Account View [SAMPSON COUNTY TAX OFFICE, NC] > Bill Inquiry: Single Bill View [SAMPSON C

Property ID 77706 Version 1 - Tax
 Tax year 2023 AR category 25 Bill number 1009821
 Owner 187151 MICHAEL L GODWIN FARMS INC

Sequence	Charge	Description	Activity	Calc Co	Taxable Value	Percent	Count	Rate	Tax Amount
1	F06	PLAINVFD	PRIN	3	612,513	100.000000	0	0.100000	612.51
2	F06	PLAINVFD	PRIN	3	648,249	100.000000	0	0.090000	583.42
3	F06	PLAINVFD	PRIN	3	637,474	100.000000	0	0.090000	573.73
4	F06	PLAINVFD	PRIN	3	721,927	100.000000	0	0.090000	649.73
5	F06	PLAINVFD	PRIN	3	740,653	100.000000	0	0.090000	666.59
6	F06	PLAINVFD	PRIN	3	626,372	100.000000	0	0.090000	563.73
7	G01	CNTY TAX	PRIN	3	612,513	100.000000	0	0.825000	5,053.23
8	G01	CNTY TAX	PRIN	3	648,249	100.000000	0	0.825000	5,348.05
9	G01	CNTY TAX	PRIN	3	637,474	100.000000	0	0.825000	5,259.16
10	G01	CNTY TAX	PRIN	3	721,927	100.000000	0	0.825000	5,955.90
11	G01	CNTY TAX	PRIN	3	740,653	100.000000	0	0.825000	6,110.39
12	G01	CNTY TAX	PRIN	3	626,372	100.000000	0	0.825000	5,167.57
13	F06L	PLAIN VIEW	LL	1	0	100.000000	0	10.000000	61.25
14	F06L	PLAIN VIEW	LL	1	0	100.000000	0	20.000000	116.68
15	F06L	PLAIN VIEW	LL	1	0	100.000000	0	30.000000	172.12
16	F06L	PLAIN VIEW	LL	1	0	100.000000	0	40.000000	259.89
17	F06L	PLAIN VIEW	LL	1	0	100.000000	0	50.000000	333.30
18	F06L	PLAIN VIEW	LL	1	0	100.000000	0	60.000000	338.24
19	G01L	COUNTY LAT	LL	1	0	100.000000	0	10.000000	505.32
20	G01L	COUNTY LAT	LL	1	0	100.000000	0	20.000000	1,069.61
21	G01L	COUNTY LAT	LL	1	0	100.000000	0	30.000000	1,577.75
22	G01L	COUNTY LAT	LL	1	0	100.000000	0	40.000000	2,382.36
23	G01L	COUNTY LAT	LL	1	0	100.000000	0	50.000000	3,055.20
24	G01L	COUNTY LAT	LL	1	0	100.000000	0	60.000000	3,100.54

1281.48
 x 50%

 640.74

11,690.70
 x 50%

 5845.39

Total rate 5.500000 Total tax 49,516.27

G01 L - 5845.39
 F06 L - 640.74

 6386.13

Sampson County
Office of Tax Assessor
PO Box 1082
Clinton, NC 28329

Phone 910-592-8146

Fax 910-592-1227

Date: 12/6/23

Sessoms Southern Swine LLC
15 Cigar Lane
Roseboro, NC 28382

Account # 218101

Sampson County Board of Commissioners,

A compliance review was recently completed on my business personal property account with the Sampson County Tax Office. I respectfully request an adjustment of the penalties applied to my account for failure to timely list my assets. I fully understand that I must appear before the Sampson County Board of Commissioners at a date to be determined to be considered for a relief or adjustment of any penalties.

Aleisha Edge
Signature

Charges

SS

← | Q | I
 Back | Search | Installments

Bill Inquiry [SAMPSON COUNTY TAX OFFICE, NC] > Bill Inquiry: Customer Account View [SAMPSON COUNTY TAX OFFICE, NC] > Bill Inquiry: Single

Property ID Version
 Tax year AR category Bill number
 Owner

Sequence	Charge	Description	Activity	Calc Co	Taxable Value	Percent	Count	Rate	Tax Amount
1	G01	CNTY TAX	PRIN	3	351,459	100.000000	0	0.825000	2,899.54
2	G01	CNTY TAX	PRIN	3	340,455	100.000000	0	0.825000	2,808.75
3	G01	CNTY TAX	PRIN	3	152,671	100.000000	0	0.825000	1,259.54
4	G01	CNTY TAX	PRIN	3	169,743	100.000000	0	0.825000	1,400.38
5	G01	CNTY TAX	PRIN	3	186,416	100.000000	0	0.825000	1,537.93
6	G01	CNTY TAX	PRIN	3	178,639	100.000000	0	0.825000	1,473.77
7	F14	COHARIEFD	PRIN	3	351,459	100.000000	0	0.085000	298.74
8	F14	COHARIEFD	PRIN	3	340,455	100.000000	0	0.085000	289.39
9	F14	COHARIEFD	PRIN	3	152,671	100.000000	0	0.085000	129.77
10	F14	COHARIEFD	PRIN	3	169,743	100.000000	0	0.085000	144.28
11	F14	COHARIEFD	PRIN	3	186,416	100.000000	0	0.085000	158.45
12	F14	COHARIEFD	PRIN	3	178,639	100.000000	0	0.085000	151.84
13	G01L	COUNTY LAT	LL	1	0	100.000000	0	10.000000	289.95
14	G01L	COUNTY LAT	LL	1	0	100.000000	0	20.000000	561.75
15	G01L	COUNTY LAT	LL	1	0	100.000000	0	30.000000	377.86
16	G01L	COUNTY LAT	LL	1	0	100.000000	0	40.000000	560.15
17	G01L	COUNTY LAT	LL	1	0	100.000000	0	50.000000	768.97
18	G01L	COUNTY LAT	LL	1	0	100.000000	0	60.000000	884.26
19	F14L	COHARIE FI	LL	1	0	100.000000	0	10.000000	29.87
20	F14L	COHARIE FI	LL	1	0	100.000000	0	20.000000	57.88
21	F14L	COHARIE FI	LL	1	0	100.000000	0	30.000000	38.93
22	F14L	COHARIE FI	LL	1	0	100.000000	0	40.000000	57.71
23	F14L	COHARIE FI	LL	1	0	100.000000	0	50.000000	79.23
24	F14L	COHARIE FI	LL	1	0	100.000000	0	60.000000	91.10

144.98
 280.88
 188.93
 280.07
 384.48
 442.13
 14.93
 28.94
 19.46
 28.86
 39.62
 45.55
 172.47
 177.36

$G01L = 3442.94 \div 2 = 1721.47$
 $F14L = 354.72 \div 2 = 177.36 = 1898.83$

Total rate Total tax

Sandra Spell

From: The Gardens of Rose Hill, ED - Edge, Alisha <director@duplinseniors.com>
Sent: Friday, December 8, 2023 8:38 AM
To: Sandra Spell
Subject: Sessoms Southern Swine

To whom it may concern:

We are requesting the removal of penalties and interest for the business listing for Sessoms Southern Swine. My mom had stage 4 breast cancer and had to have several surgeries and was taking chemo and radiation. In 2022 my mom was very sick and was not able to take care of business and I am sorry for that. She was told she had stage 4 cancer and her life was changed. Please work with us on the and allow the penalties and interest to be waived. My mom passed on November 1st and our world is completely turned upside down and we our trying to get all this taken care off. We have meet with Sandy and got all the info updated. Please consider this for us. We appreciate everything you are doing to help us with this.

Thank you,

Alisha Edge

Alisha Edge | Executive Director | The Gardens of Rose Hill | E: rmal.adm@algsenior.com | (910) 289-2435

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 3

Meeting Date: January 8, 2024

<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
<input checked="" type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/ Zoning
<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Appointments

DEPARTMENT: Governing Body

PUBLIC HEARING: No

CONTACT PERSON(S): Vice Chairperson Sue Lee

PURPOSE: To consider a reappointment to the Sampson County Health Department Advisory Committee

ATTACHMENTS: Memo

Health Department Advisory Committee - The Sampson County Health Department Advisory Committee recommends the reappointment of Commissioner Lethia Lee for another three-year term, effective January 2024

To: Edwin Causey
From: Wanda Robinson
Subject: Action Item-SCHD Advisory Committee Appointments
Date: November 21, 2023

The Sampson County Health Department Advisory Committee recommends the reappointment of the committee member listed below, effective January 2024:

Reappointment to the board:
Leitha Lee, County Commissioner

This reappointment is for a three-year term based on the requirements of GS 130A-35.

Thank you for your assistance in this matter.

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 4

Meeting Date: January 8, 2024	<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
	<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
	<input type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/Zoning
	<input checked="" type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Consent Agenda

DEPARTMENT: Administration/Multiple Departments

ITEM DESCRIPTIONS/ATTACHMENTS:

- a. Approve the minutes of the December 4, 2023 meeting
- b. Authorize the execution of a funding application for the 2024 Child and Adult Care Food Program for the Department of Aging
- c. Authorize the execution of an agreement between Sampson County Department of Social Services and Allies 4 Outcomes for Social Work Training
- d. Declare 119 Sig Sauer 9mm pistols as surplus and authorize the Sampson County Sheriff's Office to trade them in for credit on the purchase of new weapons.
- e. Declare the service weapons used by Doyle Grady and Lawrence Fennell (Sug Sauer 9mm pistols, serial numbers 47A065131 and 47A065136) as surplus and allow them to be transferred to the retiring employees.
- f. Approve late disabled veterans tax exclusion requests for Luvonne Nadine Holloway and Ronald Kenneth Powell, Jr
- g. Approve tax refunds and releases as submitted
- h. Approve Clinton City Schools budget amendments as submitted
- i. Approve budget amendments as submitted

RECOMMENDED ACTION OR MOTION:

Motion to approve Consent Agenda as presented

The Sampson County Board of Commissioners convened for their regular meeting at 6:00 p.m. on Monday, December 4, 2023, in the County Auditorium, 435 Rowan Road in Clinton, North Carolina. Members present: Chairman Jerol Kivett, Vice Chairperson Sue Lee, and Commissioners Thaddeus Godwin, Lethia Lee, and Allen McLamb.

Chairman Jerol Kivett called the meeting to order and turned the meeting over to Vice Chairperson Sue Lee. Commissioner McLamb provided the invocation and Vice Chairperson Sue Lee led the Pledge of Allegiance.

Approval of Agenda

Upon a motion by Commissioner Godwin and seconded by Commissioner Lethia Lee, the Board voted unanimously to approve the agenda as published.

Item 1: Organization of the Board

County Manager Ed Causey conducted the election for Chairman of the Board. Commissioner Godwin nominated Chairman Jerol Kivett. There were no other nominations. The Board voted unanimously to elect Jerol Kivett as Chairman. Newly re-elected Chairman Kivett conducted the election for Vice Chairperson. Commissioner Lethia Lee nominated Sue Lee. There were no other nominations. The Board voted unanimously to re-elect Sue Lee as Vice Chairperson.

Item 2: Reports and Presentations

CVB Annual Report Chairman Kivett called upon CVB Director Shelia Barefoot who provided a detailed summary of the CVB's accomplishments this year and reviewed the Annual Report. Mrs. Barefoot shared helpful information regarding tourism in the County as well as barn quilts and other programs.

Sampson County Schools - Funding Request Presentation Chairman Kivett called upon Sampson County Schools Superintendent Dr. Jamie King who presented information regarding a grant that could potentially fund a new Hobbton High School. Dr. King was joined by Student Body President Sa'Tori Lorenzo as well as Hobbton High School Principal Michael Warren.

Item 3: Board Appointments

Planning Board Upon a motion by Vice Chairperson Sue Lee and seconded by Commissioner Godwin, the Board voted unanimously to reappoint Gail Gainey and Jason Tyndall to the Planning Board.

Airport Advisory Board Upon a motion by Vice Chairperson Sue Lee and seconded by Chairman Kivett, the Board voted unanimously to reappoint Teddy St. Pierre to the Airport Advisory Board.

Item 4: Consent Agenda

Upon a motion made by Vice Chairperson Sue Lee and seconded by Commissioner Godwin, the Board voted unanimously to approve the Consent Agenda as follows:

(As Board of Commissioners)

- a. Approved the minutes of the November 6, 2023 meeting (Copies filed in Inc. Minute Book _____, Page _____.)
- b. Adopted the 2024 Reappraisal Schedule of Values (Copy filed in Inc. Minute Book _____, Page _____.)
- c. Authorized the execution of an EMS Clinical Internship Agreement between Sampson County and James Sprunt Community College
- d. Adopted the Amended Hazard Mitigation Plan as submitted by Emergency Services
- e. Authorized the County Manager to execute the funding application for the 2024 Urgent Repair Program
- f. Authorized the execution of the 2024 United Way Funding Application for the Department of Aging's Wheelchair Ramp Program
- g. Adopted a Resolution for Offer and Acceptance for the Ivanhoe Water Project
- h. Approve a late disabled veterans tax exclusion request for Kim Bordeaux
- i. Approved tax refunds and releases as submitted

#10331	John Spence Crawford	\$104.49
#10293	Anthony Jay Lane	\$124.58
#10329	Loretta Sulmonetti Heeter	\$125.63
#10328	Nolan Rufus Smith	\$117.24
#10317	Kathy Bass Lane	\$236.34
#10312	Deborah Marlene Johnson	\$112.47
#10304	Cameron Brody Smith	\$227.19
#10306	Glen Russell Noonan	\$284.35
#10307	Peggy Eloise Register	\$205.73
#10318	Steve Green	\$324.45
#10290	David Watne Tyndall	\$416.25
#10325	Jason Alexander Bogart	\$402.75
#10321	Prestage Farms Inc.	\$1,274.55
Tax Release	Brian Williamson	\$267.17
Tax Release	Sassoni Reid	\$246.79
Tax Release	Travis Pate DBA Della's Farm	\$246.13
Tax Release	Charles Boone	\$121.51
Tax Release	Heather Marie Weeks	\$161.79

Tax Release	Tom Ashley Dow Jr.	\$289.54
Tax Release	Carey Steve Branch	\$101.89
Tax Release	Star Telephone Membership Corp	\$934.24
Tax Release	Joshua Ryan Williams	\$153.89

j. Approved budget amendments as submitted

EXPENDITURE		Sheriff		
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
11243100	526200	Department Supplies	\$4,300.	
REVENUE				
<u>Code Number</u>		<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
11034310	402603	Federal Assets Revenue	\$4,300.	

(As Board of Health)

- k. Approved the SCHD Fee/CPT Code Update
- l. Approved the Updated Health Advisory Committee Conflict of Interest Policy
- m. Approved the Updated Health Advisory Committee Operating Policy and Procedures
- n. Approved the Board of Health Operating Policy and Procedures
- o. Approved the Updated FISCAL Policy Update
- p. Authorized execution of the 2024 United Way Funding Request for the Breast and Cervical Cancer Awareness and Outreach Program
- q. Approved the 2024 SCHD Health Advisory Committee Meeting Dates

Item 5: Board Information

The Board received the following for information only:

- a. 2022-2023 Sampson Soil and Water Conservation District Annual Report
- b. September 18, 2023 SCHD Health Advisory Committee Minutes
- c. SCHD Fiscal Monthly Update
- d. SCHD 2023 Annual Report

Item 6: County Manager’s Report

No report given.

Item 7: Public Comment Period

Following a brief overview of Public Comment Policies and Procedures by Clerk to the Board Stephanie Shannon, Chairman Kivett reviewed standards of conduct and decorum and then opened the floor for public comments. The following were received:

Megan Mouldon, 2360 Old Mintz Highway, Roseboro, NC – “I’m sorry, I’m really nervous. Good evening, ladies and gentlemen. I thank you for taking the time to listen to my voice and request for your consideration in providing funds to help build a new high school for the Hobbton district. This school has had thousands upon thousands of students over the past sixty-six years, as it is one of the oldest in the County. It has also educated two to four generations of families. It has become old, worn out, and used. It has served it’s purpose for years, but now its time for a change. As a parent and educator, I humbly ask you for your support. Yes, \$4.2 million is a lot of money and times are tough right now but with the cost of everything going up and inflation it is sure to cost us a lot more in the coming years to build a new school. So, why not invest now and do what is right for not only the staff but also the students of Hobbton? Some might argue that new windows and a roof being installed in the past year was wasted money, but this was like putting a band-aid where stitches are needed. Repairs need to happen all over the school for the safety of the staff and students as well to keep up with times of the education system. By no means am I saying that we need a state-of-the-art high school, but we need to give the staff and students what they deserve. We are teaching future doctors, CEOs, managers, presidents, teachers, and first responders to name a few occupations. These students are our future. We need to invest in them just as we invest in our retirement, 401K, IRA, etc. Without investing in our children, we are telling them that we don’t care. That they aren’t worth getting an education in a new high school. That’s why I’m here. I’m here to be their voice and to stand up for them. I have two children that attend Hobbton district. One at Hobbton Elementary, and one at the middle school. My family and I reside over forty minutes from Hobbton, but that commute is one that we gladly take every day. I’m a second grade teacher at Hobbton Elementary and my husband works at the high school. When I say we bleed black and gold, we truly do. We are at 90% of the home sporting events and put in ten plus hours a day not including our commute. When we came to Hobbton we immediately felt a sense of community which turned into Hobbton pride and now we consider everyone a family. This is why I stand firm. I want the best for my family, blood or not. As a parent and teacher I tell my children and students to chase their dreams, stand up for what is right and what you believe in, and the sky is the limit on what they can do. With a school that is deteriorating year after year, the hopes and dreams of some students may deteriorate as well if we don’t show them that we care enough to build them a new school. So again, I ask that you invest in our future as I promise you it won’t be one that you regret. Thank you.”

