



**SAMPSON COUNTY
BOARD OF COMMISSIONERS
MEETING AGENDA**

January 9, 2023

6:00 pm	Convene Regular Meeting (County Auditorium)	
	Invocation and Pledge of Allegiance	
	Approve Agenda as Published	
Item 1	Swearing in of Clerk to the Board	
Item 2	Planning and Zoning Items	
	a. ZTA22-01 - Sampson County Zoning Ordinance Amendment Request (Public Hearing)	2-38
Item 3	Audit Information	
	a. Update on the Audit for Fiscal Year Ending June 30, 2022	39
Item 4	Public Hearings	
	a. Amendments to Economic Development Budget for FY 22-23	40-43
Item 5	Action Items	
	a. Economic Development - Authorize Support of Building Reuse Grant for Project Bose	44-46
	b. Water - Tentative Recommendations of Project Change for Ivanhoe Water Project	47-49
	c. Approve Request from Sampson County Board of Education to Accept Grant Funding for Additional SROs	50-59
	d. Consideration of the Addition of a Floating Holiday	60-62
Item 6	Board Appointments	
	Airport Advisory Board	63

Item 7 Consent Agenda

- a. Approve minutes of the December 5, 2022 Board meeting **65-74**
- b. Adopt a resolution accepting Golden Leaf funding for clearing and grading of a 10-acre tract on Sampson Southeast Business Park and authorizing the County Manager and Finance Officer to execute any grant acceptance documents, agreements, and reports required by the grant **75-77**
- c. Adopt a resolution waiving the contingent sale clause in the Rackley Hangar Contract **78**
- d. Approve the proposed Airport Layout Plan **79-91**
- e. Approve the lease agreement between the County and DASCO Outdoor, LLC **92-95**
- f. Approve submission of the CSBG FY 23-24 grant application by Action Pathways Inc. **96-105**
- g. Authorize execution of a lease between Sampson County and W. Max Pope or +/- 7 acres of cleared land within a larger 8.2 acres of land described in that certain deed recorded in Book 1023, Page 342 of the Sampson County Registry, more commonly referred to by Sampson County PIN No. 18071632005 **106-113**
- h. Approve the late disabled veterans tax exclusion request for Frederick Lynn Jewell **114-116**
- i. Approve the budget amendments as submitted **117-120**
- j. Approve the tax refunds as submitted **121-140**

Item 8 County Manager's Report

Item 9 Public Comment Period **141-142**

Adjournment

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 1(a)

Meeting Date: January 9, 2023	<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
	<input checked="" type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
	<input type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/ Zoning
	<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Swearing in of Clerk to the Board

DEPARTMENT: Administration

PUBLIC HEARING: No

CONTACT PERSON(S): Ed Causey, County Manager

PURPOSE: To administer the oath for the new Clerk to the Board

ATTACHMENTS:

BACKGROUND:

Sampson County Clerk of Court Chris Fann will administer Ms. Stephanie Shannon's oath as Clerk to the Board of Commissioners. Ms. Shannon's grandmother, a retired municipal clerk, will hold the Bible for Ms. Shannon's oath.

RECOMMENDED ACTION OR MOTION:

No action required

Sampson County Inspections & Planning Department

405 County Complex Rd. STE 110
Clinton, North Carolina 28328
(910) 592-0146 (T) (910) 596-0773 (F)



To: Ed Causey, County Manager
 From: Michelle Lance, Planner, CZO
 Subject: January 9, 2023 Board of Commissioners Meeting
 Date: December 19, 2022

The following matter was addressed by the Planning Board at its December 12, 2022 meeting:

ZTA22-01- A text amendment request by Tri-State Turf, Inc. seeking amendments to the Sampson County Zoning Ordinance. Specifically, the request is to amend the Definitions and Table of Uses Sections and Chapter 15, Special Uses: Specific Use Requirements. The Planning Board voted unanimously to recommend approval, with the following modifications:

1. Add Sawmill (permanent) to the DEFINITIONS Section (in alphabetical order):

- **SAWMILL (permanent)** – The operation of a fixed sawmill and/or chipper to process timber, from any source or location, for the purpose of selling such forestry or lumber products.

2. Amend the Table of Uses to require a SUP (Special Use Permit) for a Sawmill (permanent) in the Rural Agricultural and Industrial Districts.

INDUSTRIAL USES	RA	R	MRD	C	I	CON	L-I
Sawmill/Chipper (permanent)	S				S		

3. Add additional specific use requirements for the Sawmill (permanent) use to CHAPTER 15. SPECIAL USES: SPECIFIC USE REQUIREMENTS as recommended by staff with the following revisions:

*Planning Board amendments to the staff’s original recommendations are shown in **BLUE**.*

SAWMILL (permanent)

- The sawmill/chipper must be located a minimum of ~~500 feet~~ **400 feet** from any residential structure on surrounding properties. A residential structure inhabited by the property owner or operator of the other use of the tract is allowed.
- Documentation regarding the specific materials to be manufactured, milled, or stored and the potential hazard which may be encountered in an emergency due to these materials must be provided with the required application.
- All buildings, storage sheds, structures and parking or storage areas for vehicles, equipment, or supplies shall be set back from all property lines and public rights-of-way a minimum ~~30~~ 60 feet or the building setbacks for the underlying zoning district, or as required by the North Carolina Department of Environmental Quality, whichever is greater.
- Screening is required which completely screens from view the stored items. Such screening shall be an opaque durable wall or opaque fence at least eight (8) feet high in addition to a minimum

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thirty (30) foot wide vegetated strip around the entire ~~perimeter~~ **area of operations, including** any outdoor storage areas. This vegetated strip shall consist of a naturally wooded area or be planted with a mixture of evergreen and deciduous trees and shrubs to simulate a naturally wooded area within three (3) years.

- Any gates allowing for access must meet the same height requirement and must be kept closed and locked after dark and at any time when not open for business.
- All effluents and emissions into the air or surface or groundwater from the use including any land-disturbing activity must be in conformity with all applicable Federal, State, and County Health and Environmental Quality regulations. Land development must also comply with all other applicable regulations, which also include floodplain and watershed regulations. All applicable Health Department regulations shall apply.
- Dust, dirt, and sawdust shall be disposed of in a manner that is acceptable by the North Carolina Department of Environmental Quality.
- Description of all equipment to be used on site and estimated noise levels (measurements provided where possible). Noise levels shall be minimal to surrounding properties between the hours of ~~10:00 p.m. and 7:00~~ **8:00 p.m. and 7:00 a.m.** In any case, the noise level, regardless of the time of day, shall not become a nuisance to neighboring properties.

ZONING CONSISTENCY STATEMENT

The Sampson County Planning Board finds the proposed text amendments, as amended by staff and with the inclusion of the Planning Board's modifications, to be consistent with the goals and objectives of the Sampson County Land Use Plan. The Planning Board finds that the text amendments are in best public interest and reasonable and recommends approval to the Sampson County Board of Commissioners.

In deciding whether to adopt a proposed Zoning Ordinance text amendment, the central issue before the Board of County Commissioners is whether the proposed amendment **advances the public health, safety or welfare and is consistent with any adopted County Land Use Plan documents and the specific intent of the Zoning Ordinance.**

As prescribed in the Sampson County Zoning Ordinance CHAPTER 3. CHANGES, AMENDMENTS, & DEVELOPMENT MORATORIA, in evaluating any proposed Ordinance text amendment, the County Commissioners shall consider the following and a proposed zoning text amendment will not receive favorable recommendation unless:

- 1.The proposal will place all property similarly situated in the area in the same category, or in appropriate complementary categories.
- 2.There is convincing demonstration that all uses permitted under the proposed district classification would be in the general public interest and not merely in the interest of an individual or small group.

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3. There is convincing demonstration that all uses permitted under the proposed district classification would be appropriate in the area included in the proposed change. (When a new district designation is assigned, any use permitted in the district is allowable, so long as it meets district requirements, and not merely uses which applicants state that they intend to make of the property involved.)

4. There is convincing demonstration that the character of the neighborhood will not be materially or adversely affected by any use permitted in the proposed change.

5. The proposed change is in accord and consistent with the Land Use Plan, any other officially adopted plan that is applicable, and sound planning principles. The Planning Board shall render its decision on any properly filed petition within thirty (30) days after the introduction of such petition and shall transmit its written comments, recommendation and report, including the reasons for its determinations, to the Governing Board. A comment by the Planning Board that a proposed amendment is inconsistent with the Land Use Plan shall not preclude consideration or approval of the proposed amendment by the Governing Board.

aw

Please contact my office with any questions or comments.

cc: Stephanie Shannon, Clerk to the Board

attachments

Sampson County Planning Department

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Clinton, North Carolina 28328
(910) 592-0146 (T) (910) 596-0773 (F)



D*R*A*F*T

Minutes of the Sampson County Planning Board

<u>Meeting Date</u>	<u>Members Present</u>	<u>Members Absent</u>
December 12, 2022	Marilyn Brooks Houston Crumpler, III Jay Darden Gail Gainey Jason Tyndall	

County Attorney Joel Starling, Planner Michelle Lance, and Inspections and Planning Director Myron Cashwell were also present.

Marilyn Brooks gave the invocation, and Chairman Crumpler led the Pledge of Allegiance.

Minutes and Written Decision Approved

Chairman Crumpler asked the Board for a motion to approve the minutes of the November 14, 2022 Regular Meeting. Gail Gainey made a motion that the minutes be approved as presented. The motion was seconded by Marilyn Brooks.

Ayes: Unanimous

Old Business

ZONING ORDINANCE TEXT AMENDMENT REQUEST

ZTA22-01

Applicant: Tri-State Turf, Inc.

Request: A text amendment application seeking to add Sawmill (permanent) to the Table of Uses as a Special Use (S) in the Residential Agricultural (RA) District and a Permitted Use (P) in the Industrial (I) and Light Industrial (L-I) Zoning Districts; seeking to add a definition for Sawmill (permanent) to the definitions set forth in the Zoning Ordinance; and seeking to add certain requirements for Sawmills (permanent) to the Special Use Requirements set forth in Section 15 of the Zoning Ordinance. *(attached)*

Planner Michelle Lance addressed questions that were posed by the applicant and members of the Planning Board at the Board's November 14, 2022 Regular Meeting, when this matter was tabled without objection from the applicant in order to allow the Planning Board to receive additional information on the proposed text amendment. These questions centered around the staff's recommendation that sawmill/chippers be located a minimum of 500' from any residential structure on surrounding properties, the exact areas around which screening would be required, and the zoning treatment of sawmills in other North Carolina counties.

Mrs. Lance stated that other special uses in the Sampson County RA zoning district require a minimum 500 feet

of separation from residential structures. Mrs. Lance also offered clarity regarding the staff recommended screening requirement, stating that section 1117 of the Sampson County Zoning Ordinance can apply to the footprint of the use and that the entire parcel/perimeter is not required to be screened. County Attorney Joel Starling suggested revising the staff recommendation to read “area of operations, including outdoor storage areas” instead of “perimeter”. The Planning Board expressed approval for this change in the wording of the proposed text amendment.

County Attorney Joel Starling elaborated on zoning material staff had provided regarding other surrounding counties and their treatment of sawmills and related uses. *(attached)*

Representing the applicant, Attorney Andrew J. Dickerhoff noted that, at this time, the Planning Board was only presented with the applicant’s request to approve a text amendment to the Zoning Ordinance and was not being asked to approve an actual operation. Mr. Dickerhoff noted that the applicant would have to return to the Planning Board and make the required showing for issuance of a Special Use Permit before being allowed to operate a sawmill. Mr. Dickerhoff provided the Planning Board with information regarding setback requirements for sawmills in other North Carolina counties as well as research on the topic of decibel levels of typical sound sources, as compared to the saws of the proposed sawmill. *(attached)*

Mr. Dickerhoff requested that the Board consider a 350 foot required separation from residences rather than the staff recommendation of 500 feet and noted that the information that he provided of other County practices supported the request. Chairman Crumpler asked County Attorney Joel Starling if the staff was changing its recommendation in light of the information presented by the applicant, and Mr. Starling indicated that staff was standing by its 500 foot separation recommendation. Mr. Dickerhoff suggested that additional scrutiny of the separation between a particular sawmill and surrounding residences could happen during the Special Use Permit application process.

Planning Board member Gail Gainey expressed her concern with a sawmill being located less than 500’ to a residence. Chairman Crumpler recommended that the Board consider 400’ and the recommendation carried.

A letter of research conducted by Kennedy Consulting KCS Services, LLC of the decibel levels that the applicants proposed machinery would generate was presented by Mr. Dickerhoff and he shared manners in which the applicant would mitigate the 62 decibels. Mr. Dickerhoff again offered that this too could be scrutinized and the Special Use Permit Application process.

Discussion was had by the Planning Board members as to how and if noise levels could be monitored. Planning Board member Gail Gainey recommended that the noise levels hours staff had recommended of 10:00 p.m. to 7:00 a.m. be changed to 8:00 p.m. to 7:00 a.m. to which all Planning Board members agreed. The applicant’s attorney reiterated that the applicant did not object to this modification.

Planning Board Member Marilyn Brooks, through her own research, provided the Board with information she had gathered regarding noise exposure.

After much discussion, Chairman Crumpler made a motion to recommend approval of text amendment ZTA22-01, with the modifications that staff’s proposed 500 foot separation be reduced to 400 feet and the language regarding screening requirements be changed to state “around the entire area of operations, including outdoor storage areas” rather than “around the entire perimeter of any outdoor storage area.” Chairman Crumpler’s motion also included adoption of the findings required by Section 305 of the Sampson County Zoning Ordinance and the following zoning consistency statement:

The Sampson County Planning Board finds the proposed text amendments, as amended by staff and with the inclusion of the Planning Board’s modifications, to be consistent with the goals and objectives of the Sampson

County Land Use Plan. The Planning Board finds that the text amendments are in best public interest and reasonable and recommends approval to the Sampson County Board of Commissioners.

Ayes: Unanimous

Other Business

The Planning Board continued a discussion that it began at its September Regular Meeting regarding a potential revision to the shared driveway provisions of Section 606(b) of the Subdivision Regulations. As requested by the Planning Board, Members were provided with information from surrounding county ordinances at the November meeting by Planner Michelle Lance and a proposed text amendment by County Attorney Joel Starling for consideration and discussion.

Chairman Crumpler requested that the proposed text amendment be placed on the January 2023 Planning Board meeting so that the Board could recommend approval at that time.

Revised Regular Meeting Schedule for 2023

Due to a conflict with the July 2023 Board of Commissioners meeting, Planner Michelle Lance, presented a revised regular meeting schedule for 2023.

Marilyn Brooks moved that the schedule be accepted as presented, seconded by Jason Tyndall.

Ayes: Unanimous

There being no further business Chairman Crumpler called for a motion to adjourn. Motion to adjourn was made by Marilyn Brooks and seconded by Jason Tyndall.

Ayes Unanimous

The Planning Board adjourned at 7:15 p.m.

Houston Crumpler III, Chairman

Michelle Lance, Secretary

Bullet Points from County Ordinance Research

- Of the 100 Counties in NC, **forty-eight (48) specifically mention sawmills.**
- Of those 48 that specifically mention sawmills, **17 have setbacks that are specific to sawmills.**
- The remaining 31 either have general setbacks of 100ft or less based on their classification. (i.e. Brunswick) or they don't have any specific setback listed as their only permitted uses are in districts that are of a nature that doesn't require any setback.
- Of the 17 Counties that specifically list setbacks for sawmills:
 - 8 have setbacks of 200 ft. or less
 - 6 have a setback of exactly 500 ft.
 - 1 has a setback of exactly 400 ft.
 - 2 have a setback of 1000 ft. or more
- The average setback distance of those 17 counties is **402.64 feet.**
- If you take out the two outlier setbacks of 1000 ft. or more, the average setback distance of the remaining 15 counties is **301.66 feet.**
- It appeared from the research that most counties that listed sawmills specifically, but did not address setbacks, provided for protections via special use permits so that each case could be evaluated separately to determine its harm or benefit to the county.

County	Sawmills Addressed	Setback Distance	If Yes How Far?	Additional Notes
Alamance	Yes	Yes	500ft from property line	
Alexander	No			
Alleghany	No			
Anson	Yes	Yes	200 feet to any residential structure	Can be waived by written approval by owner of the residential structure
Ashe	Yes	Yes	1000 ft from property line	
Avery	Yes	Yes	125ft from property line	
Beaufort	No			
Bertie	No			
Bladen	No			is setbacks for Manufacturing/Processing
Brunswick	Yes	Yes	100ft max	
Buncombe	Yes	No		Provided for in Special Use Permit stage.
Burke	No			
Cabarrus	Yes	Yes	500ft from property line	Measure from actual equipment to property line
Caldwell	No			
Camden	No			
Carteret	No			
Caswell	Yes	Yes	500ft from property line	
Catawba	Yes	No		
Chatham	Yes	No		
Cherokee	No			
Chowan	Yes	Yes	100ft from any residentially zoned lot	Measured from building/structures. Equipment producing sound in excess of 70 decibels shall be located no closer than 100ft of nearest residence.
Clay	No			
Cleveland	No			
Columbus	Yes	No		Provided for in Special Use Permit Stage
Craven	No			
Cumberland	Yes	Yes	100ft max	Buffer Requirements when abutting residential
Currituck	No			
Dare	No			
Davidson	Yes	No		Provided for in Special Use Permit Stage
Davie	Yes	No		Buffer Strip Required (Densely Planted)
Duplin	No			
Durham	Yes	No		Listed as Heavy Industrial but no specific use requirements.
Edgecombe	Yes	Yes	100ft from any residentially zoned lot	
Forsyth	No			
Franklin	No			
Gaston	Yes	Yes	100ft from any residential structure	
Gates	No			

Graham	Yes	No		Requirements regarding noise, dust etc. but no specific setback
Granville	Yes	No		
Greene	No			
Guilford	No			
Halifax	Yes	No		
Harnett	No			
Haywood	No			
Henderson	Yes	Yes	1/4 mile (1320ft)	Note that the setback is so large as it fell into a classification with other more significant uses like mining and heavy manufacturing.
Hertford	Yes	Yes	200ft from residential	
Hoke	Yes	No		
Hyde	No			
Iredell	Yes	Yes	500ft from any residential structure	
Jackson	No			
Johnston	Yes	Yes	40ft max	
Jones	No			
Lee	Yes	No		
Lenoir	Yes	No		
Lincoln	Yes	No		
Macon	No			
Madison	Yes	No		Requirements regarding Dust and all residents within one mile must be given notice and a public hearing held.
Martin	No			
McDowell	No			
Mecklenburg	Yes	No		
Mitchell	No			
Montgomery	No			
Moore	Yes	No		
Nash	Yes	No		
New Hanover	Yes	Yes	100ft max	Also Buffer requirements
Northampton	No			
Onslow	Yes	Yes	30 foot max	Also Buffer requirements
Orange	No			
Pamlico	No			
Pasquotank	Yes	No		
Pender	No			
Perquimans	No			
Person	Yes	No		Notice given to anyone within 500 feet
Pitt	Yes	Yes	100ft from residential lot	
Polk	Yes	No		
Randolph	No			
Richmond	No			
Robeson	No			
Rockingham	Yes	Yes	500ft from "protected facility" includes residences	
Rowan	Yes	Yes	500ft from property line	lots owned by sawmill operator are exempt
Rutherford	No			
Sampson	Working on it			
Scotland	Yes	No		

Stanly	Yes	No		
Stokes	Yes	No		
Surry	Yes	Yes	Boundary of property shall be 200ft from residential use	
Swain	No			
Transylvania	No			
Tyrrell	No			
Union	No			
Vance	No			
Wake	No			
Warren	No			
Washington	No			
Watauga	No			
Wayne	Yes	No		
Wilkes	Yes	No		
Wilson	No			
Yadkin	Yes	Yes	400ft from any residential use	
Yancey	No			

Kennedy
Consulting KCS Services, LLC

*P.O. Box 364
Irmo, SC 29063*

*403 Seaside Ct
Lexington, SC 29072*

*Cell 803.960.2562
craigkennedy.KCS@gmail.com*

December 8, 2022

Mr. Clark H. Wooten, COO
Buy Sod
130 Applecross Road
Pinehurst, NC 28374

RE: Decibel Levels of Typical Sound Sources

Dear Mr. Wooten:

You requested research of existing information to find references to sound sources that generate comparable sound levels (decibels) of the Wood-mizer MR200 and WM4500 saws at a distance of 500 feet. The 500 feet distance is presumably the distance your neighbors will be from the saw's operation. As reported by Wood-Mizer in a November 28, 2022 email (*Peet Van Staden to Clark Wooten*), the dBA level for the WM4500 saw at 1 foot is 116 dBA. Through attenuation as the sound wave moves through the atmosphere within an open field with no obstructions the sound levels at 500 feet are calculated to be 62 dBA. The question is what other sound sources we are exposed to everyday that generate decibel levels at or around 62 dBA?

The research of this topic was conducted through the internet. As you would expect, there are a multitude of charts and graphs and descriptions of various sound sources' decibel levels. The web sites relating to the subject come from a variety of entities that include, but not limited to, government agencies, private industries, blogs, and foundations. The approach was not to review every web page related to the subject but to review enough web sites to gain a reasonable understanding of the most typical sound sources that generate sound decibel levels at or around 60 dB. The most common sound source referenced at 60 dB (near the 62 dB) is "conversation". There are other referenced sound sources to "air conditioner" or "background music". One reference has additional details stating that 60 dB sound level is equivalent to "Conversation in restaurant, office, background music, air conditioning unit at 100 feet; Half as loud as 70 dB, fairly quiet."

I tried to select at least one source from a government agency to provide the reader with a known reliable information source. The other information sources used are from a foundation and private company websites as shown below. Attached are tables from each of the websites showing the decibel levels for typical sound sources.

The information sources selected are:

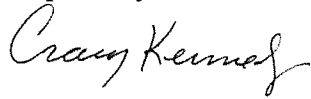
Table 1 -- *What Sounds Cause Hearing Loss; Common Sources of Noise and Decibel Levels* - Centers for Disease Control and Prevention

Table 2 -- *Decibel Levels* – Hearing Health Foundation

Table 3 -- *Comparative Examples of Noise Levels* -- iac Acoustics Blog

The review of various sound sources' decibel levels should not be considered a technical analysis of how sound is generated, propagates through the atmosphere and attenuate with distance. My background is in geology, and I am not a technical expert in the analysis of sound. However, throughout my career, I have been involved in limited sound surveys and reviewing reports of sound surveys. As such, I believe I have a limited working understanding of issues related to sound and qualified to provide this information.

Respectfully submitted

A handwritten signature in cursive script that reads "Craig Kennedy".

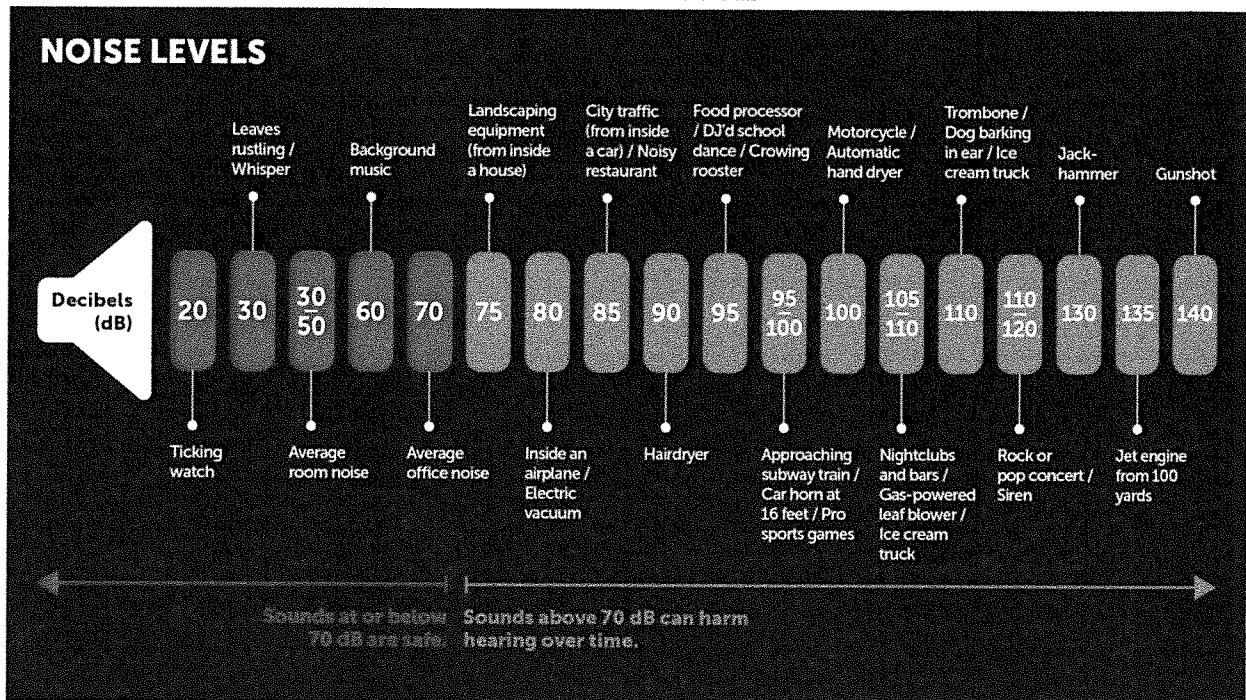
Craig Kennedy, PG
Principal

Table 1
What Sounds Cause Hearing Loss; Common Sources of Noise and Decibel Levels

Everyday Sounds and Noises	Average Sound Level (measured in decibels)	Typical Response (after routine or repeated exposure)
Softest sound that can be heard	0	Sounds at these dB levels typically don't cause any hearing damage.
Normal breathing	10	
Ticking watch	20	
Soft whisper	30	
Refrigerator hum	40	
Normal conversation, air conditioner	60	
Washing machine, dishwasher	70	You may feel annoyed by the noise
City traffic (inside the car)	80-85	You may feel very annoyed
Gas-powered lawnmowers and leaf blowers	80-85	Damage to hearing possible after 2 hours of exposure
Motorcycle	95	Damage to hearing possible after about 50 minutes of exposure
Approaching subway train, car horn at 16 feet (5 meters), and sporting events (such as hockey playoffs and football games)	100	Hearing loss possible after 15 minutes
The maximum volume level for personal listening devices; a very loud radio, stereo, or television; and loud entertainment venues (such as nightclubs, bars, and rock concerts)	105-110	Hearing loss possible in less than 5 minutes
Shouting or barking in the ear	110	Hearing loss possible in less than 2 minutes
Standing beside or near sirens	120	Pain and ear injury
Firecrackers	140-150	Pain and ear injury

Source – Centers for Disease Control and Prevention (CDC) ;
https://www.cdc.gov/nceh/hearing_loss/what_noises_cause_hearing_loss.html

Table 2
Decibel Levels



Source -- Hearing Health Foundation
<https://hearinghealthfoundation.org/decibel-levels>

Comparative Examples of Noise Levels

Noise Source	Decibel Level	Decibel Effect
Jet take-off (at 25 meters) Recommended product: Outdoor Noise Barriers	150	Eardrum rupture
Aircraft carrier deck	140	
Military jet aircraft take-off from aircraft carrier with afterburner at 50 ft (130 dB).	130	
Thunderclap, chain saw. Oxygen torch (121 dB).	120	Painful. 32 times as loud as 70 dB.
Steel mill, auto horn at 1 meter. Turbo-fan aircraft at takeoff power at 200 ft (118 dB). Riveting machine (110 dB); live rock music (108 - 114 dB).	110	Average human pain threshold. 16 times as loud as 70 dB.
Jet take-off (at 305 meters), use of outboard motor, power lawn mower, motorcycle, farm tractor, jackhammer, garbage truck. Boeing 707 or DC-8 aircraft at one nautical mile (6080 ft) before landing (106 dB); jet flyover at 1000 feet (103 dB); Bell J-2A helicopter at 100 ft (100 dB).	100	8 times as loud as 70 dB. Serious damage possible in 8 hr exposure.
Boeing 737 or DC-9 aircraft at one nautical mile (6080 ft) before landing (97 dB); power mower (96 dB); motorcycle at 25 ft (90 dB). Newspaper press (97 dB).	90	4 times as loud as 70 dB. Likely damage in 8 hour exposure.
Garbage disposal, dishwasher, average factory, freight train (at 15 meters). Car wash at 20 ft (89 dB); propeller plane flyover at 1000 ft (88 dB); diesel truck 40 mph at 50 ft (84 dB); diesel train at 45 mph at 100 ft (83 dB). Food blender (88 dB); milling machine (85 dB); garbage disposal (80 dB).	80	2 times as loud as 70 dB. Possible damage in 8 hour exposure.

