



**SAMPSON COUNTY  
BOARD OF COMMISSIONERS  
MEETING AGENDA  
October 2, 2017**

**6:00 pm Convene Regular Meeting (County Auditorium)**

Invocation and Pledge of Allegiance  
Approve Agenda as Published

**Roads**

**Tab 1 Old Business**

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- b. Consideration of Resolution Levying Additional 3% Occupancy Tax 4 - 21

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- c. RZ-9-17-2 Request to Rezone 2.3 Acres Located Along Hobbton Highway from RA-Residential Agriculture to C-Commercial 37  
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- d. ZA-9-17-1 - Request to Amend Zoning Ordinance Section 4.10 (Projection Into Public Rights-of-Way)

**Tab 3 New Business**

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- Chris Matthis Farming, LLC
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**Recess to Reconvene, October 9, 2017 at 10 am in Heritage Hall of the Sampson County Exposition Center**

**OUR PUBLIC CHARGE**

*The Board of Commissioners pledges to the citizens of Sampson County its respect. The Board asks its citizens to likewise conduct themselves in a respectful, courteous manner, both with Board members and fellow citizens. At any time should any member of the Board or any citizen fail to observe this public charge, the Chair (or presiding officer) will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chair (or presiding officer) will recess the meeting until such time that a genuine commitment to this public charge is observed. All electronic devices such as cell phones, pagers, and computers should please be turned off or set to silent/vibrate.*

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**SAMPSON COUNTY  
BOARD OF COMMISSIONERS**

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ITEM ABSTRACT

ITEM NO.

1 (a)

Meeting Date: October 2, 2017

Information Only  
 Report/Presentation  
 Action Item  
 Consent Agenda

Public Comment  
 Closed Session  
 Planning/Zoning  
 Water District Issue

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**SUBJECT:** Consideration of Acquisition of Planning Services Currently Provided by the City of Clinton on Behalf of the County

**DEPARTMENT:** Administration

**PUBLIC HEARING:** No

**CONTACT PERSON(S):** Edwin W. Causey, County Manager

**PURPOSE:** To consider the County's acquisition of the planning services currently provided for the County by the City of Clinton

**ATTACHMENTS:** Manager's Memo

**BACKGROUND:**

At the September meeting, the County Manager presented his report, as requested by the Board in July, regarding the acquisition of all planning functions currently being performed by the City of Clinton on behalf of the County. After hearing from interested parties and subsequent deliberation, the Board tabled the matter until their October meeting. Subsequent to the meeting, the Chairman and Vice Chairman scheduled a meeting to hear the concerns of the Planning Board Chairperson.

The County Manager's feasibility report is attached again. Please note, there was an error in the estimated operational costs regarding employee benefits. This has been corrected in the attachment.

**RECOMMENDED ACTION OR MOTION:**

Consider action with regard to the acquisition of planning services currently provided for the County by the City of Clinton.

NORTH CAROLINA'S  
**SAMPSON COUNTY**  
OFFICE of the COUNTY MANAGER

**MEMORANDUM**

**TO:** Sampson County Board of Commissioners

**FROM:** Edwin W. Causey, County Manager

**DATE:** August 31, 2017

**RE:** Sampson County Acquisition of All Planning Functions Currently Performed for the County by City of Clinton

At the July Board of Commissioners meeting, the County Manager was asked to prepare a plan for the acquisition of all planning functions currently performed by the City of Clinton on the behalf of the County, as of July 1, 2018. (Being cognizant of the impact that a decision to terminate our current relationship could have on our municipal colleagues, we wanted to provide ample time for both parties to transition to their new dynamic.) It was agreed that a presentation of such plan would be made at the commissioners September 2017 regular monthly meeting.

In preparing this presentation, we took advantage of our internal resources, had extensive conversations with Planning Director Mary Rose, and conferred with both Duplin and Bladen counties. We want to thank Ms. Rose for her willing assistance and insight as we developed this proposal.

**PROPOSAL ASSUMPTIONS/KEY POINTS:**

1. The Clinton-Sampson Planning Department currently administers the following ordinances:
  - a. Sampson County Zoning Ordinance
  - b. Sampson County Subdivision Ordinance
  - c. Sampson County Manufactured Home Park Ordinance
  - d. Sampson County Flood Damage Prevention Ordinance

They also provide oversight of the Sampson County Communication Tower Ordinance, as well as the Sampson County Junkyard Control Ordinance.

2. In discussions that we have had in recent years, a desire was routinely expressed to have all related inspection, planning, water and sewer permitting done in one central location. Likewise, we determined that the only way for this request to be effectively implemented was to have all of these resources co-located for the benefit of both our internal and external customers. Therefore, no other potential location was seriously considered in this plan other than the area currently housing our Inspections Office and Environmental Health services.
3. To achieve operational efficiencies and a stable organizational structure, it is recommended that the planning function be a part of the Inspection Department, at least initially. This can be monitored for the first year to 18 months to further determine if the planning function should be separated into its own department.



4. We recommend that we can establish a planning function with the acquisition of two positions. The first position to be added would be a Senior Planner. The second position to be added would be a Planner. Operating this department with the addition of only two positions is based on two assumptions. First, that we will utilize the Inspections Department’s technical/support staff for administrative support, and second that we may utilize the Inspections staff for code enforcement.
5. Our plan’s goal for office configuration is to consider customer service as much as possible. First, we propose to arrange the existing space to ensure that the administrative staff for Inspections, Planning, and Environmental Health are in the same general area to meet/greet the public. Second, we propose to incorporate the planners into the existing Inspections office space. Our plan ensures that citizens can walk into one central location and receive all needed information and complete all requirements for the desired permit.
6. The one time expenditures needed for the establishment of the planning function include:

Furniture	\$ 3,600.00
IT Equipment and Wiring Adjustments	\$ 6,000.00
Licenses	\$ 2,000.00
Construction/Building Renovations	\$ 52,000.00
<b>Total One Time Expenditures</b>	<b>\$ 63,600.00</b>

7. If approved for a July 2018 implementation, we anticipate starting building improvements in January. We would then advertise the Senior Planner’s position and hopefully have this position in place by March. This will enhance our opportunity for a smooth transition.
8. Annual costs for the planning function are estimated to include:

Senior Planner (Between Grades 72-74: \$60,000 plus benefits of \$21,894)	\$ 81,894.00
Planner (Between Grades 64-67: \$40,000 plus benefits of \$17,852)	\$ 57,852.00
Travel (includes mileage, gas/oil/tires, conference travel costs)	\$ 10,000.00
Training (SOG, etc.)	\$ 5,000.00
Office/Departmental Supplies/Copies	\$ 5,000.00
Advertising (Legal Notices, etc.)	\$ 5,000.00
Legal Services (5 hr/month x 12 x \$175/hr)	\$ 10,500.00
Miscellaneous Costs	\$ 5,000.00
<b>Total Annual Costs</b>	<b>\$ 180,246.00</b>

**NOTES:**

1. We have done our best to estimate the needed costs. Personnel costs could vary slightly after the jobs are graded using our SAFE® classification system. Capital costs are estimates.
2. We anticipate that it will take 2 years for staff to gain the institutional knowledge to be able to efficiently operate the program.
3. We may need to contract with the City of Clinton for some specific purposes for part of the next year.



**Susan Holder**

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**From:** Sheila Barefoot  
**Sent:** Thursday, September 14, 2017 12:07 PM  
**To:** Susan Holder  
**Cc:** Ed Causey  
**Subject:** Re: Occupancy Tax Increase Levy

Susan

I would like provide you the requested information from the September 11, 2017 BOC meeting regarding the current occupancy tax for surrounding counties of Sampson County.

I am attaching some information straight from the CVB's Strategic Plan regarding the need for the 6% occupancy tax in Sampson County, and why it is so important. I feel sure this will answer any questions that the BOC may have.

The CVB Strategic Plan explains some of Sampson County's Primary Destination Challenges. The Financial and Human Resource Limitations explains in detail the need for the increase of the ROT tax. (Please note that 2014-2015 was the most current information, per the Visit NC website). Please review below:

**Financial and Human Resource Limitations**

**Due to the relatively small size of the county's hospitality sector and the current funding of the CVB at the 3% occupancy tax level, the Sampson County CVB's financial resources are limited relative to many of its surrounding counties. Even with the proposed doubling of the occupancy tax to 6%, the amount of money available will still not lend itself to large amounts of traditional advertising performed by many destination marketing organizations (DMOs). To stand out in a crowded market, the CVB must consider out-of-the-box investments of its resources and valued partnerships with other organizations to enhance the appeal of the county as a destination.**

**Sampson and Surrounding Counties, Occupancy Tax Collections, FY2015  
County 2014-15 Occupancy Tax Collections**

**(Gross \$, All Jurisdictions)**

<b>Sampson (3%)</b>	<b>\$73,665</b>
<b>Duplin (6%)</b>	<b>\$257,162</b>
<b>Harnett (6%)</b>	<b>\$437,753</b>
<b>Wayne (5%)</b>	<b>\$608,514</b>
<b>Johnston (5%)</b>	<b>\$1,039,522</b>
<b>Cumberland (6%)</b>	<b>\$5,588,081</b>

The point of sharing this data isn't that the financial resources available to the Sampson County CVB should be equivalent to destinations like Wayne, Johnston, and Cumberland counties. They are far more populous and have assets that Sampson doesn't possess

(military installations, interstate highways, large attractions). But they are promoting some of the same assets that Sampson does have, such as agritourism experiences, and can also promote a more plentiful selection of lodging options. It means that Sampson will have to be far more focused in its tourism promotion by cultivating an identity that is clearly distinguished from its competitors and building new visitor experiences that build upon that brand.

According to annual data provided via a study prepared for Visit North Carolina by the U.S. Travel Association, *The Economic Impact of Travel on North Carolina Counties*, visitors to Sampson County spent \$48 million in 2015. That ranked 59th overall (out of 100 counties). While obviously significantly below spending levels in counties to the north, west, and east, that figure is actually \$9 million higher than neighboring Duplin County, and \$10 million higher than Bladen County. It is just below Caldwell County's level of visitor expenditures in the western part of the state, and just slightly higher than Richmond County's in south central North Carolina. Because of this financial limitation, the CVB currently operates with only an executive director. That means the organization's ability to execute strategies and tactics and measure their effectiveness is also limited. It is vital that the CVB staff and board work together to seek out partners and develop relationships with others who can help extend their resources.

Again Susan, I hope this will answer all of their questions. This information was from our Strategic Plan. If you feel I need to send you the final version of the Strategic Plan, I will be happy to do so.

Sincerely  
Sheila

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**From:** Susan Holder  
**Sent:** Tuesday, September 12, 2017 7:59:38 AM  
**To:** Sheila Barefoot  
**Cc:** Ed Causey  
**Subject:** Occupancy Tax Increase Levy

Sheila,  
At their meeting last night, the Board elected to defer action on the tax levy until they could receive information on the occupancy taxes in our surrounding counties. We will research this prior to our October meeting. If you have the most updated information on ROT levied by county, please share.

We will add this back to the October agenda.



Susan J. Holder, Assistant County Manager/PIO  
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Find us on Facebook! <https://www.facebook.com/sampsoncounty/>  
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**BOARD OF COMMISSIONERS OF SAMPSON COUNTY  
RESOLUTION LEVYING ADDITIONAL ROOM OCCUPANCY TAX**

Whereas, on June 7, 2007, the General Assembly ratified Session Law 2007-63 which authorized the Sampson County Board of Commissioners to levy a room occupancy tax of up to three percent (3%) with the proceeds to be used to develop tourism; and

Whereas, on August 3, 2017, the General Assembly ratified Session Law 2017-202 which authorized the Sampson County Board of Commissioners to levy an additional room occupancy tax of up to three percent (3%); and

Whereas, the Board of Commissioners finds that the continued development of tourism will promote the county's economy.

Be it hereby resolved by the Board of Commissioners as follows:

1. The Board of Commissioners does hereby levy an additional room occupancy tax of three percent (3%) of the gross receipts derived from the rental of any room, lodging, or accommodation furnished by a hotel, motel, inn, tourist camp, or similar place within Sampson County that is subject to sales tax imposed by the State under G.S. § 105-164.4(a)(3) to become effective November 1, 2017. This tax is in addition to any State or local sales tax. This tax does not apply to accommodations furnished by nonprofit charitable, educational, or religious organizations when furnished in furtherance of their nonprofit purpose.

2. This room occupancy tax is levied and shall be collected, administered and appropriated pursuant to and consistently with the authority contained in Session Law 2007-63, Session Law 2017-202, and G.S. § 153A-155.

3. Sampson County shall, on a quarterly basis, remit the net proceeds of the occupancy tax to the Sampson County Tourism Development Authority.

Adopted this 2<sup>nd</sup> day of October, 2017; a duly advertised public hearing having been conducted at a regular meeting held September 11, 2017.

Sampson County Board of Commissioners  
by:

SEAL

\_\_\_\_\_  
Clark H. Wooten, Chairman

Attest:

\_\_\_\_\_  
Susan Holder, Clerk to the Board



DATE: 29 August 2017

TO: Sampson County Board of Commissioners

VIA: Ed Causey, County Manager  
Susan Holder, Assistant County Manager

FROM: Sheila Barefoot, Director CVB

SUBJECT: Increasing ROT Rate (Room Occupancy Tax Rate)

On behalf of the Sampson County Convention & Visitors Bureau (Sampson County Tourism Development Authority), I wanted to provide you with information regarding Senate Bill SB552 (Omnibus Occupancy Tax). This Bill was ratified and became law on August 3, 2017.

This law provides the Sampson County Board of Commissioners (BOC) with the authority to levy an additional (ROT) room occupancy tax of up to three (3%) percent on the gross receipts derived from the rental of accommodations within Sampson County. As you are aware, the ROT is the tax rate collected by lodging establishments within a community that allows a Destination Marketing Organization (CVB) to market its community to visitors including both business and leisure travelers.

I would like to remind you that this is not a tax on local tax payers or on Sampson County's property owners, it only applies to guests who utilize overnight accommodations in local motels, bed & breakfast establishments and through rooms rented via Air BnB.

This law is the result of the request and resolution initially created and adopted by the Board of Commissioners on March 7, 2016. As you are aware, a second request by the Board of Commissioners to the NC General Assembly was made by a unanimous vote of the Board on February 15, 2017. The resolution adopted by the BOC's requested that the NC General Assembly enact legislation that would allow the BOC the ability to increase in the Room Occupancy Rate from the current rate of 3% to 6%. I have attached a copy of the resolution that was approved by the BOC. Also attached you will find a copy of Senate Bill 552 that was approved and enacted by the NC General Assembly. Sampson Occupancy Tax is Part VI Section (starting page 5) of this Senate Bill.

The Sampson County Convention & Visitors Board of Directors respectively requests that the Board of Commissioners take the necessary actions that will allow Sampson County to levy the additional ROT rate of 3%. As you were previously informed, there has been no opposition to this request from Sampson County's lodging providers. Your approval of this request will greatly enhance the ability of the CVB to more effectively market Sampson County to potential travelers and visitors.

I would also like to inform you that Sampson County's legislative delegation worked diligently on behalf of Sampson County and the CVB to bring this to fruition. Senator Jackson and Representatives Bell and Brisson are to be commended for their time and efforts.

Respectfully

  
Sheila Barefoot

**BOARD OF COMMISSIONERS OF SAMPSON COUNTY  
RESOLUTION REQUESTING LEGISLATION AUTHORIZING SAMPSON COUNTY  
TO LEVY AN ADDITIONAL 3% ROOM OCCUPANCY TAX FOR TOTAL OF 6%**

Whereas, on June 7, 2007, the General Assembly ratified Session Law 2007-63 which authorized the Sampson County Board of Commissioners to levy a room occupancy tax of up to three percent (3%) with the proceeds to be used to develop tourism; and

Whereas, the Board of Commissioners, on May 12, 2008, adopted a resolution levying a room occupancy tax of three percent (3%) of the gross receipts derived from the rental of any room, lodging, or accommodation furnished by a hotel, motel, inn, tourist camp, or similar place within Sampson County that is subject to sales tax imposed by the State under G.S. §105-164.4(a)(3), such tax becoming effective July 1, 2008; and

Whereas, this room occupancy tax is levied, collected, administered and appropriated pursuant to and consistently with the authority contained in Session Law 2007-63 and G.S. §153A-155 and is remitted quarterly to the Sampson County Tourism Development Authority, an entity established by resolution of the Sampson County Board of Commissioners on May 12, 2008; and

Whereas, the Sampson County Tourism Development Authority, at a meeting held on February 23, 2016, did vote unanimously to request that the room occupancy tax be increased from three percent (3%) to six percent (6%) and that such request be forwarded to the Board of Commissioners for consideration; and

Whereas, the Sampson County Tourism Development Authority has determined that the requested increase in occupancy tax is comparable to the rates levied in surrounding counties and is supported by the lodging providers in the county and will increase and enhance the marketing and promotion of Sampson County; and

Whereas, the Sampson County Board of Commissioners finds that the continued and enhanced development of tourism will have a positive impact on the County's economy.

Be it hereby resolved that the Sampson County Board of Commissioners requests that its legislative delegation submit a local bill authorizing Sampson County to levy an additional three percent (3%) room occupancy tax, bringing the total rate to six percent (6%), with no change to the current distribution and use of such funds.

This resolution initially adopted by the Board on March 7, 2016 and reaffirmed by the Board by a unanimous vote in a special work session held on February 16, 2017.



Susan J. Holder, Clerk to the Board



Clark H. Wooten, Chairman





FULL SITE SEARCH: type search criteria

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<< S551

## Senate Bill 552 / S.L. 2017-202

S553 >>

### Omnibus Occupancy Taxes. 2017-2018 Session

View Available Bill Summaries	
Bill Text	Fiscal Note
<a href="#">Filed</a> [HTML]	
<a href="#">Edition 1</a> [HTML]	
<a href="#">Edition 2</a> [HTML]	
<a href="#">Ratified</a> [HTML]	
<a href="#">Session Law 2017-202</a> [HTML]	

<b>Last Action:</b>	Ch. SL 2017-202 on 08/03/2017
<b>Sponsors:</b>	Tillman; Cook; (Primary)
<b>Attributes:</b>	Local; Text has changed; Roll Call;
<b>Counties:</b>	CATAWBA, HARNETT, HENDERSON, LEE, ONSLOW, POLK, ROWAN, SAMPSON, YADKIN
<b>Statutes:</b>	105-164.4, 153A-155, 160A-215 (Sections)
<b>Keywords:</b>	AUTHORITIES, BOATS & WATERCRAFT, CATAWBA COUNTY, CHARTERED, COMMERCE, CONOVER, COUNTIES, HARNETT COUNTY, HICKORY, HOTELS & MOTELS, JACKSONVILLE, LEE COUNTY, LOCAL GOVERNMENT, MUNICIPALITIES, ONSLOW COUNTY, POLK COUNTY, PUBLIC, RATIFIED, RETAILING, ROWAN COUNTY, SALUDA, SAMPSON COUNTY, SANFORD, SESSION LAWS, TAXATION, TAXES, OCCUPANCY, TAXES, SALES & USE, TITLE CHANGE, TOURISM DEVELOPMENT AUTHORITIES, TRANSPORTATION, TRAVEL & TOURISM, YADKIN COUNTY

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Vote History									
Date	Subject	RCS #	Aye	No	N/V	Exc. Abs.	Exc. Vote	Total	Result
06/30/2017 12:58AM	Conference Report For Adoption Second Reading	[S] - 520	36	5	0	9	0	41	PASS
08/03/2017 12:36PM	Conference Rpt For Adoption Third Reading	[S] - 527	37	5	0	7	0	42	PASS

[Viewing Last 2 Vote\(s\)](#) [View All Votes](#)

History <small>RSS</small>				
Date	Chamber	Action	Documents	Vote
03/30/2017	Senate	Filed	DRS15163-MC-25B	
04/03/2017	Senate	Passed 1st Reading		
04/03/2017	Senate	Ref To Com On Rules and Operations of the Senate		
04/19/2017	Senate	Withdrawn From Com		
04/19/2017	Senate	Re-ref to Finance, If fav, re-ref to Rules and Operations of the Senate		
04/25/2017	Senate	Reptd Fav		
04/25/2017	Senate	Re-ref Com On Rules and Operations of the Senate		
04/26/2017	Senate	Reptd Fav		
04/26/2017	Senate	Placed on Today's Supplemental Calendar		
04/26/2017	Senate	Passed 2nd Reading		PASS
04/26/2017	Senate	Passed 3rd Reading		
04/27/2017	Senate	Regular Message Sent To House		
04/27/2017	House	Regular Message Received From Senate		
04/27/2017	House	Passed 1st Reading		
04/27/2017	House	Ref To Com On Rules, Calendar, and Operations of the House		
06/08/2017	House	Withdrawn From Com		
06/08/2017	House	Re-ref Com On Finance		
06/26/2017	House	Reptd Fav Com Substitute	S552-PCS35316-SVxr-40	
06/26/2017	House	Cal Pursuant Rule 36(b)		
06/26/2017	House	Ruled Material		
06/26/2017	House	Placed On Cal For 06/27/2017		
06/27/2017	House	Amend Adopted A1	A1: S552-ASVXR-37-V-1	PASS: 112-1
06/27/2017	House	Ruled Material		
06/27/2017	House	Placed On Cal For 06/28/2017		
06/28/2017	House	Passed 2nd Reading		PASS: 80-32
06/29/2017	House	Passed 3rd Reading		PASS: 86-19
06/29/2017	House	Special Message Sent To Senate		
06/29/2017	Senate	Special Message Received for Concurrence in H Com Sub and H Amend		
06/29/2017	Senate	Placed on Today's Calendar		
06/29/2017	Senate	Failed to Concur in H Com Sub and H Amend		FAIL
06/29/2017	Senate	<b>Conf Com Appointed</b>		
06/29/2017	House	<b>Conf Com Appointed</b>		

06/29/2017	House	Conf Com Reported	S552-CR-NBC-1731	
06/29/2017	House	Added to Calendar		
06/29/2017	House	Conf Report Adopted	CR: S552-CR-NBC-1709	PASS: 88-15
06/29/2017	Senate	Conf Com Reported	S552-CRSV-3-V-1	
06/29/2017	Senate	Conf Held As Material	S552-CR-NBC-1722	
06/30/2017	Senate	Conf Report Adopted 2nd	CR: S552-CRSV-3-v-1	PASS
08/03/2017	Senate	Conf Report Adopted 3rd	CR: S552-CRSV-3-v-1	PASS
08/03/2017	Senate	Ordered Enrolled		
08/03/2017		Ratified		
08/03/2017		Ch. SL 2017-202		

**Note: a bill listed on this website is not law until passed by the House and the Senate, ratified, and, if required, signed by the Governor.**

2017-2018 Session

Bill Number:

**GENERAL ASSEMBLY OF NORTH CAROLINA  
SESSION 2017**

**SESSION LAW 2017-202  
SENATE BILL 552**

AN ACT TO MAKE VARIOUS OCCUPANCY TAX CHANGES AFFECTING THE CITIES OF SANFORD, SALUDA, JACKSONVILLE, HICKORY, AND CONOVER AND AFFECTING THE COUNTIES OF HARNETT, SAMPSON, YADKIN, AND ROWAN.