Angela Martin, 90 Deer Grass Lane, Clinton, NC – “Hi there. I am an educator at Hobbton High School. In the fall of 2004 I stepped through the door of Hobbton High School as a newly-hired theater arts teacher. For the past nineteen years I have taught the very talented young people of Hobbton High School. Hobbton, first and foremost, is a school whose primary focus is on our students, their academics, and their ability to grow to become caring, empathetic, and disciplined young men and women in our society. Our world has become smaller due to technology. Our students see the world around them. Not just in our community, but they see the schools that are grand structures with brand new sparkling hallways and classrooms

throughout our country, state, and county on all forms of social media. They know that Hobbton is physically sub-par. When you walk into a classroom, every child deserves the same opportunities, the same chances, and the same rigor. When you walk into our dilapidated building, in every classroom you see rooms where every child sees mis-matched desks that were designed for elementary kids and students from the 1980s. In the hall, rusted exposed pipes and crowded thoroughfares. In the bathroom, stalls that were built for a 1957 teenage body with missing doors on some of the stalls. In the auditorium, signs that remind you that asbestos is in our ceilings and do not create dust because it could be dangerous. And in the cafeteria they find tables that are blue and red and brown and black and some with broken seats and ill-fitting mis-matched designs. It doesn't take much to surmise that Hobbton has been a discarded school for quite some time. When each district receives new and improved innovations, their remnants come to Hobbton. It is true that education can occur anywhere and a building doesn't create the learning or the tools needed for education but a new school would bring more to the students than mortar and brick. It would bring a strong sense of pride to our student body, to our community, and our County. Hobbton students deserve the opportunity to walk into a classroom that was designed for the 21st century learner in mind. Hobbton students deserve to walk the hall proud of their building and of their school home. Hobbton students deserve the same equitable education that every student in our county deserves. The benefits of a new school will be felt for generations to come and will make an impact economically on our county as well. We have many success stories at Hobbton. Our students attend universities all over our country, become successful adults, doctors, lawyers, judges, to business owners. We even had a double winner of the Parks Scholar and Morehead-Cain Scholar just last year. I'm proud to be a Hobbton educator, and it is time that our county shows how much it cares for our students, our district, and community by funding a new Hobbton High School. In closing, when we discovered we had the opportunity to attend a County Commissioner meeting to speak and show support of funding a new Hobbton High School, I couldn't wait to discuss this with my students. As I glance around you see few of them are present because they told me, 'Ms. Martin, why should we attend? We will never get a new school. It is hopeless.' You have the power to change their minds. Show our Hobbton students, Hobbton school district, and the Hobbton community that building a new Hobbton High School is not just a possibility, because you have the power to make it their reality. Thank you."

Lorie Grant, 103 Alston Street, Clinton, NC - "Good afternoon and thank you so much for this opportunity. What I'd like to bring to you tonight is something that has been on my heart and on our community's heart. It's making awareness of sex trafficking and human trafficking. Just to help you and give you a little more education, Clinton stands number one in sex trafficking. We stand number one in the nation for missing indigenous native American people. I am here to tell you today to ask to be that voice. To be that demonstration to our community to be safe to our young people. To bring awareness to our community that this is going on and you ask how. The reason what we can do is teach, educate. We need to be eyes and ears in our communication. It's like for our future children and our future grandchildren and we need to be that eyes. You're looking at from age two to twenty-one. And these are girls and boys. You're looking at many of them being taught how to traffic. In our schools, in our Walmarts, in our hospitals, on our streets. We don't need Clinton to be another statistic. We need Clinton to be a safe place so we can have travel. We need Clinton to be a safe place so that when we lay down our heads tonight our children and their future is safe and protected. With sex trafficking

being number one here in Clinton, I'm here to tell you, with 500 children missing just in the last two months, 500. You ask me where am I getting my resource from. I'm getting my resource from the FBI of Native Americans. He also works very closely with the Sheriff's Department and we will work closely with our Sheriff's Departments. But we have to educate our public people. We have to bring awareness that this is going on. We have to have extra ears and extra eyes. So I pray and ask that you will give me that opportunity in my community to see greater success for Clinton and each of us. And thank you for your time I humbly appreciate it."

Wendy Taylor, 2556 Greens Bridge Road, Garland, NC - "Every citizen in Sampsonville likes Christmas a lot, but the Board of Commissioners absolutely did not. The people were busy planning holidays with cheer. They were so excited that Christmas was near. Then they went to their mailboxes and found a new bill. The commissioners had sent them another raw deal. Those sneaky commissioners had devised a scheme to take more of their money and spoil their Christmas dreams. A tax on our trash, the poor citizens hollered. And look at the cost, why it's \$80. So they called the commissioners to voice their concerns. We aren't rich people, you're taking all we earn. But the commissioners were unphased, these folks were just peasants. They don't need this money to buy Christmas presents. They must buy these decals, it's important they said. We've got to have more money, for we've got to pay Ed. Not to mention our lawsuit and the new pay scale too, our monthly private security bill that is due. So go buy your decal by January 1, and open your wallets for we've only just begun. If you don't buy the decal, well you'll drive to Snow Hill. We know it's a long way but you must do it still. If you're in Lee's District 4, it's a very long drive. The poor people there are struggling to survive. But Lethia didn't care, she just taxed them more. So when the March primaries come voters will even the score. In Whoville the Grinch's heart grew a size. I'm sorry this is public comment and you can't, you don't get to determine what I say. You don't get to determine, this is public comment. In Whoville the Grinch's heart grew a size. Unfortunately, our commissioners are not just as wise. Reappraisals for everyone in the coming new year. It's unprecedented times, or didn't you hear. So the time is now citizens, we must take a stand. Or the money grabs won't end, they will only expand. Take a look at these faces and remember them well because starting in March let's bid them farewell."

BJ Lockamy Bass, Clinton, NC - "Good evening. Thank you guys for letting us come and speak tonight and for our community. We appreciate that. I come tonight humbled, believe it or not, humbled, with a true Wildcat heart and pride. I'm humbled because we have a deal of a lifetime in front of us. We have a deal that I do not want us to pass up and please have careful consideration. Remember this is an appeal for your consideration. Nothing's written in stone, we don't have to have the money, just for your consideration. So, please listen with an open heart and an open mind and consider all that's going to be said tonight, not only by me but some other people that have good points to say. Table it. Discuss it. Pray about it. Call your farmers. Call your voters. Ask around. Get their opinions. Whatever it takes, just please let it be a fair and just decision. That's all I'm asking for tonight. I'm humbled because I wouldn't have your job for nothing, okay? I wouldn't. I know this country's rural. I know we're in a crisis. There's no way to make everybody happy, I get that. The government employees need higher wages. We need more deputies on patrol in our streets to keep us safe at night, I know that. We don't need another tax hike, I get that. Farmers and business owners, we're taxed to death. I get all that. I get it. I get it. I saw firsthand my daddy, what he went through as he served as a County Commissioner in the seat for you guys. He worried about this day in and

day out. He tried to think about how this will affect this one or affect that business or can we take from this one and pay Peter to pay Paul, I mean I heard him talk about all of it and I hate it for you. I don't want your job, but I do want you to come visit our school and see what we...what's against us. Again, I can't imagine. I know \$4.2 million is a lot to ask for. I know we sound crazy as all get out. I know that. But, we need it. We just need your pledge. Just pledge your word just saying that we can do it. We can make this happen and see that I'm very humbled. But I'm also...wildcat pride. I just want to give you an example of something that I want you to think about other than what you hear. You have two houses for sale in the area, twelve miles apart. There's not but 80 square feet difference in the houses, okay? \$40,000 price difference in the house. One has less square foot, one more acre, and is \$40,000 less. One has 80 square foot more, \$40,000 less, and guess which house the buyer decides to buy, number two because of the school district. The house was twelve miles apart. Y'all, we're going to have growth in northern Sampson County. It is coming. We have to have, what they see when they drive by and see our school is not what's inside the school and inside the hearts of the Hobbton Community. We deserve that appearance. We deserve the curb appeal. Thank you very much. Please take that into consideration. There is growth coming for northern Sampson County."

Tonya Blackman, 6764 Hobbton Hwy., Clinton, NC – "Mr. Kivett I believe you're my person. I did email each of you last night late. I hope you had a chance to read it. If you didn't you have a four page email waiting for you. I will try to consolidate but this is scary. I'm a parent of a sophomore at Hobbton. My parents attended Hobbton. My husband and I attended Hobbton. My daughter just graduated from Hobbton. I have nothing but pride for this school. To even attempt to say that it is not amazing is hard for me because when I look at Hobbton I see what's on the inside, not what's on the outside. Hobbton and Hargrove have terrible curb appeal for what they offer our students inside. We have staff and students that do an amazing job every day but when you drive by on 701 or Faison Highway you don't see it and it's unfortunate. Building a new high school will take a great deal of planning and thought. Obviously, Dr. King showed a lot of that consideration. However, having the ability to build this school with the help of this grant seems like the best opportunity that's going to come our way in a while. This school is over 65 years old and the oldest in the county. My children went to Hargrove, Hobbton Middle, and Hobbton High School. They've spent 75% of their educational career in schools that were built in the 50s. To me that's great. I love what they offer, but that's really unacceptable when I look truly at it objectively. The three things that I want to call attention to as the school gets older, because we're going to need a new high school at some point, it's going to happen. It's just if it happens now with the help of the grant or later. The older the school gets the more difficult it is to keep it safe. We have so many outdoor classrooms. If something happens whether its weather, active shooter, all of that is harder at Hobbton right now. It becomes less accessible like Sa'Tori said. I'm a physical therapist, I work with students. The older schools all have issues with accessibility. New schools just don't have those same problems. The third thing is that we lose opportunities. Hobbton does not host district band nights. They don't host district art nights because we can't support the extra people in our building, the extra things in our building. We don't have a track. That's a huge issue. 10% of our students participate in winter and spring track and they don't even have the equipment to use. I mean, it is astronomical that they actually excel at track and don't have what they need. At Hobbton we use every speck of grass possible to have our athletes excel. We persevere, but should we have to persevere with what we've been given? So much more to say. My son today sat at a science table that I sat at thirty years ago. It's just unacceptable. The school was built in

the 50s. In the 50s they didn't think that there would be girls in shop class because there's only a male bathroom in the shop right now. They did not consider disabled students because there was no ADA. There was no idea. Those weren't options. Years ago they didn't consider in the 50s computers and high speed internet and technology needs. The school was built and did great things from the 50s on but we need something new. The question I have for you tonight is what could our school and students do if our outside reflected our inside? We have an amazing school community but nobody can see it past those six arches at the front, so please help us to make our outside reflect our inside. Thank you."

Marilyn Brooks, 112 East Magnolia Lisbon Road, Rose Hill, NC - "Good evening. Solid waste management. I'm going to be fast reading. The County Manger confirmed with me that currently convenience sites are funding by our tax dollars. I asked why we are being twice with this new fee and he informed me that it was because the current taxes don't completely cover the cost of these sites in terms of volume of waste. I was also told that households with more than two vehicles would pay an additional \$80 for two more decals. We have three vehicles. Those with more than two are being penalized for owning more than the government feels that we should own. I would have to pay \$160 per year for four decals. I only need three. So please, help me understand this. We're doubling the taxes to be able to use these sites, yet how does my ownership of three cars produce any more waste for these sites than they do now? This does not add up for me. The dissemination of information regarding this change, I feel, could have been handled a little bit differently. We get a bill in the mail with no warning. The county office's residents are given stacks of brochures to hand out after the fact. How many of these actually got distributed and how many will go in the garbage because they are still sitting in the county office? The rollout of this was also somewhat inconsistent, I feel, as some people were given these flyers early on at the local convenience sites and then they got pulled back. And my question would be why. That's a rhetorical question. The rollout sounds punitive as the brochure states the following: Decals lost in the mail are nonrefundable so if the postal service loses the envelope, a resident has to pay again. You also don't allow decals to be transferred from one vehicle to another. Thus, we the people have to buy more than we need. If a vehicle is stolen, sold, or the windshield is replaced, the owner must purchase another decal. So, vehicle gets sold in November, I must shell out \$80 for a two month decal and come back in January and purchase new decals at who knows what price then. Between the letter and the brochure, I'm still not sure if I'm required to have a decal if I choose not to use the convenience sites. Finally, Americans are tapped out. We are in a recession, borderline depression. If folks start throwing their garbage in fields or on the roadside this county is going to have an infestation of rats and other vermin which leads to disease. I, for one, enjoy living in a clean community and don't want to see it become a rat-infested hell hole. Thank you."

Ann Knowles, 618 Honrine Road, Clinton, NC - "Good evening. I am a Hobbton graduate. My daughter is. My grandson is. That school, when I was there, Ms. Lee, had the courtyard, we could go out there and sit. We didn't bring lunches there. You didn't bring food in much, but we would go out there and sit and talk. It was wonderful when I was there. It was a wonderful school. My granddaughter is leaving the middle school this year. I am so dreading her going to the building, not to the fabulous teachers, they are awesome, but to the building. To the darkness. Last year I was at a Board of Education meeting and they had just done a walkthrough with the newspaper at Hobbton if y'all remember it, and it was in the paper how bad Hobbton was. The students were not smart, they were not learning, it was too dull, it was

dark and dreary. And I asked them, then why haven't you fixed it? No answers. So, I am glad to be here. I didn't know all this was happening, but I'm glad I was here because I fully support Hobbton getting a new school. They need it. Our children deserve it. My grandchildren. Your grandchildren. All of the children here and their grandchildren, because it will be another sixty years before another one is built, and we know that. I don't understand why we have \$77 million in school debt, and we've been building schools a long time back. So, I don't know. I don't understand that part of it. I'm sure y'all do. You know why you're keeping it going, but please do not let Hobbton not have what they need because we have not paid off schools before. They deserve. Thank you. And I will say thank you for my veterans park. Don't forget. We've got some veterans sitting out there, but don't forget us."

Arianna Corbett, 5790 Faison Highway, Clinton, NC - "Hello. I have attended Hobbton Elementary School, Middle School, and High School. I started Kindergarten in 2006, I graduated high school in 2019, and in January of 2024 I will start as an educator. Through my collegiate career, I always knew that I wanted to come back to my home, and I did that. I am a coach, I am a leader, I am a future educator at Hobbton and I am very glad to have that opportunity. I have built many relationships within the school system and the community. I am thankful for the opportunities that Hobbton has given me as a student, a coach, and now an educator. Our students deserve to have more opportunities than myself, as an alumni, have had. These opportunities include better classroom environments, newer facilities including such as a cafeteria, auditorium, gymnasium, bathrooms, athletic fields such a track, and proper locker rooms for volleyball, basketball, and general PE classes. All classrooms need to be in one building as others have said for safety reasons. And overall, to have an appealing school to prospective students or faculty members. I could have chosen any other school in the county and other counties that had a lot better to offer when it comes to looks and what is provided to us and to my students, but I chose to go home. As I got on Facebook today, I happened to run into a memory from 2016 that a Midway student had posted. They said, 'You go to Hobbton? I'm sorry. You go to a trash, poor, trailer classroom, cockroach infested school that is inferior to Midway. You are just lucky to live in Sampson County so your school's name might be mentioned in the same breath as ours. Now, don't you have some cockroaches to go clean out of your bookbag?' That is not something that was said to me, but a classmate of mine, and I can point you to the exact student who said it and said it to one of my classmates. It's a shame that other schools in this community think the same thing and think about Hobbton as that way. But I don't see it that way. These people in this room don't see it that way. We choose to continue to support Hobbton and continue to let it grow within the future. I am the future, and I can't wait to let the future continue to grow. Thank you."

Whitney Parker, 7745 Snow Hill Drive, Roseboro, NC - "Good evening. I want to start out by saying that everyone deserves clean air and clean water. That is not the case in Sampson County because of this toxic dump that's between Clinton and Roseboro. The air is full of methane gas, we now know that the water has perfluoroalkyl chemicals which is PFAS, so our water is contaminated. It's obvious that Sampson County is choosing profit over people. It's kind of frustrating when you think about it because you have anxiety that you can't sleep at night, you can't enjoy what you work for, now you want us to pay for dumping trash. Moving forward, I just recommend eliminating this trash tax and moving toward capping and closing this landfill. That's all I have."

Edward Gillam, 817 W. 2nd Street, Garland, NC - "Good evening, Commissioners. I'm here to talk about a subject, one of my town commissioners, we were having a conversation, and he was advising me that the Garland Shirt Company had closed on November 28. That's over 100 jobs. We all know that. He was telling me about how the families are about like this room right here. I mean, people are out of work and it's very frustrating. It's sad because, you know, this is Christmas. We know that if they file for unemployment it's going to take them a while to get it and all that kind of stuff. I'm not blaming the County Commissioners for this. I'm not blaming the Mayor or anybody else. But, the thing is we have to hold accountability in the lower part of Sampson County. I feel like sometimes it's overlooked. Maybe there's some alternatives for actually income in Garland and places like that down there. I'm thinking about historical preservation, you know you just got the CVB Annual Report, investing in that. If you walk down those streets in Garland there's a lot of history there. A lot of historical landmarks there. And maybe we can invest in that and get grants and stuff like that and put people in work and stuff so we won't have to worry about this kind of stuff because 100 people down there, it's devastating. Believe me because there's not that many people actually down there but the southern end of the county is part of the county and we have to make sure that we take care of this. You know, it was good, we celebrated when the business got back there and now you know it's closed and I don't hear anything else about it. It's like its just gone you know, and it's sad. And I think about those people a lot because actually my mother used to work there a long time ago and some of my family members actually had currently worked there. And so I'm just here to acknowledge it and maybe you can do something and go down there and help the mayor and the town board members and everything because we need that. We need your help. That's all I have to say. Merry Christmas."

Jack Hill, 1391 Mt. Olive Highway, Newton Grove, NC - "I don't have a big speech, but I just got frustrated today and I called the county office and the lady told me to come to the board meeting. I'm going to tell you why. Trash tax. I got that. What the... is this? I go to a trash dump once a week. Convenience site in Newton Grove. Couple of weeks ago I went on Friday. Got to the gate, gate is locked. Nothing there. Nobody there. Looked at the hours. They're supposed to be open. Went today. Pulled up to the gate. Gate locked. I called the number on the fence. Its evidently broke down, full or something. There ain't no sign on the gate. That's my gas and time I've carried two times recently. This has been going on for years. Not just the last two months. It's been there when Waste Industries was there. Same thing. And then you want me to pay an \$80 tax. I don't get it. It don't make sense. It's just my frustration. I pay county tax. I don't have county water. I don't have the privilege of that. I don't know why. Never been told why. But I got the privilege to carry trash over to the dump site. It's supposed to be convenient. I don't see where it's convenient me going two or three times to carry one little four or five bags of trash. How is that convenient to me and then you want me to pay \$80 a year for that convenience? Why weren't we told about this ahead of time? Instead of like one individual mentioned while ago we just got a tax bill. I don't understand how our government is working. Right now it's not working to me and I don't agree with it. And I told my wife when I left the house, I'm going to try to control my temper, but if I call you bring the checkbook."