<p>Passenger car at 65 mph at 25 ft (77 dB); freeway at 50 ft from pavement edge 10 a.m. (76 dB). Living room music (76 dB); radio or TV-audio, vacuum cleaner (70 dB).</p>	<p>70</p>	<p>Arbitrary base of comparison. Upper 70s are annoyingly loud to some people.</p>
<p>Conversation in restaurant, office, background music, Air conditioning unit at 100 feet.</p>	<p>60</p>	<p>Half as loud as 70 dB. Fairly quiet.</p>
<p>Quiet suburb, conversation at home. Large electrical transformers at 100 feet.</p>	<p>50</p>	<p>One-fourth as loud as 70 dB.</p>
<p>Library, bird calls (44 dB); lowest limit of urban ambient sound</p>	<p>40</p>	<p>One-eighth as loud as 70 dB.</p>
<p>Quiet rural area.</p>	<p>30</p>	<p>One-sixteenth as loud as 70 dB. Very Quiet.</p>
<p>Whisper, rustling leaves</p>	<p>20</p>	
<p>Breathing</p>	<p>10</p>	<p>Barely audible</p>

iac Acoustics
<https://www.iacacoustics.com/blog-full/comparative-examples-of-noise-levels>

SAMPSON COUNTY PLANNING & ZONING



PLANNING STAFF REPORT ZONING TEXT AMENDMENT

Case Number: ZTA22-01

Applicant: Celia Richards
Tri-State Turf, Inc
P.O. Box 527
Newton Grove, NC 28366

Text Amendment Proposal:

Tri-State Turf, Inc, applicant, is requesting the approval of a Zoning Text Amendment to the Sampson County Zoning Ordinance. Specifically, the request is to amend the Definitions and Table of Uses Sections and CHAPTER 15. SPECIAL USES: SPECIFIC USE REQUIREMENTS (see applicant’s attached Exhibit A below):

SAMPSON COUNTY PLANNING & ZONING TEXT AMENDMENT APPLICATION

EXHIBIT A

A text amendment in the Table of Uses to add a permanent sawmill as a special use (S) in the RA zoning district and a permitted use (P) in the Industrial and Light Industrial zoning district.

Also requested is a definition for sawmill permanent to be included in the definition section of the ordinance. The following definition language is proposed:

“SAWMILL (permanent) –the operation of a fixed sawmill and/or chipper to process timber, from any source or location, for the purpose of selling such forestry or lumber products.”

Additionally, the following proposed Specific Use Requirements may be added in Chapter 15(A) if deemed appropriate:

SAWMILL (permanent)

- Documentation regarding the specific materials to be manufactured, milled, or stored and the potential hazard which may be encountered in an emergency due to these materials must be provided with the required application.
- All buildings, storage sheds, structures and parking or storage areas for vehicles, equipment, or supplies shall be set back from all property lines and public rights-of-way a minimum 30 feet or the building setbacks for the underlying zoning district, or as required by the North Carolina Department of Environmental Quality, whichever is greater.
- Dust, dirt, and sawdust shall be disposed of in a manner that is acceptable by the North Carolina Department of Environmental Quality.
- Description of all equipment to be used on site and estimated noise levels (measurements provided where possible).

AMENDMENT DESCRIPTION

If deemed appropriate by the Sampson County Planning Board, consider adding the following Text Amendments to the Sampson County Zoning Ordinance.

Proposed Text Amendments submitted by Tri State Turf to Sampson County Zoning Ordinance are shown in **RED type below.**

Add Sawmill (permanent) to DEFINITIONS Section (in alphabetical order):

SAWMILL (temporary) - the temporary operation of a sawmill and/or chipper to process the timber cut from a parcel or contiguous parcels for the purpose of selling such forestry products.

SAWMILL (permanent) – The operation of a fixed sawmill and/or chipper to process timber, from any source or location, for the purpose of selling such forestry or lumber products.

SCREENING – the method by which sound or the view from one property to an adjacent property is shielded or hidden from view. Screening includes buffers, berms, opaque walls or fences, and vegetative screens or plantings.

CHAPTER 15. SPECIAL USES: SPECIFIC USE REQUIREMENTS

A. INTENT

Some uses, which, because of their very nature, are recognized as having serious objectionable operational characteristics, particularly when several of them are concentrated under certain circumstances, thereby having a deleterious effect upon adjacent areas. Special regulation of these uses is necessary to ensure that these adverse effects will not contribute to the blighting or downgrading of the surrounding neighborhood. These special regulations are itemized in this section.

RADIO & TELEVISION STUDIOS

- ...

SAWMILL (permanent)

- Documentation regarding the specific materials to be manufactured, milled, or stored and the potential hazard which may be encountered in an emergency due to these materials must be provided with the required application.
- All buildings, storage sheds, structures and parking or storage areas for vehicles, equipment, or supplies shall be set back from all property lines and public rights-of-way a minimum 30 feet or the building setbacks for the underlying zoning district, or as required by the North Carolina Department of Environmental Quality, whichever is greater.
- Dust, dirt, and sawdust shall be disposed of in a manner that is acceptable by the North Carolina Department of Environmental Quality.
- Description of all equipment to be used on site and estimated noise levels (measurements provided where possible).

SOLAR ENERGY FACILITY, WIND ENERGY FACILITY

- ...

TABLE OF USES

(see page 6, Industrial Uses below for proposed Text Amendment in **RED type**)

USE CATEGORY	SPECIFIC USE	RA	R	MRD	C	I	CON	L-I
RESIDENTIAL USES								
	Manufactured Home	P		P				
	Accessory Dwelling Units	SR	SR	SR				
	Single-Family Home	P	P	P	SR			
	Modular Home	P	P	P				
	Apartment	SR		SR	SR			
	Townhouse	SR		SR	SR			
	Manufactured Home Park	S		S	P			
GROUP LIVING								
	Family Care Home	P	P	P	P			
	Childrens Home	SR	SR	SR	P			
	Nursing & Convalescent Home	SR			P			
PUBLIC & CIVIC USES								
	Prison	S			S			
	Government Buildings	P	P	P	P	P		P
	Post Office	P			P			
	Sheriff Department w/jail	P			P			P
	Volunteer Fire Station	P	S	S	P	P		P
	College/University/Technical Institute	S			S	S		S
	Libraries	S			P			
	Schools (elementary, middle, high, private)	S			S			
	Ambulance/EMS	P	S	S	P	P		P
	Hospital				P			
	Rehabilitation Center	S						
	Public/Private Sewer System	SR	SR	SR	P			
	Public Utility Substations	SR	SR	SR	P			
	Mental Institution/Sanitarium				P			
	Child Care Center	S			P			
	Cemetery (private)	SR	SR	SR	SR			
	Cemetery (public)	S			S			
	Parks/Playgrounds	P	P	P	P		P	
	Airport	S			S			
	Renewable Energy Facility/Wind Energy Facility	S				S		S
	Solar Energy Facility	S				S		S
	Wireless Communication Tower	S			S	S	S	
	Auditorium (indoor) 300 persons or less occupancy				P			
	Auditorium (indoor) 300 persons or more occupancy				S			

	Banquet/Event Center	S			S			
	Church	SR			P			
	Social Organization/Civic Club	S			P			
RECREATIONAL USES		RA	R	MRD	C	I	CON	L-I
	Arcades (excluding sweepstakes)				P			
	Baseball Hitting Facility	SR			P			
	RV Campgrounds	S			S			
	Campsites (no RV)	S			S		P	
	Community Center/Clubhouse	SR	SR	SR	SR			
	Weapon Range (indoor/outdoor)	S			S			
	Public Fishing Lake/Pond	SR					SR	
	Golf Course (18-hole, 9 hole, Par 3)	S	S	S	P			
	Golf Driving Range	SR			P			
	Health/Recreation Center/Gymnasium	SR			P			
	Livestock show facility/riding facility/rodeo	S			P			
	Zoo	S			P			
	Livestock petting zoo	SR			P			
	Movie Theater (outdoor/indoor)	S			P			
	Outdoor Adventure Operation (paintball, ATV trail, etc)	S						
	Outdoor Event Venue	S			S			
	Race Track/Drag Strip	S			S			
	Athletic Field/Facilities	SR	S	S	P			
AGRICULTURAL USES		RA	R	MRD	C	I	CON	L-I
	Auction House (livestock)	SR			P			
	Bona Fide Farm (exempt from zoning w/ proper documents)	P	P	P	P	P	P	P
	Forestry Service	P			P			
	Produce Sales/Stands	SR			P			
	Veterinarian Office	SR			P			
	Stables	SR						
OVERNIGHT USES		RA	R	MRD	C	I	CON	L-I
	Bed & Breakfast (excluding Air BNB & similar rental uses)	S	S	S	S			
	Hotel/Motel				P			
DINING & BEVERAGE		RA	R	MRD	C	I	CON	L-I
	Brewery/Distillery/Winery	S			S			
	Food Catering	SR			P			
	Restaurant	SR			P			
	Bakery	SR			P			

VEHICLE/EQUIPMENT SALES & SERVICES		RA	R	MRD	C	I	CON	L-I
	Farm Equipment Sales	SR			P			
	Auto Sales	SR			P			
	Auto Sales (Wholesale)	S			P			P
	Manufactured Home/RV Sales	SR			P			
	Small Engine Repair	SR			P			P
	Motor Vehicle Repair Shop (including cosmetic body work)	SR			P			P
	Farm Equipment Repair Shop	SR			P			P
	Car Wash	SR			P			
RETAIL SALES & OTHER SERVICES		RA	R	MRD	C	I	CON	L-I
	Antique Shop	SR			P			
	Electronic Device Repair (including appliances)				P			
	ATM	SR			P			
	Barber & Beauty Shop	P			P			
	Automotive Supplies				P			
	Gunsmith Operation				P			
	Taxidermy	SR			P			
	Laundromat/Industrial Laundromat				P	P		
	Convenience Store/Gas Station	S			P			
	Dairy/Meat/Seafood Market				P			
	Dance Facility	SR			P			
	Department Store				P			
	Drug Store				P			
	Dry Cleaner & Dry-Cleaning Plant				P	P		P
	Retail Rental Store				P			
	Hardware Store	SR			P			
	Farm Supply Store	SR			P	P		
	Flea Market	S			P			
	Florist				P			
	Grocery Store	S			P			
	Funeral Home	SR			P			
	Trade Specialty Store				P			
	Greenhouse/Nurseries	SR			P	P (commercial)		
	Mulch/Gravel/Stone Sales	SR			P			
	Brick/Tile Yards Sales	SR			P			
	Drainage Pipes & Plastic Sales	SR			P			
	Pawn Shop				P			
	Shopping Center				P			

	Gun & Ammunition Shop				P			
	Kennel & Animal Shelter	SR			P			
	Landscaping/Lawn & Garden Center	SR			P			
	Lumber Sales				P	P		P
	Industrial Supplies & Industrial Equipment Sales				P	P		P
	Pet Shop				P			
	Plumbing/HVAC Store				P			
	Tattoo/Body Piercing Parlor				P			
	Tobacco Shop				P			
OFFICE USES		RA	R	MRD	C	I	CON	L-I
	Banks				P			
	Business Office				P			
	Contractors Office	P			P			
	Health Office (dental, medical, chiropractor)				P			
	Insurance Office				P			
	Legal Services/Law Office				P			
	Licensed Massage Therapy				P			
	Radio & TV Office				P			
	Real Estate Office				P			
	Surveying/Engineering/Architect Office	P			P			
INDUSTRIAL USES		RA	R	MRD	C	I	CON	L-I
	Mining (under 1 acre)	SR				SR		SR
	Mining & Quarrying	S				S		S
	Asphalt/Concrete Manufacturing					S		S
	Sawmill/Chipper (permanent)	S				P		P
	Equipment Manufacturing	S				P		P
	Feed Processing	SR				P		P
	Bottling Plants					P		P
	Textile Products Manufacturing					P		P
	Toxic Chemicals Processing or Disposal					SR		SR
	Fertilizer Manufacturing & Storage					S		S
	Farm Equipment/Heavy Equipment Manufacturing	S				S		S
	Metal Fabrication					P		P
	Woodworking/Carpentry/Furniture Manufacturing	SR				P		P
WAREHOUSE USE		RA	R	MRD	C	I	CON	L-I
	Mini-Warehouse/Mini Storage Units	SR			P	P		P

	Oil & Gas Bulk Storage	S			SR	P		P
	Truck/Freight Terminal	S			P	P		P
	Warehousing	S			P	P		P
WASTE RELATED USES		RA	R	MRD	C	I	CON	L-I
	Convenience Center	S	S	S	S	S		S
	Landfills (Demolition & Sanitary)	S				S		S
	Recycling Collection Center	S			S	S		S
	Septic Services	S			S	S		S
OTHER USES		RA	R	MRD	C	I	CON	L-I
	Crematorium					S		S
	Junkyard & Auto Salvage Yard	S			S			
	Meat & Poultry Processing Plant					P		P
	Paving & Grading Operation	S				P		P
	Slaughterhouse	S				P		P
	Temporary Construction Office/Staging Area	P	P	P	P	P		P
	Adult Entertainment Establishment				S			
	Open Storage Facility	SR			P			
	Outdoor Advertising Signs (Off- Premise)	SR			P			
	Manufactured Home/RV Repair Yard	S				S		S
	Electronic Gaming				S			

RECOMMENDATION

Sawmills and chipping operations, which, because of their very nature, are recognized as having potential serious objectionable operational characteristics, including but not limited to noise, dust, air and water pollution, erosion, traffic, and stormwater runoff, thereby having a deleterious effect upon adjacent areas. Special regulation of these uses is necessary to ensure that these adverse effects will not contribute to the blighting or downgrading of the surrounding community.

Staff has evaluated the appropriateness of permitting permanent sawmills and chipping operations in the Rural Agricultural (RA), Industrial (I), and Light Industrial (L-I) zoning districts as proposed by the applicant.

RESIDENTIAL AGRICULTURAL (RA) ZONING DISTRICT (Section 903)

The intent of the RA district is to provide an environment for residential use at densities that correspond with the available services and general farming operations as defined herein. It is intended to protect the agricultural sections of the community from an increase of urban density development that would make the land less suitable for farms and to protect residential development that is primarily dependent on private wells and septic tanks to insure a safe and healthy living environment. In addition, some uses that are necessary in a rural environment, which are nonresidential in nature may be allowed as a special requirement or by special use.

Staff Recommendation: The applicant proposes that a Special Use Permit be required for the development of a permanent sawmill/chipping operation within the Rural Agricultural (RA) zoning district. The SUP process will provide individual review of the proposed sawmill development to ensure appropriateness of the use at its proposed specific location and to protect existing and future agricultural/farming operations.

INDUSTRIAL (I) ZONING DISTRICT (Section 907)

The purpose of the Industrial District is to promote and protect both existing and potential industrial sites which are considered suitable for industrial use and to prohibit uses of land which would substantially interfere with the continuation of uses permitted in the district, and to promote the operation of well-planned and maintained industrial facilities.

The applicant proposes that a permanent sawmill/chipping operation be permitted as a use by right in the I-Industrial zoning district.

Staff Recommendation: Staff recommends requiring a Special Use Permit for development of a permanent sawmill/chipping operation in the I-Industrial zoning district due to the potential impacts to surrounding properties. The SUP process will provide individual review of the proposed sawmill development to ensure appropriateness of the use at its proposed specific location and to assure the facility will be well-planned and maintained.

LIGHT-INDUSTRIAL (L-I) ZONING DISTRICT (Section 909)

The purpose of the Light Industrial District is to promote and protect both existing and potential industrial sites which are considered suitable for light industrial use and to prohibit uses of land which would substantially interfere with the continuation of uses permitted in the district. Light Industrial operations involve uses engaged in the manufacturing, production, processing, fabrication, assembly, warehousing, wholesaling, and distribution of products.

The applicant proposes to permit a permanent sawmill/chipping operation as a use by right in the L-I Light Industrial zoning district.

Staff Recommendation: The L-I zoning districts function as a transitional use between the more intense general manufacturing and industrial uses and other less intense uses. Staff recommends prohibiting permanent sawmill/chipping operations in the Light Industrial zoning district due to the potential impacts to less intensive land uses (commercial and residential) of surrounding properties.

INDUSTRIAL USES		RA	R	MRD	C	I	CON	L-I
	Sawmill/Chipper (permanent)	S				P S		P

If the Planning Board recommends approval to include “Sawmill (permanent)”in the Definitions section and add the use to the Table of Uses, staff recommends amending the Table of Uses to require a SUP for a Sawmill (permanent) in the Rural Agricultural and Industrial districts. Sawmills (permanent) should be a prohibited use in the Light Industrial zoning district.

Proposed Text Amendments submitted by Tri State Turf to CHAPTER 15. SPECIAL USES: SPECIFIC USE REQUIREMENTS are shown in RED type.

Staff Recommendation: Additional Specific Use Requirements recommended by Staff are shown in GREEN type:

SAWMILL (permanent)

- The sawmill/chipper must be located a minimum of 500 feet from any residential structure on surrounding properties. A residential structure inhabited by the property owner or operator of the other use of the tract is allowed.
- Documentation regarding the specific materials to be manufactured, milled, or stored and the potential hazard which may be encountered in an emergency due to these materials must be provided with the required application.
- All buildings, storage sheds, structures and parking or storage areas for vehicles, equipment, or supplies shall be set back from all property lines and public rights-of-way a minimum ~~30~~ 60 feet or the building setbacks for the underlying zoning district, or as required by the North Carolina Department of Environmental Quality, whichever is greater.
- Screening is required which completely screens from view the stored items. Such screening shall be an opaque durable wall or opaque fence at least eight (8) feet high in addition to a minimum thirty (30) foot wide vegetated strip around the entire perimeter of any outdoor storage area. This vegetated strip shall consist of a naturally wooded area or planted with a mixture of evergreen and deciduous trees and shrubs to simulate a naturally wooded area within three (3) years.
- Any gates allowing for access must meet the same height requirement and must be kept closed and locked after dark and at any time when not open for business.
- All effluents and emissions into the air or surface or groundwater from the use including any land-disturbing activity must be in conformity with all applicable Federal, State, and County Health and Environmental Quality regulations. Land development must also comply with all other applicable regulations, which also include floodplain, and watershed regulations. All applicable Health Department regulations shall apply.
- Dust, dirt, and sawdust shall be disposed of in a manner that is acceptable by the North Carolina Department of Environmental Quality.
- Description of all equipment to be used on site and estimated noise levels (measurements provided where possible). Noise levels shall be minimal to surrounding properties between the hours of 10:00 p.m. and 7:00 a.m. In any case, the noise level, regardless of the time of day, shall not become a nuisance to neighboring properties.

EVALUATION

In deciding whether to adopt a proposed Zoning Ordinance text amendment, the central issue before the Planning Board and County Commissioners is whether the proposed amendment **advances the public health, safety or welfare and is consistent with any adopted County Land Use Plan documents and the specific intent of this Ordinance.**

As prescribed in the Sampson County Zoning Ordinance CHAPTER 3. CHANGES, AMENDMENTS, & DEVELOPMENT MORATORIA, in evaluating any proposed Ordinance text amendment, the Planning Board and the County Commissioners shall consider the following and a proposed zoning text amendment will not receive favorable recommendation unless:

- 1.The proposal will place all property similarly situated in the area in the same category, or in appropriate complementary categories.
- 2.There is convincing demonstration that all uses permitted under the proposed district classification would be in the general public interest and not merely in the interest of an individual or small group.
- 3.There is convincing demonstration that all uses permitted under the proposed district classification would be appropriate in the area included in the proposed change. (When a new district designation is assigned, any use permitted in the district is allowable, so long as it meets district requirements, and not merely uses which applicants state that they intend to make of the property involved.)
- 4.There is convincing demonstration that the character of the neighborhood will not be materially or adversely affected by any use permitted in the proposed change.
- 5.The proposed change is in accord and consistent with the Land Use Plan, any other officially adopted plan that is applicable, and sound planning principles. The Planning Board shall render its decision on any properly filed petition within thirty (30) days after the introduction of such petition and shall transmit its written comments, recommendation and report, including the reasons for its determinations, to the Governing Board. A comment by the Planning Board that a proposed amendment is inconsistent with the Land Use Plan shall not preclude consideration or approval of the proposed amendment by the Governing Board.

PLAN CONSISTENCY AND REASONABLENESS

Pursuant to NCGS 160D-604(d), when the Planning Board is conducting a review of a proposed zoning text or map amendment, the Planning Board shall advise and comment on whether the proposed action is consistent with the Sampson County Land Use Plan. The Planning Board must provide the Sampson County Board of Commissioners with a written recommendation that addresses plan consistency or inconsistency and other matters as deemed appropriate by the Planning Board.

Tri State Turf Proposed Sampson County Zoning Ordinance Text Amendment to add Sawmills (permanent) to the Definitions Section, add Sawmills (permanent) to the Table of Uses as a Special Use in the Rural Agricultural (RA) District, as a permitted use by right in the Industrial (I) and Light Industrial zoning districts, and Chapter 15. Special Uses: Specific Use Requirements – Sawmills (permanent).

The Sampson County Planning Board conclude that the above-described amendment

is consistent _____ is consistent with revisions proposed by staff _____

is not consistent _____

with the Sampson County Land Use Plan 2022 based on the following:

Land Use

Goal 1

Promote an orderly and efficient land use development pattern, which allows for a variety of land uses while being sensitive to environmental concerns.

Objective 1-2

Minimize conflicts between incompatible land uses by preserving large tracts of prime agricultural land from early development.

Implementation Strategies

1. Discourage incompatible non-farm development from intruding into prime agricultural areas.

Objective 1-4

Provide for heavy and light industrial development.

Implementation Strategies

1. Advanced planning shall take place to identify land that is suitable for industrial development. Suitability shall be based off locational advantages for the industry and the overall physical characteristics of the land.
2. Plan and provide for industrial uses and zoning districts to have access to appropriate thoroughfares.
3. Encourage for new industrial development to locate in existing industrial parks/properties when practical.
4. Future development in the county will be made aware of industrial sites and uses to protect these uses from non-compatible uses encroaching upon industrial uses.

Economic Development

2020-2025 Strategic Goal

Increase the non-residential tax base by \$150M and net new jobs by 350

Objective 1-2

Expand Sampson County's manufacturing tax base and number of net new jobs.

Community Character & Appearance

Goal

Maintain and enhance the rural character and scenic vistas of Sampson County, including the protection of established rural communities, farmlands, woodlands, historic sites, and other features that represent the county's heritage.

Objective 1-1

Protect the appearance of I-40, US 421, US 13, US 701, and NC 24 as major community gateways.

Implementation Strategies

1. Amend the Zoning Ordinance when necessary to include language that requires certain development standards be met when properties along major community gateways are developed.

Objective 3

Establish design standards that ensure future development contributes to the aesthetic appearance of the County while limiting development of unsightly uses that detract from community appearance.

Implementation Strategies

1. Review current setbacks, particularly along major roads and highways, to ensure that setbacks are adequate to protect the appearance of these major community gateways.
2. Adopt buffering requirements along road frontages, in parking lots, and around the perimeter of development sites.

Natural Environment**Goal**

Protect water quality, significant natural features, and other natural resources that have ecological, recreational, or other important values.

Objective

Discourage development in unsuitable or sensitive environmental areas that have natural or manmade constraints or limitations for development.

Future Land Use Map**Rural Residential/Agricultural (Green)**

The purpose of the Rural Residential/Agricultural district is to preserve the agricultural areas of Sampson County. This district's intent is to provide a place for low-density residential development that does not detract from the rural nature of the County. Limited commercial development and other types of development that supports agricultural uses or services utilized by the public can be expected. Locational criteria for non-residential uses include frontage and access to a major State highway or secondary road, proximity to similar uses and spatial separation from non-compatible uses such as existing residential development. Land uses within this category would be expected to develop with public water or private wells and with private septic tank systems.

- Corresponding Zoning District: Residential Agricultural (RA), Residential (R), Mixed Residential District (MRD)
- Appropriate Uses: low-density residential development, agriculture/forestry activities, uses supporting agriculture, commercial/public institutional development meeting locational criteria intended to serve immediate surrounding areas.
- Inappropriate Uses: high-density residential development, uses detrimental to agriculture, large commercial development, industrial development.

Industrial Growth Corridor (Purple)

Major Industrial Growth Corridor areas have been designated along some of the major thoroughfares and transportation routes in the County. The corridor is prime for industrial growth due to availability of public water and natural gas. Industrial uses are encouraged to develop in Industrial Parks or other types of clustered industrial development in an effort to prevent strip development.

- Corresponding Zoning District: Industrial (I), Light-Industrial (L-I),
- Appropriate Uses: large scale industrial uses which are not detrimental to Sampson County safety, health or welfare, light-industrial uses, office areas, commercial uses, institutional uses
- Inappropriate Uses: residential development

WORKSHEET

The proposed zoning text amendment [is / is not] consistent with Sampson County Land Use Plan 2022 because:

1. [identify policies in the plan with which the proposal is or is not consistent];

2. [identify what policy goals this development advances or hinders]; and

3. [identify how the amendment matches up (or does not match up) to the current future land use map].

The proposed zoning amendment is reasonable and in the public interest because it supports the Sampson County Land Use Plan 2022 policies above and because:

[list benefits and detriments to the landowners, the neighbors, and/or the surrounding community];

**AMENDMENTS TO THE ZONING ORDINANCE,
SAMPSON COUNTY, NORTH CAROLINA**

WHEREAS, the Sampson County Board of Commissioners duly adopted the Zoning Ordinance of Sampson County, North Carolina on October 4, 2004, and has, from time to time, amended the Ordinance; and

WHEREAS, in order to promote the health, safety, morals, and general welfare of the citizens of Sampson County, the Sampson County Board of Commissioners determines that it is necessary to amend the Zoning Ordinance, Sampson County, North Carolina as more particularly set forth herein below; and

WHEREAS, the Sampson County Board of Commissioners finds that the amendments set forth herein below are consistent with the Sampson County Land Use Plan, and that they are reasonable and in the best public interest;

THEREFORE, BE IT ORDAINED that the definition of “Sawmill (permanent)” is hereby included in the Definitions of the Zoning Ordinance of Sampson County, North Carolina; and Chapter 15: Special Uses: Specific Use Requirements, and the Table of Uses of the Zoning Ordinance of Sampson County, North Carolina are hereby amended as follows:

DEFINITIONS

SAWMILL (permanent) – The operation of a fixed sawmill and/or chipper to process timber, from any source or location, for the purpose of selling such forestry or lumber products.

CHAPTER 15. SPECIAL USES: SPECIFIC USE REQUIREMENTS

SAWMILL (permanent)

- The sawmill/chipper must be located a minimum of 400 feet from any residential structure on surrounding properties. A residential structure inhabited by the property owner or operator of the other use of the tract is allowed.
- Documentation regarding the specific materials to be manufactured, milled, or stored and the potential hazard which may be encountered in an emergency due to these materials must be provided with the required application.
- All buildings, storage sheds, structures and parking or storage areas for vehicles, equipment, or supplies shall be set back from all property lines and public rights-of-way a minimum 60 feet or the building setbacks for the underlying zoning district, or as required by the North Carolina Department of Environmental Quality, whichever is greater.
- Screening is required which completely screens from view the stored items. Such screening shall be an opaque durable wall or opaque fence at least eight (8) feet high in

addition to a minimum thirty (30) foot wide vegetated strip around the entire area of operations, including any outdoor storage areas. This vegetated strip shall consist of a naturally wooded area or be planted with a mixture of evergreen and deciduous trees and shrubs to simulate a naturally wooded area within three (3) years.

- Any gates allowing for access must meet the same height requirement and must be kept closed and locked after dark and at any time when not open for business.
- All effluents and emissions into the air or surface or groundwater from the use including any land-disturbing activity must be in conformity with all applicable Federal, State, and County Health and Environmental Quality regulations. Land development must also comply with all other applicable regulations, which also include floodplain, and watershed regulations. All applicable Health Department regulations shall apply.
- Dust, dirt, and sawdust shall be disposed of in a manner that is acceptable by the North Carolina Department of Environmental Quality.
- Description of all equipment to be used on site and estimated noise levels (measurements provided where possible). Noise levels shall be minimal to surrounding properties between the hours of 8:00 p.m. and 7:00 a.m. In any case, the noise level, regardless of the time of day, shall not become a nuisance to neighboring properties.

TABLE OF USES

USE CATEGORY	SPECIFIC USE	RA	R	MRD	C	I	CON	L-I
INDUSTRIAL USES								
	Sawmill/Chipper (permanent)	S				S		

The above amendments shall become effective upon their adoption.

Adopted by the Sampson County Board of Commissioners, the 9th day of January 2023.

 R. JEROL KIVETT, Chairman,
 Sampson County Board of Commissioners

ATTEST:

 STEPHANIE P. SHANNON, Clerk,
 Sampson County Board of Commissioners

**DENIAL OF TEXT AMENDMENTS TO THE ZONING ORDINANCE,
SAMPSON COUNTY, NORTH CAROLINA**

WHEREAS, the Sampson County Board of Commissioners duly adopted the Zoning Ordinance of Sampson County, North Carolina on October 4, 2004, and has, from time to time, amended the Ordinance; and

WHEREAS, in order to promote the health, safety, morals, and general welfare of the citizens of Sampson County, the Sampson County Board of Commissioners determines that it is not necessary at this time to amend the Zoning Ordinance, Sampson County, North Carolina as more particularly set forth herein below; and

WHEREAS, the Sampson County Board of Commissioners finds that the amendments set forth herein below are not consistent with the Sampson County Land Use Plan, and that they are not reasonable and in the best public interest;

NOW, THEREFORE IT BE RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS THAT the application for a text amendment is hereby **DENIED**

Adopted by the Sampson County Board of Commissioners, the 9th day of January 2023.