The General Assembly of North Carolina enacts:

**PART I. SANFORD OCCUPANCY TAX**

**SECTION 1.1.** Occupancy Tax. – (a) Authorization and Scope. – The Sanford City Council may levy a room occupancy tax of up to three percent (3%) of the gross receipts derived from the rental of any room, lodging, or accommodation furnished by a hotel, motel, inn, tourist camp, or similar place within the city that is subject to sales tax imposed by the State under G.S. 105-164.4(a)(3). This tax is in addition to any State or local sales tax.

**SECTION 1.1.(b)** Administration. – A tax levied under this section shall be levied, administered, collected, and repealed as provided in G.S. 160A-215. The penalties provided in G.S. 160A-215 apply to a tax levied under this section.

**SECTION 1.1.(c)** Distribution and Use of Tax Revenue. – Sanford shall, on a quarterly basis, remit the net proceeds of the occupancy tax to the Sanford Tourism Development Authority. The Authority shall use two-thirds of the funds remitted to it under this subsection to promote travel and tourism in Sanford and shall use the remaining one-third of the funds remitted to it under this subsection for the operation, maintenance, promotion, and renovation of the Dennis A. Wicker Civic Center, an activity so closely related to travel and tourism in Sanford as to be credited with helping to generate as much as eighty percent (80%) of that city's tourism-related revenues. Any funds dedicated under this subsection for the Dennis A. Wicker Civic Center that are not spent or obligated by the close of a fiscal year may be used by the Authority for the promotion of travel and tourism in Sanford.

The following definitions apply in this subsection:

- (1) Net proceeds. – Gross proceeds less the cost to the city of administering and collecting the tax, as determined by the finance officer, not to exceed three percent (3%) of the first five hundred thousand dollars (\$500,000) of gross proceeds collected each year and one percent (1%) of the remaining gross receipts collected each year.
- (2) Promote travel and tourism. – To advertise or market an area or activity, publish and distribute pamphlets and other materials, conduct market research, or engage in similar promotional activities that attract tourists or business travelers to the area. The term includes administrative expenses incurred in engaging in the listed activities.

**SECTION 1.2.** Sanford Tourism Development Authority. – (a) Appointment and Membership. – When the Sanford City Council adopts a resolution levying a room occupancy tax under this part, it shall also adopt a resolution creating a city Tourism Development Authority, which shall be a public authority under the Local Government Budget and Fiscal Control Act. The resolution shall provide for the membership of the Authority, including the members' terms of office, and for the filling of vacancies on the Authority. At least one-third of



the members must be individuals who are affiliated with businesses that collect the tax in the city, and at least one-half of the members must be individuals who are currently active in the promotion of travel and tourism in the city. The city council shall designate one member of the Authority as chair and shall determine the compensation, if any, to be paid to members of the Authority.

The Authority shall meet at the call of the chair and shall adopt rules of procedure to govern its meetings. The Finance Officer for Sanford shall be the ex officio finance officer of the Authority.

**SECTION 1.2.(b) Duties.** – The Authority shall expend the net proceeds of the tax levied under this part for the purposes provided in this part. The Authority shall promote travel, tourism, and conventions in the city and sponsor tourist-related events and activities in the city.

**SECTION 1.2.(c) Reports.** – The Authority shall report quarterly and at the close of the fiscal year to the Sanford City Council on its receipts and expenditures for the preceding quarter and for the year in such detail as the city council may require.

## **PART II. SALUDA OCCUPANCY TAX**

**SECTION 2.1. Saluda District D created.** – Saluda District D is created as a taxing district. Its jurisdiction consists of only that part of Saluda that is located within Polk County. Saluda District D is a body politic and corporate and has the power to carry out the provisions of this act. The Saluda Board of Commissioners shall serve ex officio as the governing body of the district, and the officers of the County shall serve as the officers of the governing body of the district. A simple majority of the governing body constitutes a quorum, and approval by a majority of those present is sufficient to determine any matter before the governing body, if a quorum is present.

**SECTION 2.2. Occupancy tax.** – (a) Authorization and Scope. – The governing body of Saluda District D may levy a room occupancy tax of up to three percent (3%) of the gross receipts derived from the rental of any room, lodging, or accommodation furnished by a hotel, motel, inn, tourist camp, or similar place within the district that is subject to sales tax imposed by the State under G.S. 105-164.4(a)(3). This tax is in addition to any State or local sales tax.

**SECTION 2.2.(b) Administration.** – A tax levied under this section shall be levied, administered, collected, and repealed as provided in G.S. 160A-215 as if Saluda District D were a city. The penalties provided in G.S. 160A-215 apply to a tax levied under this section.

**SECTION 2.2.(c) Definitions.** – The following definitions apply in this section:

- (1) Net proceeds. – Gross proceeds less the cost to the district of administering and collecting the tax, as determined by the finance officer, not to exceed three percent (3%) of the first five hundred thousand dollars (\$500,000) of gross proceeds collected each year and one percent (1%) of the remaining gross receipts collected each year.
- (2) Promote travel and tourism. – To advertise or market an area or activity, publish and distribute pamphlets and other materials, conduct market research, or engage in similar promotional activities that attract tourists or business travelers to the area. The term includes administrative expenses incurred in engaging in the listed activities.
- (3) Tourism-related expenditures. – Expenditures that, in the judgment of the Tourism Development Authority, are designed to increase the use of lodging facilities, meeting facilities, or convention facilities in the district or to attract tourists or business travelers to the district. The term includes tourism-related capital expenditures.

**SECTION 2.2.(d) Distribution and Use of Tax Revenue.** – Saluda District D shall, on a quarterly basis, remit the net proceeds of the occupancy tax to the Saluda District D

Tourism Development Authority. The Authority shall use at least two-thirds of the proceeds remitted to it to promote travel and tourism in Saluda District D and shall use the remainder for tourism-related expenditures. In accordance with the North Carolina Constitution and the United States Constitution, the tax proceeds may be used only for the direct benefit of the jurisdiction of Saluda District D. None of the proceeds may be used to promote travel or tourism in areas within Saluda that are outside of the district or for tourism-related expenditures in the county that are outside of the district.

**SECTION 2.3.** Saluda District D Tourism Development Authority. – (a) Appointment and Membership. – When the governing body of the district adopts a resolution levying a room occupancy tax under this act, it shall also adopt a resolution creating the Saluda District D Tourism Development Authority, which shall be a public authority under the Local Government Budget and Fiscal Control Act. The resolution shall provide for the membership of the Authority, including the members' terms of office, and for the filling of vacancies on the Authority. At least one-third of the members must be individuals affiliated with businesses that collect the tax in the district, and at least one-half of the members must be individuals currently active in the promotion of travel and tourism in the district. The board of commissioners shall designate one member of the Authority as chair and shall determine the compensation, if any, to be paid to members of the Authority.

The Authority shall meet at the call of the chair and shall adopt rules of procedure to govern its meetings. The Finance Officer for the City of Saluda shall be the ex officio finance officer of the Authority.

**SECTION 2.3.(b)** Duties. – The Authority shall expend the net proceeds of the tax levied under this part for the purposes provided in this part. The Authority shall promote travel, tourism, and conventions in the district, sponsor tourist-related events and activities in the district, and finance tourist-related capital projects in the district.

**SECTION 2.3.(c)** Reports. – The Authority shall report quarterly and at the close of the fiscal year to the governing body of the district on its receipts and expenditures for the preceding quarter and for the year in such detail as the governing body of the district may require.

### **PART III. JACKSONVILLE OCCUPANCY TAX**

**SECTION 3.1.(a)** Section 1.1(d) of S.L. 2009-429 reads as rewritten:

"**SECTION 1.1.(d)** Distribution and Use of Tax Revenue. – The City of Jacksonville shall, on a quarterly basis, remit the net proceeds of the occupancy tax to the Jacksonville Tourism Development Authority. The Authority shall use at least two-thirds of the funds remitted to it under this subsection for tourism-related expenditures and shall use the remainder to promote travel and tourism in Jacksonville and shall use the remainder for tourism-related expenditures in Jacksonville."

**SECTION 3.1.(b)** Section 1.1(d) of S.L. 2009-429, as amended by subsection (a) of this section, reads as rewritten:

"**SECTION 1.1.(d)** Distribution and Use of Tax Revenue. – The City of Jacksonville shall, on a quarterly basis, remit the net proceeds of the occupancy tax to the Jacksonville Tourism Development Authority. The Authority shall use at least two-thirds of the funds remitted to it under this subsection for tourism-related expenditures and shall use the remainder to promote travel and tourism and shall use the remainder for tourism-related expenditures in Jacksonville."

**SECTION 3.1.(c)** Subsection (a) of this section becomes effective on July 1, 2017, and expires on July 1, 2027. Subsection (b) of this section becomes effective on July 1, 2027. The remainder of this section is effective when it becomes law.

### **PART IV. HICKORY AND CONOVER OCCUPANCY TAX**

**SECTION 4.1.(a)** Section 1(d) of S.L. 2009-169 reads as rewritten:

"**SECTION 1.(d)** Distribution and Use of Tax Revenue. – The City of Hickory shall, on a quarterly basis, remit the net proceeds of the occupancy tax to the Hickory-Conover Tourism Development Authority. The funds remitted under this subsection must be used as follows:

- (1) Through December 31, ~~2019-2029~~. – Prior to and through December 31, ~~2019-2029~~, the Authority may use two-thirds of the funds remitted to it under this subsection for improving, leasing, constructing, financing, operating, or acquiring facilities and properties as needed to provide for a convention center facility, including parking facilities for the convention center. The remainder of the funds must be used to promote travel and tourism. Debt issued to finance these improvements or facilities and that is secured by occupancy tax proceeds remitted under this subdivision must mature on or before December 31, ~~2019-2029~~.
- (2) After December 31, ~~2019-2029~~. – After December 31, ~~2019-2029~~, the Authority must use at least two-thirds of the funds remitted to it under this subsection to promote travel and tourism in the area and must use the remainder for tourism-related expenditures."

**SECTION 4.1.(b)** Section 3(d) of S.L. 2009-169 reads as rewritten:

"**SECTION 3.(d)** Distribution and Use of Tax Revenue. – The City of Conover shall, on a quarterly basis, remit the net proceeds of the occupancy tax to the Hickory-Conover Tourism Development Authority. The funds remitted under this subsection must be used as follows:

- (1) Through December 31, ~~2019-2029~~. – Prior to and through December 31, ~~2019-2029~~, the Authority may use two-thirds of the funds remitted to it under this subsection for improving, leasing, constructing, financing, operating, or acquiring facilities and properties as needed to provide for a convention center facility, including parking facilities for the convention center. The remainder of the funds must be used to promote travel and tourism. Debt issued to finance these improvements or facilities and that is secured by occupancy tax proceeds remitted under this subdivision must mature on or before December 31, ~~2019-2029~~.
- (2) After December 31, ~~2019-2029~~. – After December 31, ~~2019-2029~~, the Authority must use at least two-thirds of the funds remitted to it under this subsection to promote travel and tourism in the area and must use the remainder for tourism-related expenditures."

## **PART V. HARNETT COUNTY OCCUPANCY TAX**

**SECTION 5.1.** District H Created. – Harnett County District H is created as a taxing district. Its jurisdiction consists of all of Harnett County exclusive of the Averasboro Township. Harnett County District H is a body politic and corporate and has the power to carry out the provisions of this section. The Harnett County Board of Commissioners shall serve ex officio as the governing body of the district and the officers of the board of commissioners shall serve as the officers of the governing body of the district. A simple majority of the governing body constitutes a quorum and approval by a majority of those present is sufficient to determine any matter before the governing body, if a quorum is present.

**SECTION 5.2.** Occupancy tax. – (a) Authorization and Scope. – The governing body of Harnett County District H may levy a room occupancy tax of up to six percent (6%) of the gross receipts derived from the rental of any room, lodging, or accommodation furnished by a hotel, motel, inn, tourist camp, or similar place within the district that is subject to sales tax imposed by the State under G.S. 105-164.4(a)(3). This tax is in addition to any State or local sales or room occupancy tax.

**SECTION 5.2.(b) Administration.** – A tax levied under this section shall be levied, administered, collected, and repealed as provided in G.S. 153A-155 as if Harnett County District H were a county. The penalties provided in G.S. 153A-155 apply to a tax levied under this section.

**SECTION 5.2.(c) Distribution and Use of Tax Revenue.** – Harnett County District H shall, on a quarterly basis, remit the net proceeds of the occupancy tax to the Harnett County District H Tourism Development Authority. The Harnett County District H Tourism Development Authority shall use at least two-thirds of the proceeds to promote travel and tourism and shall use the remainder for tourism-related expenditures in the district. In accordance with the North Carolina Constitution and the United States Constitution, the tax proceeds may be used only for the direct benefit of the jurisdiction of Harnett County District H.

The following definitions apply in this subsection:

- (1) Net proceeds. – Gross proceeds less the cost to the county of administering and collecting the tax, as determined by the finance officer, not to exceed three percent (3%) of the first five hundred thousand dollars (\$500,000) of gross proceeds collected each year and one percent (1%) of the remaining gross receipts collected each year.
- (2) Promote travel and tourism. – To advertise or market an area or activity, publish and distribute pamphlets and other materials, conduct market research, or engage in similar promotional activities that attract tourists or business travelers to the area. The term includes administrative expenses incurred in engaging in the listed activities.
- (3) Tourism-related expenditures. – Expenditures that, in the judgment of the Tourism Development Authority, are designed to increase the use of lodging facilities, meeting facilities, or convention facilities in the county or to attract tourists or business travelers to the district. The term includes tourism-related capital expenditures.

**SECTION 5.3. Harnett County District H Tourism Development Authority.** – (a) Appointment and Membership. – When the governing body of Harnett County District H adopts a resolution levying a room occupancy tax under this act, it shall also adopt a resolution creating the Harnett County District H Tourism Development Authority, which shall be a public authority under the Local Government Budget and Fiscal Control Act. The resolution shall provide for the membership of the Authority, including the members' terms of office, and for the filling of vacancies on the Authority. At least one-third of the members must be individuals who are affiliated with businesses that collect the tax in the district and at least one-half of the members must be individuals who are currently active in the promotion of travel and tourism in the district. The governing body shall designate one member of the Authority as chair and shall determine the compensation, if any, to be paid to members of the Authority.

The Authority shall meet at the call of the chair and shall adopt rules of procedure to govern its meetings. The Finance Officer for Harnett County shall be the ex officio finance officer of the Authority.

**SECTION 5.3.(b) Duties.** – The Authority shall expend the net proceeds of the tax levied under this part for the purposes provided in this part. The Authority shall promote travel and tourism in the district and make tourism-related expenditures in the district.

**SECTION 5.3.(c) Reports.** – The Authority shall report quarterly and at the close of the fiscal year to the Harnett County Board of Commissioners on its receipts and expenditures for the preceding quarter and for the year in such detail as the board may require.

## **PART VI. SAMPSON OCCUPANCY TAX**



**SECTION 6.1.(a)** Section 1 of S.L. 2007-63 is amended by adding a new subsection to read:

**"SECTION 1.(a1)** Authorization of Additional Tax. – In addition to the tax authorized by subsection (a) of this section, the Board of Commissioners of Sampson County may levy an additional room occupancy tax of up to three percent (3%) of the gross receipts derived from the rental of accommodations taxable under subsection (a) of this section. The levy, collection, administration, and repeal of the tax authorized by this subsection shall be in accordance with the provisions of this section. Sampson County may not levy a tax under this subsection unless it also levies the tax authorized under subsection (a) of this section."

**SECTION 6.1.(b)** Section 2(a) of S.L. 2007-63 reads as rewritten:

**"SECTION 2.** Tourism Development Authority. – (a) Appointment and Membership. – When the Board of Commissioners adopts a resolution levying a room occupancy tax under Section 1(a) of this act, it shall also adopt a resolution creating the Sampson County Tourism Development Authority, which shall be a public authority under the Local Government Budget and Fiscal Control Act. The resolution shall provide for the membership of the Authority, including the members' terms of office, and for the filling of vacancies on the Authority. At least one-third of the members shall be individuals who are affiliated with businesses that collect the tax in the county, and at least one-half of the members shall be individuals who are currently active in the promotion of travel and tourism in the county. The Board of Commissioners shall designate one member of the Authority as chair and shall determine the compensation, if any, to be paid to members of the Authority.

The Authority shall meet at the call of the chair and shall adopt rules of procedure to govern its meetings. The Finance Officer for Sampson County shall be the ex officio finance officer of the Authority."

## **PART VII. YADKIN OCCUPANCY TAX**

**SECTION 7.1.(a)** Section 2 of S.L. 2007-340 reads as rewritten:

**"SECTION 2.** Yadkin County District Y Created. – Yadkin County District Y is created as a taxing district. Its jurisdiction consists of that part of Yadkin County that is located outside of ~~incorporated areas within the county~~ the Town of Jonesville and the Town of Yadkinville. Yadkin County District Y is a body politic and corporate and has the power to carry out the provisions of this act. The Yadkin County Board of Commissioners shall serve ex officio as the governing body of the district, and the officers of the county shall serve as the officers of the governing body of the district. A simple majority of the governing body constitutes a quorum, and approval by a majority of those present is sufficient to determine any matter before the governing body, if a quorum is present."

**SECTION 7.1.(b)** The governing body of Yadkin County District Y and the Yadkin County Board of Commissioners shall adopt any resolutions or modify any adopted resolutions, as needed, to carry out the provisions of this act.

## **PART VIII. ROWAN OCCUPANCY TAX**

**SECTION 8.1.** Part II of S.L. 2009-428 is repealed.

**SECTION 8.2.** Sections 1 and 1.1 of Chapter 379 of the 1987 Session Laws, as amended by Chapter 882 of the 1991 Session Laws and by Part VIII of S.L. 2001-439, read as rewritten:

"Section 1. Occupancy tax. (a) Authorization and scope. – The Rowan County Board of Commissioners may levy a room occupancy tax of up to three percent (3%) of the gross receipts derived from the rental of any room, lodging, or similar accommodation furnished by a hotel, motel, inn, or similar place within the county that is subject to sales tax imposed by the State under G.S. 105-164.4(a)(3). This tax is in addition to any State or local sales tax. ~~This tax~~



~~does not apply to accommodations furnished by nonprofit charitable, educational, or religious organizations.~~

(a1) Authorization of Additional Tax. – In addition to the tax authorized by subsection (a) of this section, the Rowan County Board of Commissioners may levy an additional room occupancy tax of up to three percent (3%) of the gross receipts derived from the rental of accommodations taxable under subsection (a) of this section. The levy, collection, administration, and repeal of the tax authorized by this subsection shall be in accordance with the provisions of this section. Rowan County may not levy a tax under this subsection unless it also levies the tax authorized under subsection (a) of this section.

(b) Repealed.

(c) Administration. – A tax levied under this section shall be levied, administered, collected, and repealed as provided in G.S. 153A-155. The penalties provided in G.S. 153A-155 apply to a tax levied under this section.

(d) Repealed.

~~(e) Distribution and use of tax revenue. – Rowan County shall apply the net proceeds of the occupancy tax to the purposes provided in this subsection. The county shall, on a monthly shall, on a quarterly basis, remit the net proceeds of the occupancy tax to the Rowan County Tourism Development Authority. The Authority shall spend funds remitted to it under this subsection only to promote travel, tourism, and conventions in Rowan County and to sponsor tourist-oriented events and activities in Rowan County. The Authority may not spend any of the funds for construction, improvement, or maintenance of real property or for any other capital project. The Authority shall report at the close of the fiscal year to the board of commissioners on its receipts and expenditures for the year in such detail as the board may require.~~

~~As used in this subsection, 'net proceeds' means gross proceeds less the cost to the county of administering and collecting the tax, as determined by the finance officer. use at least two-thirds of the funds remitted to it under this subsection to promote travel and tourism in Rowan County and shall use the remainder for tourism-related expenditures.~~

The following definitions apply in this subsection:

(1) Net proceeds. – Gross proceeds less the cost to the county of administering and collecting the tax, as determined by the finance officer, not to exceed three percent (3%) of the first five hundred thousand dollars (\$500,000) of gross proceeds collected each year and one percent (1%) of the remaining gross receipts collected each year.

(2) Promote travel and tourism. – To advertise or market an area or activity, publish and distribute pamphlets and other materials, conduct market research, or engage in similar promotional activities that attract tourists or business travelers to the area. The term includes administrative expenses incurred in engaging in the listed activities.

(3) Tourism-related expenditures. – Expenditures that, in the judgment of the Tourism Development Authority, are designed to increase the use of lodging facilities, meeting facilities, or convention facilities in the county or to attract tourists or business travelers to the county. The term includes tourism-related capital expenditures.

(f) Repealed.

(g) Repealed.