Anthony Monds, 6428 Autry Mill Road, Godwin, NC - "Good evening. They told me last time someone said to address myself as I am and that's Apostle Monds so it's accordingly. So, this is my issue, first of all of those of you that are part of Hobbton this is not part of what I've come

here today to address but I came today, my daughter went to Hobbton for a period of time. She played basketball in 2016 and she was on that state four by one hundred state championship so I'm familiar with it. Infested with black mold, so on and so forth. She has allergies so the black mold was definitely an issue. So I do understand. When someone says they understand that means they've been there. Not just saying it as surface. You've been there. You can relate to what I'm talking about so I can relate to what y'all are saying about the dilapidation of the school and so on and so forth. So Dr. King, I think he's still here. He did an awesome job. Everybody else that's been up here did an awesome job as well but this is why I'm here this evening. My purpose of being here this evening first of all one commissioner reached out to me last month about the noise issue that I brought up so there is a lack of effective communication so if I were you I would take down this number. This is number 910-286-6604 so you can call me because I only had one commissioner reach out to me concerning that. So my issue this evening is those of you who have children who have been part of the DSS of Sampson County system, I'm bringing to the commissioners' attention that there has been a grave injustice that has been handed down and continues to be handed down. There's various families that has been affected by Sampson County DSS system and the grievous, the grievous actions that has been taking place by those in authoritative positions. I have brought them to several people's attention, not going to mention names, but you know who you are and so I submit to you, the board, this evening that I've been in contact with various families and for those of you who are part of Hobbton and so on and so forth, the power of the pen come voting time is very powerful so y'all remember that. Don't just come here when it's time to vote you can change things like that as well. That's one way of getting people's attention. But I submit to you, let's have a forum with these families. As commissioners, sit down, see us as humans, not just a statistic, and hear, listen to what these families and individuals has to say in the grievous actions and scrupulous activities that has been going on with Sampson County DSS and I would like for that to happen. If anyone would like to get in contact with me after this you can get in contact with me as well and if you know anyone have them to get in contact with me because this is a movement that's about to start. So I thank you this evening for listening. Don't just let it go in one ear and out the other. If I were you I would get in contact with me so 910-286-6604. I greatly appreciate it so we need to do something at least if we can stop the funding for DSS that's one way of getting their attention as well so I'm not going away. Even when I get my grandchild back, I'm not going away. Appreciate it. Y'all have a blessed evening."

Diane Newkirk, 4730 Old Warsaw Road, Turkey, NC - "We do have others here with us on tonight. I ask that you'll stand, all that are here due to our water conditions in the Turkey area. The reason why we're here on tonight, we're here with Elaine Faison Hunt who has been coming I think over a year now talking about our water in our area. We do have rust in our water and Lord knows what else is in the water. We can't drink it. We buy bottled water to drink, to cook, to wash our hair, to wash our clothes, especially white clothes or we wear them dingy. We also have to buy filters to go into our units on a monthly basis and still we see some film on top of the water when we leave it in a glass. We just want clean water and to feel good about drinking from our faucet. We want great things for Sampson County as well in our community we look for great things to happen for the residents of Turkey. We have elderly people from 80 to 90 buying filters out of their social security checks. We pay county taxes like everyone else and would love to drink clean water from our faucet. There are many diseases in the land and we pray that drinking our water would not impact a disease within us. To buy a case of water is \$6 per case, there's 40 bottles. We buy two cases, depending on the household.

Two cases is \$12 a week there's four weeks, \$48 a month, there's 12 months to the year. That's \$576 a year that we buy water just so we can have clean water to drink so we ask that you would consider again running the lines that's needed for us to get clean drinking water. Thank you."

Following the public comment section, Chairman Kivett reviewed budget statements that were made earlier in the year.

Item 8: Closed Session - G.S. § 143-318.11(a)(6)&(a)(3)

Upon a motion by Commissioner McLamb and seconded by Commissioner Godwin, the Board voted unanimously to enter into Closed Session. Upon a motion by Chairman Kivett and seconded by Vice Chairperson Sue Lee, the Board voted unanimously to come out of Closed Session.

Recess to Reconvene

Upon a motion made by Commissioner Godwin and seconded by Vice Chairperson Sue Lee, the Board voted unanimously to Recess to Reconvene on Monday, November 20, 2023 at 6:00 p.m. in the Administrative Board Room, 406 County Complex Road, Clinton, NC.

R. Jerol Kivett, Chairman

Stephanie P. Shannon, Clerk to the Board

MEMO

TO: Board of Commissioners
From: Dana Hall, Parks, Recreation, & Aging Director
Date: December 21, 2023
Subject: Child and Adult Care Food Program

Attached is the application for the 2024 Child and Adult Care Food Program. I would like to request approval to apply for \$10,000 of funding. This program is a long-standing program, offered by the Department of Health and Human Services that helps to pay for Adult Daycare Health Center meals. If approved, please sign the attached forms.

Thank You,

Dana Hall

Attachments: Sampson County CACFP Application

Department of Health and Human Services
 Division of Child and Family Well-Being, Community Nutrition Services Section
 Child and Adult Care Food Program



Attachment I
Federal Funding Accountability and Transparency Act (FFATA) Data Reporting Requirement
 Subawardee Information for CACFP

The State Agency complies with FFATA reporting requirements on a monthly basis through NC CACFP CONNECTS. For FFATA reporting compliance, all institutions are required to have a UEI Number.

A. Reporting – ALL INSTITUTIONS MUST COMPLETE

Institution's Legal Name Sampson County d/b/a Sampson County Depart. of Aging - ADHCC Agreement Number 6802
 Institution's UEI Number DMT2MK5GB6Z7

Institution's Location **Primary Place of Performance for Specified Contract**
 Check here if the address is the same as Institution's Location

Street address 210 Fisher Drive Street address _____
 City/State/Zip+4 Clinton, NC 28328- City/State/Zip+4 _____
 County Sampson County _____

B. Executive Compensation – COMPLETE ONLY IF THE FOLLOWING STATEMENTS BOTH APPLY

- More than 80% of the entity's gross revenues are from the federal government and those revenues are more than \$25 million in the preceding fiscal year
- Compensation information is not already available through reporting to the U.S. Securities and Exchange Commission.

If both statements are true, please provide **Executive Compensation Data** for the entity's five most highly compensated officers in the spaces provided below.

<u>Title</u>	<u>Name</u>	<u>Total Compensation</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

Signature of Authorized Individual _____ Date _____
 Printed Name Edwin Causey Title County Manager

Department of Health and Human Services
 Division of Child and Family Well-Being, Community Nutrition Services Section
 Child and Adult Care Food Program
2024 CACFP FACT SHEET FOR INDEPENDENT CENTERS



Institutions participating in CACFP must adhere to all program requirements outlined in the Program Agreement, regulations, policies, and this fact sheet. The Institution’s Authorized Representative should read all items before entering their initials on the right-hand side of the box for each heading. Please sign this fact sheet on Page 4.

Reimbursement Claims and Payments	Initials: EC
--	---------------------

- 7 CFR 226.11(a) states, “Payments shall be made only to institutions operating under an agreement with the State agency for the meal types specified in the agreement.”
- Reimbursement payment is based upon the number of approved meals served and claimed, not actual costs incurred.
- Reimbursement must be used to pay for food service costs as outlined in the approved budget. Follow the approved budget line items when submitting claims.
- Receipts and/or invoices must be maintained to document costs claimed, including food, milk, labor, supplies, and administrative costs.
- All records to support the claim for reimbursement must be on file before the claim is submitted.
- All shared costs (such as rent, labor, office supplies) must have a cost allocation plan on file and included in the approved budget to support costs charged to CACFP.

Attendance and Enrollment	Initials: EC
----------------------------------	---------------------

- Attendance of participants must be taken daily and maintained for three years plus the current fiscal year.
- Enrollment documentation as specified in 7 CFR Part 226 must be on file for participants and updated annually. Exceptions: Participants in emergency shelters and At-Risk Afterschool Meals (ARAM) programs are not required to have enrollment documentation.

Income Eligibility Documentation	Initials: EC
---	---------------------

- Income Eligibility Applications (IEAs) must be on file for all participants who are classified as free or reduced. IEAs must be updated annually and are only valid if signed by the Institution’s Authorized Representative.
- If a participant does not have an updated IEA on file, the participant is classified as “Denied/Paid.” Exceptions: Participants enrolled in At-Risk Afterschool Meals (ARAM) programs, Early Head Start and Head Start, and emergency shelters are categorically classified as “Free.”

Meal Counts and Meal Service	Initials: EC
-------------------------------------	---------------------

- Meals must be counted at the time of each meal service, also referred to as the ‘point-of-service.’ Attendance sheets are never used as meal count documentation.
- For each meal or snack, all meal components must be served at the same time.

Menus and Meal Pattern Documentation

Initials: EC

(Applies to ALL CACFP meal patterns)

- Daily menus must be dated, posted, and retained by the Institution.
- Menu templates must reflect current CACFP meal patterns.
- Menus must reflect actual food items and beverages served, including substitutions.
- Menus must follow the CACFP meal pattern for age groups served (e.g., Institutions and facilities must have a separate infant menu if infants are enrolled).
- All yogurts served must have 23 grams of sugar or less per 6 ounce serving. Supporting documentation (yogurt's Nutrition Facts label, or digital photo or photocopy of Nutrition Facts label) must be on file for all yogurts served to ensure sugar limits are not exceeded.
- When serving combination foods (e.g., casseroles, chicken nuggets, fish sticks, lasagna, macaroni and cheese, pizza, etc.), documentation of meal pattern contributions for each component in the food must be on file. Acceptable documentation includes CN labels and product formulation statements for commercially prepared (store-bought) items and standardized recipes for homemade items.
- Grain requirements and documentation
 - Ounce equivalents (oz. eq.) are used to determine the quantity of creditable grains.
 - Cereals must have 6 grams or less of sugar per ounce. The brand and name of cereal must be identified on the menu. Cereals must be enriched, fortified, or whole grain-rich.
 - Grain-based desserts (including but not limited to brownies, cakes, cereal bars, coffee cakes, cookies, doughnuts, granola bars, sweet pie crusts, sweet rolls, and toaster pastries) are not creditable as grains and cannot be purchased with CACFP funds.
 - Whole grain-rich items: At least one of the grain components served per day must be whole grain-rich. If a snack is the only meal served, and a grain is on the menu, it must qualify as whole grain-rich. (Exception: the daily whole grain-rich requirement does **not** apply to infants.)
 - Label whole grain-rich items on the menu. Abbreviations ("WG," "WGR," and "WW") are acceptable for identification purposes.
 - Supporting documentation must be on file for all grain items identified as fulfilling the whole grain-rich requirement. Acceptable documentation includes packaging, photocopies, or photographs of the Nutrition Facts label and the ingredients list; the item's presence on any state's WIC list; or CN labels, Product Formulation Statements, or standardized recipes, as applicable.

Infant Meal Patterns and Menu Documentation

Initials: N/A

(For participants birth through 11 months of age)

- The CACFP infant meal pattern must be offered to all infants that are enrolled for care. Maintain the Infant Feeding Consent Form for each enrolled infant to support offering the infant meal pattern.
- Infant formula and infant cereal must be iron-fortified.
- Solid foods, including combination foods, are gradually introduced as developmentally appropriate, typically at around 6 months of age.
- Once developmentally ready, infants 6-11 months of age will receive three components at breakfast, lunch/supper, and snack.

- Ready-to-eat cereal is only creditable when served as the grain component at snack. Ready-to-eat cereal is not creditable at breakfast, lunch, or supper in the infant meal pattern.
- Non-creditable infant menu items include, but are not limited to, cheese food, cheese spread, juice, honey, soy yogurt, and tofu.
- Families may provide up to one creditable component per meal/snack per day. If the family wishes to provide more than one, the meal/snack may not be claimed for reimbursement.
- Serving sizes listed for meals and snacks are the minimum required to be served, not the maximum. Additional servings of any meal component may be offered at any meal/snack served.

Child Meal Patterns and Menu Documentation (For participants 12 months to 18 years of age)	Initials: N/A
--	---------------

- A breakfast meal must contain three components: milk, a grain, and a vegetable or fruit. A meat/meat alternate may replace the grain component at breakfast up to three times per week.
- A lunch/supper meal must contain five components: milk, a grain, a vegetable, a fruit or second vegetable, and a meat/meat alternate.
- A snack must contain two of the five components: milk, a grain, a fruit, a vegetable, or a meat/meat alternate. (100% juice and milk served together do not credit as two components of a reimbursable snack.)
- Serving sizes listed for meals and snacks are the minimum required to be served, not the maximum. Additional servings of any meal component may be offered at any meal/snack served.
- Creditable milk for children ages 12-23 months is unflavored whole milk. Children are given a one-month period from 12 to 13 months of age to transition from iron-fortified infant formula to whole cow milk. During this transition, both formula and whole milk are creditable for the child’s meals and snacks.
- Creditable milk for children ages 2 to 5 years includes unflavored low-fat (1%) or unflavored skim milk. Children are given a one-month period from 24 to 25 months to transition from whole milk to low-fat (1%) or skim milk. During this transition, both whole milk and low-fat or skim milk are creditable for the child’s meals and snacks.
- Creditable milk for children ages 6-18 years includes unflavored low-fat (1%), unflavored skim, flavored low-fat (1%), or flavored skim milk.
- Breast milk is creditable at any age.
- Families may request in writing that non-dairy beverages that are nutritionally equivalent to cow’s milk are served to their child. Other non-dairy beverages may be served only if medically necessary and supported by written medical statement.
- Non-dairy beverages, if served, must be documented on the menu. Sweetened non-dairy beverages, nutritionally equivalent to cow’s milk, are only creditable for participants aged 6 years and older.
- Families may provide up to one creditable component per meal/snack per day. If a family wishes to provide more than one, the meal/snack may not be claimed for reimbursement.
- Juice, if served, must be 100% fruit/vegetable juice, labeled on menu, and limited to no more than one serving per day.
- Water must be made available and offered to all children throughout the day.

Adult Meal Patterns and Menu Documentation - N/A if not Applicable (Participants 60 years of age and older and participants with chronically impairing disabilities)	Initials: EC
--	---------------------

- A breakfast meal for adults must contain three components: milk, two grain servings, and a vegetable or fruit. Meat/meat alternates may be served in place of the grain component at breakfast up to three times per week.
- A lunch/supper meal for adults must contain five components: milk, two grains, a vegetable, a fruit or second vegetable, and a meat/meat alternate.
- A snack for adults must contain two of the following five components: milk, a grain, a fruit, a vegetable, or a meat/meat alternate. (100% juice and milk served together do not credit as two components of a reimbursable snack.)
- Creditable milk for adults includes unflavored low-fat (1%), unflavored skim, flavored low-fat (1%), or flavored skim milk.
- Yogurt may be served in place of milk one time per day for adults.
- Non-dairy beverages, if served, must be documented on the menu.
- Participants and/or their families may request in writing that non-dairy beverages that are nutritionally equivalent to cow's milk are served to them. Other non-dairy beverages may be served only if medically necessary and supported by written medical statement.
- Participants and/or their families may provide up to one creditable component per meal/snack per day. If the participant/family wishes to provide more than one, the meal/snack may not be claimed for reimbursement.
- Juice, if served, must be 100% fruit/vegetable juice, labeled on menu, and limited to no more than one serving per day.

CACFP Record Retention	Initials: EC
-------------------------------	---------------------

- All recordkeeping documents supporting claims must be maintained for 3 years plus the current year.

By signing below, the Institution's Owner, Board Chair, or Authorized Representative agrees to comply with the above statements as applicable.

Institution Name	Sampson County d/b/a Sampson C	CACFP Agreement Number	6802
Owner, Board Chair, or Authorized Representative Printed Name	Edwin Causey	Official Title	County Manager
Owner, Board Chair, or Authorized Representative Signature		Date	



**STATEMENT OF AUTHORITY
 FOR INSTITUTIONS**

Agreement #: 6802

I, the undersigned, on behalf of the Institution, state that the Child and Adult Care Food Program (CACFP) is an integral part of and therefore under the direct control and supervision of the governing body of

Sampson County d/b/a Sampson County Dept. of Aging - A whose address is
 (Name of the Institution)

210 Fisher Drive, Clinton, NC 28328
 (Street, City, State and Zip Code)

and that all funds relating to the CACFP will be subject to the control of the duly constituted governing body of the above-named Institution and that all funds received for the operation of the CACFP will be used exclusively for the purpose for which they were received.

The following named individuals are authorized to sign all CACFP documents on behalf of the Institution. The Institution shall notify the State Agency immediately upon a change relating to the authorized individual(s) designated below. The signing and submission of this form cancels previous authorizations for this Institution.

1 st Name	Edwin Causey	2 nd Name	Dana Hall
Title	County Manager	Title	Director of Aging
Signature		Signature	
3 rd Name	Carla Johnson	4 th Name	
Title	ADHC Manager	Title	
Signature		Signature	

The representations made herein on behalf of the Institution are true and correct to the best of my knowledge. I understand that these representations are being made in connection with the receipt of federal funds and that deliberate misrepresentation may subject me to prosecution under applicable state and federal criminal statutes.

County Manager

 Signature, Chairperson of Institution's
 Governing Board or Institution's Owner

 Official Title

 Date



State Grant Certification – No Overdue Tax Debts¹

To: State Agency Head and Chief Fiscal Officer

Certification:

We certify that the Sampson County d/b/a Sampson County Dept of Aging - Adult Day Health Care Center [Organization's full legal name] does not have any overdue tax debts, as defined by N.C.G.S. 105-243.1, at the federal, State, or local level. We further understand that any person who makes a false statement in violation of N.C.G.S. 143C-6-23(c) is guilty of a criminal offense punishable as provided by N.C.G.S. 143C-10-1(b).

Sworn Statement:

_____ and _____
[Names of Board Chair and Second Authorizing Official] being duly sworn, say that we are the Board Chair and _____ [Title of Second Authorizing Official], respectively, of _____
[Organization's legal name] of _____ [City] in the State of _____;
and that the foregoing certification is true, accurate and complete to the best of our knowledge and was made and subscribed by us. We also acknowledge and understand that any misuse of State funds will be reported to the appropriate authorities for further action.

_____ Signature	_____ Title (Board Chair)	_____ Date
_____ Signature	_____ Title of Second Authorizing Official	_____ Date

Sworn to and subscribed before me this _____ day of _____, 20__.