R. JEROL KIVETT, Chairman,
Sampson County Board of Commissioners

ATTEST:

STEPHANIE P SHANNON, Clerk,
Sampson County Board of Commissioners

ZONING TREATMENT OF SAWMILLS IN OTHER NC COUNTIES

Bladen County

- Although sawmills aren't explicitly listed in the table of uses, "Manufacturing/Processing or Warehousing Business not elsewhere listed" is a use permitted by right in the Industrial District
- "Manufacturing, processing, storage, or commercial uses determined by the Planning Board not to be noxious, unhealthful, or offensive by reason of the potential emission or transmission of noise, vibration, smoke, dust, odors, or toxic or noxious matter, glare or heat" is a use permitted with conditions in the Industrial District
- Parcels that are zoned Industrial must have a 250 foot side setback on any side abutting a parcel that is zoned Residential or Residential Agricultural and a 150 foot rear setback if the rear of the parcel abuts a parcel that is zoned Residential or Residential Agricultural; the minimum front setback is 75 feet

Brunswick County

- Sawmills are permitted by right in the Commercial-Intensive and Industrial-Rural Districts and are permitted with a special use permit in the Rural Low Density Residential District
- The minimum setbacks are as follows:
 - Commercial-Intensive: 50 feet (front), 10 feet (side), and 50 feet (rear)
 - Rural Residential: 40 feet (front), 30 feet (side), and 40 feet (rear)
 - Industrial-Rural: 100 feet (front, side, and rear)
- In the Industrial-Rural District, completely opaque walls with a minimum height of six feet are required if the abutting land is in a residential district

Columbus County

- The County is broken into a "Southeastern Community College Zoning Area" and a general undesignated zoning area.
- In the general zoning area, to the extent that the zoning administrator classified a sawmill as a heavy or industrial use, a special use permit would be required; otherwise, a text amendment would be necessary
- In the Southeastern Community College Zoning Area, sawmills are explicitly excluded from the Industrial-1 District (which appears to be the county's light industrial classification) and are not discussed in the Industrial-2 District (which appears to be the county's heavy industrial classification).
- In the Industrial-2 District, setbacks are 15 feet (front and side) and 20 feet (rear); a compact evergreen hedge or other type of evergreen foliage screening or a combined fence and shrubbery screen is required along the property line where an industrial use abuts a residential use

Cumberland County

- Sawmills are permitted by right in the Agricultural, Conservancy, Planned Light Industrial, and Planned Industrial Districts
- Noise levels shall not exceed 60 dB(A) between the hours of 10:00 p.m. and 7:00 a.m.; in any case, the noise level, regardless of the time of day, shall not become a nuisance to

neighboring properties and strict compliance with the County's Noise Ordinance is required

- The minimum setbacks are as follows:
 - Agricultural District: 50 feet (front), 20 feet (side setback for a one-story building), 50 feet (rear)
 - Conservancy District: 50 feet (front, side, and rear)
 - Planned Light Industrial: 50 feet (front) and 30 feet (side and rear)
 - Planned Industrial: 100 feet (front) and 50 feet (side and rear)
- There are also buffering requirements where a nonresidential use abuts residentially zoned property along the side and/or rear property lines

Duplin County

- Does not have countywide zoning; municipalities in Duplin County have zoning within their corporate limits and ETJs

Harnett County

- Sawmills aren't explicitly listed in the table of uses; "Manufacturing, General" is permitted by right in the Industrial District and permitted conditionally in the Light Industrial District
- The minimum setbacks for both Industrial and Light Industrial Districts is 50 feet (front) and 50 feet (side and rear where the adjacent property is zoned Residential)
- There are also buffering requirements depending on the use of adjoining properties

Johnston County

- Permitted as a matter of right in the Industrial-2 District (Heavy Industrial)
- Not permitted in any other districts
- Minimum building setback requirements in the Industrial-2 District are as follows:
 - From any arterial or collector street right-of-way, 40 feet
 - From any local street right-of-way, 30 feet
 - From an interior lot line adjacent to commercial or industrial zoning, 10 feet
 - From any interior lot line adjacent to residential zoning, 20 feet
 - From any access easement, 15 feet

Setback requirements apply to all accessory structures, including gasoline pumps, underground storage tanks, canopies and other similar structures

Lenoir County

- Sawmills are permitted with a special use permit in the Rural, Commercial, and Industrial Districts
- There don't appear to be any setback requirements

Moore County

- Sawmills are not explicitly listed in the table of uses; "Manufacturing, General" is permitted with conditions and "Manufacturing, Light" is permitted by right in the Industrial District
- For uses that qualify as Manufacturing, General, all buildings and parking areas must be located a minimum 50 feet from any residentially zoned property line, and all outdoor

storage areas must be located a minimum of 100 feet from any residentially zoned property line

- The Board of Commissioners is authorized to increase the setback requirement; however, staff does not recommend such a provision

New Hanover County

- Sawmills are permitted by right in the Heavy Industrial District and are permitted with a special use permit in the Commercial Services and Light Industrial Districts
- The minimum setbacks are as follows:
 - Commercial Services: 35 feet (front), 30 feet (side setback from residentially zoned land), and 35 feet (rear setback from residentially zoned land)
 - Light Industrial: 50 feet (front), 50 feet (side), and 50 feet (rear setback where the abutting property is residential)
 - Heavy Industrial: 50 feet (front), 100 feet (side setback where the abutting property is residential), and 100 feet (rear setback where the abutting property is residential)
- A buffer with a width equal to 50 percent of the required setback is required; this can be vegetation only, a combination of a berm and vegetation, or a combination of fencing and vegetation

Onslow County

- Sawmills are permitted with a special use permit in the Rural Agricultural District and are permitted as a matter of right in the Light Industrial and Heavy Industrial Districts; there do not appear to be any additional required standards specific to sawmills
- The minimum setbacks are as follows:
 - Rural Agricultural: 30 feet (front), 8 feet (side), and 15 feet (rear)
 - Light Industrial: 30 feet (front, side, and rear)
 - Heavy Industrial: 30 feet (front, side, and rear)
- Buffer requirements vary from no buffer to as much as a 40 foot wide planted buffer, depending on the zoning district where the sawmill is located

Pender County

- Although sawmills aren't explicitly listed in the table of uses, "Wood Product Manufacturing" (which doesn't appear to be defined) is permitted as a matter of right in the Industrial Transitional and General Industrial Districts
- Setbacks in the Industrial Transitional District are: 40 feet (front), 25 feet (side), and 25 feet (rear); setbacks in the General Industrial District are: 50 feet (front), 25 feet (side), and 25 feet (rear)

Pitt County

- Sawmills are permitted by right in the General Industrial District and permitted with development standards in the Rural Agricultural District
- In the Rural Agricultural District, sawmills must be a minimum of 100 feet from any residentially-zoned lot

- All outside storage areas must be screened from all adjoining single-family residential uses or residentially-zoned lots by a buffer yard consisting of a 10 foot perpetually maintained natural or planted buffer
- The hours of operation allowed must be compatible with the land uses adjacent to the proposed site; in no case may a sawmill that adjoins residentially used or zoned property conduct business between the hours of 10 pm and 8 am
- Equipment-producing noise or sound in excess of 70 decibels must be located no closer than 100 feet to the nearest residence
- All unpaved storage areas must be maintained in a manner which prevents dust from adversely impacting adjacent properties

Wayne County

- Permitted as a matter of right in the Heavy Industrial District
- Not permitted in any other districts
- Minimum front setback is 30 feet; no other setbacks listed

Wilson County

- Although sawmills aren't explicitly mentioned, "Wood Products Manufacturing" (which is not defined) is permitted by right in the Light Industrial and Heavy Industrial Districts
- The minimum setbacks are as follows:
 - Light Industrial: 35 feet (front), 25 feet (side), and 40 feet (rear)
 - Heavy Industrial: 35 feet (front), 25 feet (side), and 40 feet (rear)
- Where the abutting property is residential, a 50 foot wide buffer or a 25 foot wide buffer with a 6 foot berm is required

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 3(a)

Meeting Date: January 9, 2023

<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
<input checked="" type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/Zoning
<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Update on the Audit for Fiscal Year Ending June 30, 2022

DEPARTMENT: Finance

PUBLIC HEARING: No

CONTACT PERSON(S): David Clack, Finance Officer
Wade Green, W. Green, PLLC

PURPOSE: To receive an update on and possibly consider approval of the audit for fiscal year ending June 30, 2022

ATTACHMENTS: Audit to be provided as a separate document

BACKGROUND:

Wade Green of W. Green, PLLC will update the Board on the audit for fiscal year ending June 30, 2022. The audit must be submitted to the Local Government Commission for final approval.

RECOMMENDED ACTION OR MOTION:

At the time of agenda preparation, the audit is still being completed. If the audit is complete by January 9, 2022 and is presented, the Board should accept and approve the audit subject to submission and subsequent approval by the Local Government Commission.

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT	<u>ITEM NO.</u>	<u>4(a)</u>
Meeting Date: January 9, 2023	<input type="checkbox"/> Information Only	<input checked="" type="checkbox"/> Public Comment
	<input type="checkbox"/> Report/Presentation	<input type="checkbox"/> Closed Session
	<input checked="" type="checkbox"/> Action Item	<input type="checkbox"/> Planning/ Zoning
	<input type="checkbox"/> Consent Agenda	<input type="checkbox"/> Water District Issue

SUBJECT: Public Hearing Regarding Amendments to the Economic Development Budget for FY 22-23

DEPARTMENT: Economic Development/Finance

PUBLIC HEARING: Yes

CONTACT PERSON(S): Stephen Barrington, Economic Development Director

PURPOSE: To hold a public hearing regarding amendments to the Economic Development budget

ATTACHMENTS: Memo; Public Hearing Advertisement; Budget Amendment

BACKGROUND:

The Chairman should open this hearing and call upon Mr. Barrington to discuss amendments to the Economic Development budget, namely the addition of funds from a Golden Leaf product development grant and revenue from a farming lease.

RECOMMENDED ACTION OR MOTION:

Approve the amendments to the Economic Development budget as requested (by approval of the enclosed budget amendment)

NORTH CAROLINA'S
SAMPSON COUNTY
OFFICE *of the* COUNTY ATTORNEY

MEMORANDUM

TO: Sampson County Board of Commissioners
FROM: Sampson County Economic Development Commission
DATE: December 15, 2022
RE: Amended Economic Development Appropriations – FY 2022-2023 Budget

Sampson County Economic Development Commission (EDC) is requesting the following funds be added to its approved FY 2022-2023 budget.

\$265,112.38 Golden Leaf product development grant to support clearing and grading activity of 10-acres off Armory Rd. in Sampson Southeast Business Center, Clinton's industrial park.

\$10,300 Farming lease revenue – Sampson Southeast Business Center, Clinton's industrial park

Thank you for your consideration.

Respectfully submitted.

**NOTICE OF PUBLIC HEARING
AMENDED ECONOMIC DEVELOPMENT APPROPRIATIONS
FY 2022-2023 BUDGET**

The Sampson County Board of Commissioners will hold a public hearing for the purpose of receiving public comments on recommended amendments to the allocation of funds within the FY 2022-2023 budget specific to economic development at 6:00 pm, or as soon possible thereafter, on Monday, January 9, 2023 in the County Auditorium, located at 435 Rowan Road, Clinton NC.

Revised funding allocations for expenditures related to the recruitment and retention of industry included in the FY 2022-2023 budget can be generally categorized as follows:

- | | |
|--------------|--|
| \$265,112.38 | Golden Leaf product development grant to support clearing and grading activity of 10-acres off Armory Rd. in Sampson Southeast Business Center, Clinton's industrial park. |
| \$10,300 | Farming lease revenue – Sampson Southeast Business Center, Clinton's industrial park |

The Board will also accept comments on the hearing in written form by one of the following means:

First class mail addressed as follows: Clerk to the Board
406 County Complex Rd., Bldg. C
Clinton, NC 28328

Email addressed as follows: sshannon@sampsonnc.com

Written comments must include the commenter's names and address and must be received no later than 5:00 p.m. on January 9, 2023 in order to be considered.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

December 15, 2022

FROM: Stephen Barrington

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2022-2023

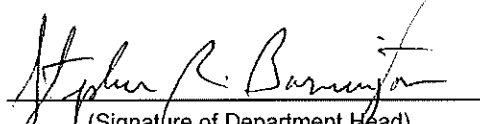
1. It is requested that the budget for the ECONOMIC DEVELOPMENT COMMISSION Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11449200-519500	Professional Services - Engineering	\$ 15,543.75	
11449200-544000	Contracted Services	\$ 259,868.63	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11034920-408922	Golden Leaf grant for product development	\$ 265,112.38	
11034920-408900	Farming Lease revenue	\$ 10,300.00	

2. Reason(s) for the above request is/are as follows:

Golden Leaf grant to begin site prep (clearing and grading) on 10-acres that will be suitable for a 60,000 SF light industrial building.
Farming lease revenue to be used for landscaping maintenance


 (Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20__

(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20__

Date of approval/disapproval by B.O.C.

(County Manager & Budget Officer)

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 5(a)

Meeting Date: January 9, 2023	<input type="checkbox"/> Information Only <input type="checkbox"/> Report/Presentation <input checked="" type="checkbox"/> Action Item <input type="checkbox"/> Consent Agenda	<input type="checkbox"/> Public Comment <input type="checkbox"/> Closed Session <input type="checkbox"/> Planning/ Zoning <input type="checkbox"/> Water District Issue
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SUBJECT: Project Bose – Building Reuse Grant

DEPARTMENT: Economic Development

PUBLIC HEARING: No

CONTACT PERSON(S): Stephen Barrington, Economic Development Director

PURPOSE: To support Project Bose’s application for a Building Reuse grant provided by NC Commerce

ATTACHMENTS: Memo; Recommendation Letter

BACKGROUND:

The Chairman should call upon Mr. Barrington to discuss Project Bose, a well-established company in the western portion of the County. The company is seeking a Building Reuse grant from NC Commerce and is requesting that Sampson County support this grant application.

RECOMMENDED ACTION OR MOTION:

Authorize the County Manager and staff to contract with NC Commerce on behalf of Project Bose, and to sign documentation as needed for the Building Reuse grant application and any post-grant reporting documents.



MEMORANDUM

TO: Sampson County Board of Commissioners

FROM: Sampson County Economic Development Commission

DATE: December 27, 2022

RE: Project Bose - Building Reuse Grant

Sampson County Economic Development Commission is recommending the Board of Commissioners (BOC) to support Project Bose's application for a Building Reuse grant provided by NC Commerce.

Specifically, we are recommending that the BOCs authorize the County Manager and staff to contract with NC Commerce on behalf of Project Bose, and to sign documentation as needed for the Building Reuse grant application and any post-grant reporting documents.

Project Bose, a well-established company in the western portion of the county is seeking a Building Reuse grant from NC Commerce, and is requesting Sampson County to support this grant application. Project Bose is projecting to increase their real and personal property taxes in 2023 by \$3.16 million and provide 15 new jobs averaging over \$44,000 per year, which is more than the County average wage.

Thank you for your consideration.

Respectfully submitted.



December 27, 2022

Sampson County Board of Commissioners,

Project Bose, a well-established company in the western portion of the county is seeking a Building Reuse grant from NC Commerce, and is requesting Sampson County to support this grant application.

Project Bose is projecting to increase their real and personal property taxes in 2023 by \$3.16 million and provide 15 new jobs averaging over \$44,000 per year, which is more than the County average wage.

Project Bose's parent company is well-known and respected, and is located in Canada.

The project came to be from an existing industry visit earlier in the Fall.

Respectfully submitted,

Stephen Barrington
Executive Director

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 5(b)

Meeting Date: January 9, 2023	<input type="checkbox"/> Information Only <input type="checkbox"/> Report/Presentation <input checked="" type="checkbox"/> Action Item <input type="checkbox"/> Consent Agenda	<input type="checkbox"/> Public Comment <input type="checkbox"/> Closed Session <input type="checkbox"/> Planning/ Zoning <input type="checkbox"/> Water District Issue
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SUBJECT: Tentative Recommendations of Project Change for Ivanhoe Water Project

DEPARTMENT: Public Works

PUBLIC HEARING: No

CONTACT PERSON(S): Lin Reynolds, Public Works Director
David Ross, Dewberry Engineers

PURPOSE: To review the recommended change to the Ivanhoe Water Project

ATTACHMENTS: Letter

BACKGROUND:

Dewberry Engineers has completed and submitted the required Engineering Report for the Ivanhoe Water System Project to DWI for review. As part of the engineering report, an alternative analysis was performed to identify multiple ways that the project can be constructed to meet the original project intent. Dewberry recommends that the preferred alternative to be tentatively changed. These changes are outlined in the attached letter.

RECOMMENDED ACTION OR MOTION:

Concur with the recommended changes proposed by Dewberry Engineers



December 15, 2022

Sampson County
Mr. Edwin Causey
County Manager
406 County Complex Road
Clinton, NC 28328

RE: Tentative Recommendation of Project Change
Ivanhoe Water System (SRP-D-ARP-0114)

Dear Mr. Causey:

Dewberry has completed and submitted the required Engineering Report for the Ivanhoe Water System Project to DWI for review. As part of the engineering report, an alternative analysis was performed to identify multiple ways that the project can be constructed to meet the original project intent.

Dewberry recommends that we tentatively change the preferred alternative to the following:

One Booster Pump Station & 40 Miles of Water Main Extensions. This alternative meets the original project objective, has the lowest present worth cost of all feasible alternatives, and has the lowest yearly maintenance and operation cost.

This change in the project scope is contingent upon NCDEQ DWI's approval.

A full description of recommended alternative is provided below for your reference:

This project is to design and construct a new public water supply system for the Ivanhoe Area of Sampson County. The project will create a water distribution system to connect the residents within the disadvantaged, underserved community of Ivanhoe (who have expressed the desire to connect to a public water system) to Sampson County's water supply.

The infrastructure improvements required for the water supply system include:

- Water main extensions to connect residences within the Ivanhoe Area to the proposed system
- Residential water service meters and connections
- 1 Booster pump station
- 67,700 LF of 8" PVC Watermain
- 86,900 LF of 6" PVC Watermain
- 60,350 LF of 4" PVC Watermain

The proposed water main extensions will connect the disadvantaged, underserved residents located along Lisbon Bridge Road, Harrells Highway (Hwy 411), Longview Lake Road, Clear Run School Road, Firetower Road, Wildcat Road, Hoover Road, Alpine Church Road, Dr. Kerr Road, Trestle Road, Ivanhoe Road, G. Shaw Road, Barnhill Road, Eddie L. Jones Road, McKoy Loop Road.

The remaining alternatives that were identified are listed below for your reference:

- Alt. 1 - No-Action Alternative (Not Feasible)
- Alt. 2 - 40 Miles of Water Main Extensions (Not Feasible due to low pressures)
- Alt. 3 - Elevated Storage Tank, Two Wells, Two Booster Pump Stations, & 25 Miles of Water Main Extensions
- Alt. 4 - Elevated Storage Tank, Two Wells, Two Booster Pump Stations, & 40 Miles of Water Main Extensions (Original Application)

Alternate 4 was the original project plan that was described in the Funding Application. The following conclusion was drawn from the Alternative Analysis regarding this alternative:

This alternative is feasible; however, this is not the most efficient or effective alternative because of the associated capital cost and significant operational and maintenance cost.

Should you have any questions or comments, please call me at (984) 232-6788.

Sincerely,

Dewberry Engineers Inc.



David A. Ross
Assistant Project Manager

Cc: Linwood Reynolds, P.E., Sampson County
Mac Ellen Brown, Sampson County
Mark Turlington, Sampson County
Susan Holder, Sampson County
Matt West, P.E., Dewberry

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 5(c)

Meeting Date: January 9, 2023	<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
	<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
	<input checked="" type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/ Zoning
	<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Approve Request from Sampson County Board of Education to Accept Grant Funding for Additional SROs

DEPARTMENT: Administration/Sheriff's Office

PUBLIC HEARING: No

CONTACT PERSON(S): Ed Causey, County Manager

PURPOSE: To discuss a request by Sampson County Board of Education to accept grant funding to add additional SROs

ATTACHMENTS: Memo

BACKGROUND:

The Sampson County Board of Education applied for and has been awarded grant funding to increase the number of SROs for their schools. The available funding would increase SROs from 10 to 17, assigning an SRO for every school building. Mr. Causey will discuss the proposal to add SROs and the budgetary impacts of the proposal.

RECOMMENDED ACTION OR MOTION:

Approve the increase in SRO positions with the considerations listed in the attached memo



Daryll Warren, Board Chair
Sandra Carroll, Vice Chair
Eleanor Bradshaw
Robert Burley

437 Rowan Rd., Suite 13
Clinton, North Carolina, 28328
910-592-1401

Glenn Faison
Sonya Powell
Kim Schmidlin

Dr. David Goodin
Superintendent

11/21/22

Hi Mr. Causey:

As you know, Sampson County Schools has applied for a grant for additional School Resource Officers (SRO's). This grant is being funded by the NC DPI Center for Safer Schools. The grant award is a partial 1;4 matching grant. Award amounts are \$44,000.00 per SRO from NC CFSS and \$11,000.00 per SRO provided by Sampson County Schools for a total award amount of \$55,000.00 per SRO. Attached is supporting documentation.

Sampson County Schools is requesting that the county increase the amount of SRO's currently provided from six to thirteen based on the new grant award. The grant is designed to cover only the cost of salaries for these SRO's. The portion requested for the County to pay is the additional costs associated with the position of an SRO (patrol cars, uniforms, radios, guns, duty belts, etc.). Supporting documentation from the Sheriff for related cost is also attached.

I do greatly appreciate the support and all of the hard work that you, your staff, and the county commissioners have put into helping us secure the grant for the previous SRO's and do hope that we can continue on with this new funding to reach our goal of having a School Resource Officer in every school in Sampson County. Again, thank you for all of your support.

Sincerely,

Mark Hammond

Sampson County Schools

Executive Director of Auxiliary Services

910-385-4159

mhammond@sampson.k12.nc.us



PUBLIC SCHOOLS OF NORTH CAROLINA

DEPARTMENT OF PUBLIC INSTRUCTION | Catherine Truitt, *Superintendent of Public Instruction*

WWW.DPI.NC.GOV

26 October 2022

Sampson County Schools
437 Rowan Rd
Clinton, NC 28328

Dear Melinda Vickers,

On behalf of Superintendent Catherine Truitt, it is my pleasure to inform you that the Center for Safer Schools School Safety Grant Program has approved your application in the amount of:

School Resource Officer:	\$572,000
School Safety Equipment:	\$255,000
Services for Students in Crisis:	N/A
Training to Increase School Safety:	N/A

For FY 2022-23 Sampson County Schools – 820

This award is subject to all administrative and financial requirements, including timely submission of all financial and programmatic reports; resolution of all interim audit findings; and adherence to allowable expenses. Should you not adhere to these requirements, you might be in violation of the terms of this agreement and the award might be subject to termination for cause.

If you have questions regarding this award, please contact the Center for Safer Schools at schoolsafetvgrants@dpi.nc.gov (for a quicker response).

Congratulations and we look forward to working with you!

Sincerely,

Karen W. Fairley
Executive Director,
Center for Safer Schools

CENTER FOR SAFER SCHOOLS

Karen W. Fairley, Executive Director -Center for Safer Schools karen.fairley@dpi.nc.gov
6301 Mail Service Center, Raleigh, North Carolina 27699-6301 | (984)-236-2240|

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER



PUBLIC SCHOOLS OF NORTH CAROLINA

DEPARTMENT OF PUBLIC INSTRUCTION | Catherine Truitt, *Superintendent of Public Instruction*

WWW.DPI.NC.GOV

26 October 2022

Dear School Official:

Please note the following regarding the Center for Safer Schools School Safety Grant:

- Rates might have been adjusted to accommodate the new rate. Qualifying Low Wealth Counties are eligible for \$44,000 per school resource officer with a local match of \$11,000. Non-Low Wealth Counties are eligible for \$36,666 with a local match of \$18,333 per SRO. This meets the required \$55,000 per SRO. If your award was adjusted and you do not want to utilize the additional funding for the SRO, email schoolsafetygrants@dpi.nc.gov.
- The mandatory Mid Term Report will be available in CCIP and will be due 1 March 2023. The Final Report will be available in CCIP and will be due 15 July 2023.
- Upon successful completion of both reports, the SRO funding will automatically be extended to continue into the following school year (2023-2024).

Please initial below to acknowledge that you understand which item requests are allowed and not allowed under the terms of the School Safety Grant:

_____ Allowable items are those intended only to advance the work under the terms of the grant. The following are examples of items that **ARE** allowed:

- Door access controls
- Fencing
- Locks

_____ Unallowable items are those prohibited by campus policy or mutual agreement with a government agency.

The following are examples of items that **ARE NOT** allowed:

- Firearms
- Police equipment
- Police vehicles

If you have questions regarding this award – or if you are not sure if a request is allowable – please contact the Center for Safer Schools at schoolsafetygrants@dpi.nc.gov (for a quicker response).

Please return both this page and the following page to schoolsafetygrants@dpi.nc.gov. Initials are required on both pages. A signature is required on the checklist page.

CENTER FOR SAFER SCHOOLS

Karen W. Fairley, Executive Director -Center for Safer Schools karen.fairley@dpi.nc.gov

6301 Mail Service Center, Raleigh, North Carolina 27699-6301 | (984)-236-2240|

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

2018 Deputy Startup Expenses

Salary and Benefits	
Category	Master Deputy II
Deputy II	\$ 42,168.00
FICA (6.2%)	\$ 2,614.42
Medicare (1.45%)	\$ 611.44
Retirement (13.04%)	\$ 5,498.71
401K (5%)	\$ 2,108.40
Insurance	\$10,620.00
Dental Insurance	\$384.00
Workers Comp	\$1,665.66
Professional Liability	\$75.00
Total Salary and Benefits	\$ 65,745.62

Verify these figures are correct.

Vehicle Equipment	
Category	Cost
Laptop Computer	\$ 1,500.00
Computer Mount	\$ 200.00
Docking Station	\$ 182.10
Computer Charger	\$ 114.50
Cell Phone	\$ 510.00
Light Bar	\$ 1,300.00
800 mhz Mobile Radio	\$ 6,100.00
800 mhz WT	\$ 6,400.00
WT Charger	\$ 350.00
Vehicle Emergency Equipment	\$ 9,428.00
Digital Camera	\$ 225.00
PBT	\$ 850.00
Stop Sticks	\$ 475.00
Fire Extinguisher	\$ 42.00
Fingerprint Kit	\$ 65.00
Shotgun	\$ 337.05
Rifle	\$ 708.00
50 rounds 9mm ammo	\$ 38.00
10 rounds Shotgun ammo	\$ 22.00
100 rounds 223 rifle ammo	\$ 20.00
Radar Unit	\$ 1,500.00
Total Vehicle Equipment	\$ 30,366.65

Uniforms				
Ballistic Vest	\$	800.00	1 \$	800.00
Sig Sauer P226 Duty Pistol	\$	700.00	1 \$	700.00
Taser	\$	1,200.00	1 \$	1,200.00
Taser Cartridge	\$	32.50	2 \$	65.00
Handcuffs	\$	26.00	1 \$	26.00
Leg Shackles	\$	57.00	1 \$	57.00
Waste Chain	\$	26.00	1 \$	26.00
Campaign Hat	\$	77.00	1 \$	77.00
OC Spray	\$	22.00	1 \$	22.00
Hat Cord with Acorn	\$	7.50	1 \$	7.50
Hat Rain Cover	\$	6.00	1 \$	6.00
Hat Strap (1 Pc Black Clarino)	\$	9.00	1 \$	9.00
Campaign Hat Press (Albourn)	\$	13.00	1 \$	13.00
Minni Collar Stars	\$	5.95	1 \$	5.95
Name Plate	\$	12.95	1 \$	12.95
Serving Since	\$	12.95	1 \$	12.95
Whistle Chain Epaulette	\$	4.00	1 \$	4.00
Whistle	\$	2.95	1 \$	2.95
Tie Tac	\$	4.95	1 \$	4.95
Tie	\$	5.00	1 \$	5.00
Gun Holster	\$	155.00	1 \$	155.00
Mace Holder	\$	28.95	1 \$	28.95
Blackhawk Taser Holster X26	\$	59.99	1 \$	59.99
Double Mag/Cuff Combo	\$	65.00	1 \$	65.00
Glove Pouch	\$	17.95	1 \$	17.95
ASP Holder	\$	49.00	1 \$	49.00
ASP	\$	93.00	1 \$	93.00
Belt Buckle	\$	5.00	1 \$	5.00
Duty Belt	\$	52.00	1 \$	52.00
Winter Coat	\$	150.00	1 \$	150.00
Rain Coat/Reversible Jacket	\$	148.00	1 \$	148.00
Reflective Blauer Traffic Vest	\$	51.00	1 \$	51.00
Dress Pants	\$	68.00	4 \$	272.00
Dress Shirt S/S	\$	59.60	4 \$	238.40
Dress Shirt L/S	\$	66.60	4 \$	266.40
Dress Shoes	\$	120.00	4 \$	480.00
Badge (shirt,hat,coat)	\$	78.00	3 \$	234.00
Shirt Patch (per sleeve)	\$	1.70	18 \$	30.60
Total Uniform and Equipment			\$	5,453.54

Uniform, Equipment and Vehicle Cost

Category

Salary	\$	65,745.62
Uniform Cost	\$	5,453.54
Vehicle Equipment	\$	30,366.65
Vehicle	\$	39,695.00
Gas, Oil, Tires	\$	9,000.00
Overall Total Cost	\$	150,260.81

Cost Each

\$	4,673.94
\$	22,773.04
\$	23,474.55
\$	7,446.75

Susan Holder

Subject: FW: Message from "RNP58387955A221"

-----Original Message-----

From: Ed Causey
Sent: Thursday, December 15, 2022 3:59 PM
To: Jimmy Thornton <sheriff@sampsonsheriff.com>
Subject: FW: Message from "RNP58387955A221"

Good afternoon,

Thank you for the below response. We sincerely appreciate your efforts to timely respond and offer suggestions that will assist with our budgetary challenges. If you have time, I would like to meet with you on Monday afternoon or anytime Tuesday to further discuss. Our primary concern is the hiring of the SRO potentially ahead of the other stated needs. We recognize that all the positions are needed and important. We simply do not want to exacerbate the current circumstances with vacancies.