~~"Section 1.1. Establishment, Appointment, and Duties of Rowan County Tourism Authority. (a) Appointment and Membership. – When the Rowan County Board of Commissioners adopts a resolution levying a room occupancy tax under this act, it shall also The board of commissioners shall adopt a resolution establishing and creating the Rowan County Tourism Development Authority, which shall be a public authority under the Local~~

Government Budget and Fiscal Control Act and shall be composed of the following 11 ~~members appointed by the board of commissioners; members:~~

- (1) A county commissioner or his or her designee.
- (2) A member of the Salisbury City Council or his or her designee.
- (3) ~~Two-Four~~ owners, operators, or representatives of hotels, motels, or other taxable tourist accommodations. Two shall be appointed by the Rowan County Board of Commissioners and two shall be appointed by the Salisbury City Council.
- (4) Two individuals to represent all bona fide Rowan County sites and attractions, to be selected from those sites and attractions. One individual shall be appointed by the Rowan County Board of Commissioners and one individual shall be appointed by the Salisbury City Council.
- (5) One individual to represent the Rowan County Chamber of Commerce, either the chair of the board or the chair's ~~designee. designee,~~ assigned for appointment by the Rowan County Board of Commissioners.
- (6) ~~Four-Two~~ individuals who have an interest in tourism development and do not own or operate hotels, motels, or other taxable tourist accommodations. One individual shall be appointed by the Rowan County Board of Commissioners and one individual shall be appointed by the Salisbury City Council.

~~The board of commissioners shall appoint all members of the Tourism Development Authority, except for the City of Salisbury appointee, who shall be appointed directly by the Salisbury City Council from its council members. The term of office of each member of the Authority shall be two years. Members may serve no more than two consecutive terms. All members of the Authority shall serve without compensation.~~

The Authority shall meet at the call of the chair and shall adopt rules of procedure to govern its meetings. The Finance Officer for Rowan County shall be the ex officio finance officer of the Authority.

(b) Duties. – The Authority shall expend the net proceeds of the tax levied under this act for the purposes provided in this act. The Authority shall promote travel, tourism, and conventions in the county, sponsor tourist-related events and activities in the county, and finance tourist-related capital projects in the county. In addition to any other powers and duties of the Authority otherwise conferred by law, the Authority may contract with any person, firm, or agency to advise and assist it in the promotion of travel and tourism and to carry out the purposes identified in Section 1 of this act. The Authority may accept contributions from any source to be used for the purposes stated in Section 1 of this act.

(c) Reports. – The Authority shall report quarterly and at the close of the fiscal year to the Rowan County Board of Commissioners on its receipts and expenditures for the preceding quarter and for the year in such detail as the board may require."

## **PART IX. ADMINISTRATIVE PROVISIONS**

**SECTION 9.1.(a)** G.S. 160A-215(g) reads as rewritten:

"(g) Applicability. – Subsection (c) of this section applies to all cities that levy an occupancy tax. To the extent subsection (c) conflicts with any provision of a local act, subsection (c) supersedes that provision. The remainder of this section applies only to Beech Mountain District W, to the Cities of Belmont, Conover, Eden, Elizabeth City, Gastonia, Goldsboro, Greensboro, Hickory, High Point, Jacksonville, Kings Mountain, Lenoir, Lexington, Lincolnton, Lowell, Lumberton, Monroe, Mount Airy, Mount Holly, Reidsville, Roanoke Rapids, Salisbury, Sanford, Shelby, Statesville, Washington, and Wilmington, to the Towns of Ahoskie, Beech Mountain, Benson, Bermuda Run, Blowing Rock, Boiling Springs, Boone, Burgaw, Carolina Beach, Carrboro, Cooleemee, Cramerton, Dallas, Dobson, Elkin,

Fontana Dam, Franklin, Grover, Hillsborough, Jonesville, Kenly, Kure Beach, Leland, McAdenville, Mocksville, Mooresville, Murfreesboro, North Topsail Beach, Pembroke, Pilot Mountain, Ranlo, Robbinsville, Selma, Smithfield, St. Pauls, Swansboro, Troutman, Tryon, West Jefferson, Wilkesboro, Wrightsville Beach, Yadkinville, ~~and~~–Yanceyville, ~~and~~–to the municipalities in Avery and Brunswick ~~Counties~~–Counties, and to Saluda District D."

**SECTION 9.1.(b)** G.S. 153A-155(g) reads as rewritten:

"(g) Applicability. – Subsection (c) of this section applies to all counties and county districts that levy an occupancy tax. To the extent subsection (c) conflicts with any provision of a local act, subsection (c) supersedes that provision. The remainder of this section applies only to Alleghany, Anson, Brunswick, Buncombe, Burke, Cabarrus, Camden, Carteret, Caswell, Chatham, Cherokee, Chowan, Clay, Craven, Cumberland, Currituck, Dare, Davie, Duplin, Durham, Edgecombe, Forsyth, Franklin, Graham, Granville, Halifax, Haywood, Henderson, Jackson, Madison, Martin, McDowell, Montgomery, Moore, Nash, New Hanover, Northampton, Pasquotank, Pender, Perquimans, Person, Randolph, Richmond, Rockingham, Rowan, Rutherford, Sampson, Scotland, Stanly, Swain, Transylvania, Tyrrell, Vance, Washington, Wayne, and Wilson Counties, to Harnett County District H, ~~to~~–New Hanover County District U, ~~to~~–Surry County District S, ~~to~~–Watauga County District U, ~~to~~–Wilkes County District K, ~~to~~–Yadkin County District Y, and ~~to~~–the Township of Averagesboro in Harnett County and the Ocracoke Township Taxing District."

#### **PART X. EFFECTIVE DATE**

**SECTION 10.1.** Except as otherwise provided, this act is effective when it becomes law.

In the General Assembly read three times and ratified this the 3<sup>rd</sup> day of August, 2017.

s/ Bill Rabon  
Presiding Officer of the Senate

s/ Tim Moore  
Speaker of the House of Representatives

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**SAMPSON COUNTY  
BOARD OF COMMISSIONERS**

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ITEM ABSTRACT

ITEM NO. 2 (a-d)

Meeting Date: October 2, 2017	<input type="checkbox"/> Information Only <input type="checkbox"/> Report/Presentation <input checked="" type="checkbox"/> Action Item <input type="checkbox"/> Consent Agenda	<input checked="" type="checkbox"/> Public Comment <input type="checkbox"/> Closed Session <input checked="" type="checkbox"/> Planning/Zoning <input type="checkbox"/> Water District Issue
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**SUBJECT:** Planning Issues

**DEPARTMENT:** Clinton-Sampson Planning and Zoning

**PUBLIC HEARING:** Yes, each item

**CONTACT PERSON:** Mary Rose, Planning Director

**PURPOSE:** To consider actions on planning and zoning items as recommended by Planning Board

**ATTACHMENTS:** Planning Staff Memorandum; Maps

**BACKGROUND:**

- a. **CZ-9-17-1 (public hearing)** Planning staff will review a conditional request to rezone approximately 2.02 acres located at 4115 Suttontown Road from RA-Residential Agriculture to CZC-Conditional Zoning Commercial. The Planning Board has heard certain findings of fact (as shown in the attached documents) and determined that the request is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located in close proximity to a major thoroughfare near which commercial development is encouraged. Based upon these findings, the Planning Board unanimously recommended **approval** of the rezoning request
  
- b. **RZ-9-17-1 (public hearing)** Planning staff with review a rezoning request to rezone approximately 1 acre located along Hobpton Highway from RA-Residential Agriculture to C-Commercial. The Planning Board has heard certain findings of fact (as shown in attached documents) and determined that the request is **not** consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact Section 1 of the Sampson County Land Use Plan promotes reducing rural/urban sprawl to maximize wise and efficient use of limited natural and manmade resources. Based upon these findings, the Planning Board unanimously recommended **denial** of the rezoning request.
  
- c. **RZ-9-17-2 (public hearing)** Planning staff with review a rezoning request to rezone approximately 2.3 acres located along Hobpton Highway from RA-Residential Agriculture to C-Commercial. The Planning Board has heard certain findings of fact (as shown in attached documents) and determined that the request is **not** consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact Section 1 of the Sampson County Land Use Plan promotes reducing rural/urban sprawl to maximize wise and efficient use of limited natural and manmade resources, and in Section 2 of the Land Use Plan locational criteria for non-residential uses

addresses spatial separation from non-compatible uses such as existing residential development. Based upon these findings, the Planning Board unanimously recommended **denial** of the rezoning request.

- d. **ZA-9-17-1 (public hearing)** Planning staff with review a proposed amendment to Section 4.10 of the Sampson County Zoning Ordinance regarding Projection Into Public Rights-of-Way, as provided in the attached document. The Planning Board has recommended **approval** of the text amendment.

**RECOMMENDED ACTION OR MOTION:**

- a. Motion to **APPROVE** CZ-9-17-1, accepting the presented findings of fact and making the following zoning consistency statement: *Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Board of Commissioners does hereby find and determine that the recommendation of the ordinance amendment CZ-9-17-1 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located in close proximity to a major thoroughfare near which commercial development is encouraged.*
- b. Motion to **DENY** rezoning request RZ-9-17-1, accepting the presented findings of fact and making the following zoning consistency statement: *Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Board of Commissioners does hereby find and determine that the recommendation of the ordinance amendment RZ-9-17-1 is not consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact Section 1 of the Sampson County Land Use Plan promotes reducing rural/urban sprawl to maximize wise and efficient use of limited natural and manmade resources.*
- c. Motion to **DENY** rezoning request RZ-9-17-2, accepting the presented findings of fact and making the following zoning consistency statement: *Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Board of Commissioners does hereby find and determine that the recommendation of the ordinance amendment RZ-9-17-2 is not consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact Section 1 of the Sampson County Land Use Plan promotes reducing rural/urban sprawl to maximize wise and efficient use of limited natural and manmade resources, and in Section 2 of the Land Use Plan locational criteria for non-residential uses addresses spatial separation from non-compatible uses such as existing residential development.*
- d. Motion to **APPROVE** ZA-9-17-1, amending Section 4.10 of the Sampson County Zoning Ordinance, as recommended by the Planning Board.



## Clinton-Sampson Planning Department

227 Lisbon Street  
Post Office Box 199  
Clinton, North Carolina 28329  
(910) 299-4904 (T) - (910) 592-4261 (F)



**To:** Ed Causey, County Manager  
**From:** Mary M. Rose, Planning Director  
**Subject:** September 18, 2017 Sampson County Planning and Zoning Board Meeting -  
County Board of Commissioners October 2, 2017 Agenda Items  
**Date:** September 20, 2017

The following requests were addressed by the Planning and Zoning Board at their September 18, 2017 meeting:

**CZ-9-17-1** - A conditional zoning request by Lynn King to rezone approximately 2.02 acres located at 4115 Suttontown Road from RA-Residential Agriculture to CZC- Conditional Zoning Commercial District was unanimously recommended for approval with the following findings of fact and zoning consistency statement: (See attached location map, site plan, and letter referencing NCDOT driveway considerations)

1. Lynn King has signed the conditional zoning application as the owner of the property.
2. This conditional zoning will include approximately 2.02 acres as shown on the attached location map and site plan.
3. The property is currently zoned RA-Residential Agriculture District. (see attached location map)
4. This property is located at 4115 Suttontown Road. The properties to the north, south, east and west are zoned RA-Residential Agriculture District.
5. The applicant proposes to develop the property for recreation outdoor use. The property would serve as a venue for weddings, reunions and birthday parties.
6. Events held at this location would take place outside and on the front porch of the existing house. Tents may be utilized on the property during the events and music will be allowed. The interior of the house located on the property would only be utilized for the bridal parties to prepare and stage for weddings.
7. The applicant proposes to operate the business from Fridays to Sundays.
8. In section 1 of the Sampson County Land Use Plan, economic growth and commercial activities are encouraged at locations with access to major thoroughfares. The proposed property is located 4,800 feet from the intersection of Suttontown Road and I-40.
9. All adjacent property owners within 100' have been notified by mail; and, the property has been posted.

### **Zoning Consistency Statement:**

Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Planning Board does hereby find and determine that the recommendation of the ordinance amendment **CZ-9-17-1** is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located in close proximity to a major thoroughfare near which commercial development is encouraged.

**RZ-9-17-1** - A rezoning request by Par 5 Development Group, LLC to rezone approximately 1 acre located along Hobbton Highway from RA-Residential Agriculture to C-Commercial was unanimously recommended for denial with the following findings of fact and zoning consistency statement: (See attached location map)

1. Bobby Lockamy has signed the rezoning application as the owner of the property under consideration.
2. This rezoning will include approximately 1 acre of the 38 acre tract as shown on the location map.
3. The property is currently zoned RA-Residential Agriculture. (see attached location map)
4. There is existing Commercial zoned property within 715' of the area under consideration.
5. This property is located along Hobbton Highway.
6. The properties adjoining to the north, south, east, and west are zoned RA-Residential Agriculture.
7. All adjacent property owners within 100' have been notified by mail and the property has been posted.

**Zoning Consistency Statement:**

Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Planning Board does hereby find and determine that the recommendation of the ordinance amendment **RZ-9-17-1** is not consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact Section 1 of the Sampson County Land Use Plan promotes reducing rural/urban sprawl to maximize wise and efficient use of limited natural and manmade resources.

**RZ-9-17-2** - A rezoning request by Par 5 Development Group, LLC to rezone approximately 2.3 acres located along Hobbton Highway from RA-Residential Agriculture to C-Commercial was unanimously recommended for denial with the following findings of fact and zoning consistency statement: (See attached location map)

1. Bobby Lockamy has signed the rezoning application as the owner of the property under consideration.
2. This rezoning will include approximately 2.3 acres of the 38 acre tract as shown on the location map.
3. The property is currently zoned RA-Residential Agriculture. (see attached location map)
4. This property is located along Hobbton Highway.
5. The properties adjoining to the north, east, and west are zoned RA-Residential Agriculture. The property to the south is currently zoned C-Commercial
6. All adjacent property owners within 100' have been notified by mail and the property has been posted.

**Zoning Consistency Statement:**

Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Planning Board does hereby find and determine that the recommendation of the ordinance amendment **RZ-9-17-2** is not consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact Section 1 of the Sampson County Land Use Plan promotes reducing rural/urban sprawl to maximize wise and efficient use of limited natural and manmade resources, and in Section 2 of the Land Use Plan locational criteria for non-residential uses addresses spatial separation from non-compatible uses such as existing residential development.

**ZA-9-17-1** - A text amendment by Richard Ogilvie to amend section 4.10 of the Sampson County Zoning Ordinance was unanimously recommended for approval by the Planning Board as follows:

**Existing:**

**4.10 PROJECTION INTO PUBLIC RIGHT-OF-WAYS**

No private sign, structure, or other items shall project beyond an imaginary line drawn ten (10) feet from and parallel to the outer edge of the public right-of-way. Any projection into a public right-of-way, new or existing, shall be removed.

**Proposed:**

**4.10 PROJECTION INTO PUBLIC RIGHT-OF-WAYS**

No private sign, ~~or structure, or other items~~ shall project ~~beyond an imaginary line drawn ten (10) feet from and parallel to the outer edge of~~ into the public right-of-way. Any projection into a public right-of-way, new or existing, shall be removed.

Please contact my office with any additional questions or comments.

attachments

cc: Susan Holder, Assistant County Manager



MINUTES OF THE SAMPSON COUNTY  
PLANNING AND ZONING BOARD

Meeting Date

September 18, 2017

Members Present

Ann Naylor  
Andrew Jackson  
Debra Bass  
Nancy Blackman  
Clayton Hollingsworth  
Sherri Smith  
Steve Parker

Members Absent

Minutes Approved

Upon a motion by Andrew Jackson and seconded by Nancy Blackman, the minutes of the August 21, 2017 meeting were unanimously approved as presented by the Board.

**CZ-9-17-1**

A conditional zoning request by Lynn King to rezone approximately 2.02 acres located at 4115 Suttontown Road from RA-Residential Agriculture to CZC- Conditional Zoning Commercial District. (See attached location map, site plan and letter from NCDOT referencing driveways)

Staff presented the following findings of fact for consideration by the Planning Board:

1. Lynn King has signed the conditional zoning application as the owner of the property.
2. This conditional zoning will include approximately 2.02 acres as shown on the attached location map and site plan.
3. The property is currently zoned RA-Residential Agriculture District. (see attached location map)
4. This property is located at 4115 Suttontown Road. The properties to the north, south, east and west are zoned RA-Residential Agriculture District.
5. The applicant proposes to develop the property for recreation outdoor use. The property would serve as a venue for weddings, reunions and birthday parties.
6. Events held at this location would take place outside and on the front porch of the existing house. Tents may be utilized on the property during the events and music will be allowed. The interior of the house located on the property would only be utilized for the bridal parties to prepare and stage for weddings.
7. The applicant proposes to operate the business from Fridays to Sundays.
8. In section 1 of the Sampson County Land Use Plan, economic growth and commercial activities are encouraged at locations with access to major thoroughfares. The proposed property is located 4,800 feet from the intersection of Suttontown Road and I-40.
9. All adjacent property owners within 100' have been notified by mail; and, the property has been posted.

**Zoning Consistency Statement:**

Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Planning Board does hereby find and determine that the recommendation of the ordinance amendment **CZ-9-17-1** is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located in close proximity to a major thoroughfare near which commercial development is encouraged.

Ann Naylor asked the applicant if there would be any restrictions on when music would be allowed. Alison Carr, representative of the applicant, informed the board the applicant would be agreeable to any recommendations, but had no restrictions on when music would be allowed. The Planning Board did not recommend restrictions on the time music would be allowed.

Andrew Jackson asked Ms. Rose if the in ground pool received permits and did it meet code. Ms. Rose informed Mr. Jackson the pool had received Zoning and Building Permits.

DECISION. After discussion, Andrew Jackson moved to recommend approval of CZ-9-17-1 with the above referenced findings of fact and zoning consistency statement. The motion was seconded by Nancy Blackman and unanimously recommended for approval by the Board.

Ayes: Unanimous

### **RZ-9-17-1**

A rezoning request by Par 5 Development Group, LLC to rezone approximately 1 acre located along Hobbton Highway from RA-Residential Agriculture to C-Commercial. (See attached location map)

Staff has prepared the following findings of fact for consideration by the Planning Board:

1. Bobby Lockamy has signed the rezoning application as the owner of the property under consideration.
2. This rezoning will include approximately 1 acre of the 38 acre tract as shown on the location map.
3. The property is currently zoned RA-Residential Agriculture. (see attached location map)
4. There is existing Commercial zoned property within 715' of the area under consideration.
5. This property is located along Hobbton Highway.
6. The properties adjoining to the north, south, east, and west are zoned RA-Residential Agriculture.
7. All adjacent property owners within 100' have been notified by mail and the property has been posted.

Ms. Rose passed out sections of the Sampson County Land Use Plan identifying different options for recommending approval or denial of the proposed rezoning based upon whether the rezoning was or was not consistent with the Sampson County Land Use Plan.

Scott Brown of Par 5 Development informed the board he represented the applicant. Mr. Brown informed the board he considered the proposed property to be in general conformity with the Sampson County Land Use Plan due to the property being located along US 701, a major thoroughfare of Sampson County, along with the property being located within close proximity to existing commercially zoned property.

Bryan Bullard, of Bullard Law Firm PLLC, represented the opposition. Mr. Bullard informed the board his client was concerned over the short notice of the meeting mailed to the adjoining property owners prior to the Planning Board meeting and wished to object to this short notice. Mr. Bullard shortly thereafter withdrew his objection to the notice concerns. Ms. Rose informed the board and the applicant staff follows the notice requirements outlined in the NC General Statutes and the Sampson County Zoning Ordinance to inform the surrounding property owners of the Public Hearing, which is held during the County Board of Commissioners meeting. Mr. Bullard was concerned that to rezone this property would be spot zoning and it would devalue his client's adjacent property.

Lewis Herring, 7447 Hobbton Highway, was in opposition to the rezoning due to the possibility of it devaluing his property.

Sherri Smith asked the applicant if the proposed use could be located on a different part of the applicant's property. Joseph Bland, of 2075 Jenifer Lake Road, informed the board of the clients desire to be in this location.

After discussion, Ann Naylor addressed a recommendation of denial with the following zoning consistency statement:

**Zoning Consistency Statement:**

Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Planning Board does hereby find and determine that the recommendation of the ordinance amendment **RZ-9-17-1 is not** consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact Section 1 of the Sampson County Land Use Plan promotes reducing rural/urban sprawl to maximize wise and efficient use of limited natural and manmade resources.

**DECISION.** After Board discussion, Ann Naylor moved to recommend denial of RZ-9-17-1 with the above referenced findings of fact and zoning consistency statement. The motion was seconded by Clayton Hollingsworth and unanimously recommended for denial by the Board.

Ayes: Unanimous

**RZ-9-17-2**

A rezoning request by Par 5 Development Group, LLC to rezone approximately 2.3 acres located along Hobbton Highway from RA-Residential Agriculture to C-Commercial. (See attached location map)

Staff has prepared the following findings of fact for consideration by the Planning Board:

1. Bobby Lockamy has signed the rezoning application as the owner of the property under consideration.
2. This rezoning will include approximately 2.3 acres of the 38 acre tract as shown on the location map.
3. The property is currently zoned RA-Residential Agriculture. (see attached location map)
4. This property is located along Hobbton Highway.
5. The properties adjoining to the north, east, and west are zoned RA-Residential Agriculture. The property to the south is currently zoned C-Commercial
6. All adjacent property owners within 100' have been notified by mail and the property has been posted.

Scott Brown, representative of the applicant, informed the board in his opinion this would be an ideal location for a commercial rezoning. The property is along a major thoroughfare, the property is located at an intersection, and is across the road from existing commercially zoned property.

Bryan Bullard, representing the opposition, informed the board the applicant owns existing commercially zoned property across the road from the proposed property. Mr. Bullard informed the Board if approved, any of the uses allowed in a commercial zoning would negatively impact his client's property value due to the increase in traffic and light pollution. Mr. Bullard also cited a precedent to not rezone property when existing commercially zoned property is within close proximity due to a rezoning that was denied in 2006 by the Sampson County Board of Commissioners after a recommendation of denial from the Planning Board.

Joseph Bland, representative of the developer informed the board he believed this rezoning would be in harmony with the Sampson County Land Use Plan due to the proposed property being in close proximity to existing commercially zoned properties and along a major thoroughfare.

After discussion, Ann Naylor addressed a recommendation of denial with the following zoning consistency statement:

**Zoning Consistency Statement:**

Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Planning Board does hereby find and determine that the recommendation of the ordinance amendment **RZ-9-17-2** is not consistent

with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact Section 1 of the Sampson County Land Use Plan promotes reducing rural/urban sprawl to maximize wise and efficient use of limited natural and manmade resources, and in Section 2 of the Land Use Plan locational criteria for non-residential uses addresses spatial separation from non-compatible uses such as existing residential development.