Notary Signature and Seal
Notary's commission expires _____, 20__.

¹ G.S. 105-243.1 defines: Overdue tax debt – Any part of a tax debt that remains unpaid 90 days or more after the notice of final assessment was mailed to the taxpayer. The term does not include a tax debt, however, if the taxpayer entered into an installment agreement for the tax debt under G.S. 105-237 within 90 days after the notice of final assessment was mailed and has not failed to make any payments due under the installment agreement."

CONFLICT OF INTEREST ACKNOWLEDGEMENT AND POLICY

State of North Carolina

County Sampson

I, Jerol Kivett hereby state that I am the Chairman
(Printed Name) (Title)
of Sampson County Board of Commissioners ("Organization"), and by that authority
(Legal Name of Organization)

duly given and as the act and deed of the Organization, state that the following Conflict of Interest Policy was adopted by the Board of Directors/Trustees or other governing body in a meeting held on the _____ day of _____, _____. I understand that the penalty for perjury is a Class F Felony in North Carolina pursuant to N.C. Gen. Stat. § 14-209, and that other state laws, including N.C. Gen. Stat. § 143C-10-1, and federal laws may also apply for making perjured and/or false statements or misrepresentations.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this the _____ day of _____, 20_____.
(Day of Month) (Month) (Year)

(Signature)



Instruction for Organization:
Sign and attach the following pages after adopted by the Board of Directors/Trustees or other governing body OR replace the following with the current adopted conflict of interest policy.

Sampson County Board of Commissioners
Name of Organization

Signature of Organization Official

Conflict of Interest Policy Example

The Board of Directors/Trustees or other governing persons, officers, employees or agents are to avoid any conflict of interest, even the appearance of a conflict of interest. The Organization's Board of Directors, Trustees, or other governing body, officers, staff and agents are obligated to always act in the best interest of the organization. This obligation requires that any Board member or other governing person, officer, employee or agent, in the performance of Organization duties, seek only the furtherance of the Organization mission. At all times, Board members or other governing persons, officers, employees or agents, are prohibited from using their job title, the Organization's name or property, for private profit or benefit.

A. The Board members or other governing persons, officers, employees, or agents of the Organization should neither solicit nor accept gratuities, favors, or anything of monetary value from current or potential contractors/vendors, persons receiving benefits from the Organization or persons who may benefit from the actions of any Board member or other governing person, officer, employee or agent. This is not intended to preclude bona-fide Organization fund raising-activities.

B. A Board or other governing body member may, with the approval of Board or other governing body, receive honoraria for lectures and other such activities while not acting in any official capacity for the Organization. Officers may, with the approval of the Board or other governing body, receive honoraria for lectures and other such activities while on personal days, compensatory time, annual leave, or leave without pay. Employees may, with the prior written approval of their supervisor, receive honoraria for lectures and other such activities while on personal days, compensatory time, annual leave, or leave without pay. If a Board or other governing body member, officer, employee or agent is acting in any official capacity, honoraria received in connection with activities relating to the Organization are to be paid to the Organization.

C. No Board member or other governing person, officer, employee, or agent of the Organization shall participate in the selection, award, or administration of a purchase or contract with a vendor where, to his knowledge, any of the following has a financial interest in that purchase or contract:

1. The Board member or other governing person, officer, employee, or agent;
2. Any member of their family by whole or half blood, step or personal relationship or relative-in-law;
3. An organization in which any of the above is an officer, director, or employee;
4. A person or organization with whom any of the above individuals is negotiating or has any arrangement concerning prospective employment or contracts.

D. **Duty to Disclosure** -- Any conflict of interest, potential conflict of interest, or the appearance of a conflict of interest is to be reported to the Board or other governing body or one's supervisor immediately.

E. **Board Action** -- When a conflict of interest is relevant to a matter requiring action by the Board of Directors/Trustees or other governing body, the Board member or other governing person, officer, employee, or agent (person(s)) must disclose the existence of the conflict of interest and be given the opportunity to disclose all material facts to the Board and members of committees with governing board delegated powers considering the possible conflict of interest. After disclosure of all material facts, and after any discussion with the person, he/she shall leave the governing board or committee meeting while the determination of a conflict of interest is discussed and voted upon. The remaining board or committee members shall decide if a conflict of interest exists.

In addition, the person(s) shall not participate in the final deliberation or decision regarding the matter under consideration and shall leave the meeting during the discussion of and vote of the Board of Directors/Trustees or other governing body.

F. Violations of the Conflicts of Interest Policy -- If the Board of Directors/Trustees or other governing body has reasonable cause to believe a member, officer, employee or agent has failed to disclose actual or possible conflicts of interest, it shall inform the person of the basis for such belief and afford the person an opportunity to explain the alleged failure to disclose. If, after hearing the person's response and after making further investigation as warranted by the circumstances, the Board of Directors/Trustees or other governing body determines the member, officer, employee or agent has failed to disclose an actual or possible conflict of interest, it shall take appropriate disciplinary and corrective action.

G. Record of Conflict -- The minutes of the governing board and all committees with board delegated powers shall contain:

1. The names of the persons who disclosed or otherwise were found to have an actual or possible conflict of interest, the nature of the conflict of interest, any action taken to determine whether a conflict of interest was present, and the governing board's or committee's decision as to whether a conflict of interest in fact existed.
2. The names of the persons who were present for discussions and votes relating to the transaction or arrangement that presents a possible conflict of interest, the content of the discussion, including any alternatives to the transaction or arrangement, and a record of any votes taken in connection with the proceedings.

Approved by:

Sampson County Board of Commissioners

Name of Organization

Signature of Organization Official

Date

Attachment F

State Certifications: Contractor Certifications Required by North Carolina Law

Instructions for the Child and Adult Care Food Program (CACFP):

This form applies to NC CACFP Contractors (i.e. Institutions, Unaffiliated Sponsored Facilities, and Food Service Management Companies). The Contractor's Authorized Agent signing this document should read the text of the statutes listed below and consult with counsel and other knowledgeable persons before signing.

The text of each North Carolina General Statutes can be found online at:

Article 2 of Chapter 64: http://www.ncga.state.nc.us/EnactedLegislation/Statutes/PDF/ByArticle/Chapter_64/Article_2.pdf

G.S. 105-164.8(b): http://www.ncga.state.nc.us/EnactedLegislation/Statutes/PDF/BySection/Chapter_105/GS_105-164.8.pdf

G.S. 143-48.5: http://www.ncga.state.nc.us/EnactedLegislation/Statutes/HTML/BySection/Chapter_143/GS_143-48.5.html

G.S. 143-59.1: http://www.ncga.state.nc.us/EnactedLegislation/Statutes/PDF/BySection/Chapter_143/GS_143-59.1.pdf

G.S. 143-59.2: http://www.ncga.state.nc.us/EnactedLegislation/Statutes/PDF/BySection/Chapter_143/GS_143-59.2.pdf

G.S. 147-33.95(g): http://www.ncga.state.nc.us/EnactedLegislation/Statutes/HTML/BySection/Chapter_147/GS_147-33.95.html

Certifications

- (1) Pursuant to G.S. 143-48.5 and G.S. 147-33.95(g), the undersigned hereby certifies that the Contractor named below, and the Contractor's subcontractors, complies with the requirements of Article 2 of Chapter 64 of the NC General Statutes, including the requirement for each employer with more than 25 employees in North Carolina to verify the work authorization of its employees through the federal E-Verify system." E-Verify System Link: www.uscis.gov
- (2) Pursuant to G.S. 143-59.1(b), the undersigned hereby certifies that the Contractor named below is not an "ineligible Contractor" as set forth in G.S. 143-59.1(a) because:
 - (a) Neither the Contractor nor any of its affiliates has refused to collect the use tax levied under Article 5 of Chapter 105 of the General Statutes on its sales delivered to North Carolina when the sales met one or more of the conditions of G.S. 105-164.8(b); and
 - (b) **Check one of the following boxes:**

<input checked="" type="checkbox"/>	Neither the Contractor nor any of its affiliates has incorporated or reincorporated in a "tax haven country" as set forth in G.S. 143-59.1(c)(2) after December 31, 2001; or
<input type="checkbox"/>	The Contractor or one of its affiliates has incorporated or reincorporated in a "tax haven country" as set forth in G.S. 143-59.1(c)(2) after December 31, 2001 but the United States is not the principal market for the public trading of the stock of the corporation incorporated in the tax haven country.
- (3) Pursuant to G.S. 143-59.2(b), the undersigned hereby certifies that none of the Contractor's officers, directors, or owners (if the Contractor is an unincorporated business entity) has been convicted of any violation of Chapter 78A of the General Statutes or the Securities Act of 1933 or the Securities Exchange Act of 1934 within 10 years immediately prior to the date of the bid solicitation.
- (4) The undersigned hereby certifies further that he or she:
 - (a) is a duly authorized representative of the Contractor named below; and
 - (b) is authorized to make, and does hereby make, the foregoing certifications on behalf of the Contractor; and
 - (c) understands that any person who knowingly submits a false certification in response to the requirements of G.S. 143-59.1 and -59.2 shall be guilty of a Class I felony.

The witness should be present when the Contractor's Authorized Agent signs this certification and should sign and date this document immediately thereafter.

Name of Contractor (Business Name): Sampson County Adult Day Health Care Center	
CONTRACTOR'S AUTHORIZED AGENT	WITNESS
Name: Edwin Causey	Name:
Title: County Manager	Title:
Signature:	Signature:
Date:	Date:

IRS Tax Exemption Verification Form (Annual)

I, Edwin Causey, hereby state that I am County Manager of
(Printed Name) (Title)

Sampson County Local Government ("Organization"), and by that authority duly given
(Legal Name of Organization)

and as the act and deed of the Organization, state that the Organization's status continues to be designated as 501(c)(3) pursuant to U.S. Internal Revenue Code, and the documentation on file with the North Carolina Department of Health and Human Services is current and accurate.

I understand that the penalty for perjury is a Class F Felony in North Carolina pursuant to N.C. Gen. Stat. § 14-209, and that other state laws, including N.C. Gen. Stat. § 143C-10-1, and federal laws may also apply for making perjured and/or false statements or misrepresentations.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this the _____ day of _____, 20____.
(Day of Month) (Month) (Year)

(Signature)

SAMPSON COUNTY
DEPARTMENT OF SOCIAL SERVICES
POST OFFICE BOX 1105
CLINTON, NORTH CAROLINA 28329

360 COUNTY COMPLEX RD
SUITE 100

Director
Lynn S. Fields

TELE: (910) 592-7131
FAX: (910) 592-3763

Date: December 19, 2023

To: Ed Causey

From: Lynn Fields

RE: Agreement with Allies 4 Outcomes for Social Work Training

Please find the agreement attached with Allies 4 Outcomes as we discussed on 12/11/23. Through this contract Allies 4 Outcomes will provide onsite training and support for our new social work staff from January 2024 through June 2024. Of the 17 social work IAT positions that we have between Intake, Assessments and Second Shift Operations, 7 of these have less than three months in their current position and four of the seven are scheduled to begin employment in January 2024. Although we have identified two social workers to provide hands-on training for staff, they are not able to adequately train due to the high number of new staff.

Our hope is that the training and support provided by Allies 4 Outcomes will help us stabilize our workforce and enhance retention as staff are better prepared to perform their jobs.

Because this agreement was not included in our initial budget request, I would like to request that we be allowed to complete a Budget Amendment to move funds from lapsed salaries.

Thank you in advance for your consideration.



A4O & Sampson County DSS CONSULTING AGREEMENT

1. PARTIES. This Consulting Agreement ("Agreement") made on 12/13/2023,
2023 is by and between:

Client: Sampson County Department of Social Services ("Client"), and

Consultant: NeuroAgile Leadership & Workforce Consulting LLC dba Allies4Outcomes ("Consultant" or "A4O").

In consideration of the mutual terms, the Client hereby employs the Consultant as an independent contractor under the following terms and conditions:

2. TERM. The term of this Agreement shall commence on January 1, 2023
and will cancel upon: request of the Client and/or A4O.

3. SERVICES PROVIDED. The Consultant agrees to provide the Client the following services:
1. Onboarding Boost for New Social Workers, Evaluation of Progress, and Ongoing Progress Updates.

4. PAY. The Client agrees to pay the Consultant the following for the services mentioned in Section 3 of this Agreement: \$85,222.00. Payment will be net 30 from the date of invoice. For any payments that are 15 days past the due date, a 2% late fee will be charged for each day past the 15th day.

5. EXPENSES. The Client will reimburse A4O for the consultant's hotel and mileage expenses. The Consultant shall be responsible for the payment of all remaining expenses during the term of this Agreement unless specified here: N/A.

6. CONFIDENTIALITY. The Consultant agrees that anything that is seen or known during their time under this Agreement shall be kept confidential for a period of years after this Agreement terminates. If the Consultant uses information that could be considered a trade secret or proprietary information of the Client, the Client shall be entitled to monetary and legal compensation including, but not limited to, the right to claim damages to the fullest extent of the law and attorney's fees.

7. ACCOUNTABILITY. Sampson County DSS County is the client for Allies4Outcomes., however, NC is a state-supervised, county-administered child welfare system, which requires the state to have oversight of all programs. In the unlikely event that illegal decisions or actions are being taken within the child welfare program, A4O will first talk with the Program Administrator, other leadership, and Director to correct the situation. If that does not occur, A4O would then notify NC DHHS representatives about the action.

8. Cancellation of Schedule Activities: When a time has been scheduled for staffing cases with consultants, training, or other major activities that require a scheduled time period, A4O requires a 24-hour cancellation notice of our reserved time or the consultant will bill for that period of time. We will make exceptions, of course, for



events beyond the organization or the workers' control.

9. FAILURE TO PROVIDE SERVICES. If the Consultant becomes unable to perform the services under this Agreement by reason of illness, disability or death, compensation shall cease upon the happening of the event. Such event must be verified by a licensed physician within the State.

10. ASSIGNMENT. Neither party may assign this Agreement without the express written consent of the other party.

11. SEVERABILITY. If any term, covenant, condition, or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions shall remain in full force and effect and shall in no way be affected, impaired, or invalidated.

12. ENTIRE AGREEMENT. This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof and supersedes all other prior agreements and understandings, both written and oral, between the parties with respect to the subject matter hereof.

13. GOVERNING LAW. This Agreement shall be construed in accordance with and governed by the laws of the State of North Carolina.

Client Signature: Lynne S. Fields

A4O Signature: Angela Pittman - Vanderweide

Print Name: Lynne S. Fields

Print Name: Angela Pittman - Vanderweide

Date: 12-19-2023

Date: 12/19/23

Finance Director: _____

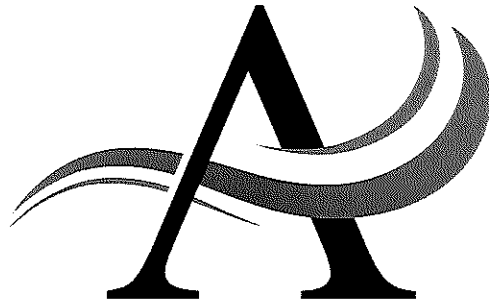
County Manager: _____

Print Name: _____

Print Name: _____

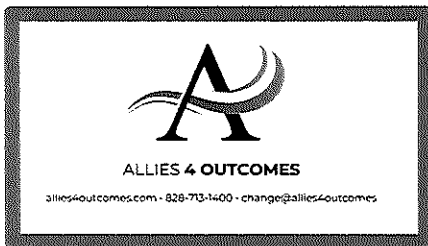
Date: _____

Date: _____



ALLIES 4 OUTCOMES

**Sampson County Department of Social Services
Proposal for Child Welfare Onboarding Boost
for New Workers**



Angela Pittman – Vanderweide, DSW, MSW
CEO, Consultant, and Collaborative Capacity - Builder
Allies4Outcomes
allies4outcomes.com
(828) 713-9877
angela@allies4outcomes.com



November 16, 2023

Lynn Fields, Director
Sampson County Department of Social Services
360 County Complex Road, Suite 100
Clinton, NC 28328

Re: Proposal for Child Welfare Workforce Onboarding Boost

Director Fields:

Thank you for the opportunity to present **Allies4Outcomes Policy & Practice Capacity-Building Onboarding Boost for New Workers** to you and your Executive Leadership Team. Our team of veteran child welfare subject matter experts has successfully partnered with other counties in NC to enhance the child welfare system to better retain the workforce, achieve outcomes, and further practice with families and children.

We are excited to tailor our capacity-building approach to Sampson County's needs for an **Onboarding Boost** for new staff and walk alongside the team to strengthen service delivery and outcomes. In this proposal, we focus on building upon the current work of your Supervisory and Leadership Team. As always, we are flexible and can support any additional needs that arise during our work together. This is a fluid process, as child welfare is consistent in its constant growth and shifting!

Sampson County's Ask:

Director Fields of Sampson County Department of Social Services (DSS) requested a proposal to support Sampson County's efforts to support new workers within child welfare. The request is to **boost onboarding for new workers for an extended period** to help them be better equipped to apply policy to practice, safety decision-making, and understand the organization's expectations to advance the safety, permanence, and well-being of children and their families. Sampson County has a strong leadership and supervisory team, and the A4O team will build upon this already strong foundation.

A4O's Approach:

Our team will partner with your leadership team, supervisors, and workforce to amplify the current strengths and strengthen the practice of Sampson County's child welfare team through A4O's multi-level framework approach of capacity-building (see diagram in Scope of Services section) with a focus on onboarding new workers. First and foremost, we will drive our partnership with Sampson County through communication and feedback loops to ensure goal clarity and evaluation of progress on the agreed-upon strategies for the multi-level approach. **Secondly, we will focus on onboarding new workers through 1) group learning and practice skills, 2) field observation evaluation based on NC DHHS Practice Standards, and 3) feedback loops related to practice with the workers and their Supervisors.**



The A4O capacity-building approach integrates learning or re-learning policy and practice skills (training, in the classroom and one-on-one), observation of the application, and operationalization of the learning in “real-time” with clients, feedback loops of observations (strengths, areas for growth, ideas for improvement), and coaching & continuous quality improvement supports (decision-making, conferencing, case staffing, targeted reviews, oversight of case trajectory). The A4O model is embedded in implementation science, which helps to connect specific strategies, training, and consultation to achieving child safety, permanence, and well-being. This model focuses on Safety Culture and the Safety Science supporting practice that helps achieve child safety, permanence, and well-being. Also integrated into this approach are continuous quality improvement processes that help improve efficiencies, fiscal considerations, and multi-tiered accountability practices. Our approach forwards levels of accountability pathways for workers in partnership with their Supervisors.