Regarding your email, you have made several good points. Please note:

1. Your comment that this request was not requested by the sheriff's office is noted. We receive significant comments regarding the overall sheriff and detention budget that seems to be misunderstood. Likewise, we try to offer perspective and share our interest in funding all departments in a responsible manner.
2. Your offer to use older vehicles and utilize seized asset funds is also noted and appreciated.
3. Your comment regarding records mgt. etc. is also noted.
4. Additional duties- The comment made was based on a conversation with school representatives. In addition, they also indicated that they were satisfied with the current level of service. The comment was intended as a straightforward comment in an earnest approach to stretch the county's budget as much as possible. No negative intent was intended.

If the suggested dates above do not work, please offer potential times during the first week of January. Thank you in advance for your assistance.

Ed

-----Original Message-----

From: Jimmy Thornton <sheriff@sampsonsheriff.com>
Sent: Thursday, December 8, 2022 3:02 PM
To: Ed Causey <ecausey@sampsonnc.com>
Subject: RE: Message from "RNP58387955A221"

Ed,

Thank you for sending over the Sampson County Board of Education's grant request for additional School Resource Officers. We do live in a dangerous world and have all witnessed tragedies take place within schools across our nation. I applaud the Board of Education's proactive efforts in seeking funding to provide School Resource Officers for all Sampson County Schools. The protection of school staff and children should always be a top priority for everyone. I fully support the School Board and the Board of Commissioners decision with the following caveat:

As you are aware, if approved by the Board of Commissioners, such funding would greatly increase the Sheriff's Office budget. I think it is important to note a request for additional funding was not initiated by the Sheriff's Office. If such funding is approved by the Board of Commissioners, I would hope these budget increases would not be held negatively against my operation. In the past, such funding increases have been utilized to skew the Sheriff's Office budget as being inflated or overfunded, when in-fact such increases are often beyond my control (i.e., school resource officers, child support, juvenile investigators, municipal contracts and/or other mandated items).

You requested feedback regarding questions, you posed in your email, I have the following responses:

Filling Vacancies - Filling School Resource Officer positions will be no different than filling any other current vacancy. The challenges met with filling vacancies within my operation simply come down to paying competitive salaries and a sensible career pathway. Without the Board of Commissioners properly funding these two areas, recruitment and retention will continue to handicap our operation

Reducing Upfitting Costs & Use of Seized Asset Funds - To function properly, deputies must generally be equipped with equal equipment across the board. However, we could look at reducing the upfit cost by eliminating the new vehicles quoted and utilizing vehicles that we had planned on declaring surplus from the current operational fleet. To do this, we would need you to waive your long-standing vehicle fleet agreement and allow for higher mileage vehicles to be held over. I assume you would be more than willing to waive your policy. In doing so, please understand there will be a request in the next couple of years budgets for a few additional vehicles. This will be necessary to safely cycle out older vehicles and maintain a fleet which is safe for emergency operations and responses. I feel this is a sensible approach that would reduce upfit costs drastically. I estimate this cost savings to be around \$490,000. In return, I would consider purchasing the vehicle radios and in-car camera/body cameras needed for the new positions out of seized asset funds (estimated \$70,000). It is my recommendation for the remaining costs (estimated \$300,000) be paid out of lapse salary money and/or ARP funds. This plan would save the county a significant amount of upfront cost.

NOTE: There would need to be an increase in funding from the county to offset costs associated with records management licenses, phone/data plans, uniforms, gas/oil/tires. This is estimated at \$25,000 per year in future budgets.

Additional Duties - You stated, "We understand that there is significant additional time for each SRO position that can be utilized doing other duties." I respectfully ask how and where such an understanding was derived from? School Resource Officer's work five days per week in their assigned school for the entire school year. Little or no vacation time is granted during the school year for these officers to be out of work. Since the onset of the COVID epidemic, all county schools, except the Early College High School, have summer school offerings through the end of June, which require the SRO's to be present. This means that July is the only month when the SRO's attend required training specific to their SRO certification and take accrued vacation. When not in training during the summer, those same officers assist with mental and prisoner transports; serve criminal warrants and civil papers; and work court, detention or patrol where/when needed. Unfortunately, their minimal ability to assist with other areas does not alleviate other personnel needs throughout the other eleven months of the year.

Impact on Future Personnel Needs - Please understand that all my personnel multi-task to ensure the successful operation of the Sheriff's Office. An example being the Bailiffs assisting with serving papers and helping with transports when court is not in session. Although SRO's and Bailiffs can provide temporary assistance in certain areas, they do not decrease the overall need for future personnel needs in patrol operations or investigations.

I hope this information satisfies your inquiry. I look forward to seeing the Board of Commissioners recommendation regarding the grant approval. If awarded, we will work to provide a safe school environment for all schools, as deserved.

Sincerely,
Jimmy

-----Original Message-----

From: Ed Causey <ecausey@sampsonnc.com>
Sent: Wednesday, November 30, 2022 1:44 PM
To: Jimmy Thornton <sheriff@sampsonsheriff.com>
Subject: FW: Message from "RNP58387955A221"

Good afternoon,

Enclosed please find the 11-22-2022 correspondence from Mark Hammond regarding the SRO grant award increasing the SROs from 6 to 13. We understand there has been some communication with staff regarding associated cost. However, we wanted to reach out to you and determine your receptivity regarding the grant. We certainly appreciate the challenges you are facing and the impact this grant could have on your current operations. At the same time, there will potentially be significant cost to the county.

This grant has been generally discussed with the Chair and Vice Chair. Before bringing this request forward to the entire Board in January, we would like to get your thoughts regarding the following:

1. We would like to get your general thoughts regarding the grant and any potential impact that it would have on current operations.
2. How would you prioritize the filling of these additional positions ? Would you ensure that existing vacancies are filled before filling these new positions?
3. Are there any reasonable opportunities for reducing the upfit cost for each new position?
4. Would you consider utilizing your seized asset funds to offset any of the upfit cost?
4. We understand that there is significant additional time for each SRO position that can be utilized doing other duties. Is there a developed plan for how the additional time will be utilized? Will this additional time offset any of the need for additional personnel now and in the future? Could or would this additional time be utilized to substitute for assigned road deputies that are either sick or unavailable for other reasons?
5. We invite you to offer any additional thoughts you might have regarding this subject?

Thanks in advance for your consideration and we look forward to hearing from you.

Ed Causey
County Manager

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 5(d)

Meeting Date: January 9, 2023	<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
	<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
	<input checked="" type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/ Zoning
	<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Consideration of the Addition of a Floating Holiday

DEPARTMENT: Administration

PUBLIC HEARING: No

CONTACT PERSON(S): Ed Causey, County Manager

PURPOSE: To consider the addition of a floating holiday to be used at the discretion of the employee

ATTACHMENTS: Memo

BACKGROUND:

In addition to our efforts to study our employee classification and pay plans, we have begun to also focus on non-salary changes to our workplace policies that would be attractive to our current and future employees. One such change could be to offer the availability of a “floating holiday” to our employees. Over the past years, many local governments have added a paid “floating holiday” to their typical holiday observances. The “floating holiday” increases diversity in the workplace, allowing for the celebration of cultural or religious holidays which may not be covered under state or federal calendars. An extra paid day off offers employees some flexibility and helps to improve their work-life balance.

RECOMMENDED ACTION OR MOTION:

Approve the addition of a floating holiday as recommended

NORTH CAROLINA'S
SAMPSON COUNTY
OFFICE of the COUNTY MANAGER

TO: Board of Commissioners

FROM: Edwin W. Causey, County Manager

DATE: December 21, 2022

RE: **Addition of Floating Holiday to Annual Holiday Schedule**

In addition to our efforts to study our employee classification and pay plans, we have begun to also focus on non-salary changes to our workplace policies that would be attractive to our current and future employees. One such change could be to offer the availability of a “floating holiday” to our employees.

Article VI., Section 1 of the Sampson County Personnel Resolution identifies the following as holidays observed by Sampson County government:

New Year’s Day	Labor Day
Martin Luther King, Jr.’s Birthday	Veteran’s Day
Good Friday	Thanksgiving (2 days)
Memorial Day	Independence Day
Christmas (2 or 3 days in accordance with the designated State government schedule)	

Over the past years, many local governments have added a paid “floating holiday” to their typical holiday observances. The “floating holiday” increases diversity in the workplace, allowing for the celebration of cultural or religious holidays which may not be covered under state or federal calendars. An extra paid day off offers employees some flexibility and helps to improve their work-life balance.

We recommend that the Board authorize the addition of a “floating holiday” with the following provisions:

1. Floating holidays (8 hours) will be available at the beginning of each calendar year for all current full-time employees who have completed their six-month probationary period. A floating holiday (4 hours) will also be available to permanent part time employees (who have completed their six-month probationary period) who work a regular schedule (this includes certain Library, Transportation and Aging employees).
2. Floating holidays must be used in whole day increments (except as noted above for permanent part time employees). Employees must submit a request in advance following the same procedures used by their department for requesting leave. A request does not

guarantee approval as the department must weigh many factors when determining whether to grant a request for a floating holiday.

3. Floating holidays will be paid at straight time.
4. Floating holidays may not be donated to another employee.
5. Floating holidays do not accrue and reset at the end of the calendar year. Employees will not be paid for an unused floating holiday when they separate from employment.

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 6

Meeting Date: January 9, 2023	<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
	<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
	<input checked="" type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/ Zoning
	<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Appointments

DEPARTMENT: Governing Body

PUBLIC HEARING: No

CONTACT PERSON(S): Vice Chairperson Sue Lee

PURPOSE: To consider appointments to the Airport Advisory Board

Clinton-Sampson Airport Authority Former BOC Chairman Clark Wooten served on the Airport Authority. Current BOC Chairman Jerol Kivett is already a member of the Authority and will now serve on the Authority in the BOC Chairman position. This leaves a vacancy on the Airport Authority (which does not have to be a Board member).

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 7

Meeting Date: January 9, 2023	<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
	<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
	<input type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/ Zoning
	<input checked="" type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Consent Agenda

DEPARTMENT: Administration/Multiple Departments

ITEM DESCRIPTIONS/ATTACHMENTS:

- a. Approve the minutes of the December 5, 2022 Board meeting
- b. Adopt a resolution accepting Golden Leaf funding for clearing and grading of 10-acre tract on Sampson Southeast Business Park and authorizing the County Manager and Finance Officer to execute any grant acceptance documents, agreements, and reports required by the grant
- c. Adopt a resolution waiving the contingent sale clause in the Rackley Hangar Contract
- d. Approve the proposed Airport Layout Plan
- e. Approve the lease agreement between the County and DASCO Outdoor, LLC
- f. Approve submission of the CSBG FY 23-24 grant application by Action Pathways Inc.
- g. Authorize execution of a lease between Sampson County and W. Max Pope for +/- 7 acres of cleared land within a larger 8.2 acres of land described in that certain deed recorded in Book 1023, Page 342 of the Sampson County Registry, more commonly referred to by Sampson County PIN No. 18071632005
- h. Approve late disabled veterans tax exclusion request for Frederick Lynn Jewell
- i. Approve the budget amendments as submitted
- j. Approve the tax refunds and releases as submitted

RECOMMENDED ACTION OR MOTION:

Motion to approve Consent Agenda as presented

The Sampson County Board of Commissioners convened in the Second Floor Courtroom of the Sampson County Courthouse in Clinton, North Carolina on Monday, December 5, 2022, at 9:00 a.m. Members present: Chairperson Sue Lee, Vice Chairperson Jerol Kivett, and Commissioners Thaddeus Godwin and Lethia Lee. Absent: Commissioner Clark Wooten.

The Bailiff convened the special district court session with the Honorable William B. Sutton, Jr. presiding. Judge Sutton recognized Chairperson Sue Lee who called the meeting to order and acknowledged Vice Chairperson Kivett who led the Pledge of Allegiance. Reverend Brandon Glunt provided the invocation.

Swearing In Ceremonies

Chairperson Lee recognized the former commissioners and other special guests present. She then turned the meeting over to Judge Sutton, who proceeded to swear in Commissioners Thaddeus Godwin, Sue Lee, and Allen McLamb; Clerk of Court Chris Fann, and the Deputy and Assistant Clerks of Court; and Soil and Water Supervisors James Lamb, Henry Moore, and L. Craig Thornton. (Oaths filed in Inc. Minute Book ____, Pages ____.) At the conclusion of the swearing in, Judge Sutton turned the session over to Chairperson Lee. Upon a motion made and duly seconded, the Board voted unanimously to recess to reconvene at 6:00 p.m. in the County Auditorium, 435 Rowan Road, Clinton. The Bailiff closed the special session of Sampson County district court.

Reconvene

The Sampson County Board of Commissioners reconvened for their regular meeting at 6:00 p.m. on Monday, December 5, 2022, in the County Auditorium, 435 Rowan Road in Clinton, North Carolina. Members present: Chairperson Sue Lee, Vice Chairperson Jerol Kivett, and Commissioners Thaddeus Godwin, Lethia Lee and Allen McLamb.

Chairperson Sue Lee called the meeting to order and turned the meeting over to Vice Chairperson Kivett. Vice Chairperson Kivett called upon Assistant County Manager and Clerk to the Board Susan Holder who provided the invocation. Vice Chairperson Kivett then led the Pledge of Allegiance.

Approval of Agenda

Upon a motion by Commissioner Godwin and seconded by Commissioner Lethia Lee, the Board voted unanimously to approve the agenda as published with the following changes:

- Added approval of the Sheriff's Bond to the Consent Agenda

Item 1: Organization of the Board

County Manager Ed Causey conducted the election for Chairman of the Board. Chairperson Sue Lee nominated Vice Chairperson Jerol Kivett. There were no other nominations. The Board voted unanimously to elect Jerol Kivett as Chairman. Newly elected Chairman Kivett conducted the election for Vice Chairperson and nominated Commissioner

Sue Lee. There were no other nominations. The Board voted unanimously to elect Commissioner Sue Lee as Vice Chairperson. Vice Chairperson Lee provided remarks thanking her fellow commissioners, County employees, and Sampson County citizens for allowing her to serve in her role as the first female Chairperson of the Sampson County Board of Commissioners. She offered Chairman Kivett a few words of advice, and he voiced his appreciation for all of Vice Chairperson Lee's hard work and leadership during her time as Chairperson.

Item 2: Zoning Items

R22-08: Request to Rezone 2.88 Acre Parcel on Roseboro Highway from C-Commercial to RA-Residential Agricultural Chairman Kivett opened the public hearing and called upon Myron Cashwell who reviewed a request by Charlies B. Williams to rezone a 2.88-acre parcel (08009988301) on Roseboro Hwy. from C-Commercial to RA-Residential Agricultural. The request was recommended for approval by the Planning Board having found it to be consistent with the land use plan, reasonable, and in best public interest. Chairman Kivett opened the floor for comments and hearing none he closed the public hearing. Upon a motion by Vice Chairperson Lee and seconded by Commissioner Godwin, the Board voted unanimously to adopt a resolution approving R22-08, having found the proposed rezoning consistent with the Sampson County Land Use Plan. (Copy filed in Inc. Minute Book _____, Page____.)

ZTA22-02: Request to Amend Certain Articles of the Sampson County Flood Damage Prevention Ordinance Chairman Kivett opened the public hearing and County Attorney Joel Starling reviewed the recommendation to amend Article 1, Section A, Statutory Authorization; Article 3, Section B, Basis for Establishing the Special Flood Hazard Areas; Article 4, Section B (3)(e)(iii), Floodplain Development Application, Permit and Certification Requirements - Certification Requirements; Article 5, Section A(4), General Standards; and Article 5, Section B(8), Specific Standards - Accessory Structures of the Flood Damage Prevention Ordinance. Chairman Kivett opened the floor for comments and hearing none he closed the public hearing. Upon a motion by Chairman Kivett and seconded by Commissioner Godwin the Board voted unanimously to approve the amendments to the Flood Damage Prevention Ordinance as recommended. (Copy filed in Ordinance Book _____, Page ____.)

Item 3: Presentations/Reports

Update on Efforts Regarding Employee Recruitment and Compensation Challenges Chairman Kivett called on County Manager Ed Causey who reviewed a memorandum regarding an "Update on Efforts Regarding Employee Recruitment and Compensation Challenges" as follows:

"At the November Board of Commissioners meeting, you authorized the procurement of a comprehensive market study to be performed as soon as possible with recommendations to be fully implemented within budgetary restrictions. This process is underway with the expectation that the completed market study will be available by early summer.

You also directed staff to immediately research and implement operational changes which would enhance our competitiveness when recruiting new employees and improve the retention of existing employees. The circumstance regarding vacancies continues to exacerbate the challenges in several departments. In addition, and as you know, inflation and supply chain issues continue to affect all employees. Recognizing that market study will not be available until

later in 2023 and that we will continue reviewing our circumstances with personnel during the budget process we offer the following as the first steps in addressing our employment challenges:

1. Recruitment

Beginning 1/1/2023 and continuing through 6/30/2023, provide a \$2,004 Hiring bonus (to be paid over 12 months) for identified hard-to-fill positions:

- Social worker-Protective Services (child and adult)
- Nurse
- Physician Extender
- EMT/paramedic
- Detention officer I, II, III
- Deputy I, II and III
- Telecommunicator
- Senior Planner

Estimated cost based on current vacancies: \$90,180

2. Retention

Implement a 2.5% pay raises for all full-time and part-time staff effective 1/01/2023 and reflected in the 2/15/2023 payroll

Projected costs: \$375,000 (includes fringe benefits)
\$12,500 for part time employees
\$15,000 for budgeted overtime

We want to emphasize that these are the first steps in dealing with employee compensation, and we expect to be making additional recommendations as the market study and budget are completed.”

Upon a motion by Vice Chairperson Lee and seconded by Commissioner Godwin, the Board voted unanimously to direct staff to move forward in addressing the employee recruitment and compensation challenges.

Discussion Regarding Property Reevaluation Cycles Chairman Kivett called on County Manager Ed Causey who reviewed correspondence from the NC Department of Revenue advising that the County has fallen outside of the acceptance range of standards regarding the frequency of property reappraisals. Currently, the County conducts property reappraisals in eight-year cycles. Because our sales ratio has dropped below 90 percent, the NCDOR has recommended that the County conduct its next reappraisal earlier than our currently scheduled reappraisal (January 2025). There are a number of considerations for an expedited schedule, including the type of revaluation which could be conducted within a compressed timeline and the availability and cost of appraisal services. Upon a motion by Chairman Kivett and seconded by Vice Chairperson Lee, the Board voted unanimously to direct staff to issue an RFP for potential appraisal services.

Item 4: Action Items

Appointment of Clerk to the Board Chairman Kivett called upon County Manager Ed Causey who explained that the Assistant County Manager currently serves as the Clerk to the Board, and as she will retire as of January 1, 2023, the Board must appoint someone to fill the Clerk position. Mr. Causey recommended that the Board appoint Stephanie Shannon, who currently serves as Administrative Assistant in the Administration Department, as Clerk to the Board, effective January 1, 2023. Ms. Shannon would then take the oath of office at the Board's January 9, 2023 meeting. Upon a motion by Vice Chairperson Lee and seconded by Commissioner Godwin, the Board voted unanimously to appoint Stephanie Shannon as Clerk to the Board, effective January 1, 2023.

Disposition of Old Emergency Services Building Chairman Kivett called once again on County Manager Ed Causey who explained that as part of a larger effort to identify potential new sources of revenue for Sampson County Government, staff would like to informally solicit offers to purchase the Emergency Services Building at 107 Underwood Street, Clinton, NC 28328, which will be vacated by the Emergency Services Department in the coming months. Once staff has had an opportunity to solicit offers, the Finance Department will report back to the Board. At that time, the Board can consider whether to dispose of the property through the negotiated offer and upset bid process authorized by N.C. Gen. Stat. §§ 160A-269. Upon a motion by Vice Chairperson Lee and seconded by Commissioner Godwin, the Board voted unanimously to adopt the Resolution Directing Staff to Informally Solicit Offers to Purchase. (Copy filed in Inc. Minute Book _____, Page _____.)

Selection of Architectural Services Firm for Animal Shelter Extension and Upgrade Chairman Kivett acknowledged Finance Officer David Clack who provided information on grant funds that the County received which will allow us to make improvements to our Animal Shelter facility. Because of the type and amount of grant funding, staff has followed our policies regarding technical evaluations of proposals and selection of best qualified firms. The County received two responses to its RFQ, performed an initial review for conformity, and a Technical Review Committee has evaluated and scored the responses. Based upon this process, the Committee has recommended the selection of DWG Architects/Shelter Planner as the best firm. Upon a motion made by Vice Chairperson Lee and seconded by Commissioner Godwin, the Board voted unanimously to select DWG Architects as the best qualified firm and authorize the County Manager to negotiate the contract for architectural services.

Public Hearing – Naming of Private Roads and a Report on Upcoming Road Naming Process Chairman Kivett opened a public hearing and called upon Assistant County Manager Susan Holder who informed the Board that the County has duly advertised a public hearing to receive comments on the recommendations of the Road Naming Committee with regard to the names of certain private roads. The Road Naming Committee Recommends that PVT 1742-2113 be named Meadow Run Lane. Chairman Kivett opened the floor for comments and hearing none closed the public hearing. Upon a motion by Chairman Kivett and seconded by Commissioner McLamb the Board voted unanimously to name the private road as recommended. Mrs. Holder then gave an update on roads being rerouted as a result of the NC 24 construction. Because of these changes, certain sections of the highway no longer comply with the standards required by the County's 911 System. Our 911 Addressing staff and the Road Naming Committee have worked diligently to develop proposals for readdressing the affected sections to ensure prompt emergency response. The Committee will bring full

addressing recommendations to the Board at a later date and will endeavor to keep the public well advised of this process.

Appointments - SRMC Board of Trustees Upon a motion by Vice Chairperson Lee and seconded by Chairman Kivett the Board voted unanimously to reappoint Andy Darden, Craig Richardson, and Telfair Simpson; and to appoint Wendy Becton and Nelson Powell to the SRMC Board of Trustees.

Appointments - Library Board Upon a motion made by Vice Chairperson Lee and seconded by Commissioner Godwin the Board voted unanimously to reappoint Natalie Smith and appoint Debbie Daughtry to the Sampson County Library Board.

Appointments - Health Advisory Board Upon a motion by Vice Chairperson Lee and seconded by Commissioner Lethia Lee the Board voted unanimously to appoint Daniel Cumbo and Russell DeVane and to reappoint Cynthia Davis, Yire Hernandez, and Allie Ray McCullen to the Health Advisory Board.

Appointments - Fire Commission Upon a motion by Vice Chairperson Lee and seconded by Commissioner Godwin, the Board voted unanimously to appoint Chairman Jerol Kivett as Fire Commissioner. Upon a motion by Vice Chairperson Lee and seconded by Commissioner Godwin the Board voted unanimously to appoint Richard Sauer, Prentice Madgar, Billy Lockamy, Ken Jackson, Alan Williams, and Anthony Troublefield to the Sampson County Fire Commission.

Appointments - LEPC Upon a motion by Vice Chairperson Lee and seconded by Commissioner Godwin the Board voted unanimously to appoint 1st Sgt. J.E. Stahl of NCSHP to the Local Emergency Planning Committee.

Item 5: Consent Agenda

Upon a motion by Vice Chairperson Lee and seconded by Commissioner Godwin, the Board voted unanimously to approve the Consent Agenda as follows:

- a. Approved the minutes of the November 7, 2022 meeting (Copy filed in Inc. Minute Book ____, Page ____)
- b. Adopted a revised 2023 Sampson County Government Holiday Schedule (Copy filed in Inc. Minute Book ____, Page ____.)
- c. Awarded the bid for reconstruction of the Ellen Pridgen home in the CDBG-NR Program to the lowest responsible bidder, Holland Construction Co. (Owner Thomas J. Holland) at the bid price of \$154,500
- d. Approved the recommended revisions to the Economic Development Commission bylaws (Copy filed in Inc. Minute Book ____, Page ____.)
- e. Adopted Capital Projects Ordinances for the FY22-23 State Capital Infrastructure Grant Funds and a Capital Project Ordinance for the 2307 Ivanhoe Water System Project

(Copies filed in Inc. Minute Book ____, Page ____.)

- f. Authorized execution of the Grant Agreement between the NC Tobacco Trust Fund Commission and NC Cooperative Extension-Sampson County Center and approved associated budget amendment (Copy filed in Inc. Minute Book ____, Page ____.)
- g. Adopted a resolution supporting an application for the honorary designation of a portion of NC 24 (Copy filed in Inc. Minute Book ____, Page ____.)
- h. Accepted grant funds totaling \$25,000 awarded to Sampson County Emergency Services from Duke Energy to purchase an Unmanned Aerial System (drone)
- i. Adopted a resolution clarifying that the Board Chair by position is authorized to execute the NC Welding, LLC property deed and other documents previously designated for signature prior to annual reorganization of the Board (Copy filed in Inc. Minute Book ____, Page ____.)
- j. Approved the updated 2023 Title VI Plan for Sampson Area Transportation (Copy filed in Inc. Minute Book ____, Page ____.)
- k. Approved the late disabled veterans tax exclusion requests for Gleenwell Stevens and Isiah Herring, Jr.
- l. Approved the tax refunds and releases as submitted

#10051	Rafaela Serrano	\$109.94
#10040	Neal Shawn Matthews	\$148.29
#10041	Jennifer Dawn Leggette	\$243.01
#10030	Darrell W. Wilson	\$416.25
#10053	Robert F. Hollingsworth	\$416.25
#10054	Nickie N. Smith	\$416.25
#10017	Prestage Farms Inc.	\$198.67
#10043	Charles Price	\$228.43
#10045	Amado Francisco Bravo	\$201.91
#10048	Harry Halstead	\$111.31
#10049	William Douglas Holloman	\$119.40
#10056	Isiah Herring Jr.	\$152.83
#10057	Adrian Bodden Pimentel	\$265.02
Tax Release	Cayenne Acquisitions Group, LLC	\$-410.88
Tax Release	Richard Dixon III	\$597.60

m. Approved budget amendments as submitted

<u>EXPENDITURE</u>		Sheriff		
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
11243100	521300	Uniforms	\$1,496.	
<u>REVENUE</u>				
<u>Code Number</u>		<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
11034310	402602	DOJ BPV Grant	\$1,496.	
<u>EXPENDITURE</u>		Health Department		
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
12551560	519300	Medical Services	\$2,600.	
<u>REVENUE</u>				
<u>Code Number</u>		<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
12535156	408900	Misc. Revenue	\$2,600.	
<u>EXPENDITURE</u>		Expo Center		
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
62998610	544007	Contract Serv – House Managers	\$6,000.	
<u>REVENUE</u>				
<u>Code Number</u>		<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
62939861	405303	House Manager Revenue	\$6,000.	
<u>EXPENDITURE</u>		Emergency Management		
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
11243300	526201	Department Supplies - Equipment	\$3,691.	
<u>REVENUE</u>				
<u>Code Number</u>		<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
11034330	408406	Other Grants	\$3,691.	

Approved Budget Amendment 1 – State and Budget Amendment 1 – Federal for Clinton City Schools as submitted.