DECISION. After Board discussion, Ann Naylor moved to recommend denial of RZ-9-17-2 with the above referenced findings of fact and zoning consistency statement. The motion was seconded by Steve Parker and approved by the Board.

Ayes: 6 (Nancy Blackman, Steve Parker, Debra Bass, Sherri Smith, Ann Naylor, Clayton Hollingsworth)

Nays: 1 (Andrew Jackson)

### ZA-9-17-1

A text amendment by Richard Ogilvie to amend section 4.10 of the Sampson County Zoning Ordinance.

#### Existing:

#### **4.10 PROJECTION INTO PUBLIC RIGHT-OF-WAYS**

No private sign, structure, or other items shall project beyond an imaginary line drawn ten (10) feet from and parallel to the outer edge of the public right-of-way. Any projection into a public right-of-way, new or existing, shall be removed.

#### Proposed:

#### **4.10 PROJECTION INTO PUBLIC RIGHT-OF-WAYS**

No private sign, or structure, ~~or other items~~ shall project ~~beyond an imaginary line drawn ten (10) feet from and parallel to the outer edge of~~ into the public right-of-way. Any projection into a public right-of-way, new or existing, shall be removed.

Ms. Rose explained to the board this request comes as a joint proposal from Planning staff and Mr. Ogilvie to address his being able to continue to construct and use a fence which he had begun installing prior to obtaining his zoning compliance permit. Ms. Rose informed the Board staff had reviewed and discussed the merits of such an amendment to the ordinance and any challenges which could potentially arise. Having found no reason the amendment would negatively impact the citizens of Sampson County, Planning staff recommends the amendment for approval.

DECISION. After Board discussion, Andrew Jackson moved to recommend approval of ZA-9-17-1 as presented. The motion was seconded by Nancy Blackman and unanimously recommended for approval by the Board.

Ayes: Unanimous

After all business items were considered, Board Chair, Ann Naylor brought 2 additional topics to the Board for discussion. The first topic was that of requesting Ms. Rose explain recent changes to the NC General Statutes regarding amendments to the Land Use Plan which would occur when the BOC did not act upon the recommendation of the Planning Board without offering a clear statement of consistency themselves. Ms. Rose informed the Board this change would be effective on applications received after October 1, 2017. Ms. Rose shared that this would be a change which would require additional discussion and efforts on the part of staff, Planning Board and the Board of Commissioners.

The second topic Mrs. Naylor wished to discuss was to seek input from the Planning Board regarding the considerations of the Board of Commissioners to establish their own County Planning Department which would be placed in the Building Inspections Department. Mrs. Naylor informed the Board that she, Vice-Chair Clayton Hollingsworth, and

Nancy Blackman did respond to the invitation of the County Manager to attend the September 11<sup>th</sup> Board of Commissioners meeting at which time this topic was discussed and she was given the opportunity to speak and request the Board of Commissioners meet with the Planning Board to discuss. Mrs. Naylor informed the Planning Board the Board of Commissioners voted 3-2 to table the discussion until October 2<sup>nd</sup> and not meet with the Planning Board. She added however that within a day or so of the BOC meeting the County Manager's office had reached out to her to inform her Chairman Wooten and Vice Chair Lee would like to meet with her and Vice Chair Hollingsworth. Mrs. Naylor asked the Board their thoughts and what they would like for her to express to the BOC members. The consensus of the Planning Board was that she and Mr. Hollingsworth meet with Chairman Wooten and Vice Chair Lee and express the Planning Boards general concern with giving this topic additional consideration to afford a smooth transition if the decision is made to develop a County Planning Department. Several Board members expressed their satisfaction with the current contract with the City.

There being no further business, the meeting was adjourned at 9:00 p.m.

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Chairman

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Secretary



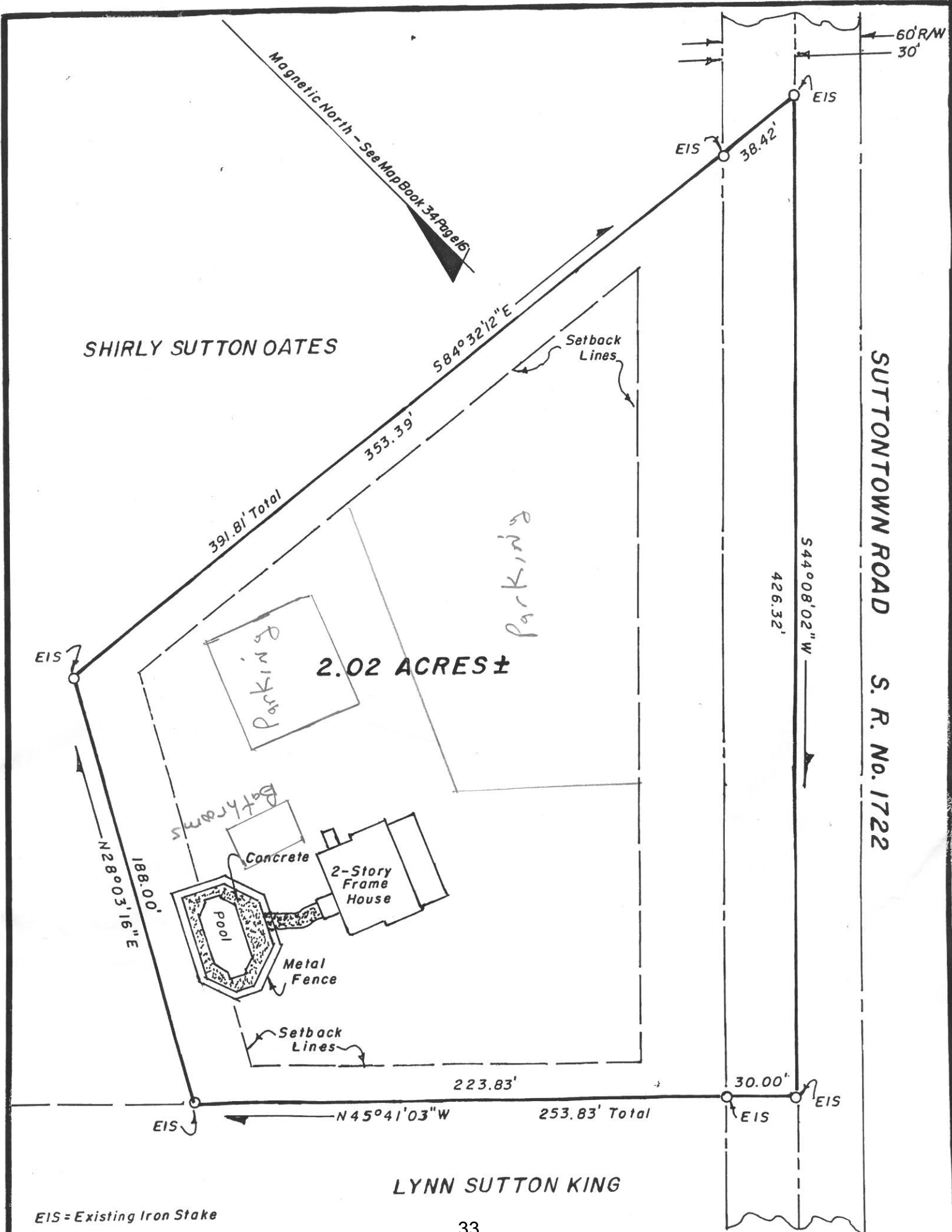
**CZ-9-17-1  
Lynn King  
4115 Suttontown Road**



1 inch = 200 feet

 NCDOT Approved Driveways	 Proposed Properties
	 Adjacent Property Owners





EIS = Existing Iron Stake

REFERENCE DEED BOOK 1901 PAGE 510

Map Book 87 Page 92

**Purpose of rezoning request:**

Applicant would like to offer the property as an outdoor venue for weddings and events such as birthday parties and reunions. Events would be restricted to weekends (Friday, Saturday and Sunday) and would take place outside and on the front porch of the house located on the property.

Tents may be utilized on the property during the events and music would be allowed. The interior of the house located on the property would only be utilized for bridal parties to prepare and stage for weddings.





STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

August 18, 2017

Division 3 – District 2  
Sampson / Duplin Counties

Lynn King  
4236 Sutton Town Rd.  
Faison, NC 28341

Subject: Driveway accesses at 4115 Sutton Town Rd. (SR 1722).

After a requested site survey of the above mentioned property, it is the North Carolina Department of Transportation's decision that no improvements or upgrades are required for either of the 2 (two) existing driveways on this property. They should provide more than adequate access to property for the proposed change of use of said property.

If I can be of further assistance or you have any questions about this matter, please feel free to contact me at (910)-592-6174.

Thank you.

A handwritten signature in black ink that reads "Don Frazier". The signature is written in a cursive style with a large, sweeping flourish at the end.

Don Frazier  
Transportation Technician  
Clinton District Engineers Office

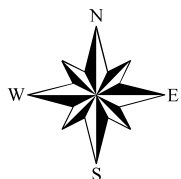
*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
CLINTON DISTRICT ENGINEER'S OFFICE  
220 NORTH BOULEVARD  
CLINTON, NC 28328

*Telephone:* (910) 592-6174  
*Fax:* (910) 592-8209  
*Customer Service:* 1-877-368-4968

*Location:*  
220 NORTH BOULEVARD  
CLINTON, NC 28328

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

**RZ-9-17-1**  
**Par 5 Development Group, LLC**  
**Hobbs Highway**





1 inch = 150 feet

	Proposed Properties
	Adjacent Property Owners



**RZ-9-17-2**  
**Par 5 Development Group, LLC**  
**Hobbtton Highway**



	Proposed Properties
	Adjacent Property Owners

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**SAMPSON COUNTY  
BOARD OF COMMISSIONERS**

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ITEM ABSTRACT

ITEM NO. 3 (a)

Meeting Date: October 2, 2017	<input type="checkbox"/> Information Only	<input type="checkbox"/> Public Comment
	<input type="checkbox"/> Report/Presentation	<input type="checkbox"/> Closed Session
	<input checked="" type="checkbox"/> Action Item	<input type="checkbox"/> Planning/Zoning
	<input type="checkbox"/> Consent Agenda	<input type="checkbox"/> Water District Issue

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**SUBJECT:** Consideration of Resolution Regarding Use and Protection of Pondberry Bay Plant Conservation Preserve as Part of Mountains-to-Sea Trail

**DEPARTMENT:** Friends of the Mountains-to-Sea Trail

**PUBLIC HEARING:** No

**CONTACT PERSON(S):** Bill Scott

**PURPOSE:** To hear a request for adoption of a resolution of support for Friends of the Mountain-to-Sea Trail to develop a route through the Pondberry Bay Plant Conservation Preserve

**ATTACHMENTS:** Draft Resolution

**BACKGROUND:**

Bill Scott, with the Friends of the Mountain-to-Sea Trail (MST), has request to present a draft resolution to the Board seeking support for the organization’s efforts to develop a route of the MST through the Pondberry Bay Plant Conservation Preserve in Sampson County. According to a publication by the NC Department of Environment and Natural Resources, the nearly 2,100-acre natural area, found in west-central Sampson County, “comprises a diverse longleaf pine ecosystem with uncommon to rare natural communities and several uncommon to globally very rare plants and animals.” It is managed by the NC Department of Agriculture and Consumer Services, and access is currently limited to protect and preserve the ecosystem.

**RECOMMENDED ACTION OR MOTION:**

Consideration adoption of the resolution.

**RESOLUTION IN RECOGNITION OF THE VALUE OF THE PONDBERRY BAY PLANT CONSERVATION PRESERVE TO THE COUNTY OF SAMPSON, NC NATURAL HERITAGE AND TO REQUEST THAT CITIZENS BE GIVEN PERMISSION TO ASSIST IN ITS PROTECTION, LEARN ABOUT ITS DIVERSITY AND ENJOY ITS BEAUTY ON THE MOUNTAINS-TO-SEA TRAIL**

**WHEREAS**, County of Sampson recognizes the exceptional value played by the 2100-acre Ponderberry Bay Plant Conservation Preserve in protecting our county’s natural heritage;

**WHEREAS**, County of Sampson recognizes that the North Carolina Plant Conservation Program is responsible for managing the Preserve to protect endangered plant species and enhance habitat for native plants and wildlife;

**WHEREAS**, the Preserve is managed by the Plant Conservation Program, according to policies established by the North Carolina General Assembly in the Plant Protection and Conservation Act, to provide for the “recreational needs of the people, the interests of science, and the economy of the State”;

**WHEREAS**, the North Carolina General Assembly voted in June 2017 to route the Mountains-to-Sea Trail through Sampson County to help people learn about the natural heritage of this part of North Carolina and to enhance the economy of the area;

**WHEREAS**, the Plant Conservation Program seeks citizens who live near its preserves to serve as site stewards to assist in protecting native plants and land management;

**WHEREAS**, Friends of the Mountains-to-Sea Trail (MST), a nonprofit organization, raises funds and recruits and trains volunteers to assist with trail building, maintenance and other tasks that help land managing agencies where the trail is located protect and enhance the natural resources on their properties;

**WHEREAS**, County of Sampson would like to assist the Plant Conservation Program in fulfilling its mission of protecting and enhancing native habitat and plants on the Preserve and seeks to fulfill the vision of the North Carolina General Assembly for the Mountains-to-Sea Trail through Sampson County;

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of Sampson County encourages the North Carolina Plant Conservation Program to work with the County of Sampson and Friends of the Mountains-to-Sea Trail to develop a route for the Mountains-to-Sea Trail through the Ponderberry Bay Plant Conservation Preserve that will allow citizens to assist in protection of the preserve and the native plants that live there, to learn about its natural habitats, and to enjoy its beauty.

Adopted this 2<sup>nd</sup> day of October, 2017.

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Clark H. Wooten, Chairman

ATTEST:

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Susan J. Holder, Clerk to the Board

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**SAMPSON COUNTY  
BOARD OF COMMISSIONERS**

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**ITEM ABSTRACT**

ITEM NO.      3 (b)

Meeting Date:    October 2, 2017	<input type="checkbox"/>	Information Only	<input checked="" type="checkbox"/>	Public Comment
	<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
	<input checked="" type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/ Zoning
	<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

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**SUBJECT:**                                      Public Hearing – FY 2019 Community Transportation Program (CTP) Grant Funding Application

**DEPARTMENT:**                              Sampson Area Transportation/Dept. of Aging

**PUBLIC HEARING:**                              Yes

**CONTACT PERSON(S):**                      Lorie Sutton, Department of Aging Director

**PURPOSE:**                                      To consider public comment with regard to the submission of the application for CTP transportation grant funding for the period July 1, 2018 – June 30, 2019

**ATTACHMENTS:**                              Public Hearing Notice; Grant Documents, including Certifying Resolutions for both Admin/Operations and Capital Grant Portions

**BACKGROUND:**

Each year the County applies to the North Carolina Department of Transportation for Community Transportation Funding, which is used by our Sampson Area Transportation program to coordinate existing transportation programs operating in Sampson County and to provide transportation services within our communities. The Department of Aging has proposed an administrative grant request of \$203,980, which requires a 15% local match of \$30,597. Administrative grant funds cover the cost of administrative staff salaries and benefits. They have proposed a capital grant request of \$265,792, which requires a 10% local match of \$13,291. The capital grant funds are for replacing five vans which have met their mileage threshold, fare boxes, as well as computer/printer equipment. The grant match amounts will be budgeted in the Department of Aging’s 2018-2019 budget. We are required to provide the public the opportunity to comment on the application prior to submission.

**RECOMMENDED ACTION OR MOTION:**

Adopt grant resolutions authorizing submission of grant and making assurances and certifications regarding compliance with federal and state requirements.

# Sampson County Department of Aging

Lorie Sutton  
Director

## MEMORANDUM

### Services

CAP/DA Program

Family Caregiver

Nutrition Program

In-Home Aide Services

Information & Referral

Adult Day Health Care

Transportation

Home Repairs

Garland Senior Center

Butler Court Senior Center

405 County Complex Rd.  
Suite 140  
Clinton, NC 28328  
910-592-4653  
Fax 910-590-2142

lbsutton@sampsonnc.com  
www.sampsonnc.com

TO: Susan Holder, Assistant County Manager

FROM: <sup>LS</sup>Lorie Sutton, Aging/Transportation Director

DATE: September 20, 2017

RE: Public Hearing - Request to BOC for submission of FY 2018-2019  
Community Transportation Program – 5311 Admin & Capital

We are requesting permission from the Board of Commissioners to submit the FY19 CTP Administrative and Capital Grants to NCDOT. The Federal Transit Administration, on behalf of the Secretary of Transportation, apportions appropriated 5311 funds annually to each state for public transportation projects in non-urbanized areas.

The total amount for the administrative request is \$203,980.00. Federal/State pays 85% with a 15% local match of **\$30,597.00**. The total amount for our capital request is \$265,792. Federal/State pays 90% with a 10% local match of **\$13,291.00**.

The administrative grant primarily covers our administrative staff salaries and benefits. The capital request is replacing 5 vans that have met their mileage threshold, fare boxes for the vans, two personal computers and two printers.

Attached are all the documents that are required for this application package. Please let me know if you have questions.

Thank you.

/ls



# PUBLIC HEARING NOTICE

## Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed Sampson County Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than November 3, 2017. The public hearing will be held on October 2, 2017 at 6pm before the Sampson County Board of Commissioners.

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact the County Manager's Office on or before September 29, 2017, at telephone number 910-592-6308 or via email at [susanh@sampsonnc.com](mailto:susanh@sampsonnc.com)

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Sampson County as well as provides transportation options and services for the communities within this service area. These services are currently provided using Sampson Area Transportation. Services are rendered by Sampson Area Transportation.

The total estimated amount requested for the period July 1, 2018 through June 30, 2019.

Project	Total Amount	Local Share
Administrative	\$203,980	\$30,597 (15%)
Operating (5311)	\$	\$ (50%)
Capital (Vehicles & Other)	\$265,792	\$13,291 (10%)
5310 Operating	\$	\$ (50%)
Other _____	\$	\$ (%)
<b>TOTAL PROJECT</b>	<b>\$469,772</b>	<b>\$ 43,888</b>

**Total Funding Request**

**Total Local Share**

This application may be inspected at Sampson County Department of Aging, 405 county Complex Road Suite 140, Clinton NC 28328 from 8am to 5pm. Written comments should be directed to Lorie Sutton, 405 County Complex Rd; Suite 140 Clinton, NC 28328 before October 2, 2017.

## AVISO DE AUDIENCIA PÚBLICO

### FY19 COMMUNITY TRANSPORTATION PROGRAM FUNDING

#### (Año Fiscal 18-19 Financiamiento para el Programa de Transporte de Comunidad)

La Junta de Comisionados de el Condado de Sampson sostendrá una audiencia pública el Lunes, Octubre 3, 2017 a las 6:00 p.m. en relación a la propuesta Aplicación sobre el Transporte de la Comunidad a ser presentada en el Departamento de Transportación de Carolina del Norte no más tarde de Noviembre 3, 2017. La audiencia será sostenida en el Auditorio del Condado de Sampson, Edificio de Administración del Condado, 435 Rowan Road en Clinton, Carolina del Norte.

El Programa de Transporte de Comunidad proporciona la ayuda necesaria para coordinar los programas de transporte existentes en el Condado Sampson, así como proporcionar opciones y servicios para las comunidades dentro del condado. El Transporte de Área de Sampson actualmente proporciona servicios usando las necesidades publicas en demanda y rutas fijadas. Los servicios son dados utilizando camionetas.

El total estimado que se solicita para el período de desempeño es de Julio 1, 2018 hasta el 30 de Junio de 2019 es \$469,772.00 dólares. Los gastos Administrativo/los gastos de Desarrollo de empleado son estimados en \$203,980 dólares (15% participación local del \$30,597), y los gastos de Capital son estimados en \$265,792 dólares (participación local del 10% = \$13,291).

La aplicación puede ser inspeccionada en la oficina de Transporte de Área de Sampson, 405 County Complex Road; Suite 140 en Clinton de las 8:00a.m. a las 5:00p.m. Los comentarios/petición escritos para una audiencia pública deberían ser dirigidos a: Lorie Sutton, Director, 405 County Complex Road; Suite 140, Clinton, NC 28328. Cualquier persona con una incapacidad que necesite ayuda auxiliar o el servicio a fin de participar en esta reunión puede ponerse en contacto con la Oficina del Gerente del Condado al 910-592-6103 y via email [susanh@sampsonnc.com](mailto:susanh@sampsonnc.com) al menos 48 horas antes de la reunión.