Budget:

The total budget for this four to six-month-long capacity-building and coaching consultation for Supervisors is \$85,222 for the service array in the work scope. Please see the budget at the end of the proposal for details. **We have included all service array options that could benefit your organization. If you have a finite amount of funds for this project, we can start with that as our goal and will monitor/communicate very closely to ensure the organizational and fiscal needs are met.** We have presented to you the amount of time investment that has been successful in other counties. Allies4Outcomes will partner with the Director and Leadership Team to identify the organization's most important priorities.

Summary:

This proposal outlines a multi-level capacity-building Onboarding Boost for workers. We appreciate your consideration of this proposal and are excited to partner with the Sampson County team to continue strengthening the community's child welfare system. If you have questions or need further information, please contact me at (828) 713-9877 or angela@allies4outcomes.com.

In Partnership,

Angela Pittman – Vanderweide, DSW
CEO, Allies4Outcomes



Company Background & Qualifications of the Firm

Mission: Allies4Outcomes partners with organizations to deliver a neuroscience-based, evidence-informed, and experience-based leadership approach to consulting, training, and capacity-building services to drive systemic change.

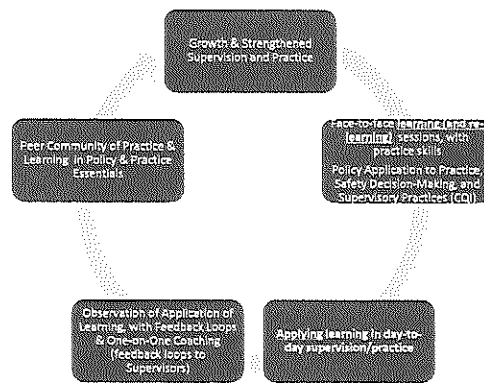
Allies4Outcomes (A4O) is a nationally & NC certified Woman Owned Small Business that partners with local, state, and federal government agencies, Universities, for and non-profit organizations, and other allies to drive systemic change. A4O's capacity-building approach is grounded in implementation science and utilizes a multi-tiered framework that connects learning to day-to-day policy application to practice, decision-making, and leadership. A4O's service array includes:

- **Leadership, Supervisory, and Team Training & Capacity – Building**, incorporating training sessions observation, feedback loops, and real-time application leadership practices that improve trust, psychological safety, belonging, and workforce retention to advance outcomes
- **Policy and Practice Essentials Series for Workers and Supervisors**, training, coaching, and field observation sessions to strengthen practice areas to improve safety, permanence, and well-being
- **Evaluation** of child welfare and human services organization's systems strengths and challenges and provides recommendations for enhancement of outcomes.
- **Technical Assistance and Program/System Improvement Consulting**, grounded in safety culture, safety science, and policy application to best practice.
- **Integration of Lived – Experience Lens** across service array
- **Focus on belonging across systems**, amplifying diversity, equity, and inclusion
- **Cultivates a resilient, healthy organizational culture and climate** through trust, psychological safety, equity, inclusion, and belonging
- **Develops high-performing teams** through belonging, performance measures, and sustainable practices
- **Advances workforce recruitment, hiring, onboarding, retention, and resiliency wellness supports**
- **Conducts continuous quality improvement and quality assurance reviews**, analyzes data trends, and identifies strengths, challenges, and recommendations for improvement across all program areas
- **Develops and implements continuous quality improvement teams**, processes, practices, tools, and training
- **Curriculum development, research application to practice**, and facilitation of communities of learning and practice
- **Adult & Aging Services** Consultation, Training, and Capacity-Building
- **Human Services Consolidation - Evaluation, Recommendations, and Implementation**

The A4O consultant team brings a philosophy and framework that balances accountability, support, and a continuous quality improvement mindset. This philosophy, coupled with A4O’s capacity-building framework, helps evolve organizational child welfare practice, addresses program improvement needs, and builds on the strengths of the workforce, supervisors, and leadership within the organization.

The A4O Capacity-Building framework (see below) encompasses training – both on the job and in face-to-face sessions, application and operationalization of learning, field/office observation and coaching, feedback loops, and capacity–building consultation focused on the application of policy to safety decision-making, practices that engage families and the workforce, and leadership practices to improve overall organizational health and resilience through intentionally cultivating organizational trust & psychological safety, inclusion, and belonging, a resilient, healthy culture and climate forwards workforce retention and enhanced organizational, and fiscal, and client outcomes.

Capacity-Building Framework



Pittman – Vanderweide. (2021).

Capacity-Building Consultation Results

- Partner with Counties and DHHS to improve service delivery outcomes, and **complete program improvement successfully** in multiple NC counties and other jurisdictions
- **Improve Supervision** in child welfare through coaching, training, modeling, field observation, feedback loops, and continuous quality improvement tools and practices
- Improve trust, psychological safety, belonging, and outcomes through **operationalizing neuroleadership practices**
- **Accelerate progress** towards achieving Program Improvement Plan goals
- **Improve child welfare performance measures** and organizational, fiscal, and client outcomes
- Model and improve “real-time” **communication & feedback loops** within the organization that improve child welfare service delivery, safety decision-making, and supervision support
- **Enhance organizational health** and a resilient culture and climate through implementation of leadership practices
- **Implement trauma and healing informed systems** approach to service delivery to ensure individuals, children, and families feel physically and psychologically safe



- Enhance service delivery through **engaging lived experience** through youth and family voice related to policy, practice, leadership, and communication to improve trust
- **Improve competency-based workforce hiring**, engagement, performance, and retention
- Development of **high-trust and efficient teams** through equity, inclusion and belonging strategies, resulting in improved team performance
- **Improve timeliness in investigations and permanency; enhance wellbeing outcomes**
- Enhance **productivity & workload efficiency**
- **Increase in quality** of safety & risk assessment within child welfare
- Alignment of **cross-system collaboration** to improve social determinants of health and addressing generational healing, social and racial justice issues, and adverse childhood experiences
- Forward **public trust** with the Director and Leadership Team through coordinated cross-system collaboration and transparent communication of leadership strategies to address systemic issues

Our Team's Experience

The A4O consultant team has deep experience in NC, the US, and internationally. The A4O team has trained, consulted, and partnered with 30 counties in NC, 23 state jurisdictions, and five countries. Each team member brings their own subject matter expertise and lived professional experience in child welfare, adult & aging services, and other human services programs. All consultants have current child welfare experience and have served in both local and state government roles in N.C. All team members have been direct practitioners and supervisors; some managers and administrators, and others in the role of DSS directors, fiscal directors, and NC DHHS consultants.

Through an integration of our subject matter expertise, we ensure that organizations with whom we partner receive the best possible consultation, training, observation & feedback loops, and capacity-building for the workforce, supervisors, and leadership team. Our team will partner with Sampson County Leadership Team to tailor services to meet desired goals and match the consultant with the most expertise in that area to help drive change and practice.

Angela Pittman – Vanderweide CEO/Consultant/Collaborative Capacity-Builder



Dr. Angela Pittman–Vanderweide is the Chief Executive Officer of A4O and has over 33 years of experience in progressively responsible executive leadership roles, including private, non-profit, state (NC DHHS), and local government. Through that lived experience, Angela has developed the ability to partner with others to enhance performance and meet organizational, fiscal, and client outcomes. Angela has practiced child welfare consultation nationally and internationally, with extensive experience in North Carolina and 25 other jurisdictions across the US. Angela has served national subject matter expertise in leadership practices that improve trust and psychological

safety, cultivating a healthy, culture and climate; building, engaging, and retaining a resilient workforce; equity, inclusion, and belonging; change agility & implementation science, resource capacity building, and organizational effectiveness. Additionally, Angela has implemented system-wide continuous quality improvement teams and strategies to identify trends, build on strengths, and improve fiscal, organizational, and client outcomes.



Angela is committed to social justice and has demonstrated a commitment to cultural humility, diversity, inclusion, equity, and belonging in communication, workforce, and service delivery. Engaging persons with lived experience to inform leadership practices, system improvements, and practice changes is foundational to Angela's consulting. Angela also has lived experience in becoming the legal guardian of a 16-year-old daughter, who was formerly in foster care. This has expanded her lens and her application of lived experience to her consulting, leadership, and training.

Additionally, Angela has over 20 years of university teaching and training experience, including in classroom, synchronous, and asynchronous methodologies. Angela currently teaches in MSW & DSW programs, at the University of Kentucky. Angela holds a Doctorate of Social Work (DSW) degree from the University of St. Thomas, in Minnesota. Angela recently published an article entitled *Leadership Rebooted: Cultivating Trust with the Brain in Mind* which forwards a model of leadership that is aligned with human service organization's mission, values, and ethics. Angela lives with her partners, Craig, and their two daughters in the beautiful mountains of Western North Carolina.

Anita Bradshaw Consultant, Intake/Assessment/On-Call Subject Matter Expert



Anita brings 30 years of experience in child welfare in North Carolina, in multiple roles. Anita was the on-call Supervisor in Wake County for six years and has extensive experience in intake screening, assessments, and all other service areas. Anita has a particular depth in field observation of workers and supervisors, giving them "real-time" feedback, and coaching them on how to improve practice through policy application and workload tools.

Anita partners to apply policy and practice to work with social workers, Supervisors, Program Managers, and Directors to address safety, permanency, and well-being of children who enter the child welfare system. She has subject matter expertise in on-call, intake, structured decision-making tools, and helping social workers manage their caseloads efficiently. Additionally, Anita has experience in public school counseling, teaching, and crisis intervention and recovery training, among other experience. Anita has a Masters of Arts in Counseling and is a licensed school counselor.



Amber Conley

Consultant, Trainer & Supervisory and Policy & Practice Subject Matter Expert



Amber has over 18 years of experience working with at-risk populations and families, with a focus in child welfare. She has worked with multiple counties and state agencies in North Carolina, and over the last 10 years, Amber specialized in CPS intake and investigations, which included forensic investigations. While being employed as a program consultant with NC DHHS Office of Staff Development, she trained all levels of the child welfare workforce in a variety of topics in child welfare. Most recently, Amber has been a Regional Abuse & Medical Specialist (RAMS) consultant through UNC Chapel Hill, in conjunction with NC

DHHS.

Amber has experience in childcare facility investigations, consulting with mental health partners, crisis intervention and substance abuse training, and child welfare leadership and supervision. Amber has subject matter expertise in training & coaching child welfare workers and supervisors, field observation and feedback, and is a policy expert in all child welfare program areas. She holds a Master of Arts Degree in School Counseling and is a licensed school counselor. Amber enjoys teaching and has worked as an adjunct instructor which enhanced her skills working with adult learners. She has a passion for educating, advocating and strengthening best practices to ensure safety is maintained for all families. Her desire for all children to succeed which is evidenced through her career and years of experience.

Matthew Harter

Consultant, Trainer, and Policy & Practice Subject Matter Expert



Matthew has over twenty years of experience in human service-related fields, eighteen of which have been in child welfare. He was an investigator/family assessor for nine years, where he focused his attention on family-centered, strength-based safety practice. He found passion in highlighting what worked well for families to build upon their successes while keeping families intact and children safe. He then transitioned into supervising Family Assessments, Family In-Home, and Permanency Planning, where he worked to streamline case transfer processes between service areas and break down silos within his agency.

During his nine-year tenure as a supervisor, he specialized in domestic violence-informed practice and helped train the entire workforce at his agency, resulting in fewer children coming into care and more substantial outcomes for families. Matthew's approach to social work balances support and accountability, focusing on achieving safety, permanence, and well-being. He has developed a transferrable communication style that feels supportive to the workforce and filters down from the workforce to the families they serve. He believes that a social worker's engagement with the community and their engagement with families and youth, through words and actions, can be the intervention that is needed to achieve positive results. He prides himself on being creative with the family while still meeting all policies, procedures, and mandates within child welfare.

Capacity-Building Areas of Focus for Sampson County

1. **Onboarding Boost for New Social Workers' Capacity to Ensure Child Safety –Groups, One-on-One, and SW/SWS/Consultant Triad Feedback Loops**
2. **Evaluation of Progress via Various Measurement Tools**
3. **Communication, Planning, and Ongoing Progress Updates**

Schedule	Focus	Evaluation Tools
<p>Communication & Plan Development</p>	<ul style="list-style-type: none"> • One-Day Planning Session & Kickoff with Leadership Team, Supervisory Team, and Consultant Team • Meet once monthly with SWS and Managers as a group for a briefing on strengths, areas of need, and ideas for improvement related to QA Data and Field Observation. Discussion will include what the SWS and Manager are observing as well and a plan will be developed with the SWS/Manager Leadership Team to address any areas of need • Clear, timely, frequent, consistent communication Daily/weekly (as needed), regular, and ongoing consistent community between the consultants and Director to update on strengths, challenges, and ideas for solution 	<ul style="list-style-type: none"> • Consistent meetings (as agreed upon in planning) to discuss strengths, areas of need, and ideas for improvement & progress updates • Progress Updates via Email, In-Person, and Update Meetings
<p>Day 1 – Overview with Group of New Workers</p> <p>Break out into Program Area Groups at small group discussion points</p>	<ul style="list-style-type: none"> • Prior to A4O coming on-site workers should go out at least one time with the two trainers or a veteran worker, to observe them doing an assessment, FIH visit, FC visit • Each month, all Supervisors would meet with the Consultants to talk about what's going well, what else is needed, and to plan for sustainability • Connect Pre-Service Training content to policy application to practice through skills practice exercises • Reflection – what are your strengths, worries, and identified areas of focus for intensive focus 	<ul style="list-style-type: none"> • Observation and feedback related to practice skills in face-to-face training, based on NC DHHS Practice Standards • Worker Field Observation & Feedback Evaluation • Supervisory Check-In's re: worker progress

	<ul style="list-style-type: none"> • SDM tool use in all program areas – Q&A, skills practice, bring a “real” case to work on • Documentation – what is your flow? Discuss tips and tricks for keeping it current, quality in safety-focused descriptive words (use ABA bench cards B, C, D for this, see attached), and tools the organization offers for this; what is your accountability process? • Connections across services areas – how does Assessment practice impact FIH, FC? • Worker Safety in the Field • What is your process for communicating with your SWS when initiating in the field, if you encounter something unusual? • What forms and tools do you need in hand, in the field, to be prepared for anything? Skills Practice • How does Pre-Staffing work and what’s its purpose? • Safety Planning – Concrete Application • Prep for going out with consultant – what does this look like, sharing the observation tool, how can the worker be prepared, decrease anxiety about observation and feedback loops 	
<p>Schedule One on One Field Observations and Coaching with All New Workers</p> <p>Schedule Over three months, for identified on-site consultant days, going out as much as possible with each worker</p>	<ul style="list-style-type: none"> • Before going out, worker, SWS and consultant will do a pre-planning staffing (see checklist) • As worker/consultant are driving – discuss strategy, worries, safety, and anticipated responses/questions • Field Observation, using Feedback Evaluation • If there are safety issues unaddressed, the consultant will suggest the worker and consultant call the SWS to discuss • After the visit, talk about what needs to happen next in the case and by when 	<ul style="list-style-type: none"> • Pre-Planning Staffing Checklist – did the worker address the issues discussed? • Worker Field Observation Evaluation • Case Reviews, using targeted review tool, of a completed case • Scaling Question Answers



<p>Consultants will partner with SWS and Program Managers to identify workers of priority who might benefit most first</p>	<ul style="list-style-type: none"> • Schedule a time for consultant and worker to follow up with SWS on case task progression • Meet with worker and SWS to ask the worker what went well, what might they have done differently, and ideas for improvement; consultant will also give the Field Observation Evaluation to the SW and SWS • Partner with worker to complete the tasks, if needed – i.e., how to make a collateral call • Review Completed Case, with Targeted Review Tool – give feedback on strengths, areas needing improvement, ideas for solution with SW, SWS and Manager • Use scaling questions throughout to check – in on worker confidence in their work • Intake & On-Call: Consultants will observe Intake Calls and are available observe in the field for on-call workers as well 	
<p>Use Quality Assurance Review Data & Observation Data to Identify Learning Needs</p>	<ul style="list-style-type: none"> • Schedule a two-hour block with all new workers to address any identified needs from observations, reviews, and SWS/Manager observations – for example, Safety Planning • This will include a pre-posttest, to allow us to measure learning • Based on their pre-posttest, we will observe those skills in the field during the next field observation 	<ul style="list-style-type: none"> • Quality Assurance Targeted Review Tools • Field Observation Data

Onsite & Remote Schedule and Availability

The Allies4Outcomes team onsite cadence is typically includes more days initially for planning, developing relationships with the Leadership Team and those with whom we will partner, and identifying the priorities with leadership. Based on the organizational needs and priorities, the A4O consultant team members, who are subject matter experts in those areas, will lead and partner with the internal teams to coach, train, and capacity-build. To do this, the initial onsite schedule would consist of the A4O team and CEO coming onsite for introductions, planning & prioritization meetings, and finalizing an onsite cadence for the partnership.

Our budget reflects the following on-site cadence:

- Three consultants on-site for one day for the initial planning and kickoff for the Onboarding Boost Capacity-Building
- Months 1 & 2:
 - Weeks 1 & 3: Two Consultants for Three Days per Week
 - Weeks 2 & 4: Two Consultants for Two Days per Week
- Months 3 & 4:
 - Weeks 1 & 3: One Consultant for Two Days per Week
 - Weeks 2 & 4: One Consultant for One Day per Week
- Months 5 & 6:
 - Week 1: One Consultant for Two Days per Week
 - Week 3: One Consultant for One Day per Week

In addition to onsite work, the team also is available remotely. The A4O team is available to staff complex cases with Program Administrators, Program Managers, and Supervisors (in conjunction with Program Managers) in “real-time,” 365/24/7. Additionally, we can observe and coach Supervisors staffing and conferencing with their workers remotely, which offers additional support at a lower cost.

Budget

Priorities within this proposal can be fully or partially implemented based on conversations with the Director and Leadership Team related to organizational needs. The Director and Consultant Team may identify additional needs not addressed in this proposal, or the budget and agreed-upon adjustments will be made. The COO of allies4outcomes will work in partnership with the County fiscal officer to ensure both are tracking the spending trends. The Director, CEO, COO, and fiscal officer will confer together to reassess and prioritize as needed. The COO will track spending to budget on each invoice submitted to ensure Sampson County is kept abreast of all fiscal activities.