Consent Agenda (as Board of Health)

- n. Approved SCHD Advisory Committee Meeting Schedule (Copy filed in Inc. Minute Book _____, Page _____.)
- o. Approved fee revisions as recommended by SCHD Advisory Board
- p. Authorized submission of United Way Grant (BCCP)
- q. Approved SCHD Advisory Committee 2022 Operating Policy and Procedures (no change to policy, annual approval for reaccreditation)
- r. Approved SCHD Advisory Committee 2022 Conflict of Interest Policy (no change to policy, annual approval for reaccreditation)

- s. Approved Board of Health 2022 Operating Policy and Procedures (no change to policy, annual approval for reaccreditation)

Consent Agenda (as Board of Commissioners)

- t. (Walk-On) Approved the Sheriff's Bond

Item 6: Consideration of Tax Appeals

Chairman Kivett called upon County Manager Ed Causey who stated that assessments and billings have been issued as a result of business personal property compliance reviews. The following individuals have requested an adjustment of the penalties applied to their accounts, pursuant to North Carolina General Statutes, for failure to timely list their business personal property.

RKK Farms: (Tax \$11,985.00 + Penalty \$4,747.27 = \$16,732.27)

James Gregory Horrell (Tax \$6,846.04 + Penalty \$2,321.26 = \$9,167.30)

Upon a motion by Vice Chairperson Lee and seconded by Commissioner Godwin the Board voted unanimously to waive ½ of the penalty on these appeals.

Item 7: Board Information

The Board received the following items as information only:

- a. Engineers Recommendation for Alternatives for Development of Ivanhoe Water Project
- b. September 19, 2022 Minutes, SCHD Advisory Committee
- c. October 4, 2022 Minutes, Dangerous Dog Appeal Hearing
- d. 2021-2022 SCHD Annual Report
- e. 2021-2022 NC Child Health Report Card
- f. 2022 County Health Rankings Report

Item 8: County Manager's Report

Chairman Kivett acknowledged County Manager Ed Causey who discussed Item A in the Board Information section and informed the Board that engineers would be here in January to discuss Alternatives for Development of the Ivanhoe Water Project. Mr. Causey then shared remarks about Assistant County Manager Susan Holder's accomplishments during her career with Sampson County. He commended Mrs. Holder for her institutional knowledge and dedication to Sampson County and its citizens and wished Mrs. Holder well in her retirement.

Item 9: Public Comment Period

Following a brief overview of Public Comment Policies and Procedures by Assistant County Manager Susan Holder, Chairman Kivett opened the floor for public comments. The following were received:

Glenn Best, 2699 Peterson Rd., Clinton, NC – I've been living on this road about twenty-four years. In the past year and a half or two years, my understanding is, that the County has hire somebody to pick up the trash and carry the trash off our road. My road looks like the city dump. We've got couches, we've got chairs, we've got hog heads down there, we've got mattresses that have been down there since the first of May. The people who mow that road, they mow over the bags of trash. They do not move anything, and if we're paying this money to people in Sanford, which I was told by the DOT, then I think we're wasting our money and the County needs to know it and do something about it. My personal opinion is I think we should get somebody locally that will do a certain amount of roads and pay them to do it and keep it up. As it is, it's a trash dump. I hate living on a trash dump road, and I don't think anybody in this building would, and that's what I've got to say.

Natalie Flores, 136 Russell St., Clinton, NC – Well, I just have a complaint, that's it basically. Just to let y'all know and be aware of. There's a sweet potato plant right beside my house and it's infesting my house and our neighbor's homes with those gnats really bad. We have complained to the city already and we went to the meetings as well. They said they were going to spray and fix that problem. This is going on two years now and I have kids. It's disgusting. And I don't know where to turn to. I don't even know where to get information about any of that stuff about the plant or whatever they have because they were on 24, on Old Warsaw Road, but I don't understand why they moved to our little street basically. It's Farm Fresh, I think that's the company name, but we have complained, and I've got some of my other neighbors here too. That they want to complain and show the evidence too of how bad they are. I mean, it's ridiculous that we have to spend our money just to do their job. And they're not doing their job properly. That's all I have to say, thank you.

Denise Faison, 159 Russell St., Clinton, NC – Good afternoon. Piggybacking on what she said, the bugs are so bad. Two years. Snow don't kill them. This is just an example of what I put out, maybe about three minutes, in the yard. I mean, they cover the house, they come inside our house through the windows and we've got weatherized windows, but these bugs come in there in your kitchen, in the bathrooms, everywhere through the whole house. Spray don't do no good. Didn't have a problem when that potato house was not there. This is going on the second year, and they knew the first year. The city told us that they couldn't do anything, that the building was in the county, but I'm on the side of the building that runs with the city and the county. These bugs are so far they're going over to Sir Clinton. Believe it. I've had complaints from there. So they definitely, it's like an infestation. They multiply instead of die. Like I said, this is just about like two to three minutes just being put out. Trash can, they'll about kill you. For real. It's bad that we have to live like this. It really is. Can't hardly cook your food. Don't even want to eat in your house because they are constantly flying around. That's just how bad they really are. Now I wouldn't be complaining if I didn't have a problem, but that's a problem and it seems like it's a safety hazard too, because you definitely have to watch everything you do now at this point. I can't cook in my house because there's just too

many of those insects that's just flying around. So, we are asking, we are desperately needing, we need help of what to be done. If the building have to, the potatoes have to be moved out of city limits, county, wherever it's at, so be it but we need to live in peace. We pay city and county taxes. Thank you.

Jimmy Faircloth, 1309 Peterson Rd., Clinton, NC – I'm going along with what Mr. Glenn said. We both stay on Peterson Road and it's a problem. There's trash everywhere. I even catch people doing it. And they're coming from Tyndall Town Road, the majority of them. So, not only is that a problem, but the ditches are not cleaned our properly, and the reason I say that is because I stay in the curve on Peterson Road, 1309 Peterson Road, and there's the Hopes, they farm the land behind me, Faircloths farm the land in front of me, but the sand from the field beside me fills up the ditches and then here I am with runoff coming into my yard. So, I cut the ditch myself to help it drain. That's you know they need a piece of tile or something, somebody needs to come through and cut the ditches. I mean, I'll do it, but there again I'm not, you know I'm not getting paid for it, so. But as he said, we're tired of living in the dump. You know if they can't carry it to somewhere close by, you know that's appointed landfill or whatever, we've got a problem. We've got to address it somehow. Some way. I don't know if you can put a camera up or what, but you know it's mostly on the Boykin Bridge side. With that being said, also, we've got people flying around those curves on Peterson Road. There's no sign stating that this is a 35 mph curve, its 20 mph, whatever. There's no hazard signs or nothing. So here about once a month I'm picking up car parts off the side of the road right there at the house. You know, it's a wonder somebody ain't got killed right there. Alright, one more problem I want to address is 2229 West Main Street. We've had several incidents where cars have run that curve like coming from the college, coming down like you want to go to Walmart the back way, whatever. Anyway, they're busting the curve and coming over into my parents' yard. They've hit the tree. I've cut the trees down because of the damage that it done to the tree. They've hit the house. They've hit my dad's truck. Totaled it. You know when is it going to stop? Do I have to lose a parent in order to get guard rails or something up? You know? I've had my mom's mailbox moved because, you know it's a blind curve, and I don't want her to get hit walking across there to check her mail, so I had that problem solved, but there's still nothing being done about people slowing down coming around that curve at her place. So, if you will, help me out. Thank y'all.

Adjournment

Upon a motion made by Vice Chairperson Lee and seconded by Commissioner Godwin, the Board voted unanimously to adjourn.

R. Jerol Kivett, Chairperson

Susan J. Holder, Clerk to the Board



MEMORANDUM

TO: Sampson County Board of Commissioners

FROM: Sampson County Economic Development Commission

DATE: December 19, 2022

RE: Golden Leaf Grant

Sampson County has received a Golden Leaf grant, in the amount of \$265,112.38, for clearing and grading activity on 10-acres within the Sampson Southeast Business Center. The clearing and grading will support up to a 60,000 SF light industrial building.

Sampson County Economic Development is recommending the Board of Commissioners authorize the County Manager to sign all necessary documents related to the Golden Leaf grant funds, including the receipt of the funds and any future contractual agreements.

Thank you for your consideration.

Respectfully submitted.

RESOLUTION OF THE SAMPSON COUNTY BOARD OF COMMISSIONERS

WHEREAS, on December 1, 2022, Sampson County was awarded a Golden Leaf grant in the amount of \$265,112.38 for a clearing and grading project on 10 acres owned by the County at the Sampson Southeast Business Center; and

WHEREAS, the County intends to use the grant funding to develop a small tract within the Sampson Southeast Business Center into a nearly pad-ready site for up to a 60,000 SF light industrial building; and

WHEREAS, the Sampson County Board of Commissioners wishes to authorize the County Manager to execute the Golden Leaf grant agreement and acceptance documents and to authorize the County Manager and County Finance Officer to execute any periodic reports or other submissions required by Golden Leaf in connection with the administration of the grant;

NOW, THEREFORE, BE IT RESOLVED that the County Manager is hereby authorized to sign any grant acceptance documents and agreements from Golden Leaf, and the County Manager and County Finance Officer are further authorized to execute any reports or other documents that may be required by Golden Leaf in connection with the proper administration of the grant referenced herein.

ADOPTED, this the 9th day of January 2023.

R. JEROL KIVETT, CHAIR,
Sampson County Board of Commissioners

ATTEST:

STEPHANIE SHANNON
Clerk to the Sampson County Board of Commissioners



RESOLUTION OF THE BOARD OF COMMISSIONERS OF SAMPSON COUNTY

WHEREAS, the Sampson County Board of Commissioners on November 7, 2022 adopted a Resolution approving the purchase of an approximately 0.63 acre parcel of real property for airport use from Willie L. Rackley and wife, Yvonne S. Rackley, said real property being assigned Sampson County Parcel No. 15-0783750-07 and being the same property described in Book 1459, Page 51 of the Sampson County Registry (the “Rackley Property”); and

WHEREAS, the Board’s approval was made subject to the terms and conditions set forth in an Agreement for Purchase and Sale of Real Estate (“Agreement”), which was included in the Board’s November 7, 2022 regular meeting agenda materials; and

WHEREAS, the Agreement contains a contingent sale clause making the obligation to close on the Rackley Property contingent on the sale of certain other property owned by Sampson County; and

WHEREAS, the closing of the contingent sale has been postponed at the request of the purchaser in that transaction, such that the closing of the contingent sale transaction will occur after the closing of the Rackley Property; and

WHEREAS, the Sampson County Board of Commissioners wishes to waive the contingent sale clause set forth in Paragraph 6(f) of the Agreement;

NOW, THEREFORE, BE IT RESOLVED that the Sampson County Board of Commissioners hereby waives the contingent sale clause set forth in Paragraph 6(f) of the Agreement.

ADOPTED, this the 9th day of January, 2023.

R. JEROL KIVETT, Chairman,
Sampson County Board of Commissioners

ATTEST:

STEPHANIE P. SHANNON, Clerk,
Sampson County Board of Commissioners

MEMORANDUM

TO: Susan J. Holder
FROM: Joel Starling
DATE: December 15, 2022
RE: Board Approval of Airport Layout Plan

The Clinton-Sampson Airport Advisory Board held a special meeting at the Clinton-Sampson Airport (CTZ) Terminal Building on December 14, 2022. At the meeting, the Airport's consultants, Marty Wynn and Mary Soderstrum with AVCON, Inc., presented a new proposed Airport Layout Plan (ALP) to members of the Airport Advisory Board, representatives from the North Carolina Department of Transportation Division of Aviation (NCDOA), and members of the public.

The ALP set is a set of engineered drawings that graphically depict current and future airport facilities and create a blueprint for airport development by depicting proposed improvements. Each airport is required by the Federal Aviation Administration (FAA) to have a current ALP approved by the airport sponsor (in this case, the City of Clinton and the County), the FAA, and the NCDOA prior to the approval of funding for any airport development projects.

NCDOA recommends that airports update their ALPs every ten (10) years. CTZ's current ALP was adopted in 2009. At the recommendation of the Airport's consultants, a new proposed ALP has been created, and a summary of the new proposed ALP is included with this memo. The proposed ALP was unanimously recommended for approval by the Airport Advisory Board.

Materials:

1. Airport Layout Plan Update Summary

CLINTON-SAMPSON COUNTY AIRPORT LAYOUT PLAN UPDATE



PRESENTATION TO:
CLINTON-SAMPSON COUNTY
ADVISORY BOARD
14 December 2022



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AIRPORT LAYOUT PLAN UPDATE AGENDA

- Existing Airport Conditions Studied
- Approved Forecasts of Annual Operations and Based Aircraft
- Taxiway and Hangar Alternatives
- Capital Improvement Program
- Airport Layout Plan Sheets
- Exhibit “A” Plan Sheets
- Capital Improvement Projects
 - Short-term Projects
 - Mid-term Projects
 - Long-term projects



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AIRPORT LAYOUT PLAN (ALP) DRAWING SET

- Each Airport is required to have a current ALP approved by the City, the County, the FAA, and the NCDOA prior to the approval of an Airport Development Project.
- The ALP set is a set of engineered drawings that graphically depict the current and future Airport facilities.
- ALP sets serve five functions:
 1. Necessary for the Airport to receive NCDOA funds
 2. Creates a blueprint for airport development by depicting proposed improvements
 3. ALP is a public document that serves as a record of aeronautical requirements and as a reference for community land use proposals.
 4. An approved ALP allows the NCDOA to program funds for anticipated capital projects and allows the FAA to reserve air space for future projects.
 5. ALP can be a working tool for the City and the County, including the development and maintenance staff.

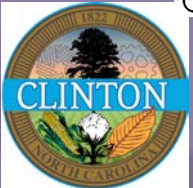
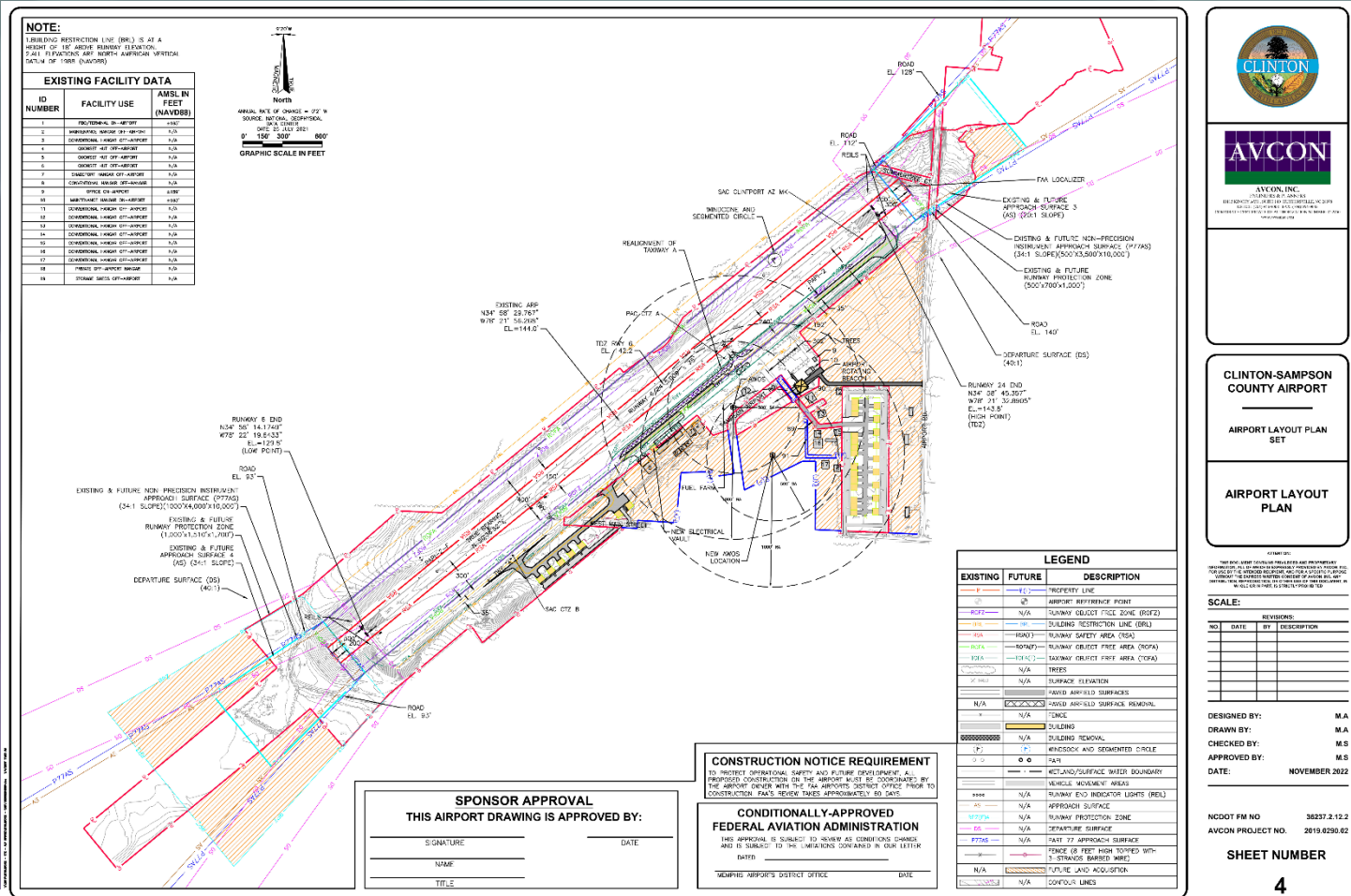


CURRENT ALP WAS APPROVED IN NOVEMBER 2009



AIRPORT LAYOUT PLAN (ALP) DRAWING SET

AIRPORT LAYOUT PLAN

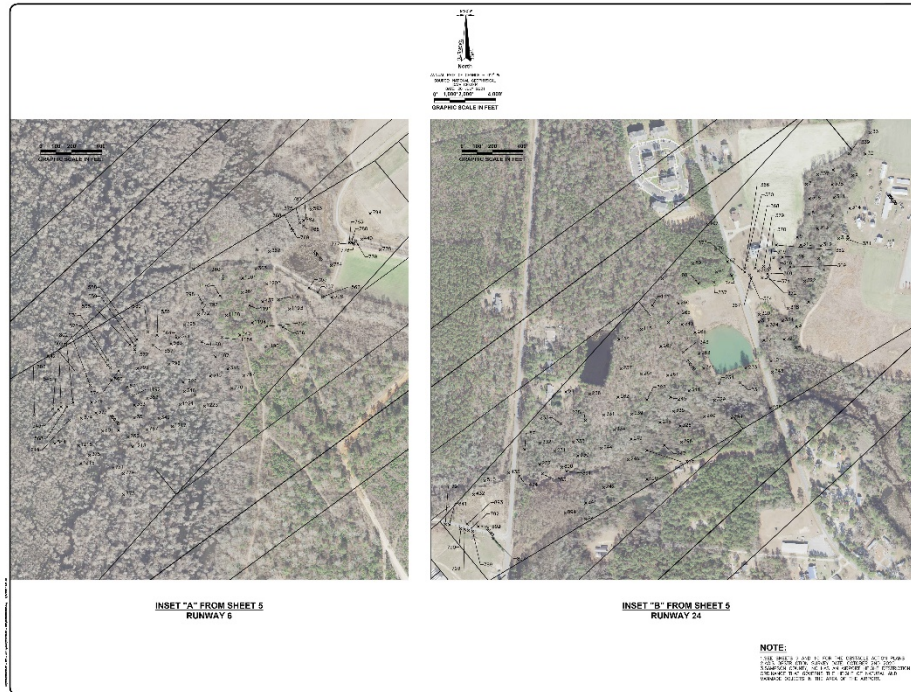
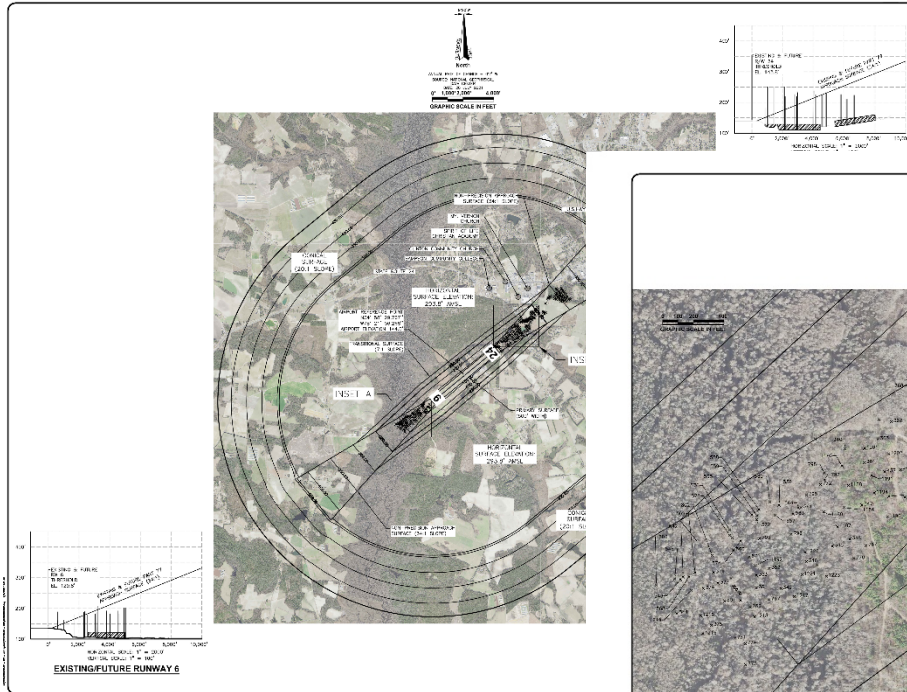


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AIRPORT LAYOUT PLAN (ALP) DRAWING SET

FEDERAL REGULATIONS 14 CFR PART 77, OBJECTS AFFECTING NAVIGABLE AIRSPACE



CLINTON-SAMPSON COUNTY AIRPORT
AIRPORT LAYOUT PLAN SET

AIRPORT AIRSPACE DRAWING (2 OF 2)

SCALE:

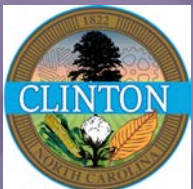
FEET	METERS
0	0
100	30
200	60
300	90
400	120
500	150
600	180
700	210
800	240
900	270
1000	300

DESIGNED BY: K.A.
DRAWN BY: K.A.
CHECKED BY: K.B.
APPROVED BY: K.B.
DATE: NOVEMBER 2022

SCOTT FN NO. 20217.12.2
AVCON PROJECT NO. 2019.0006.00

SHEET NUMBER

6

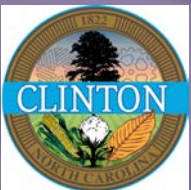
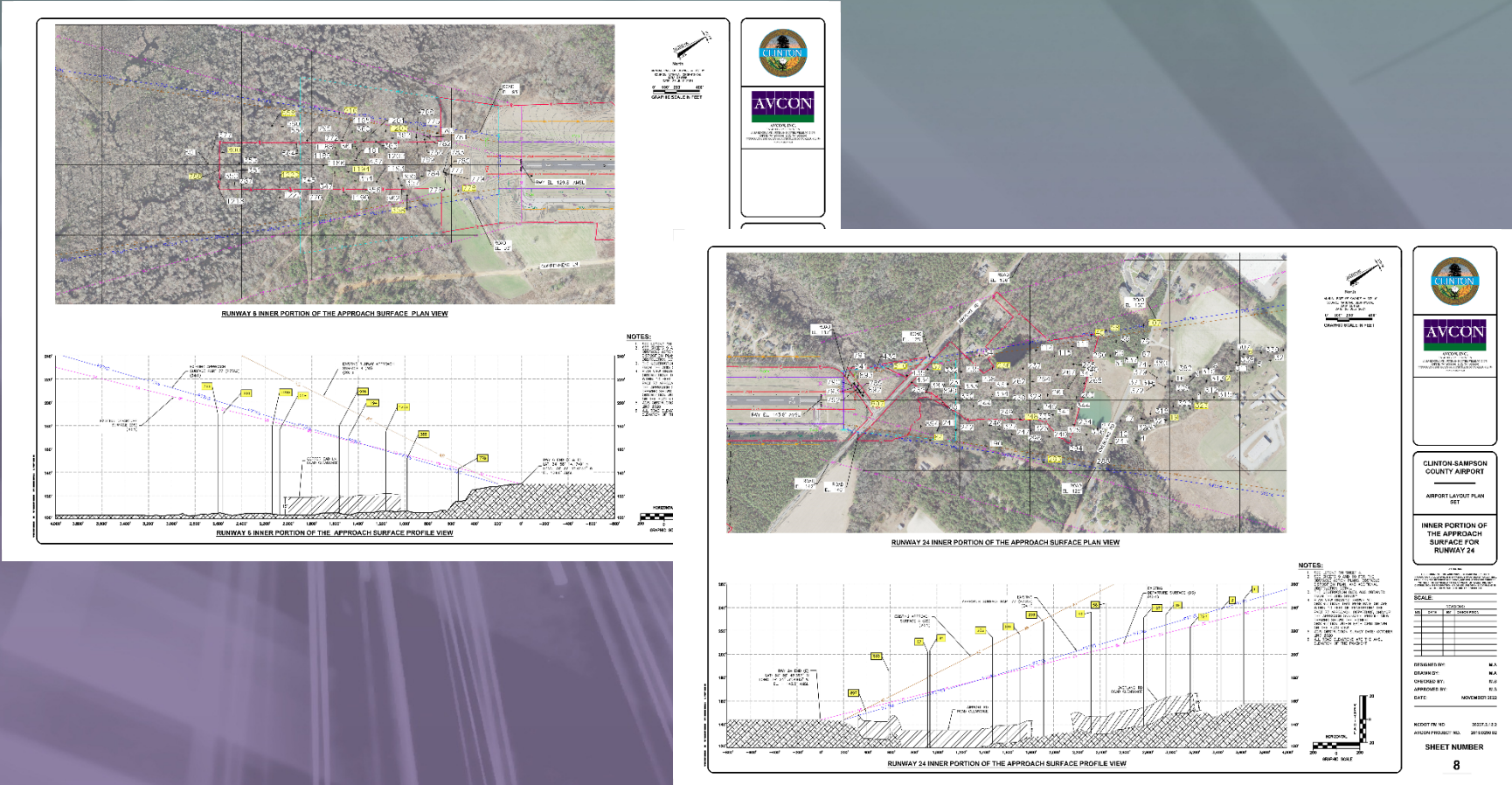


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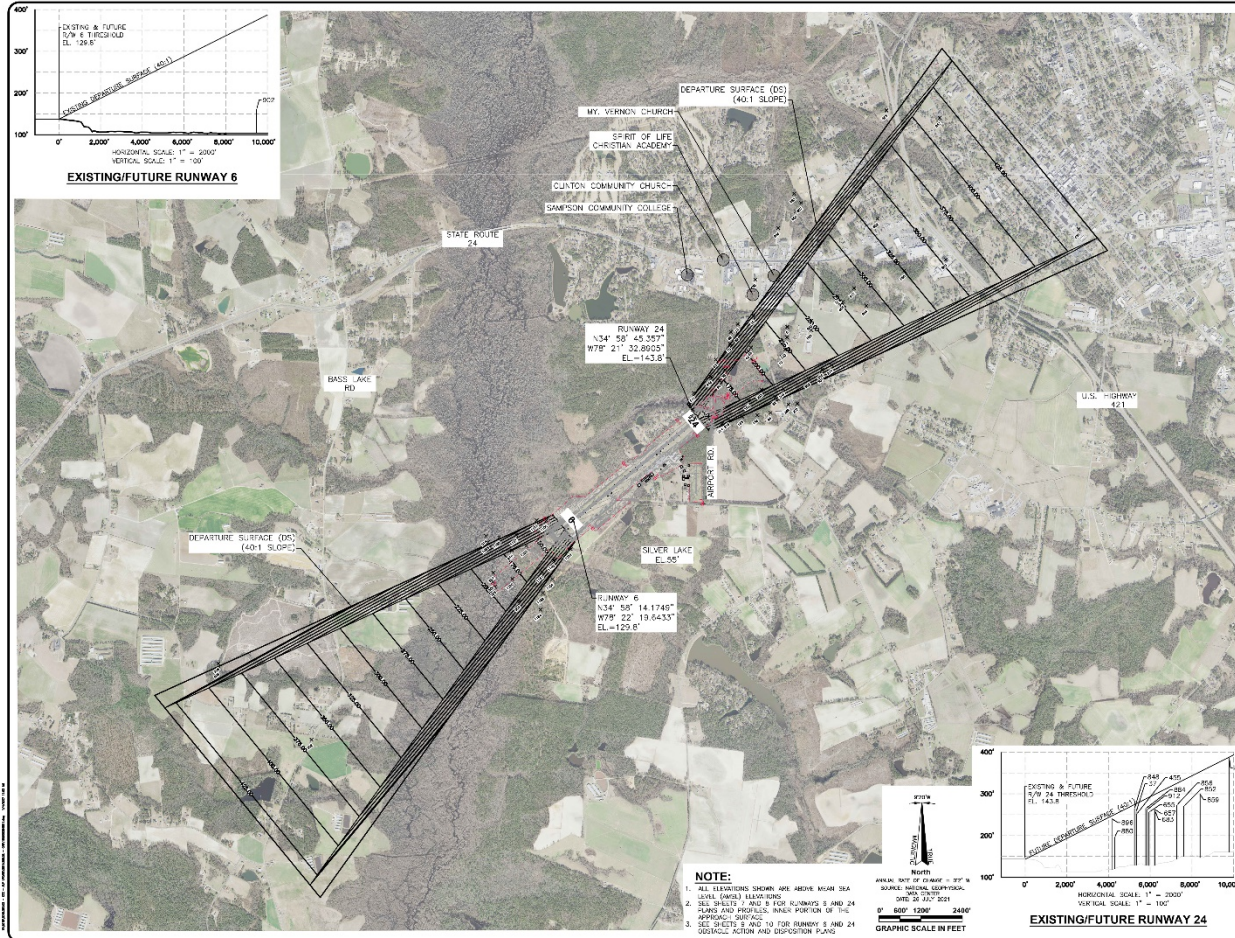
AIRPORT LAYOUT PLAN (ALP) DRAWING SET

INNER PORTION OF THE APPROACH SURFACE DRAWING (ONE FOR EACH RUNWAY END)



AIRPORT LAYOUT PLAN (ALP) DRAWING SET

DEPARTURE SURFACES





AVCON, INC.
 ENGINEERS & PLANNERS
 1000 W. STATE ST. SUITE 200
 CLINTON, NC 27520
 PHONE: 704.833.1111
 FAX: 704.833.1112

CLINTON-SAMPSON COUNTY AIRPORT

AIRPORT LAYOUT PLAN SET

DEPARTURE SURFACE SHEET

REVISIONS:

NO.	DATE	BY	DESCRIPTION

DESIGNED BY: M.A.
 DRAWN BY: M.A.
 CHECKED BY: M.S.
 APPROVED BY: M.S.
 DATE: NOVEMBER 2022

NCDOT FM NO. 36237.2.12.2
 AVCON PROJECT NO. 2019.0280.02

SHEET NUMBER

11



AIRPORT LAYOUT PLAN (ALP) DRAWING SET

FUTURE TERMINAL AREA PLAN

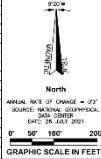
NOTE:

1. BUILDING RESTRICTION LINE (BRL) IS AT A HEIGHT OF 18' ABOVE GRADE.
2. ALL ELEVATIONS ARE NORTH AMERICAN VERTICAL DATUM OF 1985 (NAVD83).