**BUDGET SUMMARY**

September 2015 - June 2018

Legal Name:	SAMPSON COUNTY		
Address:	DBA SAMPSON AREA TRANSPORTATION 405 COUNTY COMPLEX RD # 140 CLINTON, NC 28328		
County:	SAMPSON COUNTY	Congressional District:	2
Contact Person:	Lorie Sutton		
Telephone:	+1 (910) 592-4653		
Fax:	+1 (910) 590-2142		
Email:	lbsutton@sampsonnc.com		
Web Site:	www.sampsonnc.com		
Federal ID Number:	56-6000338	DUNS Number:	040044067

CFDA #	
Period of Performance:	Sep 1, 2015 to Jun 30, 2018
Federal Billable/Non-Billable	Billable

I. Total Project Expenditures		
(NCDOT Maximum Participation Amounts)	Requested	NCDOT Use Only
Total Expenses	\$203,980	
Total Contra Accts and Fare Revenue		
Total Net Expenses/Cost	\$203,980	

II. Proposed Project Funding*					
	Total	Federal	Federal Non-Billing	NCDOT	Local
	100.00%	80.00%		5.00%	15.00%
Total Funding	\$203,980	\$163,184	\$0	\$10,199	\$30,597

IV. Proposed DBE, MBE, WBE Goals (Enter DBE Goal if Federal Funding applies, otherwise enter MBE/WBE Goals)			
%	DBE	MBE	WBE
Amount	\$0	\$0	\$0

PROPOSED BUDGET  
SALARY AND WAGE DETAIL

Applicant : SAMPSON COUNTY

Object Code	Position Title	No.	Total Annual Salary	Pct. (%) Oper Transp. Tasks	No. of Years	Budgeted Amount	No. of Positions Approved	NCDOT Maximum Participation
<b>FULL TIME EMPLOYEES</b>								
G121	Trans Svcs Director	1	\$41,112	100%	1	\$41,112		
G121	Trans Office Manager	1	\$33,125	100%	1	\$33,125		
G121	Admn Support Specialist	2	\$27,780	100%	1	\$55,560		
G121								
G121								
G121								
G121								
G121								
G121								
TOTAL G121 SALARIES		4				\$129,797		
<b>PART-TIME EMPLOYEES - RECEIVING BENEFITS</b>								
G125								
G125								
G125								
G125								
G125								
G125								
TOTAL G125 SALARIES								
<b>PART-TIME EMPLOYEES - RECEIVING NO BENEFITS</b>								
G126								
G126								
G126								
G126								
G126								
G126								
TOTAL G126 SALARIES								
TOTAL SALARY & WAGE		4				\$129,797		

Applicant: SAMPSON COUNTY

Project Number : 19-CT-015

PROPOSED BUDGET  
EXPENSES

Object Code	Title	Total Cost	For NCDOT Use Only
<b>G120</b>	<b>Salaries and Wages</b>		
G121	Full-time employees	\$129,797	
G122	Overtime		
G125	Part-time (receives benefits)		
G126	Temporary and part-time (receives no benefits)		
G127	Longevity		
	<b>Subtotal Salaries:</b>	<b>\$129,797</b>	
<b>G180</b>	<b>Fringe Benefits</b>		
G181	Social security contribution (7.65% of total salaries)	\$9,929	
G182	Retirement contribution; total salaries X participating percentage \$129,797 X 12.34%	\$16,017	
G183	Hospitalization insurance; cost per month X no. of months X no. of employees. \$834.00 X 12 X 4	\$40,032	
G184	Disability insurance; cost per month X no. of months X no. of employees. X X		
G185	Unemployment compensation; Number of Employees:		
G186	Workers compensation; Number of Employees: 4	\$800	
G189	Other: Dental (\$371 X 4)	\$1,484	
	<b>Subtotal Fringe:</b>	<b>\$68,262</b>	
	<b>TOTAL SALARY &amp; FRINGE:</b>	<b>\$198,059</b>	
<b>G190</b>	<b>Professional Services</b>		
G191	Accounting		
G192	Legal		
G195	Management Consultant		
G196	Drug & Alcohol Testing Contract		
G197	Drug & Alcohol tests Provide # of employees in test pool: 28	\$970	
G198	Medical review officer		
G199	Other:		
<b>G200</b>	<b>Supplies and Materials</b>		
G211	Janitorial Supplies - (Housekeeping)		
G212	Uniforms		
G233	First Aid supplies (replacement)		
G251	Motor Fuels and Lubricants		
G252	Tires and Tubes		
G253	Associated Capital Maint		

G254	Licenses, tags and fees		
G255	Vehicle cleaning supplies		
G256	Hand tools		
G257	Vehicle signs & Paint Supplies		
G258	Vehicle touch up paint (non-contract)		
G259	Other:		
G261	Office Supplies and Materials		
G281	Air Conditioner / Furnace Filters		
G291	Computer Supplies		
G292	Fire Extinguisher- recharging system		
<b>G300</b>	<b>Travel and Transportation (other than employee development)</b>		
G311	Travel: Anticipated trips:		
G312	Travel subsistence		
G313	Transportation of clients/others		
G314	Travel - Motor-pool or leased vehicles (Does NOT include vehicles used in the provision of contracted transportation services.)		
<b>G320</b>	<b>Communications</b>		
G321	Telephone Service		
G322	Internet Service Fee		
G323	Combined Service Fee		
G325	Postage		
G329	Other Communications:		
<b>G330</b>	<b>Utilities</b>		
G331	Electricity		
G332	Fuel oil		
G333	Natural Gas		
G334	Water		
G335	Sewer		
G336	Trash collection		
G337	Single/combined utility bill		
G339	Other:		
<b>G340</b>	<b>Printing and Binding</b>		
G341	Printing and reproduction		
G349	Other:		
<b>G350</b>	<b>Repairs and Maintenance</b>		
G353	Vehicles (use 257/258 for vehicle signs & in-house paint supplies)		
G354	Shop equipment		
G355	Office and computer equipment		
G357	Communications equipment		
G358	Other Repairs and Maintenance - Office Related		
G359	Other-Describe:		
<b>G370</b>	<b>Advertising/Promotion</b>		

G371	Marketing (paid ads, marketing firm, etc.) Describe: Minimum Amount (2% of Admin Budget): \$3,981		\$3,981	
G372	Promotional items Describe: Maximum Amount (25% of G371 Total Cost): \$995		\$970	
G373	Other:			
<b>G380</b>	<b>Computer Support Services (contracted)</b>			
G381	Computer programming services			
G382	Computer support/technical assistance			
<b>G390</b>	<b>Other Services</b>			
G391	Legal advertising			
G392	Laundry and dry cleaning			
G393	Temporary help services			
G394	Cleaning services			
G395	Training - Employee Education Expense			
G396	Management services (contracted transit system mgmt/admin services)			
G398	Security services			
G399	Other:			
<b>G410</b>	<b>Rental of Real Property (include copy of current lease agreement)</b>			
G412	Rent of building X number of monthly payments <input checked="" type="checkbox"/>			
G413	Rent of offices X number of monthly payments <input checked="" type="checkbox"/>			
G419	Other:			
<b>G420</b>	<b>Lease of Computer Equipment</b>			
G421	Lease of Computer Hardware			
G422	Lease of Computer Software			
<b>G430</b>	<b>Lease of Equipment</b>			
G431	Lease of Reproduction equipment			
G432	Lease of Postage Meter			
G433	Lease of Communications equipment (includes radio, cable lines and antennae)			
G439	Other:			
<b>G440</b>	<b>Service and Maintenance Contracts</b>			
G441	Communications equipment			
G442	Office equipment			
G443	Reproduction equipment			
G444	Vehicles			
G445	Computer equipment			
G446	Tires			
G448	Other Service and Maintenance Contracts - Office Related			
G449	Other:			
<b>G450</b>	<b>Insurance and Bonding</b>			

G451	Property and general liability (does not include vehicle insurance)			
G452	Vehicles			
	Number of Fleet Vehicle:	Maximum Amount:	\$0	
G453	Fidelity			
G454	Professional liabilities			
G455	Special liabilities			
<b>G480</b>	<b>Indirect Costs</b>			
G481	Central services: (budget direct cost base) X (percentage rate)			
	X	Maximum Amount	\$0	
		Prior approval of Indirect Cost Percentage Rate required. <b>Questions should be directed to NCDOT Financial Management</b>		
<b>G490</b>	<b>Other Fixed Charges</b>			
G491	Dues and subscriptions:			
G499	Other:			
<b>G600</b>	<b>Private / Public Operator Contracts - Purchase Services</b>			
G611	Direct purchase of service from privately owned provider			
G612	User side subsidy			
G621	Volunteer reimbursement			
G641	Direct purchase of service from publicly owned provider			
		<b>Total Expenses:</b>	<b>\$203,980</b>	
<b>OPERATING REVENUES</b>				
	<b>Contra Account</b>			
G821	General Fund			
G822	Capital Reserve Fund			
G832	N.C. Sales Taxes			
G833	N.C. Gas Tax Refund			
G834	County Sales Taxes			
G836	Fed Gas Tax Refund			
G839	Other Taxes			
G841	Charter Expenses			
G842	Garage Services			
G843	Advertising Expenses			
G844	Insurance Settlement			
G847	Inc Elderly/Disable			
G849	Other Contra Accts			
G991	Contingency/Prog Res			
		<b>TOTAL CONTRA ACCOUNTS:</b>		
<b>F500</b>	<b>Fare Revenue</b>			
F511	General Public Fares			
F521	Prepaid Fares/Bulk Discounts			
F522	Senior Citizen Fares			
F523	Student Fares			
F524	Child Fares			
F525	Paratransit Fares			

F533	Special Route Guarantees		
F529	Other Special Fares:		
<b>TOTAL FARE REVENUES:</b>			
<b>TOTAL CONTRA ACCOUNTS AND FARE REVENUES:</b>			
<b>TOTAL EXPENSES LESS TOTAL CONTRA ACCOUNTS AND FARE REVENUES = TOTAL NET OPERATING EXPENSES (TNOE):</b>			<b>\$203,980</b>
<b>R400</b>	<b>Contract Service Revenue</b>		
R411	Aging Program		
R412	Department of Social Services		
R413	Sheltered Workshop		
R414	Mental Health Program(s)		
R415	Health Department		
R416	Community Action Program		
R417	Head Start Program		
R418	Daycare		
R419	Medical		
R420	Parks and Recreation		
R421	Public/Private School		
R422	Teen Parent		
R423	Community Living Skills		
R424	Hospital		
R425	Community College		
R426	College/University		
R427	Aging Program Supplement		
R428	Child Development		
R429	Work First		
R431	Blind Services		
R432	Vocational Rehabilitation		
R433	Community Services Block Grant		
R434	Smart Start		
R435	Agricultural Extension		
R436	JTPA		
R437	Nursing Home		
R438	Rest Home		
R439	Private Individual		
R440	Elderly and Disabled Transportation Assistant Program (EDTAP)		
R430	Other:		
<b>TOTAL CONTRACT SERVICE REVENUE:</b>			
<b>Miscellaneous Revenue and Income</b>			
R385	Advertising Profits		
R497	Investment Income		
R811	Sale of materials and scrap		
R821	Sale proceeds from fixed assets		
R844	Cash Donations		

R861	Rental Income		
R891	Other revenue not elsewhere classified:		
<b>TOTAL MISCELLANEOUS REVENUE AND INCOME:</b>			
<b>Local Match</b>			
R264	Federal Vocational Rehabilitation		
R265	Federal Older Americans Act – Title III Fund		
R269	Other non-DOT grant (Specify):		
R362	State Operating - SMAP		
R364	State Operating - RGP		
R369	Non-federal grant (Specify):		
R372	Local Cash (list each source, fares are not an eligible source of matching funds):		
<b>TOTAL LOCAL MATCH:</b>			
<b>A</b>	<b>TOTAL CONTRACT SERVICE REVENUE + TOTAL MISC. REVENUE AND INCOME + TOTAL LOCAL MATCH MUST BE AT LEAST 15.00% OF TNOE (\$30,597)</b>		



**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

Project Number :

**CAPITAL BUDGET**

July 2011 - June 2022

Legal Name:	SAMPSON COUNTY		
Address:	DBA SAMPSON AREA TRANSPORTATION 405 COUNTY COMPLEX RD # 140 CLINTON, NC 28328		
County:	SAMPSON COUNTY	Congressional District:	2
Contact Person:	Lorie Sutton		
Telephone:	+1 (910) 592-4653		
Fax:	+1 (910) 590-2142		
Email:	lbsutton@sampsonnc.com		
Web Site:	www.sampsonnc.com		
Federal ID Number:	56-6000338	DUNS Number:	040044067
CFDA #:			
Period of Performance:	Jul 1, 2011	to	Jun 30, 2022
		Federal Billable/Non-Billable	Billable

I. Total Project Expenditures		
(NCDOT Maximum Participation Amounts)	Requested	NCDOT Use Only
Replacement Vehicles	\$258,000	\$258,000
Expansion Vehicles	\$0	\$0
Other Capital Expenses	\$4,650	\$3,475
Advanced Technology Expenses	\$0	\$0
Baseline Technology Expenses	\$3,142	\$3,142
Facility Improvement Expenses	\$0	\$0
Other Expenses	\$0	\$0
<b>Total</b>	<b>\$265,792</b>	<b>\$264,617</b>

II. Proposed Project Funding*					
	Total	Federal	Federal Non-Billing	NCDOT	Local
	100.00%	90.00%		5.00%	5.00%
<b>Total Funding</b>	\$265,792	\$239,212	\$0	\$13,289	\$13,291

IV. Proposed DBE, MBE, WBE Goals (Enter DBE Goal if Federal Funding applies, otherwise enter MBE/WBE Goals)			
	DBE	MBE	WBE
%			
Amount	\$0		\$0

**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

Project Number :

**PROPOSED PROJECT BUDGET  
CAPITAL EXPENSES**

Applicant: SAMPSON COUNTY

Program Profile:ZPT3

Object Code	Title	Total Cost		NCDOT Maximum Participation
<b>ROLLING STOCK: REPLACEMENT VEHICLES</b>				
G541	<b>Description</b>	<b>Budgeted Cost</b>	<b>Qty</b>	<b>Qty</b>
	<b>35- to 40-Ft. HD Low Floor Transit Bus (Replacement) - 12 yr. Bus</b> Heavy duty EPA 2014 emissions standards diesel bus built as an integral unit.	\$500,000		\$0
	Alternative fuel engine - Hybrid Electric	\$250,000		\$0
	Optional Engine - CNG			
	Optional Engine - Natural Gas			
				<b>\$0</b>
G542	<b>Description</b>	<b>Budgeted Cost</b>	<b>Qty</b>	<b>Qty</b>
	<b>30- to 35-Ft. HD Low Floor Transit Bus (Replacement) - 10 yr. Bus</b> Heavy duty EPA 2014 emissions standards diesel bus built as an integral unit.	\$460,000		\$0
	Alternative fuel engine - Hybrid Electric	\$200,000		\$0
	Optional Engine - CNG			
	Optional Engine - Natural Gas			
				<b>\$0</b>
G543	<b>Description</b>	<b>Budgeted Cost</b>	<b>Qty</b>	<b>Qty</b>
	<b>20' Light Transit Vehicle (Replacement) --</b> Body-on-chassis type vehicle (Cutaway van chassis); retaining the van-type cab; offering increased headroom and wider body; max. capacity - 13 passengers (may be driven w/o CDL)	\$55,000		\$0
	Bike Rack	\$2,820		\$0
	Brake Retarder	\$8,600		\$0
				<b>\$0</b>
G545	<b>Description</b>	<b>Budgeted Cost</b>	<b>Qty</b>	<b>Qty</b>
	<b>Raised Roof Van (Replacement) - Side entry; NO LIFT; maximum capacity-12-13 passengers.</b>	\$54,000	2	\$108,000
	Optional Engine - Diesel	\$3,550		\$0
				<b>\$108,000</b>

**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

G546	Description	Budgeted Cost	Qty	Budgeted Cost	Qty	Budgeted Cost
	<b>20' Light Transit Vehicle w/wheelchair lift (Replacement)</b> – Body-on-chassis type vehicle (Cutaway van chassis); retaining the van-type cab; offering increased headroom and wider body; fully automatic side lift. <b>2 wheelchair station floor plan. Min. ambulatory capacity -8 pax; Max. ambulatory capacity -10 pax.</b> (may be driven w/o CDL)	\$60,000	2	\$120,000	2	\$120,000
	Bike Rack	\$2,820		\$0		\$0
	Brake Retarder	\$8,600		\$0		\$0
				<b>\$120,000</b>		<b>\$120,000</b>
G547	Description	Budgeted Cost	Qty	Budgeted Cost	Qty	Budgeted Cost
	<b>25' Light Transit Vehicle w/wheelchair lift (Replacement)</b> - Body-on-chassis type vehicle (Cutaway van chassis); retaining the van-type cab; offering increased headroom and wider body; fully automatic side lift. <b>2 and 4 Wheelchair Station floor plans Min. ambulatory capacity - 8 pax; Max. ambulatory capacity - 18 pax.</b>	\$70,000		\$0		\$0
	Optional Engine - CNG	\$21,000		\$0		\$0
	Optional Engine - Hybrid Electric	\$30,000		\$0		\$0
	Optional Engine - Diesel/Upgraded Chasis	\$26,000		\$0		\$0
	Brake Retarder	\$9,000		\$0		\$0
	Bike Rack	\$2,820		\$0		\$0
				<b>\$0</b>		<b>\$0</b>
G548	Description	Budgeted Cost	Qty	Budgeted Cost	Qty	Budgeted Cost
	<b>Raised Roof Van w/lift (Replacement)</b> - Side entry; rear fully automatic interior lift. <b>2 to 3 Wheelchair Stations. Min. ambulatory capacity - 3 pax; Max. ambulatory capacity-9 pax.</b>	\$62,500		\$0		\$0
	Optional Engine - Diesel	\$3,550		\$0		\$0
				<b>\$0</b>		<b>\$0</b>
G571	Description	Budgeted Cost	Qty	Budgeted Cost	Qty	Budgeted Cost
	<b>Minivan / Crossover (Replacement)</b> – Small vehicle; standard production vehicle; <b>maximum capacity - 6 passengers.</b> Crossover vehicle (6 pax) available <b>ONLY for ALL-WHEEL DRIVE</b>	\$30,000	1	\$30,000	1	\$30,000
	<b>Option: Accessible Minivan compliant with ADA;</b> Lowered floor, wheelchair ramp and 1 to 2 wheelchair stations.	\$16,000		\$0		\$0
				<b>\$30,000</b>		<b>\$30,000</b>

**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

G573	Description	Budgeted Cost	Qty		Qty	
	<b>Support Vehicle (Replacement) - a vehicle used to support the transit system; maintenance needs(Non-Revenue Vehicle).</b>	\$40,000				\$0
	Optional Engine - Diesel					\$0
						\$0
G575	Description	Budgeted Cost	Qty		Qty	
	<b>28' Light Transit Vehicle w/wheelchair lift (Replacement) –</b> Body-on-chassis type vehicle (Cutaway van chassis); retaining the van-type cab; offering increased headroom and wide body; fully automatic lift. <b>2 and 6 Wheelchair Station floor plans Min. ambulatory capacity -8 pax; Max. ambulatory capacity -22 pax.</b>	\$91,000				\$0
	Optional Engine - CNG	\$21,000				\$0
	Optional Engine - Hybrid Electric	\$21,000				\$0
	Optional Engine - Diesel	\$10,000				\$0
	Brake Retarder	\$9,700				\$0
	Bike Rack	\$2,820				\$0
						\$0
						\$0
G576	Description	Budgeted Cost	Qty		Qty	
	<b>22' Light Transit Vehicle w/wheelchair lift (Replacement) –</b> Body-on-chassis type vehicle (Cutaway van chassis); retaining the van-type cab; offering increased headroom and wider body; fully automatic side lift. <b>2 wheelchair station floor plan. Min. ambulatory capacity -12 pax; Max. capacity -14 pax. plus 1 wheelchair passenger. THIS LTV REQUIRES A CDL - LTV seating CANNOT BE MODIFIED.</b>	\$66,000				\$0
	Optional Engine - CNG	\$21,000				\$0
	Optional Engine - Hybrid Electric	\$30,000				\$0
	Brake Retarder	\$9,000				\$0
	Bike Rack	\$2,820				\$0
						\$0
						\$0

**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

G577	Description	Budgeted Cost	Qty		Qty	
	<b>Other Transit Vehicle (Replacement) -</b> Other transit-type vehicle not otherwise identified in UPTAS. Specify type and if lift equipped. (include estimated cost documentation)					
	Optional Engine - Hybrid Electric					
	Optional Engine - Diesel					
<b>TOTAL REPLACEMENT VEHICLE QUANTITY &amp; EXPENSES:</b>					<b>\$258,000</b>	<b>\$258,000</b>

\*NOTE: If you prefer to use a local vendor for lettering, please budget cost under line code G591 located under "Other Capital". Logos are now eligible under that code also.