A reminder that these costs are contract maximum and the County will only be invoiced for time worked.



<u>Strategy</u>	<u>Consultants & Rate</u>	<u>Onsite Consultant Plan</u>	<u>Budget</u>
Strengthen Veteran & New Social Workers' Capacity to Ensure Child Safety	<ul style="list-style-type: none"> • CEO: \$150 hour • Lead Consultant: \$125 hour • Consultants \$75/hour 	One-Day Planning Session with Leadership Months 1 & 2: Two Consultants, Three days per week	\$39,262
		Month 3 & 4: One Consultant, Two days per Week	\$14,500
		Month 5 & 6: One Consultant, Two days per week, every other week	\$7,250
Total for Consultant Services			\$61,012
Mileage/Hotel/Travel (Estimate)	To/From Sampson County Hotel – Federal/State Rate (if stay overnight) Travel Time: \$50/hour for Consultants & \$62.50 hour for Lead Consultant & \$75 hour for CEO		\$10,006
Sub-Total Consulting & Travel			\$71,018
Administrative Fee (General & Professional Liability Insurance, Workers Comp Insurance, Capacity-Building & Coaching Curriculum Content, fiscal & operational tasks, taxes)	20% of overall cost		\$14,204
Total			<u>\$85,222</u>



Sampson County Finance Department
David K. Clack, Finance Officer

MEMORANDUM

TO: Board of Commissioners

FROM: David K. Clack, Finance Officer

DATE: December 29, 2023

SUBJECT: Surplus Weapons and Authorize Sale

The Sheriff's Department has several weapons that should be upgraded because they have reached the end of their life expectancy. The list of 20 weapons is below.

They would like to trade the weapons in for credit to purchase new weapons. We respectfully recommend that the Board declare the weapons surplus and authorize the department to trade them in for credit on the purchase of new weapons. The purchase of the new weapons will come from asset forfeiture funds.

Description of Property	# of Units	ID #s				
Sig Sauer 9mm pistols	119	47A065134	47A065643	47A066294	47A065111	47G017850
		47A066248	47A065128	47A066243	47A066249	47G017856
		47A065147	47A066223	47A025324	47A066224	47G026747
		47A065122	47A065116	47A065642	47A066247	47G026742
		47A066253	47A035517	47A025336	47A066293	47G026741
		47A065632	47A066301	47A065119	47A066245	47G026739
		47A065647	47A066234	47A066239	47A065130	47G026751
		47A025315	47A065639	47A065127	47A066246	47G026745
		47A025318	47A066295	47A065120	47A066250	47G026746
		47A025327	47A065638	47A066227	47A019429	47G026740
		47A066225	47A035524	47A066222	47A025337	47G026750
		47A065121	47A034510	47A025331	47A025339	47G049048
		47A065641	47A025314	47A066229	47A065110	47G049050
		47A066231	47A034506	47A065640	47A065113	47G049056
		47A066252	47A065636	47A065118	47A065635	47G049057
		47A065114	47A066296	47A065108	47A065646	47G049058
		47A065644	47A035529	47A025326	47A123114	47G049059
		47A025325	47A066244	47A025343	47A188593	47G049061
		47A025333	47A066300	47A035532	47C036630	47G049062
		47A025317	47A065132	47A066240	47E005658	
47A025344	47A065129	47A025338	47C043215			
47A065124	47A066230	47A065633	476002889			
47A065123	47A065133	47A066251	47E062088			
47A065637	47A065137	47A065645	47E062089			
47A066241	47A035446	47A066228	47E062090			



Sampson County Finance Department
David K. Clack, Finance Officer

MEMORANDUM

TO: Board of Commissioners

FROM: David K. Clack, Finance Officer

DATE: December 29, 2023

SUBJECT: Surplus Weapon for Retiring Personnel

The Sheriff's Department has requested that we declare the service weapons used by Doyle Grady and Lawrence Fennell as surplus and allow them to be transferred to the retiring employees. The weapons are Sig Sauer 9mm pistols, serial numbers 47A065131 and 47A065136.

We respectfully recommend that the Board approve this request.

Sampson County
Office of Tax Assessor
PO Box 1082
Clinton, NC 28329

Phone 910-592-8146

Fax 910-592-1227

To: Ed Causey, County Manager
From: Jim Johnson, Tax Administrator
Date: December 21, 2023
Subject: Disabled Veteran Exclusion
(GS 105-277.1 c)

The attached disabled veteran exclusion application was received after June 1, 2023. After that date, the Board of Commissioners must approve the application.

The applicant is as follows:

Luvonne Nadine Holloway

A letter is submitted requesting approval of the late application.

The application meets the statutory requirements for the disabled veteran exclusion other than being timely filed. The late application was received on December 13, 2023.

Please put on the next Board of Commissioners consent agenda for their action.

December 13, 2023

Sampson County Board of Commissioners
Rowan Rd
Clinton, NC 28328

Re: Luvonne Holloway

Dear Commissioners,

I am an honorably discharged Veteran. I received a 100% permanent and total rating with the Veterans Administration for my service-connected disabilities on November 3, 2023. My 100% rating was awarded back to April 12, 2021. I am requesting the Sampson County Commissioners accept my application and grant me the Property Tax Exclusion for 2023.

Thank you for your consideration.

Sincerely,


Luvonne N Holloway
370 Faircloth Bridge Rd
Stedman, NC 28391

261784

02-0158546-06

Parcel-02-0158586-06 Acct-201788	State of North Carolina Certification for Disabled Veteran's Property Tax Exclusion (G.S. 105-277.1C)	Sampson County Veterans Service Office COUNTY
SECTION 1	TO BE COMPLETED BY THE VETERAN OR THE SURVIVING SPOUSE WHO HAS NOT REMARRIED	

Luvonne Nadine Holloway NAME (Print or Type)	Luvonne Nadine Holloway DISABLED VETERAN'S FULL NAME (PRINT OR TYPE)
370 Faircloth Bridge Rd STREET ADDRESS OR P.O. BOX NUMBER	SURVIVING SPOUSE'S FULL NAME (PRINT OR TYPE) <i>(If Applicable)</i>
Stedman NC 28391 CITY STATE ZIP CODE	

U.S. DEPT. OF VETERANS AFFAIRS
FORM NUMBER

VETERAN'S SOCIAL SECURITY NUMBER

I am either (1) a veteran whose character of service at separation was honorable or under honorable conditions and who has a permanent and total service-connected disability or (2) the surviving spouse, who has not remarried, of a veteran whose character of service at separation was honorable or under honorable conditions and who had a permanent and total service-connected disability at death or veteran's death was the result of a service-connected condition. I request NCDMVA complete this certification *in support of my separate application for the Disabled Veteran's Property Tax Exclusion to the Tax Assessor.*

SECTION 2	Disabled Veteran's Signature
I have provided the North Carolina Department of Military and Veterans Affairs (NCDMVA) with my Annual Tax Abatement Letter for the processing of this form. I authorize the Secretary of NCDMVA, or the Secretary's designee, to release information regarding my disability as needed for this certification.	
 DISABLED VETERAN'S SIGNATURE	12-13-2023 DATE

SECTION 3	Surviving Spouse's (who has not remarried) Signature
I have provided the North Carolina Department of Military and Veterans Affairs (NCDMVA) with my Annual Tax Abatement Letter for the processing of this form. I authorize the Secretary of NCDMVA, or the Secretary's designee, to release information regarding my disability as needed for this certification.	
SURVIVING SPOUSE'S SIGNATURE	12-13-2023 DATE

SECTION 4	To be completed by Secretary of NC Department of Military and Veterans Affairs, or Secretary's designee
Please check all that apply:	<p>A. <input type="checkbox"/> Veteran does not meet either B, C, D, or E of the below criteria.</p> <p>B. <input checked="" type="checkbox"/> Veteran has a service-connected permanent and total disability that existed as of <u>04/12/2021</u></p> <p>C. <input type="checkbox"/> Veteran received benefits on _____ from U.S. Department of Veterans Affairs for specially adapted housing under 38 U.S.C. 2101 for the veteran's permanent residence.</p> <p>D. <input type="checkbox"/> Veteran died on _____ and had a service-connected permanent and total disability at death.</p> <p>E. <input type="checkbox"/> Veteran died on _____ and the death was either (1) the result of a service-connected condition or (2) death occurred while on active duty in the line of duty and not due to service member's own willful misconduct.</p>

Character of Disabled Veteran's Service at Separation: (DD-214)	<input checked="" type="checkbox"/> Honorable <input type="checkbox"/> Under Honorable Conditions	<input type="checkbox"/> Under Other than Honorable Conditions
---	--	--

The NCDMVA has verified the Department of Veterans Affairs certification for the veteran above.	
 SIGNATURE OF NCDMVA OFFICIAL	Sherry M. Hope PRINTED NAME OF NCDMVA OFFICIAL
12-13-2023 DATE	Sampson Co. VSO TITLE OF NCDMVA OFFICIAL

NC Department of Military and Veterans Affairs authorizes the NC Department of Revenue and any County Tax Office to use this form as needed.

Sampson County
Office of Tax Assessor
PO Box 1082
Clinton, NC 28329

Phone 910-592-8146

Fax 910-592-1227

To: Ed Causey, County Manager
From: Jim Johnson, Tax Administrator
Date: December 21, 2023
Subject: Disabled Veteran Exclusion
(GS 105-277.1 c)

The attached disabled veteran exclusion application was received after June 1, 2023. After that date, the Board of Commissioners must approve the application.

The applicant is as follows:

Ronald Kenneth Powell, Jr.

A letter is submitted requesting approval of the late application.

The application meets the statutory requirements for the disabled veteran exclusion other than being timely filed. The late application was received on December 12, 2023.

Please put on the next Board of Commissioners consent agenda for their action.

December 12, 2023

Sampson County Board of Commissioners
Rowan Road
Clinton, North Carolina 28328

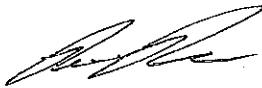
RE: Ronald Kenneth Powell, Jr

Dear Commissioners:

I am a Total and Permanently Disabled Honorably Discharged Veteran that served in the United States Airforce. I am receiving Veterans Compensation from the Department of Veterans Affairs for disabilities that occurred while in Service. I served from September 10, 2013, to September 09, 2019. I am a resident of Sampson County and became aware of the Application for the Property Tax Exclusion for Disabled Veteran's through the Sampson County Veterans Office in Clinton recently. I am requesting the Sampson County Commissioners to please accept this application and grant me the Tax Exclusion on my County Property Tax for the year 2023.

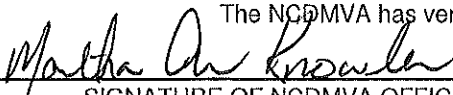
Thank you for your consideration and I am waiting anxiously for your decision.

Sincerely,



Ronald Kenneth Powell, Jr
1869 Page Road
Godwin, NC 28344

191495
02-0193615-03

	State of North Carolina Certification for Disabled Veteran's Property Tax Exclusion (G.S. 105-277.1C)	Sampson County Veterans Service Office COUNTY
SECTION 1	TO BE COMPLETED BY THE VETERAN OR THE SURVIVING SPOUSE WHO HAS NOT REMARRIED	02-0185015-03 # 191495
Ronald Kenneth Powell Jr NAME (Print or Type)		Ronald Kenneth Powell Jr DISABLED VETERAN'S FULL NAME (PRINT OR TYPE)
1869 Page Road STREET ADDRESS OR P.O. BOX NUMBER		_____ SURVIVING SPOUSE'S FULL NAME (PRINT OR TYPE) <i>(If Applicable)</i>
Godwin CITY	NC STATE	28344 ZIP CODE
U.S. DEPT. OF VETERANS AFFAIRS TITLE NUMBER		
VETERAN'S SOCIAL SECURITY NUMBER		
I am either (1) a veteran whose character of service at separation was honorable or under honorable conditions and who has a permanent and total service-connected disability or (2) the surviving spouse, who has not remarried, of a veteran whose character of service at separation was honorable or under honorable conditions and who had a permanent and total service-connected disability at death or veteran's death was the result of a service-connected condition. I request NCDMVA complete this certification <i>in support of my separate application for the Disabled Veteran's Property Tax Exclusion to the Tax Assessor.</i>		
SECTION 2	Disabled Veteran's Signature	
I have provided the North Carolina Department of Military and Veterans Affairs (NCDMVA) with my Annual Tax Abatement Letter for the processing of this form. I authorize the Secretary of NCDMVA, or the Secretary's designee, to release information regarding my disability as needed for this certification.		
_____ DISABLED VETERAN'S SIGNATURE		12-12-2023 _____ DATE
SECTION 3	Surviving Spouse's (who has not remarried) Signature	
I have provided the North Carolina Department of Military and Veterans Affairs (NCDMVA) with my Annual Tax Abatement Letter for the processing of this form. I authorize the Secretary of NCDMVA, or the Secretary's designee, to release information regarding my disability as needed for this certification.		
_____ SURVIVING SPOUSE'S SIGNATURE		12-12-2023 _____ DATE
SECTION 4	To be completed by Secretary of NC Department of Military and Veterans Affairs, or Secretary's designee	
Please check all that apply:	A. <input type="checkbox"/> Veteran does not meet either B, C, D, or E of the below criteria. B. <input checked="" type="checkbox"/> Veteran has a service-connected permanent and total disability that existed as of <u>09/10/2019</u> C. <input type="checkbox"/> Veteran received benefits on _____ from U.S. Department of Veterans Affairs for specially adapted housing under 38 U.S.C. 2101 for the veteran's permanent residence. D. <input type="checkbox"/> Veteran died on _____ and had a service-connected permanent and total disability at death. E. <input type="checkbox"/> Veteran died on _____ and the death was either (1) the result of a service-connected condition or (2) death occurred while on active duty in the line of duty and not due to service member's own willful misconduct.	
Character of Disabled Veteran's Service at Separation: (DD-214)	<input checked="" type="checkbox"/> Honorable <input type="checkbox"/> Under Honorable Conditions	<input type="checkbox"/> Under Other than Honorable Conditions
The NCDMVA has verified the Department of Veterans Affairs certification for the veteran above.		
 SIGNATURE OF NCDMVA OFFICIAL		Martha Ann Knowles PRINTED NAME OF NCDMVA OFFICIAL
12-12-2023 DATE		SC Veteran Service Officer TITLE OF NCDMVA OFFICIAL

NC Department of Military and Veterans Affairs authorizes the NC Department of Revenue and any County Tax Office to use this form as needed.

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10354

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Jennifer Marie Greene in Newton Grove Township, Sampson County, for the year(s) and in the amount(s) of: Parcel 11002847001

YEAR	
<u>2022</u>	\$ <u>194.71</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>194.71</u>

These taxes were assessed through clerical error as follows.

*LHTRW was missed in transfer in 2021 due to low revenue stamps - owner contacted office in Dec. 12023.

<u>601</u>	County Tax	<u>178.48</u>
	School Tax	_____
<u>F18</u>	Fire Tax	<u>16.23</u>
	City Tax	_____
	TOTAL \$	<u>194.71</u>

Mailing Address.

Jennifer M Greene
1026 Pumping Station Rd
Sanford, NC 27330

Yours very truly

Jennifer Greene
Taxpayer
(JENNIFER M. GREENE)
maide

* Social Security: _____ 2

RECOMMEND APPROVAL

Jim Johnson
Sampson County Tax Administrator

Board Approved _____
Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10366

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Linwood Earl Reynolds in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2022</u>	\$ <u>121.29</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>121.29</u>

These taxes were assessed through clerical error as follows.

Bill # 0064685453 - 2022
Plate # RCS8737
Vehicle traded - tag turned in
2018 GMC MP

G02	County Tax	<u>108.18</u>
	School Tax	_____
F07	Fire Tax	<u>13.11</u>
	City Tax	_____
	TOTAL \$	<u>121.29</u>

Mailing Address.

1435 Hollerin Rd
Dunn NC 28334

Yours very truly

[Signature]
Taxpayer

Social Security # _____

RECOMMEND APPROVAL

[Signature]
Sampson County Tax Administrator

Board Approved _____
Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10356

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Danny Ray Murphy in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2022</u>	\$ <u>153.72</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>153.72</u>

These taxes were assessed through clerical error as follows.

Bill # 00722 74715-2022
Plate # KHB2736
Vehicle sold - tag turned in
2023 Chev CN

602 County Tax	<u>153.72</u>
School Tax	_____
Fire Tax	_____
City Tax	_____
TOTAL \$	<u>153.72</u>

Mailing Address.

110 West Fifth Street
Garland, NC 28441

Yours very truly

Danny R. Murphy
Taxpayer

Social Security # 2590

RECOMMEND APPROVAL:

Jim Johnson
Sampson County Tax Administrator

Board Approved _____

Date

Initials

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10355

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Chasie Shane Jacobs in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2022</u>	\$ <u>158.91</u>
<u>2022</u>	\$ <u>15.16</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>174.07</u>

These taxes were assessed through clerical error as follows.

Bill #0068592347-2022-
2015 Gmc Yukon Plate #PAS5104
Bill #0070731825-2022
2023 Ram MP Plate # NR2655

G02 County Tax	<u>155.25</u>
School Tax	_____
F20 Fire Tax	<u>18.82</u>
City Tax	_____
TOTAL \$	<u>174.07</u>

Both vehicles traded in- tags turned in

Yours very truly

C. E. Eder
Taxpayer

Mailing Address.

4118 Maxwell Rd, Acaryville
~~PO Box 1082~~ N.C. 28316

Social Security # _____

RECOMMEND APPROVAL:

Jim Johnson

Sampson County Tax Administrator

Board Approved _____ Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10352

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Blackmans Grove PFWB Church in Westbrook Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2023</u>	\$ <u>456.96</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

TOTAL REFUND \$ 456.96

These taxes were assessed through clerical error as follows.

0073819865 2023 2023 0000 00
VAJ1490
Tag Refund
Church Exemption Vehicle
2021 Ford VN

G01 County Tax 407.56
School Tax _____
F07 Fire Tax 49.40
City Tax _____
TOTAL \$ 456.96

Mailing Address.