* FUTURE RUNWAY ELEVATION WILL BE DETERMINED WHEN FURTHER ANALYSIS AND GRADING FOR FUTURE RUNWAY SHIFT.

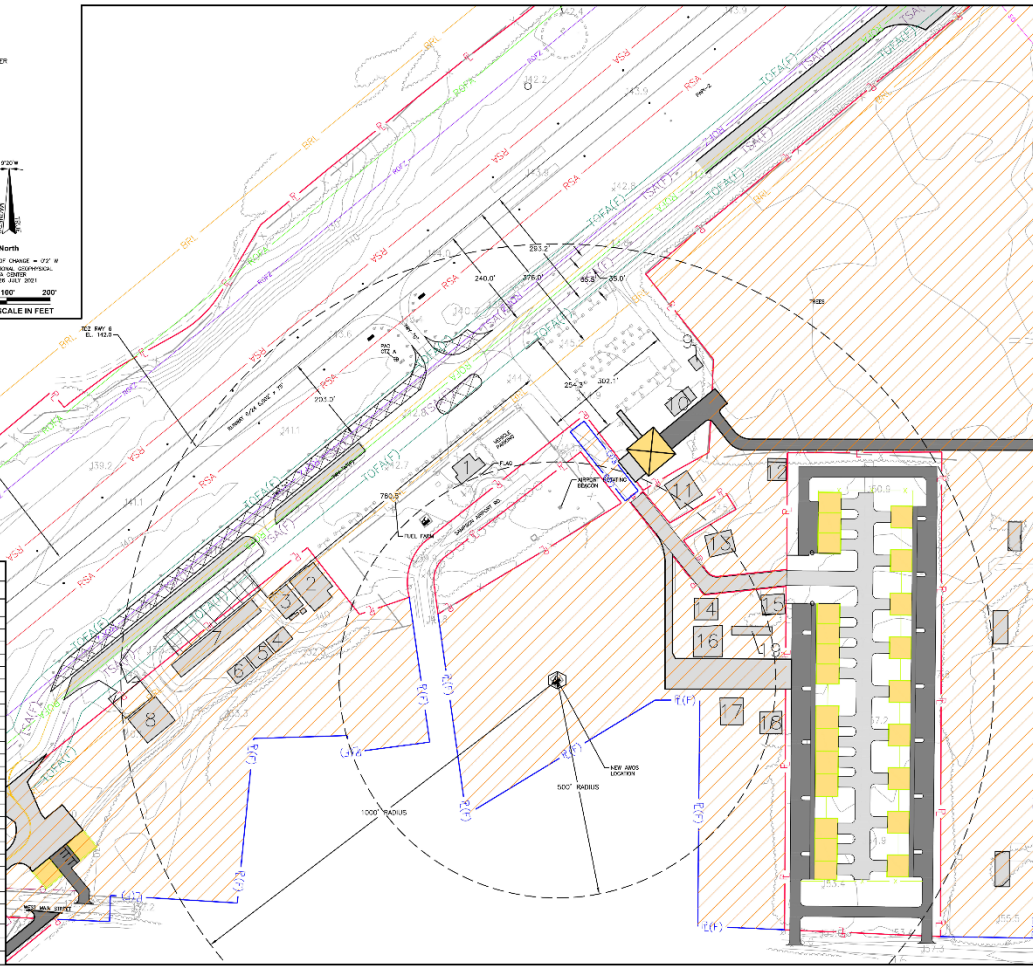
EXISTING FACILITY DATA

ID NUMBER	FACILITY USE	MSL IN FEET (NAVD83)
1	RESTROOM ON AIRSIDE	N/A
2	IMPACT DAMAGE ZONE OFF AIRSIDE	N/A
3	GENERAL TRAIL PAVEMENT OFF AIRSIDE	N/A
4	QUICKSET AC OFF AIRSIDE	N/A
5	QUICKSET AC OFF AIRSIDE	N/A
6	QUICKSET AC OFF AIRSIDE	N/A
7	EMERGENCY ESCAPE OFF AIRSIDE	N/A
8	CONCRETE PAVEMENT OFF AIRSIDE	N/A
9	OFFICE ON AIRSIDE	N/A
10	IMPACT DAMAGE ZONE OFF AIRSIDE	N/A
11	CONCRETE PAVEMENT OFF AIRSIDE	N/A
12	CONCRETE PAVEMENT OFF AIRSIDE	N/A
13	CONCRETE PAVEMENT OFF AIRSIDE	N/A
14	CONCRETE PAVEMENT OFF AIRSIDE	N/A
15	CONCRETE PAVEMENT OFF AIRSIDE	N/A
16	CONCRETE PAVEMENT OFF AIRSIDE	N/A
17	CONCRETE PAVEMENT OFF AIRSIDE	N/A
18	TRAVEL DR. ON AIRSIDE	N/A
19	TRAVEL DR. ON AIRSIDE	N/A



LEGEND

EXISTING	FUTURE	DESCRIPTION
N/A	—	UTILITY: EDWARDS/INDUSTRIAL DEVELOPMENT AREA
—	—	PROPERTY LINE
—	—	AIRPORT REFERENCE POINT
—	—	RUNWAY OBJECT FREE ZONE (ROFZ)
—	—	BUILDING RESTRICTION LINE (BRL)
—	—	RUNWAY SAFETY AREA (RSA)
—	—	RUNWAY OBJECT FREE AREA (ROFA)
—	—	TAXIWAY OBJECT FREE AREA (TOFA)
—	—	TREES
—	—	SURFACE ELEVATION
—	—	PAVED AIRFIELD SURFACES
—	—	PAVED AIRFIELD SURFACE REMOVAL
—	—	FENCE
—	—	BUILDING
—	—	BUILDING REMOVAL
—	—	WINDSOCK AND SECONDARY CIRCLE
—	—	PIPE
—	—	WELAND/SURFACE WATER BOUNDARY
—	—	VEHICLE WINDSHIELD WIPERS
—	—	RUNWAY END INDICATOR LIGHTS (REIL)
—	—	APPROACH SURFACE
—	—	RUNWAY PROTECTION ZONE
—	—	DECATING SURFACE
—	—	PAVED 77 APPROACH SURFACES
—	—	FENCE (6 FEET HIGH TOPPED WITH 3-1/2 INCHES BARBED WIRE)
—	—	UTILITY LAND ACQUISITION
—	—	CONTOUR LINES
—	—	TAXIWAY SAFETY AREA (TSA)



AVCON, INC.
ENGINEERS & PLANNERS
100 TRADE CENTER DRIVE, SUITE 200, CLINTON, NC 28527
FOR A COMPLETE LIST OF SERVICES OR FOR A QUOTE, VISIT US AT
WWW.AVCONINC.COM

CLINTON-SAMPSON COUNTY AIRPORT

AIRPORT LAYOUT PLAN SET

FUTURE TERMINAL AREA PLAN

SCALE:

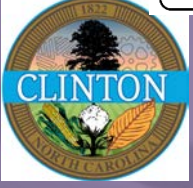
NO.	DATE	BY	DESCRIPTION

DESIGNED BY: M.A.
DRAWN BY: M.S.
CHECKED BY: M.S.
APPROVED BY: M.S.
DATE: NOVEMBER 2022

NC DOT FM NO. 36227.2.12.2
AVCON PROJECT NO. 2019-0299.02

SHEET NUMBER

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CAPITAL IMPROVEMENT PROGRAM

SHORT- TERM PROJECTS

Project Number	Project Description	Estimated Project Cost
S-1	NEPA Process for Short-term Projects	\$ 48,000
S-2	Runway 6/24 Rehabilitation	\$ 3,629,500
S-3	Perimeter Fencing	\$ 476,400
S-4	Land Acquisition RPZ Runway 6 & 24 (28.26 acres)	\$ 308,200
S-5	Runway 6 Obstruction Mitigation	\$ 23,040
S-6	Land Acquisition AWOS (14.8 acres)	\$ 945,000
S-7	AWOS Update	\$ 711,400
S-8	Land Acquisition (17 acres)	\$ 41,500
	TOTAL:	\$ 6,183,040



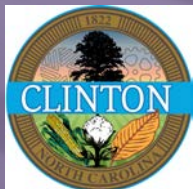
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CAPITAL IMPROVEMENT PROGRAM

MID- TERM PROJECTS

Project Number	Project Description	Estimated Project Cost
M-1	NEPA Process for Mid-term Projects	\$ 75,000
M-2	Runway 24 Obstruction Mitigation	\$ 51,100
M-3	Mill and Overlay Aprons A and B	\$ 1,476,000
M-4	Parallel Taxiway Re-alignment	\$ 920,600
M-5	Land Acquisition (7.15 acres)	\$ 152,400
M-6	South 7.15-acre Development	\$ 624,700
M-7	South 7.15-acre Development - Hangars	\$ 984,600
M-8	Southwest 3.5-acre Development	\$ 2,095,800
M-9	Southwest 3.5-acre Development	\$ 2,264,600
M-10	Airport Layout Plan Update	\$ 350,000
	TOTAL	\$ 8,994,800



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CAPITAL IMPROVEMENT PROGRAM

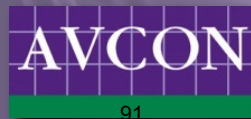
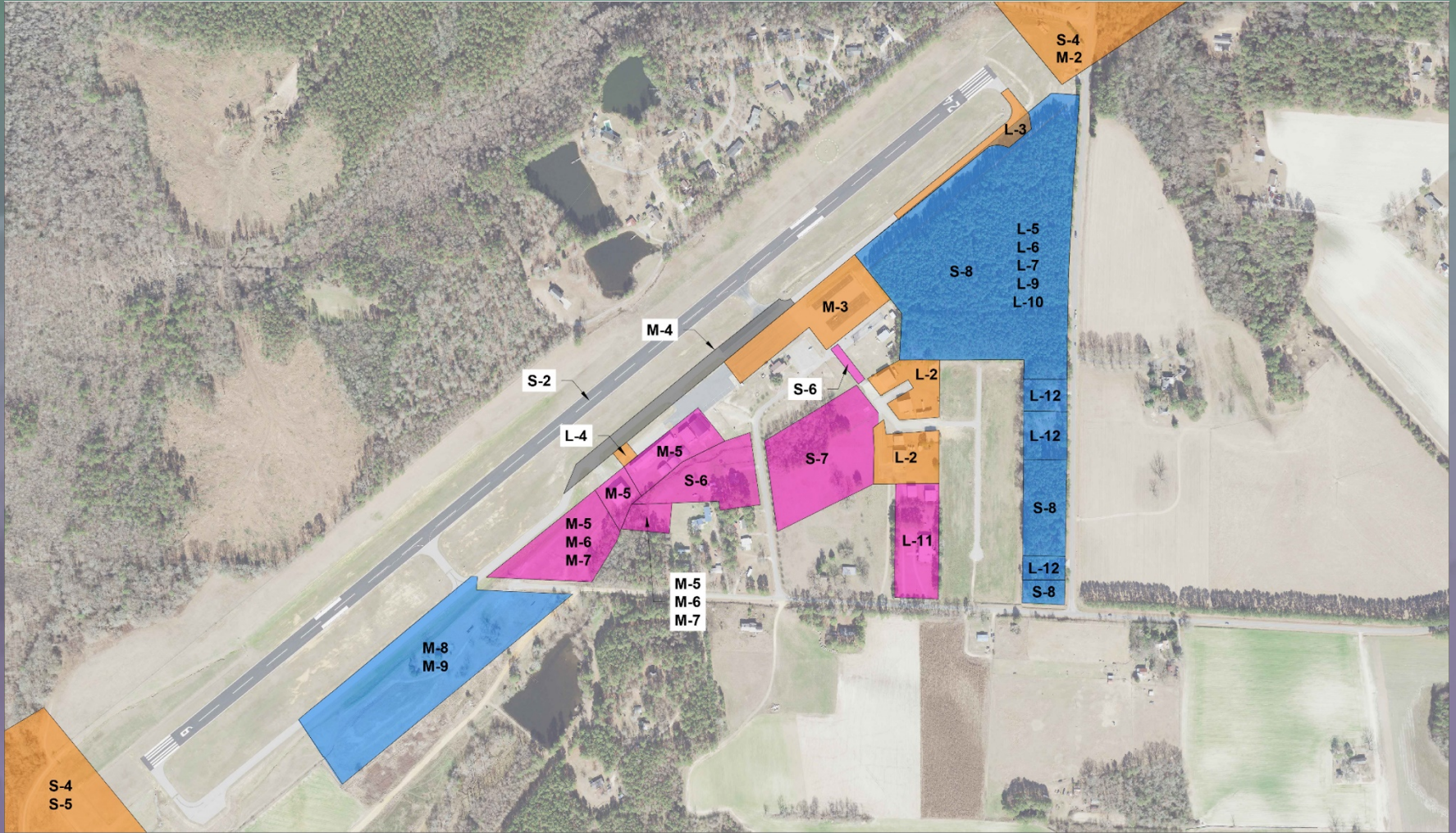
LONG- TERM PROJECTS

Project Number	Project Description	Estimated Project Cost
L-1	NEPA Process for Projects in Years 11 Through 15	\$ 48,000
L-2	Land Acquisition (2.12 Acres)	\$ 637,200
L-3	Runway 24 Run-up Pad	\$ 620,500
L-4	Electrical Vault and Generator	\$ 1,241,300
L-5	East Side Development – Site Preparation	\$ 1,107,200
L-6	East Side Perimeter Fencing	\$ 819,600
L-7	East Side Access Road	\$ 1,433,900
L-8	NEPA Process for Projects in Years 16 Through 20	\$ 90,000
L-9	East Side Development Phase I – Site Preparation	\$ 451,700
L-10	East Side Development Phase II - Hangars	\$ 6,791,000
L-11	Land Acquisition (2.42 Acres)	\$ 268,600
L-12	Land Acquisition (2.15 Acres)	\$ 516,700
	TOTAL	\$ 14,025,700



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LEASE AGREEMENT

**DASCO OUTDOOR, LLC
P.O. BOX 33337
RALEIGH, NC 27636
919-880-3816**

Date: January 9, 2023

Structure #: NG I-40 B2

Name (Lessor): Sampson County
Address: 406 County Complex Rd., Bldg. C
Clinton, NC 28328
Phone: (910) 592-6308
Federal ID Number: 56-6000338

Owner of the hereinafter described real estate (Lessor) hereby leases to DASCO Outdoor, LLC (Lessee) one site at locations mutually agreeable to Lessor and Lessee for the exclusive purpose of erecting and maintaining one outdoor advertising structure on Lessor's property, located adjacent to Interstate 40 in the County of Sampson, State of North Carolina, with the following description:

An approximately 2,000 sq. ft. area surrounding an existing outdoor advertising sign that is located adjacent to Interstate 40 and which is a portion of Sampson County Parcel Identification No. 11-1063240-07 (said parcel being more particularly described as Tract 2B in Map Book 112, Pages 9-11, Sampson County Registry). The leased premises or site is comprised only of the 2,000 sq. ft. area surrounding the existing outdoor advertising sign.

Rent shall be paid in four (4) quarterly installments of \$750.00 each, for a total annual rental of \$3,000.00. The initial term of this lease shall be for a period of one (1) year, effective January 1, 2023. Thereafter, this agreement may be renewed for additional terms of one (1) year each under the same terms and conditions as appear herein, unless Lessor notifies Lessee in writing no less than sixty (60) days prior to the end of any such one (1) year term of Lessor's intention to terminate this lease, in which case this lease shall terminate at the end of that one (1) year term. Upon any termination of this agreement, Lessee shall remove the outdoor advertising structure, surrender possession of the leased premises, without notice, in as good condition as at the commencement of this lease, reasonable wear and tear and casualty beyond Lessee's control being excepted.

It is agreed that all of Lessee's structure, equipment, materials, and fixtures that are placed upon the site shall remain the property of the Lessee, and Lessee is granted a reasonable time to remove the sign structure after termination of this agreement. It is further agreed that Lessee is entitled to an apportionment of any condemnation award on the basis of the value of

its leasehold interest in connection with any legal action, proceeding or compromised settlement made pursuant to any governmental agency taking or condemnation requiring the removal of the sign structure, provided that Lessee pays its share of the costs and expenses associated with such condemnation.

Lessee shall be solely responsible for the cost of maintenance to and repair of its structure, equipment, materials, and fixtures and shall be solely responsible for the cost of any utilities required by said structure, equipment, materials and fixtures.

Lessor warrants that it is the owner or the authorized agent of the owner(s) of the site and that it has full authority to enter into this agreement. Lessor warrants that if Lessee shall pay the rent provided for herein and does not otherwise breach this agreement, Lessee shall and may peaceably and quietly have, hold, and enjoy the use of the site(s) for the term(s) of this agreement.

This document shall not obligate Lessee in any way until it is accepted and signed by an executive officer of DASCO Outdoor, LLC. This agreement may not be modified, except in writing signed by Lessor and an executive officer of Lessee.

Neither Lessor nor Lessee shall be bound by any agreement or representation, expressed or implied, not contained herein. This agreement shall be binding upon the heirs, executors, personal representatives, successors and assigns for the parties hereto and Lessor agrees to notify Lessee of any change of ownership of the real estate or of Lessor's mailing address within thirty (30) of such change.

Lessor consents and grants to Lessee a right of ingress and egress to and from the site via an access mutually agreed upon by the parties; the right to provide or establish electrical power to the site and place incidental equipment thereon; the right to sublet the site or sign structure or to assign this agreement provided that Lessee shall remain fully liable for all obligations under this lease agreement; and the right to relocate the sign structure to a lawful site mutually satisfactory to Lessee and Lessor on Lessor's property if the maintenance of the sign structure on the site described herein is proscribed by federal, state, or local statute, ordinance or regulation.

It is the understanding of the parties that visibility of the sign structure to the traveling public is of the essence of this agreement and forms a significant element of consideration. Lessor grants Lessee the right to reasonably locate the sign structure on the site to achieve optimum visibility to the traveling public. Lessor grants Lessee and its authorized agents the right of ingress and egress to and from the site over property owned or controlled by Lessor for all purposes reasonably necessary for the purpose of erecting, placing, maintaining and removing of the site structure, including but not limited to the trimming, cutting, or removing of bush, trees, shrubs or any vegetation or the removing of obstructions of any kind which limit the visibility of the sign structure to the traveling public, via an access mutually agreed upon by the parties.

In the event that (a) Lessee is unable to secure or maintain a required permit or license from any appropriate governmental authority; (b) federal, state or local statute, ordinance, regulation or other governmental action shall preclude or materially limit the use of the site for advertising purposes; (c) the visibility of the sign structure to the traveling public is obstructed or obscured; (d) there occurs a diversion of traffic from a change in the direction of traffic past the sign structure; or (e) the site becomes financially unprofitable, Lessee shall at its option have the right to terminate this agreement upon fifteen (15) days notice in writing to Lessor, and Lessor shall refund to Lessee any rental payment paid in advance for the remainder of the unexpired term.

Lessee agrees to indemnify and hold harmless Lessor and its elected officials, officers, employees, and agents from all liability arising out of the negligent acts or omissions of Lessee or any of Lessee's agents, servants, or employees. Lessee agrees to maintain liability insurance in the amount of \$1,000,000.00 to protect from damage occasioned by the maintenance or existence of Lessee's structure on the property.

In the event Lessee fails to perform under the terms of this agreement, Lessor shall provide written notice to Lessee of such failure and Lessee may cure such failure within thirty (30) days from the written notice. If Lessee fails to cure such failure within the thirty-day period, Lessor may terminate the agreement immediately, and in such event, the Lessor shall have the right to re-enter and take possession of the leased premises and avail itself of all rights and remedies herein provided or which the law will allow, including the recovery of all legal costs and reasonable attorney fees incurred by Landlord in the enforcement of its rights and remedies.

Lessee must keep the leased premises free from any liens arising from any labor performed by or on behalf of, or materials furnished to Lessee, or other obligations incident to Lessee's use or occupancy. If any lien attaches, and the same is not released by payment, bond, or otherwise, within thirty (30) days after Lessor notifies Lessee thereof, Lessor has the option to discharge the same and terminate this lease, and Lessee shall reimburse Lessor within thirty (30) days of notification by Lessor.

It is expressly agreed that if at any time during the term of this agreement, Lessee should be adjudged bankrupt or insolvent by a court of competent jurisdiction, Lessor may at its option declare this agreement terminated and canceled and take possession of the leased premises.

The remainder of this page is left intentionally blank.

The parties hereto acknowledge and agree that they have read and understand this agreement and are bound by the terms contained herein.

LESSEE

LESSOR

DASCO Outdoor, LLC

SAMPSON COUNTY

Sara S. Strickland, Manager/
Executive Officer

R. Jerol Kivett,
Chairman, Sampson County Board of
Commissioners

**CONTRACT BUDGET
STATE OF NORTH CAROLINA DIVISION OF SOCIAL SERVICES
OFFICE OF ECONOMIC OPPORTUNITY**

Agency	Action Pathways, Inc.	Effective Period	
		From	To
		07/01/23	06/30/24

Revenues

	(1) Amount	(2) % of Funds	(3) Source of Funds
Program Costs			
1. Maximum Federal Funds	\$1,043,929	100% %	CSBG
	\$0	0% %	
	\$0	0% %	
2. Maximum State Funds	\$0	0% %	
3. Provider Match Funds - Cash	\$0	0% %	
4. Provider Match Funds - In-Kind	\$0	0% %	
5. State Match Funds - Cash	\$0	0% %	
6. TOTAL PROGRAM COST	\$1,043,929		

*Total of #1 and #2 Should equal Column 2 Total. *Line 6 Should equal Column 3 Total.
*Total of #3, #4 and #5 should equal Column 1 Total.

Estimated Expenditures

Object of Expenditures	Column 1	Column 2	Column 3
	Provider/Other* (Cash and/or In-Kind)	Federal/State Funds	Total Program Costs
A. Salaries and Wages	\$0	\$418,890	\$418,890
B. Fringes Benefits	\$0	\$144,959	\$144,959
C. Equipment Purchases - Tangible Property	\$0	\$11,500	\$11,500
D. Communication	\$0	\$23,000	\$23,000
E. Space Costs	\$0	\$35,861	\$35,861
F. Travel/Employee Development	\$0	\$38,750	\$38,750
G. Supplies and Materials	\$0	\$36,000	\$36,000
H. Contractual Services	\$0	\$13,780	\$13,780
I. Client Services	\$0	\$219,537	\$219,537
J.	\$0	\$0	\$0
K. Other	\$0	\$12,000	\$12,000
L. Indirect Costs	\$0	\$89,652	\$89,652
M. Totals	\$0	\$1,043,929	\$1,043,929

DSS-6844S - OEO

North Carolina Department of Health and Human Services

Division of Social Services



Community Services Block Grant Program

Fiscal Year 2023-24 Application for Funding

Project Period July 1, 2023– June 30, 2024

Application Due Date: January 13, 2023

Agency Information			
Agency:	Action Pathways, Inc.		
Agency:	Action Pathways, Inc.		
Federal I.D.	56-0845795		
DUNS Number:	625279108		
Administrative Office Address:	316 Green Street, Fayetteville, NC 28301		
Mailing Address (include the 4-digit zip code extension):	P.O. Box 2009, Fayetteville, NC 28302		
Telephone Number:	910-485-6131		
Fax Number:	910-485-7479		
Proposed Funding:	CSBG: \$1,043,929	Additional Resources: \$	Agency Total Budget: \$
Application Period:	Beginning: July 1, 2023	Ending: June 30, 2024	
Board Chairperson:	Glenn Adams		
Board Chairperson's Address: (where communications should be sent)	201 Hay Street, Suite 103, Fayetteville, NC 28301		
Board Chairperson's Term of Office (enter beginning and end dates):	Term of Public Officer		
Executive Director:	Lonnie Ballard		
Executive Director Email Address:	Lonnie.ballard@actionpathways.ngo		
Agency Fiscal Officer:	Kimberly Stafford		
Fiscal Officer Email Address:	kcstafford@actionpathways.ngo		
CSBG Program Director:	Syreeta Morrissey		
CSBG Program Director Email Address:	Syreeta.morrissey@actionpathways.ngo		
Counties Served with CSBG funds:	Cumberland and Sampson		
Agency Operational Fiscal Year:	January 1- December 31		

North Carolina Department of Health and Human Services
Office of Economic Opportunity –
2420 Mail Service Center / Raleigh, North Carolina 27699-2420

**Community Services Block Grant Program
Fiscal Year 2023-24 Application for Funding
Certification and Assurances**

Public Hearing on the Initial Plan

We herein certify that a public hearing as required by 10A NCAC 97B .0402 Citizen Participation in the Application Process occurred on 12/20/2022 for the initial planning process for the agency's current project plan and the agency has maintained documentation to confirm the process of the public hearing.

For multi-county providers, indicate the date and the county the hearing was held.

Date	County	Date	County
12/20/2022	Sampson		Sampson County DSS
12/20/2022	Cumberland		Action Pathways, Inc.

County Commissioners' Review

We herein certify that the application for this project period was submitted to the Board of County Commissioners for review and comment on 12/19/2022 as required by 10A NCAC 97C .0111 and 10A NCAC 97C .0307(9).

For multi-county providers, indicate the county and date the application for funding was presented to the Board of County Commissioners as required by 10A NCAC 97C .0111(B).

Date	County	Date	County
12/19/2022	Sampson		Sampson County DSS
12/19/2022	Cumberland		Action Pathways, Inc.

Board of Directors Approval of the Application

I hereby certify that the information contained in the attached application is true and the Board of Directors has reviewed and approved this application for the Community Services Block Grant Program.

Date of Board Approval: _____

Board Chairperson: _____
(Signature) (Date)

Finance Committee Chairperson: _____
(Signature) (Date)

**Community Services Block Grant [CSBG]
Documentation of Submission to County Commissioners**

Background: The North Carolina Administrative Code [10A NCAC 97C.0111 (b)(1)(A)] requires that each CSBG grant recipient submit its Community Anti-Poverty Plan [grant application] to each County Commissioner Board that it serves.

Instructions: This form is to be completed and notarized by the Clerk to the Board.

Agency Name: Action Pathways, Inc.

Sampson County

County: _____

December 19, 2022

Date of Application Submission: _____

[Note: This application should be submitted to the County Commissioners at least thirty [30] days prior to application submission to the Office of Economic Opportunity [OEO]. The grant application is due to OEO **January 13, 2023.**

Clerk to the Board should initial all items below.

X The agency submitted a complete grant application for Commissioner review.

X The Clerk to the Board will be responsible for assuring that the application is distributed to the Commissioners.