VEHICLE REPLACEMENT INFORMATION						NCDOT	
REPLACED VEHICLES					NEW VEHICLE	APPROVED REPLS.	
Year	Make	Type	Complete VIN	Mileage	Select code below	Y/N	Comment
Example: 2010	FORD	LTV	1FDXE45503HA77633	186,500	G547 - 25' w/ lift	N	Repl. FY16/prior

**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

Project Number :

**PROPOSED PROJECT BUDGET  
CAPITAL EXPENSES**

Applicant: **SAMPSON COUNTY**

Object Code	Title	Total Cost	NCDOT Maximum Participation	
<b>ROLLING STOCK: EXPANSION VEHICLES ( *Note : Expansion vehicles include estimated cost of camera system of \$4,500)</b>				
<b>G561</b>	<b>Description</b>	<b>Budgeted Cost</b>	<b>Qty</b>	<b>Qty</b>
	<b>35- to 40-FT HD Transit Bus w/Lift (Expansion) - 12 yr. bus</b> Heavy duty diesel bus built as an integral unit.	\$500,000		
	Optional Engine - CNG			
	Alternative fuel Engine - Hybrid Electric	\$250,000		
	Optional Engine - Diesel			
				<b>\$0</b>
				<b>\$0</b>
<b>G562</b>	<b>Description</b>	<b>Budgeted Cost</b>	<b>Qty</b>	<b>Qty</b>
	<b>30- to 35-FT HD Transit Bus w/Lift (Expansion) - 10 yr. bus</b> Heavy duty diesel bus built as an integral unit.	\$460,000		
	Alternative fuel engine: Hybrid	\$200,000		
	Optional Engine - CNG			
	Optional Engine - Natural Gas			
				<b>\$0</b>
				<b>\$0</b>
<b>G563</b>	<b>Description</b>	<b>Budgeted Cost</b>	<b>Qty</b>	<b>Qty</b>
	<b>20' Light Transit Vehicle (Expansion) –</b> Body-on-chassis type vehicle (Cutaway van chassis); retaining the van-type cab; offering increased headroom and wider body; max. capacity - 13 passengers (may be driven w/o CDL)	\$59,500		
	Bike Rack	\$2,820		
	Brake Retarder	\$8,600		
				<b>\$0</b>
				<b>\$0</b>
<b>G565</b>	<b>Description</b>	<b>Budgeted Cost</b>	<b>Qty</b>	<b>Qty</b>
	<b>Raised Roof Van (Expansion) –</b> Side Entry; NO LIFT ; maximum capacity 12-13 passengers.	\$58,500		
	Optional Engine - Diesel	\$3,550		
				<b>\$0</b>
				<b>\$0</b>

**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

G566	Description	Budgeted Cost	Qty		Qty	
	<b>20' Light Transit Vehicle w/wheelchair lift (Expansion) –</b> Body-on-chassis type vehicle (Cutaway van chassis); retaining the van-type cab; offering increased headroom and wider body; fully automatic side lift. 2 wheelchair station floor plan. Min. ambulatory capacity -8 pax; Max. ambulatory capacity -10 pax. (may be driven w/o CDL)	\$66,000				\$0
	Bike Rack	\$2,820				\$0
	Brake Retarder	\$8,600				\$0
						\$0
G567	Description	Budgeted Cost	Qty		Qty	
	<b>25' Light Transit Vehicle w/Lift (Expansion) –</b> Body-on-chassis type vehicle(Cutaway van chassis);retaining the van-type cab; offering increased headroom and wider body; fully automatic side life. <b>2 &amp; 4 Wheelchair Station floor plans Min. ambulatory capacity - 8 pax; Max. ambulatory capacity - 18 pax.</b>	\$74,500				\$0
	Optional Engine - CNG	\$21,000				\$0
	Optional Engine - Hybrid Electric	\$30,000				\$0
	Optional Engine - Diesel/Upgraded Chasis	\$26,000				\$0
	Brake Retarder	\$9,000				\$0
	Bike Rack	\$2,820				\$0
						\$0
G568	Description	Budgeted Cost	Qty		Qty	
	<b>Raised Roof Van w/lift (Expansion) –</b> Side entry; rear fully automatic interior lifts. <b>2 to 3 Wheelchair Stations. Min. ambulatory capacity - 3 pax; Max. ambulatory capacity-9 pax.</b>	\$67,000				\$0
	Optional Engine - Diesel	\$3,550				\$0
						\$0
G572	Description	Budgeted Cost	Qty		Qty	
	<b>Minivan / Crossover (Expansion) –</b> Small vehicle; standard production vehicle; <b>maximum capacity - 6 passengers.</b> Crossover vehicle (6 pax) available <b>ONLY for ALL-WHEEL DRIVE</b>	\$34,500				\$0
	<b>Option: (a) Accessible Minivan compliant with ADA;</b> Lowered floor, wheelchair ramp and 1 to 2 wheelchair stations.	\$16,000				\$0
						\$0

**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

G574	Description	Budgeted Cost	Qty		Qty	
	<b>Support Vehicle (Expansion) –</b> Vehicle used to support transit system; maintenance needs (non-revenue vehicle).	\$40,000				\$0
	Optional Engine - Diesel					\$0
						\$0
G578	Description	Budgeted Cost	Qty		Qty	
	<b>28' Light Transit Vehicle w/wheelchair lift (Expansion) –</b> Body-on-chassis type vehicle (Cutaway van chassis); retaining the van-type cab; offering increased headroom and wide body; fully automatic lift; max. capacity - 22 passengers, depending on floor plan.	\$95,500				\$0
	Optional Engine - CNG	\$21,000				\$0
	Optional Engine - Hybrid Electric	\$21,000				\$0
	Optional Engine - Diesel	\$10,000				\$0
	Brake Retarder	\$9,700				\$0
	Bike Rack	\$2,820				\$0
						\$0
G579	Description	Budgeted Cost	Qty		Qty	
	<b>22' Light Transit Vehicle w/Lift (Expansion) –</b> Body-on chassis type vehicle (Cutaway van chassis); retaining the van-type cab; offering increased headroom and wider body; fully automatic side life. 2 <b>Wheelchair Station floor plan. Min. ambulatory capacity - 12 pax; Max. ambulatory capacity - 14 pax.</b> <b>THIS LTV REQUIRES A CDL - LTV seating CANNOT BE MODIFIED.</b>	\$70,500				\$0
	Optional Engine - Hybrid Electric	\$21,000				\$0
	Brake Retarder	\$9,000				\$0
	Optional Engine - CNG	\$21,000				\$0
	Bike Rack	\$2,820				\$0
						\$0
G595	Description	Budgeted Cost	Qty		Qty	
	<b>Other Transit Vehicle (Expansion) -</b> Other transit-type vehicle not otherwise identified in UPTAS. Specify type and if lift equipped. (include estimated cost documentation)					
	Optional Engine - Hybrid Electric					
	Optional Engine - Diesel					
<b>TOTAL EXPANSION VEHICLE QUANTITY &amp; EXPENSES:</b>						<b>\$0</b>
						<b>\$0</b>

\*NOTE: If you prefer to use a local vendor for lettering, please budget cost under line code G591 located under "Other Capital". Logos are now eligible under that code also.



**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

Project Number :

**PROPOSED PROJECT BUDGET  
CAPITAL EXPENSES**

Applicant: **SAMPSON COUNTY**

Object Code	Title	Total Cost	NCDOT Maximum Participation																																										
<b>OTHER CAPITAL</b>																																													
G511	<b>Office Furniture</b> - Cost of tables, desks, chairs, file cabinets, and related furniture for transportation offices or facilities. List one item per line, the no.of units per item, and the estimated cost. <b>(provide one cost estimate for each item requested.)</b>																																												
	<table border="1"> <thead> <tr> <th>Item Description</th> <th>Qty</th> <th>Estimated Cost Ea.</th> <th>Total</th> <th>Qty</th> <th>Dot Rate</th> <th>Total</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total																																					
Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total																																							
G512	<b>Office Equipment</b> - Cost of fax machines, copiers, calculators, and other equipment for transportation offices and facilities. <b>Does not include computer hardware and software</b> List one item per line, the no. of units per item, and the estimated cost. <b>(provide one cost estimate for each item requested.)</b>																																												
	<table border="1"> <thead> <tr> <th>Item Description</th> <th>Qty</th> <th>Estimated Cost Ea.</th> <th>Total</th> <th>Qty</th> <th>Dot Rate</th> <th>Total</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total																																					
Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total																																							
G513	<b>Audio-Visual Equipment</b> - Includes the costs of overhead projector, TV and VCR to be used for training purposes. List one item per line, the no. of units per item, and the estimated cost. <b>(provide one cost estimate for each item requested.)</b>																																												
	<table border="1"> <thead> <tr> <th>Item Description</th> <th>Qty</th> <th>Estimated Cost Ea.</th> <th>Total</th> <th>Qty</th> <th>Dot Rate</th> <th>Total</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total																																					
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**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

**G551 Vehicle Spare Parts - Cost of spare parts for revenue producing vehicles. The spare part must have a unit cost of greater than \$300 and a useful life of more than one (1) year. This expenditure is only available to systems with in-house maintenance facilities which maintain an inventory of spare parts.**  
**List one item per line, the number of units, and the estimated cost per each.**  
**(provide one cost estimate for each item requested.) Must have Maintenance Facility!**

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total

**G552 Shop Equipment - Purchase of equipment for maintaining vehicles, including, but not limited to, motor hoist, tire balancer, etc.**  
**List one item per line, the no. of units per item, and the estimated cost.**  
**(provide one cost estimate for each item requested.) Must have Maintenance Facility!**

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total

**G553 Repeater Station - Used to extend the range of the base installation.**  
**Attach estimate of cost from vendor.**  
**Watts:**

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
New						
Replacement						

**G554 Radio Base Station - Desk-type unit used to transmit to mobile units in the vehicles. Includes remotes and mobiles with power packs.**  
**Attach estimate of cost from vendor.**  
**Watts:**

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
New						
Replacement						

**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

**G555 Mobile Radio Unit - 2-way radio installed in vehicle**  
Attach estimate of cost from vendor.

Watts:

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
New						
Replacement						

**Hand-held Radio Unit - portable 2-way radio (limit 2 per transit system)**  
Attach estimate of cost from vendor.

Watts:

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
New						
Replacement						

**G556 Telephone equipment - Individual telephone instruments (does not include new or replacement telephone systems – see G524 in Facility Improvements); may include cellular (digital) phones.**  
List one item per line, the no. per item, and the estimated cost.

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total

**G557 Fareboxes - Coin collection unit installed on vehicle.**  
List item and indicate no. of units:  
Attach estimated cost & type.

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
New	5	\$695	\$3,475	5	\$695	\$3,475
Replacement						
			<b>\$3,475</b>			<b>\$3,475</b>

**G559 Other Equipment - Specify item if not listed above.**  
List one item per line, the no. per item, and the estimated cost.  
**Provide one cost estimate for each item requested.**

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total

**G585 Bus Stop Signs - Sign used to indicate location where passengers can board or exit a public transit vehicle.**  
**\*Do not request Bus Stop Shelters/Benches here. Must request in Facility Improve.**

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
Bus Stop Sign(s)						

**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

G591	<b>Vehicle Lettering &amp; Logos</b> - Cost of lettering and/or logos and the labor involved in having the transit system name, phone number, and/or logo applied to vehicles. Costs to be incurred by using a local vendor. (Attach cost estimate for reference only.)						
	Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
	Vehicle Lettering & Logos	5	\$235	\$1,175			
G611	<b>Direct Purchase of Service (Private)</b> Purchase of transportation services from a privately owned transportation provider.						
G612	<b>User Side Subsidy</b> Purchase of service contract in which the passenger (user) pays for a portion of the full fare.						
G621	<b>Volunteer Reimbursement</b> Reimbursement to volunteers for mileage on personal vehicle for public transportation.						
G641	<b>Direct Purchase of Service (Public)</b> Purchase of transportation services from a publicly owned transportation provider.						
<b>TOTAL OTHER CAPITAL EXPENSES:</b>					<b>\$4,650</b>	<b>\$3,475</b>	

**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

Project Number :

**PROPOSED PROJECT BUDGET**

**CAPITAL EXPENSES**

\*All requests must be approved by ITRE & an estimate must be attached

Applicant: **SAMPSON COUNTY**

Object Code	Title	Total Cost				NCDOT Maximum Participation	
<b>ADVANCED TECHNOLOGY</b>							
G524	<b>Scheduling Software for Advance Technology- Must comply with Technology Plan:</b>						
	Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
G526	<b>Mobile Data Devices (Tablets) - Must comply with Technology Plan:</b>						
	Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
	Replacement						
	Expansion						
	<b>Fare Media: Smart Card / Magenetic Stripe Card</b>						
	Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
	Initial Installation						
	Expansion						
G527	<b>Automatic Vehicle Location (AVL) - Must comply with Technology Plan:</b>						
	Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
	Replacement						
	Expansion						
G528	<b>Data Communication Device - Must comply with Technology Plan:</b>						
	<b>Describe Data Communication Device Upgrades that may be necessary for MDT technology:</b>						
	Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
G592	<b>Other Advanced Technology Items - Advance Technology - Must comply with Technology Plan:</b>						
	<b>List other hardware not included above, such as replacement hard drives, network cards, etc.</b>						
	Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total

**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

<b>G596</b>	<b>Vehicle Security / Surveillance Equipment - Must comply with:</b>							
	<b>Cost and installation of on-board security systems and surveillance equipment. Attach estimate.</b>							
		<b>Item Description</b>	<b>Qty</b>	<b>Estimated Cost Ea</b>	<b>Total</b>	<b>Qty</b>	<b>Dot Rate</b>	<b>Total</b>
	Replacement							
Expansion								
<b>TOTAL ADVANCED TECHNOLOGY EXPENSES:</b>								

**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

Project Number :

**PROPOSED PROJECT BUDGET**

CAPITAL EXPENSES - Include estimate for all requests

Applicant: **SAMPSON COUNTY**

Object Code	Title	Total Cost				NCDOT Maximum Participation	
<b>BASELINE TECHNOLOGY</b>							
G514	<b>Micro Portable Projector/Laptop -</b> Note: laptop is part of operation of projector NCDOT will participate UP TO \$4,000						
	Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
	Replacement						
	New						
G521	<b>Personal Computer System (PC) -</b> Includes laptop, DESKTOP computers include CPU, Office XP, one 24" monitor, keyboard, mouse and Microsoft Office XP software, 2 yr. technical support contract)						
	Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
	Replacement						
	Expansion	2	\$1,134	\$2,268	2	\$1,134	\$2,268
				<b>\$2,268</b>			<b>\$2,268</b>
G522	<b>Printers - Laser jet network and non-network printers</b>						
	Non-network	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
	Replacement		\$0	\$0		\$0	\$0
	Expansion	2	\$437	\$874	2	\$437	\$874
	Network	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
	Replacement						
	Expansion						
				<b>\$874</b>			<b>\$874</b>



**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

**G523 Software -**  
**Eligible software listed under FY08 Technical Specifications \***  
**List software:**

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total

**Operating System Software Upgrade:**  
 (Ensure that your current pc has enough RAM)  
**Windows XP PROFESSIONAL operating system**

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
Upgrade Version						
Full Version						

**Microsoft Office Software:**  
 (Ensure that your current pc has enough RAM)  
**MS Office XP PROFESSIONAL**

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
Upgrade Version						
Full Version						

\*Scheduling Software requests should be made on the Advanced Technology Budget

**G525 Network Server -**  
**For use with network application/programs**  
**(Use standard local IT specifications)**

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
Replacement						
Expansion						

**G529 Other Technology Items - List other hardware not included above, such as replacement hard drives network cards, etc. (baseline technology)**

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total

<b>TOTAL BASELINE TECHNOLOGY EXPENSES:</b>			<b>\$3,142</b>			<b>\$3,142</b>
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**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

Project Number :

**PROPOSED PROJECT BUDGET  
FACILITY EXPENSES**

Applicant: **SAMPSON COUNTY**

Object Code	Title	Total Cost		NCDOT Maximum Participation			
<b>FACILITY BUDGET</b>							
<b>G531</b>	<b>Description</b>	<b>Qty</b>	<b>Estimated Cost Ea.</b>	<b>Total</b>	<b>Qty</b>	<b>Dot Rate</b>	<b>Total</b>
	<b>New Construction of Transit Facility-</b> New building construction for Administration, Maintenance, Transfer, or Multi-Modal purposes. Attach study cost estimate. Must be a STI approved project for this fiscal year						
<b>G532</b>	<b>Description</b>	<b>Qty</b>	<b>Estimated Cost Ea.</b>	<b>Total</b>	<b>Qty</b>	<b>Dot Rate</b>	<b>Total</b>
	<b>Purchase of Modular Structure -</b> Purchase of modular unit. Attach cost estimate. Must be a STI approved project for this fiscal year						
<b>G533</b>	<b>Description</b>	<b>Qty</b>	<b>Estimated Cost Ea.</b>	<b>Total</b>	<b>Qty</b>	<b>Dot Rate</b>	<b>Total</b>
	<b>Legal Fees, Appraisal, Survey - Fees</b> associated with construction or land acquisition. Survey, Appraisal, Title fees, and closing costs. Describe items needed and attach cost estimate.						
<b>G535</b>	<b>Description</b>	<b>Qty</b>	<b>Estimated Cost Ea.</b>	<b>Total</b>	<b>Qty</b>	<b>Dot Rate</b>	<b>Total</b>
	<b>Land Acquisition - Purchase of parcel</b> of land for construction. Attach appraisal. Must be a STI approved project for this fiscal year						
<b>G536</b>	<b>Description</b>	<b>Qty</b>	<b>Estimated Cost Ea.</b>	<b>Total</b>	<b>Qty</b>	<b>Dot Rate</b>	<b>Total</b>
	<b>Sitework/Grading - Pre-construction</b> work including site prep. Describe work to be completed and attach cost estimate.						
<b>G537</b>	<b>Description</b>	<b>Qty</b>	<b>Estimated Cost Ea.</b>	<b>Total</b>	<b>Qty</b>	<b>Dot Rate</b>	<b>Total</b>
	<b>Utility Work/ Hook-Ups - Costs</b> associated with water, sewer, electrical or telephone lines or wiring, pre or post construction. Describe work to be completed and attach cost estimate.						

**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

**G538 Fencing/Lighting** - Exterior building and parking lot lighting.  
Fencing and gate to secure parking area for vehicles.  
List one item per line Attach cost estimate for reference only.

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total

**G539 Accessway/ Signage/Landscaping** - Post-construction site work  
Construction of ramps and and walkways that meet ADA. Permanent  
signs, such as a facility signs. Soil erosion containment.  
List one item per line Attach cost estimate for reference only.

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total

**G558 Telephone system** - New or Replacement telephone system  
Attach cost estimate for reference only.

Item Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total

**G581**

Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
<b>Construction/ Project Management Services</b> - A firm or individual that acts on behalf of the owner to oversee entire construction project. Attach projected cost estimate Must be a STI approved project for this fiscal year						

**G582**

Description	Qty	Estimated Cost Ea.	Total	Qty	Dot Rate	Total
<b>Facility Acquisition</b> - Purchase of existing structure Attach appraisal Must be a STI approved project for this fiscal year						

**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

G583	<b>Bus Stop Shelter and Benches</b> - Enclosure and seating provided to passengers at bus stop. *Requires plan approval by city or county regarding location. ADA requirements include minimum size and width of the shelter; min. turning radius in shelter; accessibility to shelter by sidewalk; and concrete pad adjacent to shelter for loading and unloading bus. Provide plan approval with application.						
	<b>Item Description</b>	<b>Qty</b>	<b>Estimated Cost Ea.</b>	<b>Total</b>	<b>Qty</b>	<b>Dot Rate</b>	<b>Total</b>
	Bus Shelters						
	Benches						
G584	<b>Description</b>	<b>Qty</b>	<b>Estimated Cost Ea.</b>	<b>Total</b>	<b>Qty</b>	<b>Dot Rate</b>	<b>Total</b>
	<b>Park and Ride Lots</b> - Paved lots for park and ride. Describe work to be completed and attach cost estimate.						
G586	<b>Building Security/Surveillance Equipment</b> - Cost and installation of security system and surveillance equipment for transit system's administrative or maintenance facility and parking area. List one item per line. Attach cost estimate for reference only.						
	<b>Item Description</b>	<b>Qty</b>	<b>Estimated Cost Ea.</b>	<b>Total</b>	<b>Qty</b>	<b>Dot Rate</b>	<b>Total</b>
G587	<b>Paving / Resurfacing</b> - Asphalt surface paving or resurfacing of the facility parking area. Also includes existing Park and Ride Lots. <b>Indicate size (sq.ft.) area to be paved/resurfaced:</b> Attach cost estimate for reference only.						
G588	<b>Description</b>	<b>Qty</b>	<b>Estimated Cost Ea.</b>	<b>Total</b>	<b>Qty</b>	<b>Dot Rate</b>	<b>Total</b>
	<b>Engineering and Design Services</b> - Cost of architectural and engineering services required for construction or renovation projects. Attach projected cost estimate For new construction - Must be a STI approved project for this fiscal year						

**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

G589 **Other Facility Improvements - Safety and Security improvements or repairs.**  
Attach cost estimate for reference only.

Material Cost	Labor Cost	Item Description	Total		NCDOT Total

**TOTAL FACILITY IMPROVEMENT EXPENSES:**

*NOTE: YOU MUST OWN THE FACILITY TO BE ELIGIBLE TO APPLY FOR FUNDING FOR THESE PURPOSES.*

*YOU MUST SUBMIT A COPY OF THE TITLE (DEED) OF OWNERSHIP WITH THIS APPLICATION FOR FUNDING CONSIDERATION.*

Physical Address of Facility:

Facility Improvement Questionnaire - Must be completed for consideration.

Do you currently operate out of this location?                                      YES     NO

If you DO NOT currently operate out of this location, what is the anticipated date that you will occupy this location?                                     

What is the total square footage of the facility?                                     

Is this facility shared for other uses or with other entities?                                      YES     NO

If yes, list entities, square footage occupied, and purposes:

Entity	Sq. Feet	Purpose

**OTHER EXPENSES**

Code	Code Description	Requested	NCDOT Use Only
M100	M100 - 111201-BUY BUS 40FT REPL	\$0.00	\$0.00
M101	M101 - 111202-BUY BUS 35FT REPL	\$0.00	\$0.00
M102	M102 - 111203-BUY BUS 30FT REPL	\$0.00	\$0.00
<b>Total</b>		\$0.00	\$0.00



**North Carolina Department of Transportation (NCDOT)  
Public Transportation Division (PTD)**

Code	Code Description	Requested	NCDOT Use Only
<b>Total</b>		\$0.00	\$0.00
<b>Total</b>		\$0.00	\$0.00
<b>Total</b>		\$0.00	\$0.00
<b>Total</b>		\$0.00	\$0.00
<b>Total</b>		\$0.00	\$0.00

**AGENCY COMMENTS**

**NCDOT COMMENTS**

**Check**

**Save**

**Submit**

# **PUBLIC TRANSPORTATION PROGRAM RESOLUTION**

## **FY 2019 RESOLUTION**

### **Section 5311 (including ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.**

Applicant seeking permission to apply for Public Transportation Program funding, enter into agreement with the North Carolina Department of Transportation, provide the necessary assurances and the required local match.

A motion was made by (*Board Member's Name*) \_\_\_\_\_ and seconded by (*Board Member's Name or N/A, if not required*) \_\_\_\_\_ for the adoption of the following resolution, and upon being put to a vote was duly adopted.

WHEREAS, Article 2B of Chapter 136 of the North Carolina General Statutes and the Governor of North Carolina have designated the North Carolina Department of Transportation (NCDOT) as the agency responsible for administering federal and state public transportation funds; and

WHEREAS, the North Carolina Department of Transportation will apply for a grant from the US Department of Transportation, Federal Transit Administration and receives funds from the North Carolina General Assembly to provide assistance for rural public transportation projects; and

WHEREAS, the purpose of these transportation funds is to provide grant monies to local agencies for the provision of rural, small urban, and urban public transportation services consistent with the policy requirements of each funding source for planning, community and agency involvement, service design, service alternatives, training and conference participation, reporting and other requirements (drug and alcohol testing policy and program, disadvantaged business enterprise program, and fully allocated costs analysis); and

WHEREAS, the funds applied for may be Administrative, Operating, Planning, or Capital funds and will have different percentages of federal, state, and local funds.

WHEREAS, non-Community Transportation applicants may apply for funding for "purchase-of-service" projects under the Section 5310 program.

WHEREAS, Sampson County hereby assures and certifies that it will provide the required local matching funds; that its staff has the technical capacity to implement and manage the project(s), prepare required reports, obtain required training, attend meetings and conferences; and agrees to comply with the federal and state statutes, regulations, executive orders, Section 5333 (b) Warranty, and all administrative requirements related to the applications made to and grants received from the Federal Transit Administration, as well as the provisions of Section 1001 of Title 18, U. S. C.

WHEREAS, the applicant has or will provide all annual certifications and assurances to the State of North Carolina required for the project;



NOW, THEREFORE, be it resolved that the County Manager of Sampson County is hereby authorized to submit grant application (s) for federal and state funding in response to NCDOT's calls for projects, make the necessary assurances and certifications and be empowered to enter into an agreement with the NCDOT to provide rural, small urban, and urban public transportation services.