Blackmans Grove PFW Baptist Church
1362 Timothy Rd.
Donn, NC 28334

Yours very truly

* Prig L. Lee
Taxpayer

* EIN _____
Social Security # _____

RECOMMEND APPROVAL

[Signature]
Sampson County Tax Administrator

Board Approved _____
Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10353

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Humberto Reyes in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR <u>2022</u>	\$ <u>313.58</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>313.58</u>

These taxes were assessed through clerical error as follows.

Bill #0073050702-2022
Plate # SR4898
Vehicle sold - tag turned in
2022 Chev tk

602 County Tax	<u>279.68</u>
School Tax	_____
F22 Fire Tax	<u>33.90</u>
City Tax	_____
TOTAL \$	<u>313.58</u>

Mailing Address.

Yours very truly

Humberto Reyes
Taxpayer

8000 old mint 2 Hwy
Garland NC 28441

Social Security #: _____

RECOMMEND APPROVAL:

Jim Johnson
Sampson County Tax Administrator

Board Approved _____ Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10335

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Carrie Faulkner
_____ in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
2022	\$ <u>335.31</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>335.31</u>

These taxes were assessed through clerical error as follows.

0072759980 2022 2022
KBE7131
Tag turned in
2021 Honda
Vehicle Turned In

601	County Tax	<u>201.92</u>
501	School Tax	<u>35.49</u>
	Fire Tax	_____
702	City Tax	<u>97.90</u>
	TOTAL \$	<u>335.31</u>

Mailing Address.

Carrie Faulkner
100 Jasper Street
Clinton NC 28328

Yours very truly

Carrie Faulkner
Taxpayer

Social Security: _____

RECOMMEND APPROVAL:
Jim Johnson
Sampson County Tax Administrator

Board Approved _____ Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10327

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Brandon Rheel in Turkey Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR <u>2023</u>	\$ <u>411.75</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

TOTAL REFUND \$ 411.75

These taxes were assessed through clerical error as follows.

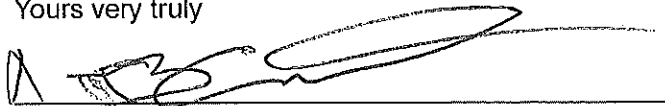
B.O.C approved DV
TAX Parcel 1807720400/
4624 Dave Bright Rd

Co1	County Tax	<u>371.25</u>
	School Tax	_____
F10	Fire Tax	<u>40.50</u>
	City Tax	_____
	TOTAL \$	<u>411.75</u>

Mailing Address.


Brandon Rheel
X 4624 DAVE BRIGHT R
TURKEY NC 28393

Yours very truly


Taxpayer

X Social Security # _____

RECOMMEND APPROVAL


Sampson County Tax Administrator

Board Approved _____ Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10337

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Kenneth Cabral in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2023</u>	\$ <u>73.64</u>
<u>2022</u>	\$ <u>97.54</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>171.18</u>

These taxes were assessed through clerical error as follows.

Bill # 0009642832-2023- Plate # TYR 6593
2004 Chev MP- Vehicle traded- tag turned in
Bill # 0053816963-2022 Plate # RAM 6049
2017 Fiat CN Vehicle traded- tag turned in

602 County Tax	<u>88.03</u>
801 School Tax	<u>15.47</u>
Fire Tax	_____
602 City Tax	<u>67.68</u>
TOTAL \$	<u>171.18</u>

Mailing Address.

Yours very truly

Kenneth Cabral
Taxpayer

502 Pineview Rd
Clinton, NC 28328

Social Security # _____

RECOMMEND APPROVAL:

[Signature]
Sampson County Tax Administrator

Board Approved _____
Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10343

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by David Junior Locklear
_____ in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2023</u>	\$ <u>594.41</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>594.41</u>

These taxes were assessed through clerical error as follows.

0075254042 20232023 0000 00
FAC2461
Tag turned in
2023 Ford TK
Vehicle sold

G01 County Tax 530.15
School Tax _____
F11 Fire Tax 64.26
City Tax _____
TOTAL \$ 594.41

Yours very truly

[Signature]
Taxpayer

Social Security # _____

RECOMMEND APPROVAL
[Signature]
Sampson County Tax Administrator

Mailing Address.

David Locklear
1744 Sampson Acres Dr.
Clinton N.C. 28328

Board Approved _____ Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10326

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by James Yarnell Becton in Turkey Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2023</u>	\$ <u>411.75</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>411.75</u>

These taxes were assessed through clerical error as follows.

B.O.C approved DV
18-0157549-01
97 DARION LN

<i>CO1</i>	County Tax	<u>371.25</u>
	School Tax	_____
<i>FI0</i>	Fire Tax	<u>40.50</u>
	City Tax	_____
	TOTAL \$	<u>411.75</u>

Mailing Address.

James Yarnell Becton
X 97 DARION LN.
TURKEY N.C. 28393

Yours very truly

James Yarnell Becton
Taxpayer

X Social Security # _____

RECOMMEND APPROVAL:

Jim Johnson
Sampson County Tax Administrator

Board Approved _____
Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10334

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Horrell Swine & Poultry Inc in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2022</u>	\$ <u>165.94</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

TOTAL REFUND \$ 165.94

These taxes were assessed through clerical error as follows.

Bill # 0064982625
Plate # YE5616
Vehicle Sold
2015 Ram TK

Gov County Tax 148.00
School Tax _____
FD9 Fire Tax 17.94
City Tax _____
TOTAL \$ 165.94

Mailing Address.

Yours very truly

Patricia Howell
Taxpayer

8461 Tomahawk Hwy
Horrells NC 28444

Social Security # _____

RECOMMEND APPROVAL:
Jim Johnson
Sampson County Tax Administrator

Board Approved _____
Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10347

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by William Jason Utley in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR <u>2023</u>	\$ <u>292.98</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>292.98</u>

These taxes were assessed through clerical error as follows.

Bill # 0069220883-2023
Plate # YW4663
Vehicle sold - plate turned in
2017 Miss tk

602 County Tax	<u>176.43</u>
801 School Tax	<u>31.01</u>
Fire Tax	_____
702 City Tax	<u>85.54</u>
TOTAL \$	<u>292.98</u>

Mailing Address.

407 SUNSET AVE
CLINTON NC,

Yours very truly

WILLIAM JASON UTLEY
Taxpayer

Social Security # _____

RECOMMEND APPROVAL:

[Signature]
Sampson County Tax Administrator

Board Approved _____ Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10351

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Donnie Ray Bradsher Jr.
in South Clinton Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2022</u>	\$ <u>129.49</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>129.49</u>

These taxes were assessed through clerical error as follows.

0071501786 2022 2022 000000
KEZ7972
Tag turned in
2020 Nissan TK
Vehicle Sold

G01	County Tax	<u>115.49</u>
	School Tax	_____
F23	Fire Tax	<u>14.00</u>
	City Tax	_____
	TOTAL \$	<u>129.49</u>

Mailing Address.

Donnie Bradsher Jr.
3080 Moseley Avenue
Clinton, N.C. 28328

Yours very truly

Donnie Bradsher Jr.
Taxpayer

Social Security # _____

RECOMMEND APPROVAL:

Jim Johnson
Sampson County Tax Administrator

Board Approved _____ Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by Adam Troy Brinkley in South River Township, Sampson County, for the year(s) and in the amount(s) of:

Year	
2023	\$ 327.04
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total Release/Adjustment \$ 327.04

G01	County Tax	\$ 296.49
	School Tax	\$ _____
F14	Fire Tax	\$ 30.55
	City Tax	\$ _____
	Total	\$ 327.04

The taxes were assessed through clerical error, or an illegal tax as follows:

Taxpayer paid for boats under bill #4320. Bill#1010960 is a duplicate of that bill for the same amount.

17 Boat – Creek boat, 01 Boat- Sprint, 15 Boat -Xpress

Taxpayer: Adam Troy Brinkley

Tax Administrator: Jmi Jhuu

Board Approved: _____

Date Initials

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by **Larry Lee Abbott, III** in **Dismal Township**, Sampson County, for the year(s) and in the amount(s) of:

Year	
2023	\$ 629.00
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total Release/Adjustment	\$ 629.00

G01	County Tax	\$ 561.00
	School Tax	\$ _____
F20	Fire Tax	\$ 68.00
	City Tax	\$ _____
	Total	\$ 629.00

The taxes were assessed through clerical error, or an illegal tax as follows:

100% Military Vehicle Exemption

2023 Ford Truck (KMY1071)

STATE OF Residence - SC

Taxpayer: Larry Lee Abbott, III
 Tax Administrator: Jim Ghruen
 Board Approved: _____
Date
Initials

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by Jennifer Marie Greene in Newton Grove Township, Sampson County, for the year(s) and in the amount(s) of: Parcel 11002847001 (Leasehold)

Year	<u>2023</u>	\$	<u>194.71</u>
		\$	
		\$	
		\$	
		\$	
Total Release/Adjustment		\$	<u>194.71</u>

<u>601</u>	County Tax	\$	<u>178.48</u>
	School Tax	\$	
<u>F18</u>	Fire Tax	\$	<u>16.23</u>
	City Tax	\$	
	Total	\$	<u>194.71</u>

The taxes were assessed through clerical error or an illegal tax as follows:

*Towwide transferred to land owners on Parcel 11017265101, but was missed due to low revenue stamps.

Taxpayer:

Jennifer Marie Greene

Tax Administrator:

[Signature]

Board Approved:

Date

Initials

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by **Joshua T. Goodson** in **Dismal** Township, Sampson County, for the year(s) and in the amount(s) of:

Year	
2023	\$ 128.02
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total Release/Adjustment \$ 128.02

G01	County Tax	\$ 114.18
	School Tax	\$ _____
F20	Fire Tax	\$ 13.84
	City Tax	\$ _____
	Total	\$ 128.02

The taxes were assessed through clerical error, or an illegal tax as follows:

100% Military Vehicle Exemption

2015 MERZ GLK 350 MP (HJE9197)

STATE of Residence - ✓

Taxpayer: *Joshua T. Goodson*
 Tax Administrator: *Jim Jhuun*
 Board Approved: _____
Date Initials

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by **TANYA KIMIKO FODERINGHAM** in **LITTLE COHARIE** Township, Sampson County, for the year(s) and in the amount(s) of:

Year	
2023	\$ 388.15
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total Release/Adjustment \$ 388.15

G01	County Tax	\$ 348.07
	School Tax	\$ _____
F21	Fire Tax	\$ 40.08
	City Tax	\$ _____
	Total	\$ 388.15

The taxes were assessed through clerical error, or an illegal tax as follows:

100% Military Vehicle Exemption

2022 LEXS RX 350 MP (JJ85690)

STATE of Residence - TX

Taxpayer: Tanya Kimiko Foderingham
Tax Administrator: Jan Jhunn
Board Approved: _____
Date Initials

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by **RUDOLFO AMADOR BOZA** in **DISMAL** Township, Sampson County, for the year(s) and in the amount(s) of:

Year	
2023	\$ 226.63
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total Release/Adjustment \$ 226.63

G01	County Tax	\$ 202.13
	School Tax	\$ _____
F20	Fire Tax	\$ 24.50
	City Tax	\$ _____
	Total	\$ 226.63

The taxes were assessed through clerical error, or an illegal tax as follows:

100% Military Vehicle Exemption

2020 HONDA 4S (BHA9838)
STATE of Residence - FL

Taxpayer: *Rudolfo Amador Boza*
Tax Administrator: *Janie Johnson*
Board Approved: _____
Date Initials

CLINTON CITY SCHOOLS
BUDGET AMENDMENT

Fund: Capital Outlay

Budget Amendment: 1

The Clinton City Board of Education at a meeting on the 5th day of December, 2023, passed the following resolution:

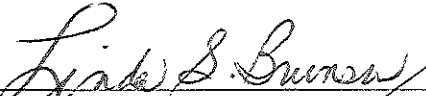
Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2024.

SEE ATTACHED LISTING

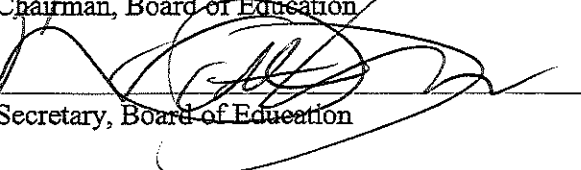
Total appropriation in current budget	\$374,702.91
Total increase/decrease of amendment	\$403,296.00
Total appropriation in amended budget	\$777,998.91

Passed by majority vote of the Clinton City Board of Education on the 5th day of December 2023.

We, the Board of County Commissioners of Sampson County, hereby approve the changes in the Clinton City School Budget as indicated above and have made entry of changes in the minutes of said Board this _____ day of _____ 2023.



Chairman, Board of Education



Secretary, Board of Education

Chairman, Board of County Commissioners

Secretary, Board of County Commissioners

BUDGET AMENDMENT DETAIL

FUND: CAPITAL

CODE	DESCRIPTION	INCREASE	DECREASE	TOTAL
4.9023.001.529.308.000.24	Other Contract Exp - Security Enhancement	\$40,000.00		
4.9024.001.529.810.000.24	Other Contract Exp - Replacement of Fleet	\$30,000.00		
4.9020.001.461.316.316.00	Furniture & Equipment-Inventoried	\$3,496.00		
4.9020.001.461.330.330.00	Purchase of Non-Capitalized Equipment	\$1,992.00		
4.9025.001.541.308.000.24	Other Contract Exp - Aluminum Stage	\$30,000.00		
4.9020.001.532.316.000.00	LC Kerr Improvements	\$1,028.29		
4.9020.001.461.308.308.00	Purchase of Non-Capitalized Equipment	\$5,768.00		
4.9020.001.522.000.000.00	CCS - Improvement to Buildings	\$39,019.71		
4.9022.001.529.304.000.24	Other Contract Exp - Repaving/Restriping/Drainage	\$150,000.00		
4.9020.001.461.304.304.00	Purchase of Non-Capitalized Equipment	\$6,816.00		
4.9027.001.529.316.000.24	Other Contract Exp - Drainage & PreK Wing	\$40,000.00		
4.9026.001.529.000.000.24	Other Contract Exp - Painting	\$50,000.00		
4.9020.001.462.320.320.00	Purchase of Non-Capitalized Computer Equipment	\$5,176.00		
	County Appropriation	\$403,296.00		\$403,296.00
	BUDGET AMENDMENT TOTAL			\$403,296.00

CLINTON CITY SCHOOLS
BUDGET AMENDMENT

Fund: Federal

Budget Amendment: 1

The Clinton City Board of Education at a meeting on the 5th day of December, 2023, passed the following resolution:

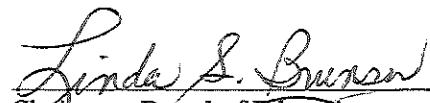
Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2024.

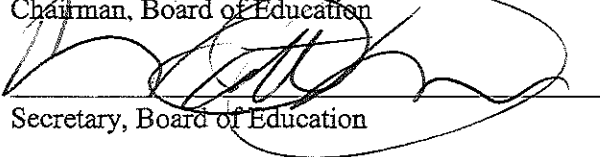
SEE ATTACHED LISTING

Total appropriation in current budget	\$9,379,685.80
Total increase/decrease of amendment	\$4,303.00
Total appropriation in amended budget	\$9,383,988.80

Passed by majority vote of the Clinton City Board of Education on the 5th day of December 2023.

We, the Board of County Commissioners of Sampson County, hereby approve the changes in the Clinton City School Budget as indicated above and have made entry of changes in the minutes of said Board this _____ day of _____ 2023.