_____ Commissioners' comments provided those to the agency. (If applicable)

Clerk to the Board

Date

Notary

Date

**Community Services Block Grant Program
Fiscal Year 2023-24 Application for Funding
One-Year Work Program
OEO Form 212**

Section I: Project Identification				
1. Project Name:	Self-Sufficiency			
2. Mission Statement:	As an anti-poverty organization, we advocate for individuals and communities, through developing pathways to economic stability and by providing alerts and challenges to actions and policies that foster disadvantaged, at-risk communities and individuals			
4. Objective Statement:	To provide direct services to 210 low-income families in need of employment, education, income management, housing, health, and supportive services.			
5. Project Period:	July 1, 2023-June 30, 2024			
6. CSBG Funds Requested for this Project:	July 1, 2023	To	June 30, 2024	
7. Total Number Expected to Be Served:	210			
a. Expected Number of New Clients	160			
b. Expected Number of Carryover Clients	50			

**One-Year Work Program
OEO Form 212 (continued)**

Section II: One-Year CSBG Program Objective and Activities				
Identified Problem	Service or Activity	Outcome Expected	NPIs (List all NPIs applicable to activity)	Position Title(s)
Lack of resources/access to comprehensive services, skills training, and resources for low-income families to become self-sufficient.	<ol style="list-style-type: none"> 1. Implement a comprehensive intake and screening to more effectively assess the needs of our participants. 2. Obtain clients from walk-ins, resource referrals, and referrals from community partners. 3. Establish partnerships with local human services agencies to promote the ASPIRE program and develop a resource referral network. 4. Develop Inter-agency partnerships to expand resources for low-income families. 5. One-stop service resource center/HUB and implement a commercial culinary training kitchen in partnership with API Second Harvest Food Bank 	<p>The number of individuals receiving case management services.</p> <p>The number of households that complete an intake assessment.</p> <p>The number of households that receive resource referrals.</p> <p>The number of individuals that receive advocacy services</p>	<p>FNPI 1h</p> <p>FNPI 6a(3)</p> <p>FNPI 7a</p>	<p>CSBG Director,</p> <p>Self-Sufficiency Manager, Case Managers (I & II), Program Support Aid, Employment Specialist, Communications Coordinator, Agency Advancement, CEO, CFO, IT Manager; Operations Manager</p>
Lack of Financial Literacy Education	<ol style="list-style-type: none"> 1. Develop a family spending plan and budget 2. Provide money management and financial training community workshops 3. Provide energy conservation activities and training 	<p>The number of individuals who achieved and maintained the capacity to meet basic needs for 90 days.</p> <p>The number of families that received financial counseling/coaching</p> <p>The number of individuals engaged with the Community Action Agency who report improved financial well-being.</p>	<p>FPNI 3a</p> <p>FPNI 3h</p> <p>FNPI 3f</p>	<p>CSBG Director, Self-Sufficiency Manager, Case Managers (I & II), Employment Specialist</p>

	<p>4. Provide information and resource referrals to income tax referrals</p> <p>5. Provide resource referrals to Credit Counseling services providers.</p>	<p>The number of individuals referred to tax preparation services</p>		
Lack of education and education development programs	<p>1. Provide Educational and Cognitive Development support services to low-income Cumberland and Sampson County. Services and activities include providing; Adult and Youth Literacy Programs, opportunities; College-Readiness Programs, Post-Secondary Preparation and Support services, school Supplies, after-school activities, and youth camps; Coordinate Youth Leadership Programs, Youth and adult mentoring programs, Paid Internships, Post-Secondary Education Supports, and Financial Aid Assistance.</p> <p>2. Culinary Education/ Kitchen Training Program</p>	<p>The number of individuals who obtained a high school diploma and/or an equivalency certificate or diploma.</p> <p>The number of individuals who obtained a recognized credential, certificate, or Degree relating to the achievement of educational or vocational skills.</p> <p>The number of individuals who obtained an Associate's degree.</p> <p>The number of individuals who obtained a Bachelor's degree.</p> <p>The number of individuals who develop skills to enter the culinary service industry.</p>	<p>FNPI 2f</p> <p>FNPI 2g</p> <p>FNPI 2h</p> <p>FPNI 2i</p> <p>FPNI 2j</p>	<p>CSBG Director, Self-Sufficiency Manager, Case Managers (I & II), Program Support Aid I (PT/FT, Agency Advancement Director, CEO, COO, IT Manager, Help Desk, Agency Advancement Director, Employment Specialist, Communication Coordinator, Agency Advancement Specialist, Communication Coordinator (P/T); Operations Manager</p>
Lack of job skills and training	<p>1. Action Pathways, Inc. will provide Employment Services Programs to assist low-income individuals in finding suitable employment. Services include; Vocational Training, OTJT/Work-Experience, Summer Youth Employment, Employment Pilot programs, Job Readiness Training, Career Counseling Workshops, Paid Internships, Job Search Services, and post-employment supplies.</p> <p>2. Culinary Education/ Kitchen Training Program</p>	<p>The number of unemployed youth who obtained employment to gain skills or income.</p> <p>The number of unemployed adults who obtained employment (up to a living wage).</p> <p>The number of unemployed adults who obtained and maintained employment for at least 90 days (up to a living wage).</p> <p>The number of unemployed adults who obtained and maintained employment for at least 90 days (with a living wage or higher).</p> <p>The number of employed participants in a career-advancement-related program that entered or transitioned</p>	<p>FNPI1a</p> <p>FPNI1b</p> <p>FPNI1c</p> <p>FPNI1f</p> <p>FPNI1h</p>	<p>CSBG Director, Self-Sufficiency Manager, Case Managers (I & II), Program Support Aid I (FT/PT), Employment Specialist</p>

		into a position that provided increased income and/or benefits.		
Lack of access to housing support services and stabilization services	The ASPIRE program will provide housing payment assistance, eviction prevention services, utility payment assistance, housing placement, housing maintenance, and improvements. The services will include the following activities: <ol style="list-style-type: none"> 1. Provide rental payments 2. Deposits Payments 3. Mortgage payment assistance and deposits 4. Referrals to eviction mediation services and education 5. Provide utility payments, deposits, and arrears payments 6. One-Stop service hub initiative 7. Provide assistance with temporary housing placements 8. Provide assistance with home repairs (including emergency repairs 9. Referrals to Weatherization Program 	<p>The number of households experiencing homelessness who obtained safe temporary shelter.</p> <p>The number of households who obtained safe and affordable housing.</p> <p>The number of households who avoided eviction.</p> <p>The number of households with improved energy efficiency and/or energy burden reduction in their homes.</p> <p>The number of individuals or households that receive utility payment assistance and mortgage assistance..</p>	<p>FPNI 4a</p> <p>FPNI 4b</p> <p>FPNI 4e</p> <p>FPNI 4h</p>	<p>CSBG Director, Self-Sufficiency Manager, Case Managers (I & II), Program Support Aid I(FT/PT)Employment Specialist</p>
Lack of access to supportive services	The ASPIRE program will provide direct assistance with supportive services. Participants will receive the following services: <ol style="list-style-type: none"> 1. Transportation Services (bus passes, support for auto repair, gas) 2. Childcare payments 3. Emergency Clothing and shelter Assistance (Gift Cards and vouchers) 	<p>The number of individuals or households that receive transportation assistance.</p> <p>The number of individuals or households that receive childcare assistance.</p> <p>The number of individuals or households that receive emergency clothing.</p> <p>The number of individuals or households that receive emergency shelter and utility assistance.</p>	<p>FNPI 5d</p> <p>FNPI 4a</p> <p>FNPI 4h</p>	<p>CSBG Director, Self-Sufficiency Manager, Case Managers (I & II), Program Support Aid I(FT/PT), Employment Specialist</p>

	4. One-stop service hub initiative holistic services and referrals			
Lack of access to affordable health, dental, and vision care.	<p>1. The ASPIRE program will assist with physicals, vision screenings, prescription payments, doctor visits, and wellness education.</p> <p>2. Mental health service workshops and referrals.</p> <p>3. Substance Abuse (Opioid) counseling and referral services.</p>	<p>The number of individuals who demonstrated improved physical health and well-being.</p> <p>The number of individuals or households that receive assistance with Health Services, mental health services, substance abuse counseling, Screenings, and Assessments.</p>	<p>FNPI5b</p> <p>FNPI 5c</p>	<p>CSBG Director, Self-Sufficiency Manager, Case Managers (I & II), Program Support Aid I (FT/PT), Employment Specialist</p>

**One-Year Work Program
OEO Form 212 (continued)**

Section II: One-Year CSBG Program Objective and Activities				
Identified Problem	Service or Activity	Outcome Expected	NPIs (List all NPIs applicable to activity)	Position Title(s)

STATE OF NORTH CAROLINA

LEASE AGREEMENT

COUNTY OF SAMPSON

THIS LEASE AGREEMENT (“Agreement”) is made and entered into effective the ____ day of _____, 2022 by and between SAMPSON COUNTY (the “County”), a body corporate and politic and a political subdivision of the State of North Carolina with a principal office located at 406 County Complex Road, Building C, Suite 110, Clinton, North Carolina 28328, and _____ (collectively, “Tenant”), natural persons whose mailing address is _____. The County and Tenant may be referred to at times herein individually as a “Party” and collectively as the “Parties.”

- 1. **Demise and Property.** The County leases to Tenant, to occupy and use for the cultivation of crops, certain real property more particularly described as follows and hereinafter referred to as the “Leased Premises”:

Being the 7 acres, more or less, of cleared land located within the larger 8.2 acres of land described in that certain deed recorded in Book 1023, Page 342 of the Sampson County Registry, more commonly referred to by Sampson County PIN No. 18071632005. It is intended that the Leased Premises be comprised of only the cleared land which is not being used by the County for a container site for solid waste disposal. Any land that is being used by the County for said purpose shall not be subject to the terms of this Agreement.

- 2. **Term and Notice to Quit.** The term of this lease shall commence on December 5, 2022, (the “Commencement Date”) and terminate on November 30, 2022 (the “Termination Date”) and may be renewed for two additional terms upon agreement by both parties. Any subsequent renewal agreement by the Parties for the lease of the above-described property shall require the execution of a new lease agreement. The Parties stipulate and agree that the County has hereby given Tenant notice to quit the property upon the termination of the lease term above, and no further notice to quit shall be required.

- 3. **Rent.** Tenant agrees and covenants to pay the County as rent the sum of \$500.00 for the Leased Premises, to be paid in one (1) lump sum upon the execution of this Agreement. In the event that Tenant fails to pay the rent within thirty (30) days of the execution of this Agreement, Tenant shall pay to the County a late charge equal to 5.0% of the amount due.

- 4. **Lien on Crops.** Pursuant to N.C. Gen. Stat. § 42-15, any and all crops raised on the Leased Premises shall be deemed and held to be vested in possession of the County and its assigns at all times until the rent identified herein is paid and until all the provisions set forth in this Agreement have been performed by Tenant or damages in lieu thereof have been paid to the County by Tenant to the County’s satisfaction. This lien shall be preferred to all other liens, and the County and its assigns shall be entitled, against Tenant or Tenant’s assigns who remove(s) the crop

or any part thereof from the Leased Premises without the consent of the County or its assigns or any other person who may get possession of said crop or any part thereof to the remedies given in an action upon a claim for delivery of personal property.

5. **Permitted Uses.** The Leased Premises is to be used by Tenant only for the cultivation of crops, excluding hemp.

6. **Prohibited Uses.**

6.1 Tenant and any person or entity acting on Tenant's behalf shall not, without the prior written consent of the County, add fencing, hoop houses, pens, barns, or other structures or alterations to the Leased Premises. The specific location of any proposed fencing, structure, or alteration must be approved by the County in writing. Any fencing, structure, or alteration constructed on or made to the Leased Premises shall remain the property of the County upon the termination of this Agreement.

6.2 Tenant and any person or entity acting on Tenant's behalf shall not improperly use or install any Hazardous Material on the Leased Premises; violate any Environmental Laws relating to or affecting the Leased Premises; use the Leased Premises to generate, manufacture, transport, treat, store, handle, dispose, or process Hazardous Materials; cause or permit the improper installation of Hazardous Materials on the Leased Premises or a release of Hazardous Materials on the Leased Premises; and shall at all times comply with and ensure compliance by all parties with all applicable Environmental Laws.

"Hazardous Materials", as used herein, shall include, but shall not be limited to, any chemical, material, substance or other matter of any kind whatsoever which is prohibited, limited, or regulated by any federal, state, county, regional, or local authority or legislation, regulation, or order, including, without limitation, the Federal Resource Conservation and Recovery Act, 42 U.S.C. § 6901, et seq., the Federal Comprehensive Environmental Response Compensation and Liability Act of 1980, as amended, 42 U.S.C. § 9601, et seq., the regulations promulgated from time to time thereunder, environmental laws administered by the Environmental Protection Agency and laws, regulations, and orders of the State of North Carolina, the North Carolina Department of Environmental Quality, or any other governmental organization or agency having jurisdiction over the Leased Premises.

"Environmental Laws", as used herein, shall mean, all federal, state, and local laws, regulations, and other provisions having the force or effect of law, all judicial and administrative orders and determinations, all contractual obligations, and all common law concerning public health and safety, worker health and safety, pollution, or protection of the environment,

including all those relating to the presence, use, production, generation, handling, transportation, treatment, storage, disposal, distribution, labeling, testing, processing, discharge, release, threatened release, control, exposure to, or cleanup of any Hazardous Materials.

7. **Covenants.**

7.1 County Covenants. The County covenants to allow Tenant full use of the Leased Premises for the Permitted Uses beginning on the Commencement Date and ending on the Termination Date.

7.2 Tenant Covenants. Tenant covenants as follows:

- a. To comply with all the terms and provisions of this Agreement;
- b. To pay all amounts payable to the County hereunder;
- c. To use the Leased Premises only for the Permitted Uses or any purpose for which the County gives written permission;
- d. Never to use the Leased Premises for any Prohibited Uses;
- e. To comply with all present and future laws, regulations, and orders relating to the occupation and use of the Leased Premises;
- f. To comply with all federal, state, and local laws, regulations, ordinances, decrees, and rulings in connection with the use of the Leased Premises and any activities conducted thereon;
- g. To permit the County to enter the Leased Premises at any time outside normal business hours in case of an emergency and otherwise during normal business hours where such will not unreasonably disturb or interfere with Tenant's use of the Leased Premises or operation of its business, to examine, inspect, survey, or test the Leased Premises, exhibit the Leased Premises to prospective lessees or purchasers, and for any other reasonable purpose.

8. **Taxes.** Tenant shall not be responsible for any *ad valorem* real property taxes owed on the Leased Premises.

9. **Utilities.** The Parties stipulate and agree that Tenant's use of the Leased Premises will not require the use of electricity or other utility services.

10. **Care and Surrender of the Leased Premises.** Tenant shall commit no waste on the Leased Premises. Upon any termination of this Agreement, Tenant shall surrender possession of the Leased Premises, without notice, in as good condition

as at the Commencement Date, reasonable wear and tear and casualty beyond Tenant's control being excepted. Tenant shall be responsible for any environmental clean-up required by the proper authorities, which contamination resulted from Tenant's activities.

11. **Entry by the County.** The County, its agents, and representatives may, at any reasonable time, enter the Leased Premises for the purpose of inspecting, examining, and repairing the property, surveying, or conducting testing on the Leased Premises; provided, however, that, in so doing, the County, its agents and representatives will endeavor to avoid interfering with the use and occupancy of the Leased Premises by Tenant.
12. **Indemnity.** Tenant shall indemnify the County and its employees, officers, elected officials, and agents against, and hold the same harmless from, all claims, demands, and/or causes of action, including, without limitation, all reasonable expenses of the County incident to such proceedings, for injury to, or death of any person, or loss of, or damage to, any property, where such claims, demands, and/or causes of action are not caused by the negligence, omission, intentional act or breach of contractual duty of or by the County or its employees. Tenant's agreement to indemnify the County must include, but not be limited to, all claims, demands, and/or causes of action, including all reasonable expenses of the County, arising from any Hazardous Material or other waste generated by Tenant.

Furthermore, Tenant, as a material part of the consideration to the County, hereby agrees that neither the County nor any of its employees, officers, elected officials, or agents will be liable to Tenant or any third party for any damage or contamination that may be caused to Tenant's crops due to the proximity of the solid waste disposal facility located on the larger 9.2 acre tract of which the Leased Premises is a part. Tenant expressly assumes the risk of and waives any and all claims it may have against the County or any of its employees, officers, elected officials, or agents by reason of any such damage or contamination. Neither the County nor any any of its employees, officers, elected officials, or agents will be liable for consequential damages to Tenant's business or loss of income therefrom.

13. **Liens.** Tenant must keep the Leased Premises free from any liens arising from any labor performed by or on behalf of, or materials furnished to Tenant, or other obligations incident to Tenant's use or occupancy. If any lien attaches, and the same is not released by payment, bond, or otherwise, within twenty (20) days after the County notifies Tenant thereof, the County has the option to discharge the same and terminate Tenant's lease, and Tenant shall reimburse the County within thirty (30) days of notification by the County.
14. **Insurance.** Tenant shall obtain and keep in effect general liability insurance against any and all claims for personal injury or property damage occurring in or upon the Leased Premises during the term of the Agreement. Tenant shall also be responsible for obtaining insurance on any crops cultivated on the Leased Premises.

15. **Fire and Casualty.** The County shall not be responsible for any damage to the crops or other property of Tenant that may be caused by fire or other casualty. In the event that the Leased Premises is rendered totally or partially untenable by fire or casualty, the County shall be under no obligation to repair or restore the Leased Premises.
16. **Assignment and Subletting.** Tenant may not assign or sublet this Agreement without the County's written consent, which may be withheld in the County's sole discretion.
17. **Minerals.** Nothing in this Lease confers upon Tenant the right to any minerals or other resources underlying the Leased Premises.
18. **Forfeiture for Noncompliance.** If Tenant shall neglect to perform any matter or thing herein agreed to be done and performed by Tenant, and shall remain in default thereof for a period of thirty (30) days after actual notice from the County calling attention to such default, the County may declare Tenant's lease terminated and canceled and take possession of the Leased Premises without prejudice to any other legal remedy the County may have on account of such default. In the event that the County shall have to institute a suit to collect any unpaid rent due under this Agreement, the County shall be entitled to recover a reasonable attorney's fee which shall be not more than fifteen (15%) percent of the rent so recovered by the County from Tenant or any guarantor of this Agreement.
19. **Bankruptcy and Insolvency.** It is expressly agreed that if at any time during the term of this Agreement, Tenant should be adjudged bankrupt or insolvent by a court of competent jurisdiction, the County may at its option declare this Agreement terminated and canceled and take possession of the leased premises.
20. **Non-Waiver.** No prior indulgence, waiver, election or non-election by the County under this Agreement shall affect the County's right to declare a breach of this Agreement in the future or affect Tenant's duties and liabilities hereunder.
21. **Binding Nature.** The terms, covenants, agreements, conditions and undertakings contained in this Agreement shall be binding upon and shall inure to the benefit of the heirs, successors in interest and assigns of the Parties.
22. **Entire Agreement, Modification, and Severability.** This Agreement, its Exhibits, and any Addenda contain the entire agreement between the Parties, and no representations, inducements, promises or agreements, oral or otherwise, entered into prior to the execution of this Agreement will alter the covenants, agreements and undertakings set forth herein. This Agreement shall not be modified in any manner, except by an instrument in writing executed by the Parties. If any term or provision of this Agreement or its application to any person or circumstance is invalid or unenforceable, the remainder of this Agreement, or the

application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable, is not affected and each term and provision of this Agreement is valid and be enforceable to the fullest extent permitted by law.

23. **Relationship of the Parties.** It is stipulated and agreed that this Agreement shall not be construed as creating any partnership or other relationship between the parties other than that of landlord and tenant. Tenant shall assume all legal and financial responsibility for taxes (other than *ad valorem* real property taxes on the Leased Premises), FICA, employee fringe benefits, workers' compensation, employee insurance, minimum wage requirements, overtime and other expenses and agrees to indemnify, save and hold the County, its elected officials, officers, agents, and employees harmless from and against any and all losses, costs (including attorney's fees), and damage of any kind related to such matters.
24. **Choice of Law and Forum Selection.** This Agreement shall be governed by and construed under the laws of the State of North Carolina. The exclusive venue for any litigation arising out of this Agreement shall be in the General Court of Justice of Sampson County, North Carolina.
25. **Survival of Obligations.** All provisions of this Agreement that by their nature are to be performed or complied with following the expiration or termination of this Agreement, including without limitation Sections 4, 6, 7.2, 10, 12, 13, 23, and 24, shall survive the expiration or termination of this Agreement.
26. **Headings.** The headings in this Agreement are for ease of reference only and shall not affect the interpretation of the provisions hereof.

THE REMAINDER OF THIS PAGE IS LEFT INTENTIONALLY BLANK.

IN WITNESS WHEREOF, the Parties have executed this Agreement in duplicate originals, one of which is retained by each of the parties, the day and year first above written.

LANDLORD

SAMPSON COUNTY

By: _____
Edwin W. Causey,
County Manager

ATTEST:

Susan J. Holder,
Clerk to the Sampson County Board of Commissioners

TENANT

W. Max Pope

**PUBLIC NOTICE
LEASE OF COUNTY PROPERTY**

At their regular meeting on Monday, January 9, 2023, the Sampson County Board of Commissioners will consider a lease between Sampson County and W. Max Pope for +/- 7 acres of cleared land within a larger 8.2 acres of land described in that certain deed recorded in Book 1023, Page 342 of the Sampson County Registry, more commonly referred to by Sampson County PIN No. 18071632005. The County intends to lease such property to the tenant for the cultivation of crops. If approved, the lease period would be from June January 1, 2023 through December 31, 2024, at a lease rate of \$500. The proposed lease, which includes additional detailed terms, may be viewed and a copy obtained at the County Administration Building, located at 406 County Complex Rd., Bldg. C, Clinton, NC 28328. All persons interested in this lease are invited to attend the regular meeting of the Sampson County Board of Commissioners, to be held in the County Auditorium, located at 435 Rowan Rd., Clinton, NC 28328, at 6:00 pm on Monday, January 9, 2023.

Sampson County
Office of Tax Assessor
PO Box 1082
Clinton, NC 28329

Phone 910-592-8146

Fax 910-592-1227

To: Ed Causey, County Manager
From: Jim Johnson, Tax Administrator
Date: December 19, 2022
Subject: Disabled Veteran Exclusion
(GS 105-277.1 c)

The attached disabled veteran exclusion application was received after June 1, 2022. After that date, the Board of Commissioners must approve the application.

The applicant is as follows:

Frederick Lynn Jewell

A letter is submitted requesting approval of the late application.

The application meets the statutory requirements for the disabled veteran exclusion other than being timely filed. The late application was received on November 30, 2022.

Please put on the next Board of Commissioners consent agenda for their action.

November 30, 2022

Sampson County Board of Commissioners
406 County Complex Road
Clinton, North Carolina 28328

RE: Frederick Lynn Jewell

Dear Commissioners:

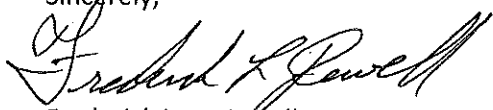
I am a 100% permanently and totally disabled Veteran. I submitted an application for Property Tax Exclusion to The Department of Veterans Affairs, at the Regional Office, through the Sampson County Veterans Service Office when I realized that I was entitled to receive this benefit from the county. The Department of Veterans Affairs made me totally disabled effective March 15, 2021. I was awarded the 100% on November 16, 2022

I understand that my application is not within the time frame set, but I am requesting you to please accept this application and grant me the Tax Exclusion on my County Property Tax., due to the VA granting the 100% effective 03/15/2021.

I am truly sorry for the late date and ask for your favor on my Tax Exclusion.

Thank you for your consideration and I wait anxiously for your decision.

Sincerely,



Frederick Lynn Jewell
300 Scenic View Lane
Newton Grove, NC 28366

207259

05-0932040-05

05-0732040-05 # 207259	State of North Carolina Certification for Disabled Veteran's Property Tax Exclusion (G.S. 105-277.1C)	Sampson County Veterans Service Office COUNTY
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SECTION 1 TO BE COMPLETED BY THE VETERAN OR THE SURVIVING SPOUSE WHO HAS NOT REMARRIED

Frederick Lynn Jewell NAME (Print or Type)	Frederick Lynn Jewell DISABLED VETERAN'S FULL NAME (PRINT OR TYPE)	
300 Scenic View Lane STREET ADDRESS OR P.O. BOX NUMBER	SURVIVING SPOUSE'S FULL NAME (PRINT OR TYPE) <i>(If Applicable)</i>	
Newton Grove CITY	NC STATE	28366 ZIP CODE
U.S. DEPT. OF VETERANS AFFAIRS FILE NUMBER		
VETERAN'S SOCIAL SECURITY NUMBER		

I am either (1) a veteran whose character of service at separation was honorable or under honorable conditions and who has a permanent and total service-connected disability or (2) the surviving spouse, who has not remarried, of a veteran whose character of service at separation was honorable or under honorable conditions and who had a permanent and total service-connected disability at death or veteran's death was the result of a service-connected condition. I request NCDMVA complete this certification *in support of my separate application for the Disabled Veteran's Property Tax Exclusion to the Tax Assessor.*

SECTION 2 Disabled Veteran's Signature

I have provided the North Carolina Department of Military and Veterans Affairs (NCDMVA) with my Annual Tax Abatement Letter for the processing of this form. I authorize the Secretary of NCDMVA, or the Secretary's designee, to release information regarding my disability as needed for this certification.

11-30-2022

DISABLED VETERAN'S SIGNATURE DATE

SECTION 3 Surviving Spouse's (who has not remarried) Signature

I have provided the North Carolina Department of Military and Veterans Affairs (NCDMVA) with my Annual Tax Abatement Letter for the processing of this form. I authorize the Secretary of NCDMVA, or the Secretary's designee, to release information regarding my disability as needed for this certification.

11-30-2022

SURVIVING SPOUSE'S SIGNATURE DATE

SECTION 4 To be completed by Secretary of NC Department of Military and Veterans Affairs, or Secretary's designee

Please check all that apply:

A. Veteran does not meet either B, C, D, or E of the below criteria.

B. Veteran has a service-connected permanent and total disability that existed as of 03/15/2021

C. Veteran received benefits on _____ from U.S. Department of Veterans Affairs for specially adapted housing under 38 U.S.C. 2101 for the veteran's permanent residence.

D. Veteran died on _____ and had a service-connected permanent and total disability at death.

E. Veteran died on _____ and the death was either (1) the result of a service-connected condition or (2) death occurred while on active duty in the line of duty and not due to service member's own willful misconduct.

Character of Disabled Veteran's Service at Separation: (DD-214) Honorable Under Other than Honorable Conditions
 Under Honorable Conditions

The NCDMVA has verified the Department of Veterans Affairs certification for the veteran above.

Martha Ann Knowles
SIGNATURE OF NCDMVA OFFICIAL

Martha Ann Knowles
PRINTED NAME OF NCDMVA OFFICIAL

11-30-2022
DATE

Director
TITLE OF NCDMVA OFFICIAL

NC Department of Military and Veterans Affairs authorizes the NC Department of Revenue and any County Tax Office to use this form as needed.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

12/21/2022

FROM: SAMPSON COUNTY HEALTH DEPARTMENT

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2022-2023

1. It is requested that the budget for the COVID Department
be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12551230-539500	EMPLOYEE TRAINING	50,000.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12535123-404000	ADDITIONAL STATE FUNDING	50,000.00	

2. Reason(s) for the above request is/are as follows:

TO ALLOCATE ADDITIONAL STATE CD FUNDING FOR EMPLOYEE TRAINING

Wanda Robison
(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

12/28, 2022
Don H. [Signature]
(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____

Date of approval/disapproval by B.O.C.

(County Manager & Budget Officer)

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

December 15, 2022

FROM: Stephen Barrington

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2022-2023

1. It is requested that the budget for the ECONOMIC DEVELOPMENT COMMISSION Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11449200-519500	Professional Services - Engineering	\$ 15,544.00	
11449200-544000	Contracted Services	\$ 259,869.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11034920-408922	Golden Leaf grant for product development	\$ 265,113.00	
11034920-408900	Farming Lease revenue	\$ 10,300.00	

2. Reason(s) for the above request is/are as follows:

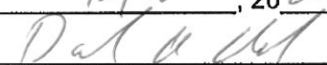
Golden Leaf grant to begin site prep (clearing and grading) on 10-acres that will be suitable for a 60,000 SF light industrial building.
Farming lease revenue to be used for landscaping maintenance



 (Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

12/28, 2022


 (County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____

Date of approval/disapproval by B.O.C.

(County Manager & Budget Officer)

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

FROM: Kelsey Edwards, Library Director

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2022-2023

1. It is requested that the budget for the Library Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11761100-526200	Department Supplies	\$5,000.00	
1176100-544000	Contracted Services	\$1,926	
1176100-529900	Misc Expenses	\$1,000	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11036110-403624	Increase to Yearly State Aid Grant (just for this year)	\$7,926	

2. Reason(s) for the above request is/are as follows:

The library is receiving 7,926 in additional non-recurring State Aid Funds in Fiscal Year 22-23. Please see attach for verificaliton of thisd.

Kelsey B. Edwards 12/9/22
(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

12/28, 2022
[Signature]
(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____

Date of approval/disapproval by B.O.C.