I (Certifying Official's Name)\* \_\_\_\_\_ (Certifying Official's Title) \_\_\_\_\_ do hereby certify that the above is a true and correct copy of an excerpt from the minutes of a meeting of the (Name of Applicant's Governing Board) \_\_\_\_\_ duly held on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
*Signature of Certifying Official*

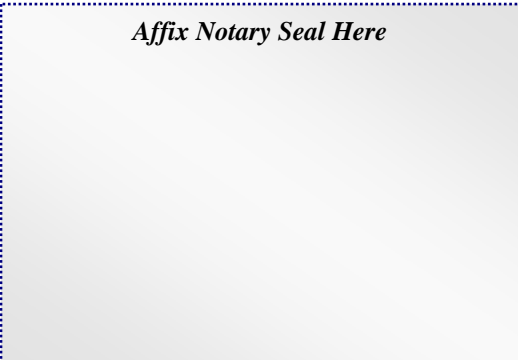
**\*Note that the authorized official, certifying official, and notary public should be three separate individuals.**

Seal Subscribed and sworn to me (date) \_\_\_\_\_

\_\_\_\_\_  
*Notary Public \**

\_\_\_\_\_  
*Printed Name and Address*

My commission expires (date) \_\_\_\_\_



## LOCAL SHARE CERTIFICATION FOR FUNDING

Sampson County  
(Legal Name of Applicant)

### Requested Funding Amounts

<u>Project</u>	<u>Total Amount</u>	<u>Local Share</u>
Administrative	\$ <u>203,980</u>	\$ <u>30,597</u> (15%)
5311 Operating (No State Match)	\$ _____	\$ _____ (50%)
5310 Operating (No State Match)	\$ _____	\$ _____ (50%)
5307 Operating	\$ _____	\$ _____ (50%)
5307 Planning	\$ _____	\$ _____ (20%)
Capital	\$ <u>265,792</u>	\$ <u>13,291</u> (10%)
Mobility Management	\$ _____	\$ _____ (10%)
_____	\$ _____	\$ _____ (___%)
_____	\$ _____	\$ _____ (___%)
_____	\$ _____	\$ _____ (___%)

Funding programs covered are 5311, 5310, 5339 Bus and Bus Facilities, 5307 (Small fixed route, regional, and consolidated urban-rural systems)

TOTAL	\$ <u>469,772</u>	\$ <u>43,888</u>
	Total Funding Requests	Total Local Share

The Local Share is available from the following sources:

<u>Source of Funds</u>	<u>Grant Applied To</u>	<u>Amount</u>
<u>County Contribution</u>	<u>5311 - Administrative</u>	\$ <u>30,597</u>
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
<b>TOTAL</b>		<b>\$ <u>30,597</u></b>

\*\* Fare box revenue is not an applicable source for local share funding

I, the undersigned representing (*Legal Name of Applicant*) **Sampson County** do hereby certify to the North Carolina Department of Transportation, that the required local funds for the FY2019 Community Transportation Program and 5307 Governors Apportionment will be available as of **July 1, 2018**, which has a period of performance of July 1, 2018 – June 30, 2019.

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Signature of Authorized Official

Edwin W. Causey, County Manager  
Type Name and Title of Authorized Official

---

Date

**NORTH CAROLINA DEPARTMENT OF TRANSPORTATION  
PUBLIC TRANSPORTATION DIVISION**

**DBE/MBE/WBE/HUB ANTICIPATED VENDOR AWARDS in FY2019**

**APPLICANT'S NAME:** Sampson County **PERIOD COVERED**  
**MAILING ADDRESS:** 405 County Complex Road; Suite 140, Clinton NC 28328 **From:** July 1, 2018  
**VENDOR NUMBER:** 7666 **To:** June 30, 2019

**We expect to utilize the following list of DBE/MBE/WBE/HUB Vendors in FY2019:**

DBE/MBE/WBE/HUB Vendor/Subcontractor's Name	Mailing Address City, State, Zip	ID# from NCDOT Website	Describe Service/ Item to be Purchased	Anticipated Expenditure (\$)
				TOTAL

- The above list includes the DBE/MBE/WBE/HUB Vendors the applicant expects to utilize in FY2019.  
 The applicant does **NOT** expect to utilize any DBE/MBE/WBE/HUB Vendors in FY2019.

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

**DBE GOOD FAITH EFFORTS CERTIFICATION**

This is to certify that in all purchase and contract selections (*Legal Name of Applicant*) Sampson County is committed to and shall make good faith efforts to purchase from and award contracts to Disadvantaged Business Enterprises (DBEs).

**DBE good faith efforts will include the following items that are indicated by check mark(s) or narrative:**

Required by PTD	Check all that apply	Description
*	<input checked="" type="checkbox"/>	Write a letter/email to Certified DBEs in the service area to inform them of purchase or contract opportunities;
*	<input checked="" type="checkbox"/>	Document telephone calls, emails and correspondence with or on behalf of DBEs;
	<input type="checkbox"/>	Advertise purchase and contract opportunities on local TV Community Cable Network;
*	<input checked="" type="checkbox"/>	Request purchase/contract price quotes/bids from DBEs;
	<input checked="" type="checkbox"/>	Monitor newspapers for new businesses that are DBE eligible
*	<input checked="" type="checkbox"/>	Encourage interested eligible firms to become NCDOT certified. Interested firms should refer to <a href="http://www.ncdot.gov/business/ocs/dbe/#FAQ10">http://www.ncdot.gov/business/ocs/dbe/#FAQ10</a> or contact the office of contractual services at (919) 707-4800 for more information
*	<input checked="" type="checkbox"/>	Encourage interested firms to contact the Office of Historically Underutilized Businesses at (919) 807-2330 for more information
*	<input checked="" type="checkbox"/>	Consult NCDOT Certified DBE Directory. A DBE company will be listed in the DBE Directory for each work type or area of specialization that it performs. You may obtain a copy of this directory at <a href="http://partner.ncdot.gov/VendorDirectory/default.html">http://partner.ncdot.gov/VendorDirectory/default.html</a>
	<input type="checkbox"/>	Other efforts: Describe:
	<input type="checkbox"/>	Other efforts: Describe:

You may obtain a copy of the USDOT Disadvantaged Business Enterprise Program Title 49 Part 26 at <http://ecfr.gpoaccess.gov/cgi/t/text/text-idx?c=ecfr&tpl=%2Findex.tpl>

**Reminder:** Documentation of all good faith efforts shall be retained for a period of five (5) years following the end of the fiscal year.

I certify that, to the best of my knowledge, the above information describes the DBE good faith efforts.

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Type Name and Title of Authorized Official

**SECTION 5311, 5310, 5339, Consolidated Capital, 5307 or State Funds Call for Projects**  
**TITLE VI PROGRAM REPORT**

Legal Name of Applicant: **Sampson County**  
 (Complete either Part A or Part B; and Part C)

**Part A – No complaints or Lawsuits Filed**

I certify that to the best of my knowledge, **No complaints or lawsuits** alleging discrimination have been filed against **Sampson Area Transportation** (*Transit System Name*) during the period **July 1, 2016 through June 30, 2017**.

\_\_\_\_\_  
 Signature of Authorized Official

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Type Name and Title of Authorized Official

**Part B – Complaints or Lawsuits Filed**

I certify that to the best of my knowledge, the below described complaints or lawsuits alleging discrimination have been filed against \_\_\_\_\_ *Transit System Name*) during the period **July 1, 2016 through June 30, 2017**.

Complainant Name/Address/Telephone Number	Date	Description	Status/Outcome

(Attach an additional page if required.)

\_\_\_\_\_  
 Signature of Authorized Official

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Type Name and Title of Authorized Official

**Part C - Title VI Plan**

Do you currently have a Title VI Plan: Yes

Date of last plan update: June 5, 2017

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**SAMPSON COUNTY  
BOARD OF COMMISSIONERS**

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ITEM ABSTRACT

ITEM NO.     **3 (c)**

Meeting Date:    October 2, 2017	<input type="checkbox"/>	Information Only	<input checked="" type="checkbox"/>	Public Comment
	<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
	<input checked="" type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/ Zoning
	<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

---

**SUBJECT:**                          Public Hearing – Naming of Private Roads

**DEPARTMENT:**                      Emergency Management (Addressing)/ Administration

**PUBLIC HEARING:**                      Yes

**CONTACT PERSON(S):**              Susan J. Holder, Assistant County Manager

**PURPOSE:**                              To receive public input on the naming of certain private roads

**ATTACHMENTS:**                      Memo

**BACKGROUND:**

We have duly advertised this public hearing to receive comments on the recommendations of the Road Naming Committee with regard to the names of certain private roads:

PVT 1325 1187        Lilly Mae Lane

**RECOMMENDED ACTION OR MOTION:**

Name private roads as recommended.

# NOTICE OF PUBLIC HEARING NAMING OF PRIVATE ROADS

The Sampson County Board of Commissioners will hold a public hearing at 6:00 p.m. on Monday, October 2, 2017 in the County Auditorium, Sampson County Complex, Building A to consider public input on the naming of the following private roads:

## PVT ROAD CODE

PVT 1325 1187

## PROPOSED NAME

Lilly Mae Lane

Only those roads listed will be considered at this time. Questions or comments may be directed to the Office of the Clerk to the Board, 406 County Complex Road, Clinton, NC 28328 (tel: 910/592-6308)



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**SAMPSON COUNTY  
BOARD OF COMMISSIONERS**

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ITEM ABSTRACT

ITEM NO.      4

Meeting Date:    October 2, 2017	<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
	<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
	<input type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/Zoning
	<input checked="" type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

---

**SUBJECT:**                                      Consent Agenda

**DEPARTMENT:**                                Administration/Multiple Departments

**ITEM DESCRIPTIONS/ATTACHMENTS:**

- a. Approve the minutes of the September 11, 2017 and September 25, 2017 meetings
- b. Adopt a resolution proclaiming October as Breast Cancer Awareness and Pink Ribbon Month
- c. Adopt a resolution proclaiming November as Native American Heritage Month
- d. Approve the waiver of competitive bidding and use of “piggybacking” on previous bidding to award bid for purchase of ambulance to Northwestern Emergency Vehicles in the amount of \$142,582
- e. Approve the late disabled veteran exclusion applications filed by Grady Butler, Jr.
- f. Approve tax refunds and releases as submitted
- g. Approve budget amendments as submitted

**RECOMMENDED ACTION OR MOTION:**

Motion to approve Consent Agenda as presented.

The Sampson County Board of Commissioners convened for their regular meeting at 6:00 p.m. on Monday, September 11, 2017 in the County Auditorium, 435 Rowan Road in Clinton, North Carolina. Members present: Chairman Clark Wooten, Vice Chairperson Sue Lee, and Commissioners Albert Kirby Jr. (delayed arrival, see below), Jerol Kivett, and Harry Parker.

Chairman Wooten convened the meeting and recognized Vice Chairperson Lee. She called upon Deputy Clerk Richard Carr for the invocation. Commissioner Parker then led the Pledge Allegiance.

### **Approval of Agenda**

Upon a motion made by Chairman Wooten and seconded by Commissioner Parker, the Board voted unanimously to approve the agenda with the following changes: Item 4(m): Approve the execution of the contracts between the Sampson County Health Department and Sampson County Schools for School Health Nursing Services added as a walk-on item.

Commissioner Kirby arrived at this time.

### **Item 1: Reports and Presentations**

Recognition of Retirees A service plaque was presented to retiree Janet Peterson.

Presentation of 2017 NCCES County Partnership Award, Southeast Extension District Sampson County received the NC Cooperative Extension's Partnership Award for the Southeast Extension District. Sampson County Cooperative Extension Director Eileen Coite re-presented the award to the Chairman.

Report on Successful Re-Funding of USDA Debt Finance Officer David Clack reported on the successful sale of the \$63,990,000 in limited obligation bonds on August 30, 2017. He reminded the Board that the project had its beginning in September of 2016 when he and the County Manager visited with the Local Government Commission staff to propose refunding the County's USDA loans by issuing bonds with a repayment period of 30 years. This was somewhat unusual, and it took several months for the Local Government Commission staff to agree to accept the County's application. In February of 2017, the application was filed, and after meeting with County staff, the Deputy Treasurer allowed the Chairman, County Manager and Finance Officer to make a presentation to the Local Government Commission at their meeting on August 1, 2017. This presentation emphasized the reduction in debt service payments and how it

would equate to approximately ½ cent on our tax rate, as well as explaining the changes the Board had made in July of 2015 to control costs, such as post-employment health benefit costs. The County was commended for taking the initiative to build schools when we did and our commitment to budgeting funds to address our human and capital infrastructure needs. The LGC approved the debt structure, which allowed County staff to begin the process to sell bonds, including achieving A and A1 ratings from Standard and Poor's and Moody's respectively. Mr. Clack noted that the County started with the intention to sell \$64,110,000 in bonds; however, demand was so great that there were orders for \$257,380,000 in Sampson County bonds with only one year of bonds not being completely ordered. He reported that the underwriter and co-underwriter worked with the buyers to the County's benefit, and the County ended up issuing \$63,990,000 in bonds, generating a total savings of \$11,482,149 over the remaining life of the USDA debt. Debt service payments will be \$310,310 less in the fiscal year 2018-2019 budget. Mr. Clack thanked the county staff, underwriters, bond attorney, financial adviser and board members for their assistance. County Manager Ed Causey noted that citizens should be proud of the decisions the Board had made to position the County to be successful in this endeavor.

## **Item 2: Planning and Zoning**

RZ-5-17-2 In order to clarify the intent of the Board's vote for rezoning request RZ-5-17-2 during the August 7, 2017 regular scheduled meeting, upon a motion made by Vice Chairperson Lee and seconded by Commissioner Kirby, the Board voted unanimously to approve the following zoning consistency statement (Chairman Wooten did not vote being he was not present during the original hearing and vote at the August 7, 2017 meeting): *Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Board of Commissioners does hereby find and determine that the approval of ordinance amendment RZ-5-17-2 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the proposed location being in reasonable proximity to a major thoroughfare.*

RZ-6-17-1 The Chairman called the hearing to order and recognized Planning Director Mary Rose who reviewed a request to rezone 10.65 acres located along Goshen Church Road and I-40 from RA-Residential Agriculture to C-Commercial. The Chairman opened the floor for public comment, and none were received. Commissioner Kirby inquired of the planned use of the property and if it would be used for billboards. Ms. Rose noted that the re-zoned property could be utilized for any use permitted in a commercial district, not just billboards; however, the planned use for this particular property was for billboards. The Chairman closed the hearing. Upon a motion made by Commissioner Kirby and seconded by Commissioner Parker, the Board voted unanimously to approve rezoning request RZ-6-17-1, accepting the presented findings of fact and making the following zoning consistency statement: *Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Board of*

*Commissioners does hereby find and determine that the recommendation of the ordinance amendment RZ-6-17-1 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact that this property is located within 3800' of the Suttontown/I-40 interchange, a major thoroughfare, where commercial development is encouraged.*

RZ-8-17-1 The Chairman called the hearing to order and recognized Planning Director Mary Rose who reviewed a rezoning request to rezone 1.05 acres located along Autry Highway from RA-Residential Agriculture to C-Commercial. The Chairman opened the floor for public comment and the following were received:

Susan Marler (Fayetteville, NC): Currently closing on the property adjacent to the property proposed for rezoning, expressed her concern that the property will be used for business such as a gas station, which would cause increased traffic on her property due to current issues with trespassing on the property now.

The Chairman closed the hearing. Upon a motion made by Chairman Wooten and seconded by Commissioner Kivett, the Board voted unanimously to approve rezoning request RZ-8-17-1, accepting the presented findings of fact and making the following zoning consistency statement: *Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Board of Commissioners does hereby find and determine that the recommendation of the ordinance amendment RZ-8-17-1 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact that this property is located along a major thoroughfare where commercial development is encouraged.*

RZ-8-17-2 The Chairman called the hearing to order and recognized Planning Director Mary Rose who reviewed a rezoning request to rezone 1.27 acres located along Autry Highway from RA-Residential Agriculture to C-Commercial. The Chairman opened the floor for public comment, and none were received. The Chairman closed the public hearing. Upon a motion made by Commissioner Kivett and seconded by Commissioner Parker, the Board voted unanimously to approve rezoning request RZ-8-17-2, accepting the presented findings of fact and making the following zoning consistency statement: *Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Board of Commissioners does hereby find and determine that the recommendation of the ordinance amendment RZ-8-17-2 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact that this property is located along a major thoroughfare where commercial development is encouraged.*

RZ-8-17-3 The Chairman called the hearing to order and recognized Planning Director Mary Rose who reviewed a rezoning request to rezone 71.54 acres located along Spivey's Corner Highway from RA-Residential Agriculture to R-Residential. The

Chairman opened the floor for public comment, and none were received. The Chairman closed the public hearing. Upon a motion made by Commissioner Kirby and seconded by Commissioner Parker, the Board voted unanimously to approve rezoning request RZ-8-17-3, accepting the presented findings of fact and making the following zoning consistency statement: *Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Board of Commissioners does hereby find and determine that the recommendation of the ordinance amendment RZ-8-17-3 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact that this property is located in the northeast portion of Sampson County. Map 2-1, Future Land Use of Sampson County, identifies this area of Sampson County as a residential growth area.*

Approval of Preliminary Subdivision Plat (Sand Stone Subdivision) The Chairman recognized Ms. Rose who presented the preliminary plat for a nine lot subdivision to be located along Plainview Highway by Warren Realty, LLC. Ms. Rose noted that all nine proposed lots met the dimensional criteria of the Sampson County Zoning Ordinance and would have access to County water. Upon a motion made by Vice Chairperson Lee and seconded by Commissioner Kirby, the Board voted unanimously to approve the preliminary subdivision plat for Sand Stone subdivision.

**Item 3: Action Items**

(Public Hearing) Consideration of Resolution Levying Additional 3% Occupancy Tax The Chairman called upon County Manager Ed Causey who presented the item to the Board, informing the Board that on March 7, 2016 (and again on February 15, 2017), at the request of the Convention and Visitors Bureau, the Board had adopted a resolution requesting that the General Assembly enact legislation that would allow the commissioners to increase the room occupancy tax from 3% to 6%. Mr. Causey added that in the recent legislation session, the General Assembly enacted Senate Bill 552 with the provision for the increase, and thus the CVB was requesting the Board of Commissioner take the necessary action to levy the additional occupancy tax. The Chairman called the hearing to order and opened the floor for public comment, and none were received. The Board inquired how the 6% rate compared to the contiguous counties and requested comparison data be provided. The Chairman closed the hearing. Upon a motion made by Commissioner Kirby and seconded by Commissioner Kivett, the Board voted unanimously to table the item until the October 2, 2017 meeting when comparison data could be provided.

Consideration of Acquisition of Planning Services Currently Provided by the City of Clinton on Behalf of the County County Manager Ed Causey reviewed his report on the feasibility of the acquisition of the planning services currently provided by the City of Clinton on behalf of the County (as directed by the Board at their July meeting), expressing appreciation to Planning Director Mary Rose, who was invaluable

in providing needed information. He noted two points particularly, stating that in previous discussions a desire was routinely expressed to have all related inspection, planning, water and sewer permitting done in one central location, and the most effective implementation was to have all of these resources co-located for the benefit of both internal and external customers. Therefore, no other potential location was seriously considered in this plan other than the area currently housing the County's Inspections Office and Environmental Health services. Moreover, he noted that in previous conversations with city officials, the County had agreed to provide the City with ample time for a smooth transition if the acquisition was approved, given the financial impact to the City. If approved, Mr. Causey recommended that the planning function be a part of the Inspection Department, at least initially. This can be monitored for the first year to 18 months to further determine if the planning function should be separated into its own department. Mr. Causey discussed that office configuration would be designed to ensure the best customer service and to make best use of existing staff resources. He discussed the estimates for both the one-time expenditures for office configurations and annual operating costs.

Chairman Wooten clarified that the City, Ms. Rose and her staff had served the County impeccably, and this initiative was not intended as negative to the City, Ms. Rose or her staff. He noted that anticipating the County's growth, a one-stop shop would be difficult to manage remotely, and given the County's emphasis on customer service, a one-stop shop would be something to work toward. He thanked Ms. Rose for her work on behalf of the County.

Commissioner Kirby questioned the proposed salary and benefits for county staff and if they were consistent with the recent salary study. He stated his concerns for the annual costs and expanding County government, asking what the County staff would do that Ms. Rose and her staff were not currently doing. He asked if anyone could point to things that were problematic now. Mr. Causey noted that there were no functions included that were not already being provided, and the estimated costs seemed to reflect a reduction in the current costs of the contract for planning, or at least a realistically comparable annual cost. He noted it would, however, take two years to recoup the one-time costs.

Commissioner Parker noted that the County was trying to consolidate as a one-stop shop, but he agreed with Commissioner Kirby's concerns about adding additional expenses. He asked what it was that Ms. Rose was not doing that the County was trying to accomplish. Mr. Causey noted that his direction was not to evaluate the existing services, but rather to offer the Board a plan should they desire to take over planning services.

Vice Chairperson Lee asked if there were any unintended consequences evaluated. Mr. Causey noted that this work was not a reflection of any work done by

the city, but rather from the questions/comments raised over the years regarding the preferences of citizens for walking into one location for everything they need for a particular endeavor. He looked at whether this was a function over the long term that had the potential to be better if it were directly integrated into the County's existing programs.

Commissioner Kirby asked how much of a learning curve would exist and would it be better done in the confines of how it was currently done. He noted that the County and the City had not grown and did not see growth to justify the change. He noted that if both the City and County were doing planning, it would be duplicative. Commissioner Parker added that if it weren't broke, don't fix it. Commissioner Kirby questioned if the County's inspections should be co-located with the City planning.

Commissioner Kivett stated he looked at it as another form of customer service, analogous to the county water system where the County was told it was impossible to do and now we have something potentially good for the whole county. He also referenced the recent refinancing, where a presumably best situation was even improved by \$11 million additional savings.

Commissioner Parker asked how planning was done in the past, and staff explained that it was done by a contracted planner, Al Mitchell, about fourteen years ago.