Chairman, Board of Education


Secretary, Board of Education

Chairman, Board of County Commissioners

Secretary, Board of County Commissioners

BUDGET AMENDMENT DETAIL

FUND: FEDERAL

CODE	DESCRIPTION	INCREASE	DECREASE	TOTAL
3.8100.017.392.000.000.00	VOC ED PROGRAM IMPROVEMENT - Indirect Cost	\$209.24		
3.5120.017.411.308.308.00	VOC ED PROGRAM IMPROVEMENT - SUPPLIES AND MATERIALS Vocational Education - Program Improvement	\$4,184.76 \$4,394.00		\$4,394.00
3.5110.109.181.000.000.00	RURAL & LOW INCOME SCH (RLIS) - Supplementary Pay		(\$85.37)	
3.8100.109.392.000.000.00	RURAL & LOW INCOME SCH (RLIS) - Indirect Cost		(\$5.62)	
3.8200.109.399.000.000.00	RURAL & LOW INCOME SCH (RLIS) - Unbudgeted Funds Rural and Low-Income School		(\$0.01) (\$91.00)	(\$91.00)
3.6550.171.211.000.000.00	ESSER II - Supplemental-K12 - Employer's Social Security Cos	\$39.95		
3.6580.171.541.316.000.00	ESSER II - Supplemental-K12 - Purchase of Equipment-Capital	\$38,168.23		
3.8100.171.392.000.000.00	ESSER II - Supplemental-K12 - Indirect Cost		(\$23,908.16)	
3.5350.171.221.320.000.00	ESSER II - Supplemental-K12 - Employer's Retirement Cost	\$1,234.67		
3.5110.171.418.316.000.00	ESSER II - Supplemental-K12 - Computer Software and Supplies		(\$549.71)	
3.5110.171.418.320.000.00	ESSER II - Supplemental-K12 - Computer Software and Supplies		(\$32,320.42)	
3.5350.171.126.320.000.00	ESSER II - Supplemental-K12 - Extended Contract Days	\$5,026.41		
3.6550.171.331.000.000.00	ESSER II - Supplemental-K12 - Pupil Transportation - Contrac	\$1,884.19		
3.5110.171.418.304.000.00	ESSER II - Supplemental-K12 - Computer Software and Supplies		(\$19,104.85)	
3.5330.171.312.000.000.00	ESSER II - Supplemental-K12 - Workshop Expenses/Allowable Tr		(\$42,639.74)	
3.6580.171.541.304.000.00	ESSER II - Supplemental-K12 - Purchase of Equipment-Capital	\$118,563.01		
3.5110.171.418.330.000.00	ESSER II - Supplemental-K12 - Computer Software and Supplies		(\$32,320.42)	
3.5350.171.211.320.000.00	ESSER II - Supplemental-K12 - Employer's Social Security Cos	\$384.52		
3.6550.171.171.000.000.00	ESSER II - Supplemental-K12 - Driver	\$522.32		
3.5110.171.418.000.000.00	ESSER II - Supplemental-K12 - Computer Software and Supplies ESSER II-Supplemental-K12 Emergency Relief Fund	\$165,823.30	(\$165,823.30)	\$0.00
3.6550.176.331.000.000.00	ESSER II - Summer Bridge - Pupil Transportation - Contrac	\$232.14		
3.5350.176.221.320.000.00	ESSER II - Summer Bridge - Employer's Retirement Cost Summer Bridge	\$232.14	(\$232.14)	\$0.00
3.5340.181.183.316.000.00	ESSER III - K-12 Emergency Rel - Bonus Pay	\$250.00		
3.5860.181.418.000.000.00	ESSER III - K-12 Emergency Rel - Computer Software and Supplies		(\$17,991.98)	
3.5860.181.418.320.000.00	ESSER III - K-12 Emergency Rel - Computer Software and Supplies	\$5,947.50		
3.6610.181.221.810.000.00	ESSER III - K-12 Emergency Rel - Employer's Retirement Cost	\$3,002.40		
3.5110.181.181.000.000.00	ESSER III - K-12 Emergency Rel - Supplementary Pay	\$4,200.00		
3.5860.181.221.000.000.00	ESSER III - K-12 Emergency Rel - Employer's Retirement Cost	\$114.70		
3.5860.181.418.304.000.00	ESSER III - K-12 Emergency Rel - Computer Software and Supplies	\$4,292.00		
3.5110.181.121.000.000.00	ESSER III - K-12 Emergency Rel - Teacher		(\$60,060.00)	
3.5110.181.135.316.000.00	ESSER III - K-12 Emergency Rel - Lead teacher		(\$54,600.00)	
3.5110.181.221.000.000.00	ESSER III - K-12 Emergency Rel - Employer's Retirement Cost	\$30,508.89		
3.5270.181.211.330.000.00	ESSER III - K-12 Emergency Rel - Employer's Social Security Cos		(\$61.20)	
3.5330.181.221.330.000.00	ESSER III - K-12 Emergency Rel - Employer's Retirement Cost		(\$13,104.06)	
3.6300.181.151.000.000.00	ESSER III - K-12 Emergency Rel - Office Personnel		(\$11,205.00)	
3.5330.181.312.320.000.00	ESSER III - K-12 Emergency Rel - Workshop Expenses/Allowable Tr	\$20,000.00		
3.5340.181.221.316.000.00	ESSER III - K-12 Emergency Rel - Employer's Retirement Cost	\$57.35		
3.6200.181.113.810.000.00	ESSER III - K-12 Emergency Rel - Director and/or Supervisor	\$6,990.00		
3.6400.181.418.000.000.00	ESSER III - K-12 Emergency Rel - Computer Software and Supplies		(\$511.84)	
3.6550.181.183.000.000.00	ESSER III - K-12 Emergency Rel - Bonus Pay	\$500.00		
3.6580.181.541.330.000.00	ESSER III - K-12 Emergency Rel - Purchase of Equipment-Capital		(\$174,766.73)	
3.5110.181.187.000.000.00	ESSER III - K-12 Emergency Rel - Local Salary Differential		(\$165.00)	
3.5110.181.231.316.000.00	ESSER III - K-12 Emergency Rel - Employer's Hospitalization Ins		(\$7,647.00)	
3.5330.181.181.330.000.00	ESSER III - K-12 Emergency Rel - Supplementary Pay		(\$1,028.00)	
3.5330.181.211.330.000.00	ESSER III - K-12 Emergency Rel - Employer's Social Security Cos		(\$696.00)	
3.6200.181.113.810.000.00	ESSER III - K-12 Emergency Rel - Director and/or Supervisor	\$138.00		
3.6300.181.211.000.000.00	ESSER III - K-12 Emergency Rel - Employer's Social Security Cos		(\$864.92)	
3.6580.181.541.330.000.00	ESSER III - K-12 Emergency Rel - Purchase of Equipment-Capital		(\$11,737.58)	
3.5860.181.211.000.000.00	ESSER III - K-12 Emergency Rel - Employer's Social Security Cos	\$38.26		

3.6400.181.181.000.000.00	ESSER III - K-12 Emergency Rel - Supplementary Pay	\$12,000.00		
3.5110.181.231.000.000.00	ESSER III - K-12 Emergency Rel - Employer's Hospitalization Ins	\$7,467.00		
3.5330.181.121.304.000.00	ESSER III - K-12 Emergency Rel - Teacher	\$590.00		
3.5330.181.231.304.000.00	ESSER III - K-12 Emergency Rel - Employer's Hospitalization Ins		(\$180.00)	
3.5330.181.231.316.000.00	ESSER III - K-12 Emergency Rel - Employer's Hospitalization Ins		(\$90.00)	
3.5110.181.211.000.000.00	ESSER III - K-12 Emergency Rel - Employer's Social Security Cos	\$7,631.34		
3.5110.181.221.316.000.00	ESSER III - K-12 Emergency Rel - Employer's Retirement Cost		(\$14,479.50)	
3.6300.181.221.000.000.00	ESSER III - K-12 Emergency Rel - Employer's Retirement Cost		(\$2,787.35)	
3.5310.181.211.000.000.00	ESSER III - K-12 Emergency Rel - Employer's Social Security Cos	\$38.24		
3.5330.181.312.330.000.00	ESSER III - K-12 Emergency Rel - Workshop Expenses/Allowable Tr	\$13,000.00		
3.6200.181.231.810.000.00	ESSER III - K-12 Emergency Rel - Employer's Hospitalization Ins	\$1,754.88		
3.6550.181.211.000.000.00	ESSER III - K-12 Emergency Rel - Employer's Social Security Cos	\$38.24		
3.6610.181.211.810.000.00	ESSER III - K-12 Emergency Rel - Employer's Social Security Cos	\$918.00		
3.5110.181.135.000.000.00	ESSER III - K-12 Emergency Rel - Lead teacher	\$103,582.00		
3.5330.181.211.316.000.00	ESSER III - K-12 Emergency Rel - Employer's Social Security Cos		(\$117.81)	
3.5110.181.418.320.000.00	ESSER III - K-12 Emergency Rel - Computer Software and Supplies	\$14,843.04		
3.5230.181.183.316.000.00	ESSER III - K-12 Emergency Rel - Bonus Pay	\$250.00		
3.5340.181.211.316.000.00	ESSER III - K-12 Emergency Rel - Employer's Social Security Cos	\$19.13		
3.5860.181.183.000.000.00	ESSER III - K-12 Emergency Rel - Bonus Pay	\$500.00		
3.5860.181.418.330.000.00	ESSER III - K-12 Emergency Rel - Computer Software and Supplies	\$6,371.00		
3.6580.181.541.316.000.00	ESSER III - K-12 Emergency Rel - Purchase of Equipment-Capital		(\$38,168.21)	
3.5110.181.181.316.000.00	ESSER III - K-12 Emergency Rel - Supplementary Pay		(\$4,500.00)	
3.5110.181.183.000.000.00	ESSER III - K-12 Emergency Rel - Bonus Pay	\$52,199.00		
3.5110.181.211.316.000.00	ESSER III - K-12 Emergency Rel - Employer's Social Security Cos		(\$4,521.15)	
3.5330.181.221.304.000.00	ESSER III - K-12 Emergency Rel - Employer's Retirement Cost	\$706.20		
3.5110.181.418.000.000.00	ESSER III - K-12 Emergency Rel - Computer Software and Supplies	\$14,000.00		
3.5110.181.418.316.000.00	ESSER III - K-12 Emergency Rel - Computer Software and Supplies	\$513.75		
3.5110.181.418.330.000.00	ESSER III - K-12 Emergency Rel - Computer Software and Supplies	\$46,540.00		
3.5230.181.211.316.000.00	ESSER III - K-12 Emergency Rel - Employer's Social Security Cos	\$19.13		
3.5330.181.312.000.000.00	ESSER III - K-12 Emergency Rel - Workshop Expenses/Allowable Tr	\$10,000.00		
3.6200.181.221.810.000.00	ESSER III - K-12 Emergency Rel - Employer's Retirement Cost	\$1,603.51		
3.6400.181.221.000.000.00	ESSER III - K-12 Emergency Rel - Employer's Retirement Cost	\$3,002.40		
3.6610.181.181.810.000.00	ESSER III - K-12 Emergency Rel - Supplementary Pay	\$12,000.00		
3.5330.181.121.316.000.00	ESSER III - K-12 Emergency Rel - Teacher		(\$1,540.00)	
3.5330.181.121.330.000.00	ESSER III - K-12 Emergency Rel - Teacher		(\$8,070.00)	
3.5840.181.231.304.000.00	ESSER III - K-12 Emergency Rel - Employer's Hospitalization Ins		(\$90.00)	
3.5840.181.231.320.000.00	ESSER III - K-12 Emergency Rel - Employer's Hospitalization Ins		(\$90.00)	
3.6200.181.221.810.000.00	ESSER III - K-12 Emergency Rel - Employer's Retirement Cost	\$34.53		
3.6300.181.231.000.000.00	ESSER III - K-12 Emergency Rel - Employer's Hospitalization Ins		(\$2,653.58)	
3.5110.181.418.304.000.00	ESSER III - K-12 Emergency Rel - Computer Software and Supplies	\$18,277.45		
3.5230.181.221.316.000.00	ESSER III - K-12 Emergency Rel - Employer's Retirement Cost	\$57.35		
3.5310.181.183.000.000.00	ESSER III - K-12 Emergency Rel - Bonus Pay	\$500.00		
3.5310.181.221.000.000.00	ESSER III - K-12 Emergency Rel - Employer's Retirement Cost	\$114.70		
3.6200.181.211.810.000.00	ESSER III - K-12 Emergency Rel - Employer's Social Security Cos	\$486.13		
3.6400.181.211.000.000.00	ESSER III - K-12 Emergency Rel - Employer's Social Security Cos	\$918.00		
3.8100.181.392.000.000.00	ESSER III - K-12 Emergency Rel - Indirect Cost	\$32,481.60		
3.5270.181.121.330.000.00	ESSER III - K-12 Emergency Rel - Teacher		(\$800.00)	
3.5330.181.211.304.000.00	ESSER III - K-12 Emergency Rel - Employer's Social Security Cos	\$45.14		
3.5330.181.221.316.000.00	ESSER III - K-12 Emergency Rel - Employer's Retirement Cost		(\$77.99)	
3.5330.181.231.330.000.00	ESSER III - K-12 Emergency Rel - Employer's Hospitalization Ins		(\$7,737.00)	
3.6200.181.211.810.000.00	ESSER III - K-12 Emergency Rel - Employer's Social Security Cos	\$10.56		
3.8100.181.392.000.000.00	ESSER III - K-12 Emergency Rel - Indirect Cost	\$1,790.48		
	ESSER III - K-12 Emergency Relief Fund	\$440,341.90	(\$440,341.90)	\$0.00
	BUDGET AMENDMENT TOTAL			\$4,303.00

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

12/6/2023

FROM: SAMPSON COUNTY HEALTH DEPARTMENT

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2023-2024

1. It is requested that the budget for the COMMUNICABLE DISEASE Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12551250-523900	MEDICAL SUPPLIES	200.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12535125-408900	MISC. REVENUE	200.00	

2. Reason(s) for the above request is/are as follows:

TO RECEIVE FUNDS FROM AMERICAN LUNG ASSOCIATION FOR TB

Wanda Fabian
(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

12/29, 2023
Don U. Chief
(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____
Earl W. G.
(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

11/28/2023

FROM: SAMPSON COUNTY HEALTH DEPARTMENT

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2023-2024

1. It is requested that the budget for the BCCCP Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12551560-519300	MEDICAL SERVICES	2,500.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12535156-408401	DONATIONS	2,500.00	

2. Reason(s) for the above request is/are as follows:

TO ALLOCATE DONATION FROM IVANHOE DEVELOPMENT CENTER

Wanda Fabian
(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

12/29, 2023
D. H. Clark
(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____
Sam W. G.
(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

12/15/2023

MEMO:

FROM: MELANIE HARRIS

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2023-2024

1. It is requested that the budget for the SAMPSON SOIL & WATER Department be amended as follows:

EXPENDITURE

<u>CODE NUMBER</u>	<u>DESCRIPTION (OBJECT OF EXPENDITURE)</u>	<u>INCREASE</u>	<u>DECREASE</u>
--------------------	--	-----------------	-----------------

28349610 526200	Departmental Supplies	2,500.00	
-----------------	-----------------------	----------	--

REVENUE

<u>CODE NUMBER</u>	<u>SOURCE OF REVENUE</u>	<u>INCREASE</u>	<u>DECREASE</u>
--------------------	--------------------------	-----------------	-----------------

28334961 409909	Fund Bal Appropriated State	2,500.00	
-----------------	-----------------------------	----------	--

1. Reason (s) for the above request is/are as follows:

Reallocation of Funds for purchase of apparel w/ Sampson SWCD logo and reallocation of Funds to provide a meal to staff and Board Members quarterly at Board Meetings.


(Signature of Department Head)

ENDORSEMENT

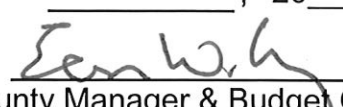
1. Forwarded, recommending approval/disapproval.

12/21, 2023


(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____

(County Manager & Budget Officer)

COUNTY OF SAMPSON
BUDGET AMENDMENT

MEMO:

22-Dec-23

FROM: Lynn S. Fields

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2023-2024

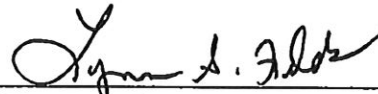
1. It is requested that the budget for the Social Services Department
be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
NEW ACCOUNT	Alcohol Prevention/Support	\$ 59,906.58 59,907.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
NEW ACCOUNT	Alcohol Prevention/Support	59,906.58 59,907.00	

2. Reason(s) for the above request is/are as follows:

New funding received from the ABC board for Alcohol Prevention Initiatives.



(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

12/29, 2023



(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____



(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

COUNTY OF SAMPSON
BUDGET AMENDMENT

MEMO:

20-Dec-23

FROM: Lynn S. Fields

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2023-2024

1. It is requested that the budget for the Social Services Department
be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
13553330-529900	APS Essential Funds	\$ 6,302.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
13535310-403319	APS Essential Funds	6,302.00	

2. Reason(s) for the above request is/are as follows:

Additional funding from the State to provide essential services for adults

Lynn S. Fields

(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

12/29, 2023

[Signature]

(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____

[Signature]

(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

FROM: Kelsey Edwards

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2023-2024

1. It is requested that the budget for the Library Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11761100-544000	Contracted Services	\$2,000	
11761100-526200	Dept Supplies	\$15,000	
11761100-544200	Cultural Programs	\$6,000	
11761100-529900	Misc Expenses	\$1,000	
11761100-556100	Capital Outlay	\$5,930	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11036110-403624	State Base Grant	29,930.00	

2. Reason(s) for the above request is/are as follows:
Additional State Aid funds for 23-24

Kelsey B. Edwards 12/19/23
(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

12/29, 2023
[Signature]
(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____
[Signature]
(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

12/18/2023

FROM: SAMPSON COUNTY HEALTH DEPARTMENT

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2023-2024

1. It is requested that the budget for the COVID Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12551240-512100	SALARIES	23,140.00	
12551240-518100	FICA	1,435.00	
12551240-518120	MEDICARE FICA	336.00	
12551240-518200	RETIREMENT	2,916.00	
12551240-518300	GROUP INSURANCE	5,700.00	
12551240-518400	DENTAL INSURANCE	180.00	
12551240-518901	401K	1,736.00	
12551240-526201	DEPARTMENTAL SUPPLIES EQUIPMENT	6,500.00	
12551240-543000	RENTAL EQUIPMENT	2,000.00	
12551240-526200	DEPARTMENTAL SUPPLIES	4,003.00	
12551240-544000	CONTRACT SERVICES	25,000.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
1253512-404000		72,946.00	

2. Reason(s) for the above request is/are as follows:

TO ALLOCATE ADDITIONAL STATE COVID FUNDING

Wanda Palmer
(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

12/29, 2023

[Signature]
(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____

[Signature]
(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

12/14/23

FROM: Brad Hardison

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for Fiscal Year 2023-2024

1. It is requested that the budget for the Cooperative Extension Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
04549520-512600	SALARIES	4300.00	
04549520-518100	FICA	220.00	
04549520-518120	MEDICARE FICA	55.00	
04549520-518200	RETIREMENT	1425.00	
04549520-526200	DEPT SUPPLIES	9008.00	
04549520-526201	DEPT SUPPLIES EQUIPMENT	2200.00	
04549520-531100	TRAVEL	3320.00	
04549520-537000	ADVERTISING	5000.00	
04549520-539500	EMPLOYEE TRAINING	2200.00	
04549520-544000	CONTRACT SERVICES	11840.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
04034952-403601	GRANT-EASTPOINTE	39,568.00	

2. Reason(s) for the above request is/are as follows:
SUPRTS BLOCK GRANT FUNDING



(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 2023



(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____

Date of approval/disapproval by B.O.C.



(County Manager & Budget Officer)

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

FROM: David K. Clack, Finance Officer
 TO: Sampson County Board of Commissioners
 VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2023-2024

1. It is requested that the budget for the Contribution to Mental Health be amended as follows:

<u>Expenditure Account Code</u>	<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
11552100-506800	Contribution to Mental Health Admin	63,000.00	
11999000-509700	Contingency		63,000.00

<u>Revenue Account Code</u>	<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
-----------------------------	--------------------------	-----------------	-----------------

2. Reason(s) for the above request is/are as follows:

To provide additional funds for mental health transports, which have doubled since August.

David K. Clack

(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

12/29/2023

David K. Clack

(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20__

Earl W. G.

(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

FROM: Sheriff Jimmy Thornton

6-Dec-23

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2023-2024

1. It is requested that the budget for the Sheriff Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11243100-555000	Capital Outlay Equipment	15,000.00	
11243100-554000	Capital Outlay Vehicles	92,004.00	
11243100-526200	Dept. Supplies	23,777.00	
11243100-526201	Dept. Supplies CD	156,477.00	
11243100-526202	Dept. Supplies Grant		25,281.00
11243100-526230	Equip. Grant		178.00
11243100-555001	Cap. Outlay Grant		9,250.00

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11034310-403631	State Substance Abuse Tax	70,000.00	
11011100-402603	Federal Asset Account	182,545.00	

2. Reason(s) for the above request is/are as follows:

Funding out substance abuse and seized asset to be used to purchase two replacement animal control vehicles vehicle tax and tags, vehicle equipment. Also funds will be used to purchase replacement dept. pistols and equip.



(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

12/29, 2023



(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____



(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.