(County Manager & Budget Officer)

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

FROM: David K. Clack, Finance Officer
 TO: Sampson County Board of Commissioners
 VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2022-2023

1. It is requested that the budget for the Juvenile Crime Prevention Council Programs be amended as follows:

<u>Expenditure Account Code</u>	<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
05558310-581000	Transfer to state agency	12,960.00	

<u>Revenue Account Code</u>	<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
05435831-409900	Fund balance approp admin	104.00	
05435831-409902	Fund balance approp teen court	6,786.00	
05435831-409903	Fund balance approp youth inspire	5,370.00	
05435831-409905	Fund balance approp psychological	700.00	

2. Reason(s) for the above request is/are as follows:
 To budget unspent grant funds to be returned to grantor agency

David K. Clack

 (Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

12/28/2022

David K. Clack

 (County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20__

 Date of approval/disapproval by B.O.C.

 (County Manager & Budget Officer)

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10080

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Sandra Price Carter in Halls Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2022</u>	\$ <u>160.03</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>160.03</u>

These taxes were assessed through clerical error as follows.

0056930929 2022 2022 0000 00
59 Sandra
Tag turned in
2013 Cadillac
Vehicle sold

602 County Tax 147.51
School Tax _____
FD8 Fire Tax 12.52
City Tax _____
TOTAL \$ 160.03

Mailing Address.

SANDRA PRICE CARTER
8170 Keener Road
Clinton, NC 28328

Yours very truly

Sandra Price Carter
Taxpayer

Social Security # _____

RECOMMEND APPROVAL

Jim Johnson
Sampson County Tax Administrator

Board Approved _____ Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10075

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Greenwell S. Stevens in PG Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2022</u>	\$ <u>405.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

TOTAL REFUND \$ 405.00

These taxes were assessed through clerical error as follows.

DV approved by B.O.C
Located At 8890 Faison Hwy
Tax Parcel 1309531000/

Co1	County Tax	<u>371.25</u>
	School Tax	_____
Fi1	Fire Tax	<u>33.75</u>
	City Tax	_____
	TOTAL \$	<u>405.00</u>

Mailing Address.

Greenwell S. Stevens
8890 FAISON HWY
FAISON N.C. 28341

Yours very truly

Greenwell S. Stevens
Taxpayer

Social Security # _____-9

RECOMMEND APPROVAL:

Jim Johnson
Sampson County Tax Administrator

Board Approved _____

Date

Initials

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

10072

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Joe E. Godwin, Jr.
Newton Grove in Newton Grove Township, Sampson County, for the year(s) and in the amount(s) of: 11008220501

YEAR	
<u>2021</u>	\$ <u>177.93</u>
<u>2020</u>	\$ <u>177.93</u>
<u>2019</u>	\$ <u>177.93</u>
	\$ _____
	\$ _____

TOTAL REFUND \$ 533.79

These taxes were assessed through clerical error as follows.

28.84 acres taxed in Johnston County
Acres changed in 2019 ¹⁰⁸² County Tax 476.10
and included Johnston County ¹⁰⁸² School Tax _____
property. ¹⁰⁸² Fire Tax 57.69
City Tax _____
 TOTAL \$ 533.79

Mailing Address.

7778 Meadowsbrook Rd.
Benson, NC 27504

Yours very truly

Joe E. Godwin Jr.
Taxpayer

Social Security # _____

RECOMMEND APPROVAL

Sampson County Tax Administrator

Board Approved _____
Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by Lionel Morris
in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

Year	
<u>2022</u>	\$ <u>366.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total Release/Adjustment	\$ <u>366.00</u>

601 County Tax	\$ <u>326.43</u>
School Tax	\$ _____
F09 Fire Tax	\$ <u>39.57</u>
City Tax	\$ _____
Total	\$ <u>366.00</u>

The taxes were assessed through clerical error or an illegal tax as follows:

*Home is a Doublewide not a single wide.
Billed under account # 208529*

Taxpayer:

Lionel Morris

Tax Administrator:

[Signature]

Board Approved:

Date

Initials

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by Michael Richard Ammons in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

Year	
<u>2022</u>	\$ <u>407.72</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total Release/Adjustment	\$ <u>407.72</u>

Bill #1007010	G01	County Tax	\$ <u>332.38/33.24^{LL}</u>
		School Tax	\$ _____
	F21	Fire Tax	\$ <u>38.27/3.83^{LL}</u>
		City Tax	\$ _____
		Total	\$ <u>407.72</u>

The taxes were assessed through clerical error or an illegal tax as follows:

Taxpayer sold 2016 Sea Fox (LYGCB1256516) to a taxpayer out of state in October 2021

Taxpayer: Michael Richard Ammons

Tax Administrator: Joni Johnson

Board Approved: _____

Date: _____ Initials: _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by Joe E. Godwin, Sr. in Newton Grove Township, Sampson County, for the year(s) and in the amount(s) of: 11008220501

Year	<u>2022</u>	\$ <u>177.93</u>
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
Total Release/Adjustment		\$ <u>177.93</u>

County Tax	\$ <u>158.70</u>
School Tax	\$ _____
^{F07} Fire Tax	\$ <u>19.23</u>
City Tax	\$ _____
Total	\$ <u>177.93</u>

The taxes were assessed through clerical error or an illegal tax as follows:

28.84 acres taxed in Johnston County
Calculated acres changed in 2019

Taxpayer: Joe E. Godwin, SR

Tax Administrator: Jim Shuman

Board Approved: _____

Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by James William Hobbs in Westbrook Township, Sampson County, for the year(s) and in the amount(s) of:

Year		
<u>2022</u>	\$	<u>270.74</u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
Total Release/Adjustment	\$	<u>270.74</u>

601	County Tax	\$	<u>241.47</u>
	School Tax	\$	_____
601	Fire Tax	\$	<u>29.27</u>
	City Tax	\$	_____
	Total	\$	<u>270.74</u>

The taxes were assessed through clerical error or an illegal tax as follows:

Taxpayer sold boat in 2021 to son. Boat was billed to son's acct for 2022. (218011)

Taxpayer:

James William Hobbs

Tax Administrator:

John Jones

Board Approved:

Date

Initials

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by Glenn Montrel Williams in PV Township, Sampson County, for the year(s) and in the amount(s) of:

Year 2021 \$ _____
_____ \$ _____
_____ \$ _____
_____ \$ _____
_____ \$ _____
Total Release/Adjustment \$ 414.84

002 County Tax \$ 369.99
School Tax \$ _____
FOO Fire Tax \$ 44.85
City Tax \$ _____
Total \$ 414.84

The taxes were assessed through clerical error or an illegal tax as follows:

CAR bill - MAV-1 to Harnett County

Taxpayer: Glenn Montrel Williams
Tax Administrator: Jim Jones
Board Approved: _____
Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed

by Sampson County against the property owned by Kathleen Stover Hoover

in Franklin Township, Sampson County, for the year(s) and in the

amount(s) of: 03048676001

Year	<u>2022</u>	\$ <u>178.96</u>
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
Total Release/Adjustment		\$ <u>178.96</u>

<u>601</u> County Tax	\$ <u>132.42</u>
School Tax	\$ _____
<u>F09</u> Fire Tax	\$ <u>16.05</u>
<u>C05</u> City Tax	\$ <u>30.49</u>
Total	\$ <u>178.96</u>

The taxes were assessed through clerical error or an illegal tax as follows:

Remapped property and acreage corrected per survey in documents

Taxpayer: Kathleen Stover Hoover

Tax Administrator: Jim Johnson

Board Approved: _____
Date Initials

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by Walter Junior Leach in Honeycutt Township, Sampson County, for the year(s) and in the amount(s) of: Parcel 06060004001

Year	<u>2022</u>	\$	<u>212.23</u>
	_____	\$	_____
	_____	\$	_____
	_____	\$	_____
	_____	\$	_____
Total Release/Adjustment		\$	<u>212.23</u>
	<u>601</u> County Tax	\$	<u>189.29</u>
	School Tax	\$	_____
	<u>F16</u> Fire Tax	\$	<u>22.94</u>
	City Tax	\$	_____
	Total	\$	<u>212.23</u>

The taxes were assessed through clerical error or an illegal tax as follows:

* House fire on 10/28/2019 - owner brought fire report into office on 12-9-2022 -

Taxpayer: Walter J. Leach
 Tax Administrator: [Signature]
 Board Approved: _____
 Date: _____ Initials: _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed

by Sampson County against the property owned by Charlotte Jennigon Baggett

in PG Township, Sampson County, for the year(s) and in the amount(s) of:

Year	<u>2021</u>	\$	<u>176.84</u>
	_____	\$	_____
	_____	\$	_____
	_____	\$	_____
	_____	\$	_____
Total Release/Adjustment		\$	_____

# 116098	Co1	County Tax	\$	<u>144.95</u>	<u>LL</u>	<u>14.50</u>
Sold-Dmv-reported 11/30/2021		School Tax	\$	_____		
Swmit	F06	Fire Tax	\$	<u>15.81</u>		<u>1.58</u>
		City Tax	\$	_____		
		Total	\$	<u>176.84</u>		

The taxes were assessed through clerical error or an illegal tax as follows:

Singlewide MH sold in November 2021

Taxpayer:

Charlotte Jennigon Baggett

Tax Administrator:

Jane J. [Signature]

Board Approved:

_____ Date

_____ Initials

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by Dannie H Robinson, Sr in Plain View Township, Sampson County, for the year(s) and in the amount(s) of: Parcel 14018534701

Year		
<u>2016</u>	\$	<u>240.42</u>
<u>2017</u>	\$	<u>239.12</u>
<u>2018</u>	\$	<u>239.12</u>
<u>2019</u>	\$	<u>157.25</u>
<u>2020</u>	\$	<u>157.25</u>
Total Release/Adjustment	\$	<u>1033.16</u>
<u>G01</u> - County Tax	\$	<u>931.66</u>
	School Tax	\$ _____
<u>F06</u> - Fire Tax	\$	<u>101.50</u>
	City Tax	\$ _____
	Total	\$ <u>1033.16</u>

The taxes were assessed through clerical error or an illegal tax as follows:

*DWide was moved to Cumberland County in 2015 - Owner notified County on 11-18-22 after receiving a late (overdue) tax bill JAT

Taxpayer:

Dannie Robinson, Sr

Tax Administrator:

Juan Jimenez

Board Approved:

_____ Date

_____ Initials

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by Dannic H. Robinson, Sr in Plain View Township, Sampson County, for the year(s) and in the amount(s) of: Parcel 14018534701

Year		
<u>2021</u>	\$	<u>157.25</u>
<u>2022</u>	\$	<u>157.25</u>
_____	\$	_____
_____	\$	_____
_____	\$	_____

Total Release/Adjustment \$ 314.50

<u>601</u> - County Tax	\$	<u>283.56</u>
School Tax	\$	_____
<u>506</u> - Fire Tax	\$	<u>30.94</u>
City Tax	\$	_____
Total	\$	<u>314.50</u>

The taxes were assessed through clerical error or an illegal tax as follows:

Wide was moved to Cumberland Co in 2015. Owner notified county on 11-18-22, after receiving a late (overdue) tax bill, SA

Taxpayer: Dannic Robinson, Sr
 Tax Administrator: [Signature]

Board Approved: _____
 Date Initials

VQ12 1008

GENERAL VEHICLE DETAIL

11/18/22 15:45:32

STATUS CURRENT TITLE, NOT HELD OD 000000000

TITLE 000001420050057

1994 MANS

MH

MINCB86805

DEALER 017051 FUEL

ACT DT 112896 TITLE DT 060794 TRF DT 060794 APPL DT 060794 PRNT DT 060794

OWNER ID 000002516434 OWNERS 1 LIENS 1 EQUIP

TAX CNTY

N DANNIE HUGH ROBINSON
8655 RHODES POND RD
DUNN NC 283345275

LESSEE ID LESSEES CONTROL

PLATE NO ISS DT EXP DT WEIGHT
FHVUT DT CAT USE DRAFT

P#

STATUS CERT DT CERT TYPE

INQ0020 - VEHICLE HAS NO REGISTRATION

PF1/HELP PF2/IMAGE PF3/RETURN PF4/ PF5/LESSEES PF6/OWNERS
PF7/HOLD CD PF8/ PF9/PRINT PF10/DRAFTS PF11/ADDINFO PF12/MENU



CUMBERLAND COUNTY

Tax Administration

Version: 5.2.12.2

Bill Search Special Assessment Search Delinquent Bill Search Personal Property Search

[New Search](#)

Search By

Street Num

Street Name

8655

rhodes pond

e.g. Tryon **NOT** 123 N
Tryon Street

[Page 1 of 1] First.. 1 ..

Bill #	Old Bill #	Parcel #	Name	Location	Bill Flags
0000875665-2019-2019-0000-00	000000801339008		ROBINSON, DANNIE HUGH	8655 RHODES POND RD DUNN 28334	
0000858162-2018-2018-0000-00	000000788246309		ROBINSON, DANNIE HUGH	8655 RHODES POND RD DUNN 28334	
0000868044-2018-2018-0000-00	000000796545702		ROBINSON, DANNIE HUGH	8655 RHODES POND RD DUNN 28334	
0000815768-2022-2022-0000-00			ROBINSON, DANNIE HUGH	8655 RHODES POND RD N/A	
0000815768-2021-2021-0000-00			ROBINSON, DANNIE HUGH	8655 RHODES POND RD N/A	DELINQUENT
0000815768-2020-2020-0000-01			ROBINSON, DANNIE HUGH	8655 RHODES POND RD N/A	DELINQUENT
0000815768-2019-2019-0000-00	000000007482872		ROBINSON, DANNIE HUGH	8655 RHODES POND RD N/A	
0000815768-2018-2018-0000-00	000000007482872		ROBINSON, DANNIE HUGH	8655 RHODES POND RD N/A	
0000815768-2017-2017-0000-00	000000007482872		ROBINSON, DANNIE HUGH	8655 RHODES POND RD N/A	
0000815768-2016-2016-0000-00	000000007482872		ROBINSON, DANNIE HUGH	8655 RHODES POND RD N/A	
0000815768-2015-2015-0000-00	000000007482872		ROBINSON, DANNIE HUGH	8655 RHODES POND RD N/A	



Pay Your Tax Bill

ONLINE



[Bill Search](#) [Special Assessment Search](#) [Delinquent Bill Search](#) [Personal Property Search](#)

[Go To Abstract](#) [New Search](#) [Return](#)

Property Tax Collections Bill Detail

	ROBINSON, DANNIE HUGH	Property Tax	Individual
Description:	LR-ID: 7482872 YEAR: 2016 MH: 1	Bill Status:	PAID
Location:	8655 RHODES POND RD N/A	Bill Flag:	
Mailing Address:	8655 RHODES POND RD DUNN NC 28334	Bill #:	0000815768-2016-2016-0000-00
Parcel #:		Old Bill #:	000000007482872
Lender:		Old Account #:	0007482872
		Due Date:	9/1/2016
		Interest Begins:	1/6/2017

	Value	Rate	Tax Districts	Description	Amount
Real	\$0	.7400	CUMBERLAND COUNTY	Tax	\$85.38
Deferred Use	\$0		CUMBERLAND COUNTY	Late List Penalty	\$8.54
Personal Exempt & Exclusion	\$11,538	.1000	0141 FIRE SERV DIST	Tax	\$11.54
	\$0		0141 FIRE SERV DIST	Late List Penalty	\$1.15
Total Assessed Value	\$11,538	.0500	RECREATION	Tax	\$5.77
		.0125	SPECIAL FIRE	Tax	\$1.44
			SPECIAL FIRE	Late List Penalty	\$0.14
			RECREATION	Late List Penalty	\$0.58

Interest: \$4.87

Total Billed: \$119.41

Transaction History

Date	Type	Paid By	Trans #	Amount
4/3/2017	PAYMENT	ROBINSON, DANNIE HUGH	2475413	\$119.41

Current Due: **\$0.00**

00000000002016201600000008157685

Correct if paid by





CUMBERLAND COUNTY

Tax Administration

Version: 5.2.12.2

[Bill Search](#) [Special Assessment Search](#) [Delinquent Bill Search](#) [Personal Property Search](#)

[Go To Abstract](#) [New Search](#) [Return](#)

Property Tax Collections Bill Detail

ROBINSON, DANNIE HUGH		Property Tax	Individual
Description:	1994 MANSION 27X48	Bill Status:	UNPAID
Location:	8655 RHODES POND RD N/A	Bill Flag:	
Mailing Address:	8655 RHODES POND RD DUNN NC 28334	Bill #:	0000815768-2022-2022-0000-00
Parcel #:		Old Bill #:	
Lender:		Old Account #:	
		Due Date:	9/1/2022
		Interest Begins:	1/6/2023

	Value	Rate	Tax Districts	Description	Amount
Real	\$0	.7990	CUMBERLAND COUNTY	Tax	\$41.07
Deferred	\$0		CUMBERLAND COUNTY	Late List Penalty	\$4.11
Use	\$0				
Personal	\$5,140	.1500	0141 FIRE SERV DIST	Tax	\$7.71
Exempt & Exclusion	\$0		0141 FIRE SERV DIST	Late List Penalty	\$0.77
Total Assessed Value	\$5,140	.0500	RECREATION	Tax	\$2.57
			RECREATION	Late List Penalty	\$0.26

Interest: \$0.00

Total Billed: \$56.49

Transaction History

Date	Type	Paid By	Trans #	Amount
------	------	---------	---------	--------

Current Due: **\$56.49**

000005649920222022000000008157688

Correct if paid by





Bill Search Special Assessment Search Delinquent Bill Search Personal Property Search

Relief Analysis Go To Bill New Search Return

Property Tax Assessment Abstract Detail

ROBINSON, DANNIE HUGH

Description: Manufactured Home Abstract #: 0000815768-2016-2016-0000 Abstract Status: Billed
Property: 8655 RHODES POND RD Old Account #: 0007482872 Abstract Type: IND
Address: N/A Parcel #: Total Real Value: \$0
Tax Relief Type: Business Class: CUMBERLAND COUNTY Total Personal Value: \$11,538
NAICS Code: Tax Districts: 0141 FIRE SERV DIST SPECIAL FIRE Tax Relief Value:
Lender: RECREATION Total Deferred Value:
Total Assessed Value: \$11,538

Table with 6 columns: Type, Description, Exemption, Listing Flag, Late Penalty, Appraised Value. Row 1: MfdHome, 27X48 M HOME, LATE, 10%, \$11,538

Total Value: \$11,538



PAR ID: 14018534701

Map #:

JURIS CD: 14 PLAIN VIEW
G01 SAMPSON COUNTY

F06 PLAIN VIEW FIRE DISTRICT

Route #: 142100

PIN #: 1534-18-

SAMPSON CO, NC - Property Card

Printed: 11/18/22 Card: 1 of 1

Appraiser: BG

Ownership: 185347

ROBINSON, DANNIE H SR
8655 RHODES POND RD
DUNN NC 28334

SITUS:
82 OLD US 421 HWY

Deeded Acres:
Legal Description:
82 Old Us 421 Hwy

Subd:
Nbhd: P Paved Road

Parcel: A average

Sale Dt I S
No Valid Sale

Price Db/Pa Valid. Code

Fronting:

Location:

Parking:

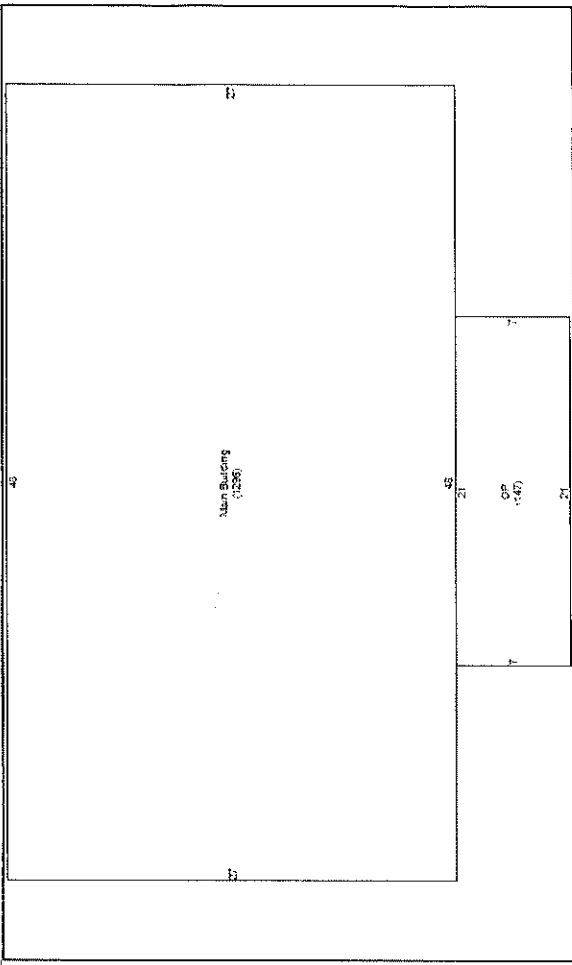
Utility: W water; E electric

Zoning:

Sketch Vectors

Vector

A00CR48U27L48D27 A01R13CD7R21U7L21



Improvement Description: LH double wide moho

Assessment: 2023

Story: 1	FP Stacks:	Bsmt:	Phys Cond:	% Complete:	Method:
Class: single family	Openings:	BSMT Gar:	CDU: AV	Grade: C	COST APPROACH
Ext Wall: alum/vinyl/steel	Prefab FP: 1	Attic: no attic/unfint	Over Depr Tbl: 75	C&D Fact:	Land: \$0 Excluded:
Yr Blt: 1994	Rooms: 5	Baths: 2	Frct Desc: O	TV/SF 13.26	BLDG: \$17,186 Ag Use:
Eff Year:	Bedrooms: 3	Half:	Econ Dep%: 0.00	SP/SF 0.00	Market: \$17,186 SWF:
Heating: heat pump	Unfin Area:	Extra Fxht:	Econ Desc:	RCN/SF 48.46	Deferred: \$0
Fuel: elec	Fin Bsmt Area:	Misc 1:	N-Fact:	RCNLD/SF 12.72	Exempt: \$0
System: heat and a/c	Rec Room Area:	Misc 2:			Taxable: \$17,186

Entrances

Revisit:
Reason:

Appr Date Code Rev2

RCNLD 15.495

Table 35

% Cmp 35

CDU AV

Grd C AV

Yr Bt 1994

Enr Bt 1994

Value(RCN) 59,028

Area 1,296

3,776

147

1,443

62,804

1,296

TSF:

Total: 16,486

Building Permit

Date Permit # Permit \$ CO Date Flg



Account Information

Parcel: 14-0185347-01
 Location: *** MULTIPLE ***
 Name: *** VARIOUS ***

Notes/Alerts

Special Conditions/Notes

Special conditions exist for one or more account bills.

Effective Date
 Due 11/18/2022

Account Bills

Year Type	Bill	NSC	Reference	Due Date	Billed	Abt(Adj)	Pmt/Crd	Unpaid	Interest Paid
2005 RE-R	31934	0	0 LH 5963 PLAI...	09/01/2005	347.84	-56.67	291.17	0.00	48.93
2004 RE-R	33227	0	0 LH 5963 PLAI...	09/10/2004	347.84	-71.67	276.17	0.00	24.08
2005 RE-R	32658	0	0 LH 5963 PLAI...	09/01/2005	391.04	-90.81	310.23	0.00	61.97
2006 RE-R	33191	0	0 LH 82 OLD US ...	09/01/2006	322.57	2.00	324.57	0.00	126.93
2007 RE-R	34477	0	0 LH 82 OLD US 42...	09/01/2007	322.57	2.00	324.57	0.00	137.10
2008 RE-R	34795	0	0 LH 82 OLD US 42...	09/01/2008	335.12	2.00	337.12	0.00	128.03
2009 RE-R	35014	0	0 LH 82 OLD US 42...	09/01/2009	335.12	2.00	337.12	0.00	97.69
2010 RE-R	35179	0	0 LH 82 OLD US ...	09/01/2010	335.12	2.00	337.12	0.00	105.30
2011 RE-R	35040	0	0 82 OLD US 421 ...	09/01/2011	228.66	2.00	230.66	0.00	9.72
2012 RE-R	35337	0	0 82 OLD US 421 ...	09/01/2012	228.66	3.00	231.66	0.00	61.84
2013 RE-R	35952	0	0 82 OLD US 421 ...	09/01/2013	228.66	3.00	231.66	0.00	41.11
2014 RE-R	36148	0	0 82 OLD US 421 ...	09/01/2014	240.42	3.00	243.42	0.00	21.20
2015 RE-R	36336	0	0 82 OLD US 421 ...	09/01/2015	240.42	0.00	240.42	0.00	0.00
2016 RE-R	36566	1	1 82 OLD US 421 ...	09/01/2016	240.42	3.00	0.00	243.42	0.00
2017 RE-R	36686	1	1 82 OLD US 421 ...	09/01/2017	239.12	3.00	0.00	242.12	0.00
2018 RE-R	37052	1	1 82 OLD US 421 ...	09/01/2018	239.12	3.00	0.00	242.12	0.00
2019 RE-R	37473	1	1 82 OLD US 421 ...	09/01/2019	157.25	3.00	0.00	160.25	0.00
2020 RE-R	36745	1	1 82 OLD US 421 ...	09/01/2020	157.25	3.00	0.00	160.25	0.00
2021 RE-R	36869	1	1 82 OLD US 421 ...	09/01/2021	157.25	3.00	0.00	160.25	0.00
2022 RE-R	37082	0	0 82 OLD US 421 ...	09/01/2022	157.25	0.00	0.00	157.25	0.00
Totals:					5,251.70	-170.15	3,715.89	1,365.66	863.90

PUBLIC COMMENT POLICIES AND PROCEDURES

Revised June, 2018

In accordance with NCGS 153A-52.1, a period reserved for comments from the public on topics not otherwise included on that evening's agenda will be included as an item of business on all agendas of regularly-scheduled Board of Commissioners meetings and shall be deemed the "Public Comment" segment of the agenda. The Public Comment segment of the agenda will be placed at the end of the agenda, following the conclusion of all other open session business. Because subjects of Special and Emergency Meetings are often regulated by General Statutes, there will be no Public Comments segment reserved on agendas of these meetings; however, Special and Emergency Meetings are open for public attendance.

As with public hearings, the Chair (or presiding officer) will determine and announce limits on speakers at the start of the Public Comment period. Each speaker will be allocated no more than five (5) minutes. The Chairman (or presiding officer) may, at their discretion, decrease this time allocation if the number of persons wishing to speak would unduly prolong the meeting. A staff member will be designated as official timekeeper, and the timekeeper will inform the speaker when they have one minute remaining of their allotted time. When the allotted time is exhausted, the speaker will conclude their remarks promptly and leave the lectern. Speakers may not yield their time to another speaker, and they may not sign up to speak more than once during the same Public Comment period.

An individual wishing to address the Board during the Public Comment period shall register with the Clerk/Deputy Clerk to the Board prior to the opening of the meeting by signing his or her name, and providing an address and short description of his or her topic on a sign-up sheet stationed at the entrance of the meeting room. Any related documents, printed comments, or materials the speaker wishes distributed to the Commissioners shall be delivered to the Clerk/Deputy Clerk in sufficient amounts (10 copies) at least fifteen minutes prior to the start of the meeting. Speakers will be acknowledged to speak in the order in which their names appear on the sign-up sheet. Speakers will address the Commissioners from the lectern, not from the audience, and begin their remarks by stating their name and address.

To ensure the safety of board members, staff and meeting attendees, speakers are not allowed to approach the Board on the seating platform, unless invited by the Board to approach.

Speakers who require accommodation for a disabling condition should contact the office of the County Clerk or County Manager not less than twenty-four (24) hours prior to the meeting.

If time allows, those who fail to register before the meeting may be allowed speak during the Public Comment period. These individuals will be offered the opportunity to speak following those who registered in advance. At this time in the agenda, an individual should raise his or her hand and ask to be recognized by the Board Chair (or presiding officer) and then state his or her name, address and introduce the topic to be addressed.

A total of thirty (30) minutes shall be set aside for public comment. At the end of this time, those who signed up to speak but have not yet been recognized may be requested to hold their comments until the next meeting's public comment period, at which time they will be given priority for expression. Alternatively, the Board, in its discretion, may extend the time allotted for public comment.

Items of discussion during the Public Comment segment of the meeting will be only those appropriate to Open Meetings. Closed Meeting topics include, but are not limited to, such subjects as personnel, acquisition of real property, and information protected by the client-attorney privilege. Closed Meeting subjects will not be entertained. Speakers will not discuss matters regarding the candidacy of any person seeking public office, including the candidacy of the person addressing the Board.

Speakers will be courteous in their language and presentation, shall not use profanity or racial slurs and shall not engage in personal attacks that by irrelevance, duration or tone may threaten or perceive to threaten the orderly and fair progress of the discussion. Failure to abide by this requirement may result in forfeiture of the speaker's right to speak.

The Public Comments segment of the agenda is intended to provide a forum for the Board of Community to listen to citizens; there shall be no expectation that the Board will answer impromptu questions. However, Board members, through the presiding officer, may ask the speaker questions for clarification purposes. Any action on items brought up during the Public Comment period will be at the discretion of the Board. When appropriate, items will be referred to the Manager or the proper Department Head for further review.

A copy of the Public Comments Policy will be included in the agenda of each regular meeting agenda and will be made available at the speaker registration table. The policy is also available on the County's website.