The Board invited Planning Board Chairperson Ann Naylor to speak, and Ms. Naylor provided copies of materials prepared by Planning Director Mary Rose (these materials had been previously provided to the Board by the County Manager as well). Ms. Naylor noted that the entire County Planning Board had been invited to attend as well. She acknowledged that the County Manager had provided the feasibility report that he was directed to provide, but wondered about the genesis of the Board's request. She stated that she had reviewed the minutes and found none, only a single request in July for the County Manager to provide a report. She respectfully asked the Board to pause on their vote until they had the opportunity to sit down with the current Planning Board members and discuss the significance of the decision. She asked the Board to consider if the acquisition was reasonable. She referenced the last two pages of her handout, which provided comparisons of the City of Sanford, Lee County, Moore and Chatham County. She questioned Mr. Causey's use of Bladen and Duplin counties in his report to the Board. Ms. Naylor called the Board's attention to the qualifications of the existing planning staff and the investment of the County in the knowledge and training of these staff members and concern about setting this aside for no real purpose and bringing in new staff with zero knowledge base of Sampson County. She stated that a one-stop shop sounds good, but it was a nice little catchphrase. She stated that the City planners were Monday through Friday, and you couldn't get County [Inspections] offices on Fridays. She referenced information such as GIS and floodplain information



that would be needed on Fridays. She stated that the citizens of the County deserved the full due diligence of the Board, sitting down with the Planning Board reviewing what the options could be before making the vote.

Chairman Wooten expressed his gratitude for someone else who believed that the offices should be opened on Fridays. He expressed appreciation for the work of the planning board members. He noted that the Board, particularly Commissioner Parker, had previously expressed a desire for a one-stop shop; it was more than a catchphrase. He noted that those not as knowledgeable of permitting often found themselves “yo-yo-ing” between the Inspections and Planning offices. He applauded the knowledge of the existing staff, but noted that a fresh perspective is also beneficial. He noted the precarious position that Ms. Rose can find herself in serving both the County and the City and how difficult that could be.

Ms. Naylor reiterated her request for the Board’s due diligence and meeting in a work session with the Planning Board, and Chairman Wooten expressed concern that she was inferring that the Board’s actions were “willy-nilly”. He stated there had been many discussions regarding agencies in general and suggested Ms. Naylor review the minutes where customer service had been discussed. Chairman Wooten asked what Ms. Naylor would propose to discuss, and the Chairman noted some of the questions would be better addressed to Ms. Rose and her staff.

Commissioner Kirby thanked Ms. Naylor for her presentation and stated he welcomed a discussion with the planning board. He referred to the materials presented by Ms. Naylor and stated it would be foolhardy for the Board to vote on the matter before knowing what it would really cost the County to operating efficiently.

Mr. Causey clarified that all of the information he had received from Ms. Rose had been previously forwarded to the Board (including the materials provided this evening by Ms. Naylor) with the exception of some job descriptions. With regard to the logic on the number of staff proposed (as compared to other counties or towns), it was anticipated that the County would utilize a portion of administrative personnel already at Inspections plus two of the City’s five current staff. Vice Chairperson Lee pointed out that for comparisons with other entities, they must calculate not only what the County is paying, but the City’s portion as well, which made the numbers more comparable.

Commissioner Kirby moved that the matter be tabled until the Board had an opportunity to meet with the Planning Board to determine if the plan was prudent. The motion was seconded by Commissioner Parker, but failed on a vote of 2-3 (Commissioners Wooten, Lee and Kivett voting nay). Vice Chairperson Lee moved that the matter simply be tabled, with no reference to meeting with the Planning Board, until the October meeting. The motion was seconded by Commissioner Kivett, and passed unanimously.

Consideration of Potential Consolidation of Human Services Agencies As requested by the Board at their July meeting, County Manager Ed Causey noted that his report on the potential for consolidating the County's human service agencies, specifically the Health Department and Department of Social Services, was provided in the agenda. Mr. Causey noted that staff did not anticipate the Board acting at this time, but rather the report was intended to describe the options available under the law and determine if substantive further discussion was desired by the Board. He suggested that an in-depth presentation could be presented by subject matter experts with the School of Government with the Board of Health, DSS Board and potentially impacted department heads in attendance. Commissioner Kirby questioned if there would be any impact on the benefits for existing staff. Mr. Causey reviewed the various options for consolidation and stated it was his understanding that there would be no impact, but such questions could be answered definitively by the attorneys of the School of Government. Commissioner Kirby asked about cost savings, but Mr. Causey cautioned that most of the counties he had spoken with had not seen such, so it should not be the primary motivation for consolidation. Upon a motion made by Vice Chairperson Lee and seconded by Commissioner Kirby, the Board voted unanimously to hold an information session on October 9, 2017 from 10 am - noon.

Consideration of Submission of Application for DRA-17 Housing Recovery Funding For Hurricane Matthew Victims Finance Officer David Clack explained that the NC General Assembly had appropriated monies to assist counties with meeting the unmet needs of those impacted by Hurricane Matthew, with priority going to proposals that focus on the rehabilitation of damaged properties occupied by low and moderate income households. He requested permission to submit an application for funding and explained that such application required the Board to offer the public the opportunity for citizens to comment. Such opportunity had been duly advertised, he noted. No comments were offered from those in attendance. Commissioner Kivett questioned the cost of staff time involved, which equated to money. Upon a motion made by Commissioner Kirby and seconded by Vice Chairperson Lee, the Board voted 4-1 (with Commissioner Kivett voting nay) to authorize the Chairman and staff to execute the required documents and submit the application for funding.

Consideration of Request from Tarheel ChalleNGe for Sampson County to Provide Oversight and Management of Construction of Multi-Purpose Building (Attorney Update) County Attorney Joel Starling provided the Board an update, informing the Board that the County had communicated with Senator Brent Jackson's staff regarding possible legislative solutions to the issue of the County's liability and exposure if there were any overages during the project, and that at the time there was no new information to be provided and that the concerns remained the same. He also noted that he did not think that any existing legislation would relieve the county of the liability. The Board discussed their appreciation for the Tarheel ChalleNGe program, but noted lingering concerns. Upon a motion made by Vice Chairperson Lee and

seconded by Commissioner Kivett, the Board voted 3-2 to decline the opportunity to provide oversight and management of construction of Multi-Purpose Building (Commissioners Kirby and Parker casting the dissenting votes).

Appointment - Workforce Development (WIA) Board This item was tabled.

**Item 4: Consent Agenda**

Upon a motion made by Commissioner Kivett and seconded by Vice Chairperson Lee, the Board voted unanimously to approve the Consent Agenda items as follows:

- a. Approved the minutes of the August 7, 2017 meeting
- b. Approved a request from Sampson County Public Works to destroy certain designated records pursuant to Records Retention and Disposition Schedule
- c. Approved the execution of the contracts between the Sampson County Health Department and Clinton City Schools for School Health Nursing Services (Copies filed in Inc. Minute Book \_\_\_\_ Page \_\_\_\_.)
- d. Approved the contract between Sampson County and North Carolina Forest Resources for FY 2017-18 (Copy filed in Inc. Minute Book \_\_\_\_ Page \_\_\_\_.)
- e. Approved fee revisions for Environmental Health (ServSafe) as recommended by the Board of Health
- f. Approved the Resolution for Designation of Applicant's Agent(s) for the Hazard Mitigation Grant program (Copy filed in Inc. Minute Book \_\_\_\_ Page \_\_\_\_.)
- g. Approved the contract for rescue technician (RT) services between Sampson County and Clement Fire Department (Copy filed in Inc. Minute Book \_\_\_\_ Page \_\_\_\_.)
- h. Approved a request to surplus and transfer equipment previously purchased with EDF research grant funds from Sampson County to the Crop and Soil Sciences Department at NC State University
- i. Approved the FY 2017-18 ROAP (Rural Operating Assistance Program) Grant Application (Copy filed in Inc. Minute Book \_\_\_\_ Page \_\_\_\_.)
- j. Approve the late disabled veteran exclusion applications filed by Jared N. Barrier and Diane S. Housley
- k. Approved tax refunds and releases as submitted

#8194	Prestage Farms Inc.	\$115.72
#8151	Alma Holland Jerson	\$110.70
#8191	Jose Roberto Flores	\$195.41

#8153	Deborah Dove Schimmel	\$157.31
#8156	Jamie McCullen Dunn	\$107.03
#8145	Ann Wrench Spell Estate	\$237.59
#8163	Ann Malpass Sutton	\$112.90
#8196	Dana M. Lindsey	\$219.83
#8195	Paramount Foods Inc.	\$105.81
#8204	Teena Marie Williams	\$117.10
#8171	Kathryn Scott Jackson	\$404.12
#8172	Kevin and Erin Ellis	\$186.32
#8173	Donald Southerland	\$182.38
Tax Release	MHC Truck Leasing, Inc.	\$1,454.12
Tax Release	Rhonda Thompson	\$337.75
Tax Release	Janice Martin	\$235.63
Tax Release	Becky and Charlie Thompson	\$1,185.66
Tax Release	Roscoe Williams	\$129,581.00
Tax Release	Charles and Jane Potter	\$266.68
Tax Release	Kava Family Farm, LLC	\$8,062.32
Tax Release	Star Telephone Membership Corp.	\$8,031.14
Tax Release	Freddie Williford	\$1,621.12
Tax Release	Lisa House	\$124.21
Tax Release	Way of the Cross Church	\$142.74
Tax Release	Essie Oates	\$599.16
Tax Release	James and Tena Johnson	\$441.64
Tax Release	Martine Betti	\$317.72
Tax Release	L & H Farms	\$212.36
Tax Release	Lewis Randy Strickland and Linda S. Marsal	\$292.17
Tax Release	Jacqueline Ann Smith	\$413.22
Tax Release	Robert Autry	\$430.20

1. Approved budget amendments as submitted

<u>EXPENDITURE</u>		<u>Social Services</u>			
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>		<u>Increase</u>	<u>Decrease</u>
13554710	536030	Special Children State Adoption Fund		\$19,200.00	

<u>REVENUE</u>					
<u>Code Number</u>		<u>Source of Revenue</u>		<u>Increase</u>	<u>Decrease</u>
13535471	402630	Special Children State Adoption Fund		\$19,200.00	

<u>EXPENDITURE</u>		<u>Social Services</u>			
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>		<u>Increase</u>	<u>Decrease</u>
13553100	518700	Cafeteria Fees		\$732.00	
13553100	519900	Other Professional Services		\$18,800.00	
13553100	526100	Office Supplies		\$17,242.00	
13553100	532100	Telephone		\$4,000.00	

13553100	538100	Data Processing-Programming	\$2,500.00	
13553100	539300	Contracted Temporary Help	\$30,000.00	
13554610	568404	Aid to the Blind	\$128.00	
13554810	568413	CIP	\$42,781.00	
13554710	536030	Special Children Adoption Fund		\$9,772.00
<b><u>REVENUE</u></b>				
<b><u>Code Number</u></b>		<b><u>Source of Revenue</u></b>	<b><u>Increase</u></b>	<b><u>Decrease</u></b>
13535310	403361	TANF to SSBG	\$27,243.00	
13535310	403363	Adult Home Specialist	\$1,951.00	
13535310	403389	Work First Block Grant	\$34,726.00	
13535310	403366	TANF CPS Foster Care	\$2,456.00	
13535310	403376	Energy Administration	\$7,026.00	
13535480	403313	CIP	\$42,781.00	
13535310	409600	County Contribution		\$9,772.00
<b><u>EXPENDITURE</u></b>				
		<b><u>County Schools</u></b>		
<b><u>Code Number</u></b>		<b><u>Description (Object of Expenditure)</u></b>	<b><u>Increase</u></b>	<b><u>Decrease</u></b>
11659140	555030	Category 1 capital outlay	\$1,242,560.00	
11659140	555031	Category 2 capital outlay	\$23,276.00	
11659140	550000	Unallocated capital outlay		\$811,324.00
19959140	582096	Trans to general fund for capital outlay	\$454,512.00	
<b><u>REVENUE</u></b>				
<b><u>Code Number</u></b>		<b><u>Source of Revenue</u></b>	<b><u>Increase</u></b>	<b><u>Decrease</u></b>
19932320	409900	Fund balance appropriated	\$454,512.00	
11035914	409612	Transfer from 1/2 cent reserve	\$454,512.00	
<b><u>EXPENDITURE</u></b>				
		<b><u>Aging Family Caregiver</u></b>		
<b><u>Code Number</u></b>		<b><u>Description (Object of Expenditure)</u></b>	<b><u>Increase</u></b>	<b><u>Decrease</u></b>
02558810	526200	Dept Supplies	\$2,894.00	
<b><u>REVENUE</u></b>				
<b><u>Code Number</u></b>		<b><u>Source of Revenue</u></b>	<b><u>Increase</u></b>	<b><u>Decrease</u></b>
02035881	409900	Fund Balance Appropriated	\$2,894.00	
<b><u>EXPENDITURE</u></b>				
		<b><u>Sampson County Exposition Center</u></b>		
<b><u>Code Number</u></b>		<b><u>Description (Object of Expenditure)</u></b>	<b><u>Increase</u></b>	<b><u>Decrease</u></b>
629998610	526200	Departmental Supplies	\$800.00	
<b><u>REVENUE</u></b>				
<b><u>Code Number</u></b>		<b><u>Source of Revenue</u></b>	<b><u>Increase</u></b>	<b><u>Decrease</u></b>
62939861	408401	Donations	\$800.00	
<b><u>EXPENDITURE</u></b>				
		<b><u>Library</u></b>		
<b><u>Code Number</u></b>		<b><u>Description (Object of Expenditure)</u></b>	<b><u>Increase</u></b>	<b><u>Decrease</u></b>
11761100	526201	Department Supplies – Equipment	\$9,405.00	

11761100	556150	CO Books – LSTA Grant	\$40,591.00	
<b><u>REVENUE</u></b>				
<u>Code Number</u>		<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
11036110	403646	LSTA Grant	\$49,999.00	
<b><u>EXPENDITURE</u></b>				
		<u>Various Departments</u>		
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
13553100	554000	Capital outlay vehicle	\$18,000.00	
13553100	526200	Dept supplies	\$27,755.00	
15243256	544000	Contract services	\$2,780.00	
61971000	544000	Contract services	\$32,519.00	
<b><u>REVENUE</u></b>				
<u>Code Number</u>		<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
13535310	409800	Fund balance appropriated encumbrance	\$45,755.00	
15232556	409900	Fund balance appropriated encumbrance	\$2,780.00	
61937100	409800	Fund balance appropriated encumbrance	\$32,519.00	

- m. Approved the execution of the contracts between the Sampson County Health Department and Sampson County Schools for School Health Nursing Services (Copies filed in Inc. Minute Book \_\_\_\_ Page \_\_\_\_.)

**Item 5: Board Information**

The Board was provided with the following items for information only:

- a. Atlantic Coast Pipeline Project – Update and Safety Information Share with LEPC
- b. Child Fatality Prevention Team – 2016 Annual Child Fatality Report

**County Manager Reports**

County Manager Ed Causey and Public Works Director Lin Reynolds discussed their desire to hold a water work session to address recommendations for changes to the water ordinance and initiatives to expand the water system. The Board discussed the availability of September 19<sup>th</sup> at 6:00 p.m.

**Public Comments**

The floor was opened for comments, and none were received.

## Adjournment

Upon a motion made by Chairman Wooten and seconded by Commissioner Kivett, the Board voted unanimously to recess to reconvene on September 19, 2017 at 6:00 p.m. in the County Administration Building for a water work session.

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Clark H. Wooten, Chairman

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Susan J. Holder, Clerk to the Board



### **Hospital Budget Presentation**

The Sampson County Board of Commissioners reconvened at 6:00 p.m. on Monday, September 25, 2017, in the Third Floor Classroom at Sampson Regional Medical Center for a joint meeting with the Sampson Regional Medical Center Board of Trustees. Members present: Chairman Clark Wooten, Vice Chairperson Sue Lee, and Commissioners Albert D. Kirby, Jr., Harry Parker and Jerol Kivett.

The Chairman called the Board of Commissioners to order and thanked the hospital trustees for their hospitality. Following a budget presentation by CFO Jerry Heinsman, the Board voted unanimously to approve the budget as presented on a motion made by Vice Chairperson Sue Lee and a second by Commissioner Kivett.

The Board retired to the hallway to handle one matter of business prior to adjournment.

### **Approval of Lowering of Flags**

Upon a motion by Vice Chairperson Lee and seconded by Commissioner Kirby, the Board voted unanimously to authorize and direct that the flags at County buildings be lowered in honor and tribute of the late William Douglas (Doug) Parsons, Senior Resident Superior Court Judge, until the date following his funeral services.

### **Adjourn**

Upon a motion made by Chairperson Wooten and seconded by Commissioner Kirby, the Board voted unanimously to adjourn.

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Clark H. Wooten, Chairman

---

Susan J. Holder, Clerk to the Board

**Proclamation**  
**Breast Cancer Awareness and Pink Ribbon Month**

**Whereas**, breast cancer is the most common cancer in American women, except for skin cancers, and the second leading cause of cancer deaths among woman in the United States; and

**Whereas**, approximately 10,279 North Carolina women and 66 Sampson County women will be diagnosed with breast cancer and approximately 1,428 North Carolina women and 9 Sampson County women will die from the disease in 2017; and

**Whereas**, every woman is at risk for breast cancer even if she has no family history of the disease, but women over the age of 50 are at the greatest risk for being diagnosed with breast cancer; and

**Whereas**, a mammogram is the single most effective method of detecting breast changes long before physical symptoms that may be cancer can be seen or felt; and

**Whereas**, October is designated as National Breast Cancer Awareness Month and Pink Ribbon Month; and

**Whereas**, the pink ribbon is the internationally recognized symbol of breast cancer awareness; and

**Whereas**, community organizations, churches, synagogues and other places of worship, and work sites can play a special role in educating their members or employees about breast cancer.

**Now Therefore Be It Resolved** that the Board of Commissioners of the County of Sampson does hereby proclaim October 2017 as **Breast Cancer Awareness and Pink Ribbon Month** in Sampson County. We urge all citizens of Sampson County to wear pink ribbons in recognition of breast cancer awareness and in honor of North Carolina women, especially Sampson County women, who have lost their lives to breast cancer and those women who are now courageously fighting the battle with breast cancer. We further encourage women to consult with their health care providers about regular screening, and we promote the early detection of breast cancer by regular clinical examinations, regular mammograms and monthly breast self-examinations.

**Adopted** this 2<sup>nd</sup> day of October 2017.

---

Clark H. Wooten, Chairman

Attest:

---

Susan J. Holder, Clerk to the Board



**RESOLUTION PROCLAIMING NOVEMBER AS  
NATIVE AMERICAN HERITAGE MONTH IN SAMPSON COUNTY**

**Whereas** the Richard Clinton Chapter of the National Society Daughters of the American Revolution have requested that the Board of Commissioners adopt a resolution proclaiming the month of November as Native American Heritage Month, joining a national initiative to celebrate rich and diverse cultures, traditions, and histories and to particularly acknowledge the important contributions of Native Americans; and

**Whereas**, what started at the turn of the century as an effort to gain a day of recognition for the significant contributions the first Americans have made to the establishment and growth of the United States has resulted in a whole month being designated for that purpose, including President George H. W. Bush's approval of a joint resolution in 1990 to declare November as National American Indian Heritage Month; and

**Whereas**, Native Americans are descendants of the original, indigenous inhabitants of what is now the United States and the history and culture of our great nation has been significantly impacted by the American Indians and indigenous peoples; and

**Whereas**, the history of our own county includes the vibrant culture and traditions of the Coharie Indians of Sampson and Harnett, who have been recognized as an official tribe by the North Carolina state legislature since 1971.

**Now, Therefore, Be It Resolved** by the Board of Commissioners of the County of Sampson County that the month of November is proclaimed Native American Heritage Month in Sampson County in recognition of the important contributions of Native Americans to the culture of the United States and to the County of Sampson.

**Adopted** this 2<sup>nd</sup> day of October, 2017.

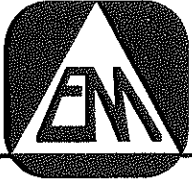
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Clark H. Wooten, Chairman

ATTEST:

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Susan J. Holder, Clerk to the Board



**SAMPSON COUNTY  
EMERGENCY  
MANAGEMENT  
SERVICES**



RONALD BASS  
DIRECTOR  
(910) 592-8996

107 UNDERWOOD ST., CLINTON, NORTH CAROLINA 28328

**MEMORANDUM:**

**TO:** Mrs. Susan J. Holder, Assistant County Manager

**FROM:** *RB*  
Ronald Bass, Emergency Management

**DATE:** September 19, 2017

**SUBJECT:** "Piggybacking" Exception to Competitive Bidding

I would like for this request to be placed on the October 2<sup>nd</sup>, 2017 Board of Commissioners agenda. I would also ask that the following be placed in the Sampson Independent, at least ten days prior to their October meeting. Please note that the total cost to Sampson County is \$142,582.00 which is more favorable than the Johnston County bid of \$155,998.00.

*The Sampson County Board of Commissioners will consider a "piggybacking" exception to competitive bidding, under G.S. 143-129, for the purchase of one ambulance from Northwestern Emergency Vehicles. The meeting will take place on October 2<sup>nd</sup>, 2017, at 6:00pm. The location of the meeting is 435 Rowan Road, Clinton, NC 28328, in the Sampson County Auditorium. Northwestern Emergency Vehicles has agreed to extend the same or more favorable price and terms set forth in its contract with Johnson County, and Smithfield, NC, to Sampson County, NC. For further information, contact Juanita Brewington who works in the Purchasing & Contracting Office at 910-592-7181.*

Please feel free to contact me should you have any questions.

RB/ntr

# Memo

To: David K. Clack, Finance Officer  
From: Juanita Brewington, CLGPO, Purchasing & Contracting Officer  
Date: September 22, 2017  
Re: Ambulance purchase

---

Johnston County recently formally bid the purchase of two ambulances and received three bids. The contract was awarded to Northwestern Emergency Vehicles at a cost of \$155,998 per ambulance. The EMS Director, Mr. Bass, contacted Northwestern Emergency Vehicles and they are willing to extend a more favorable price to Sampson County, with the price being \$142,582.

According to General Statute 143-129(g) the formal bidding requirements for the purchase of apparatus, supplies, materials, or equipment may be waived by the Board of Commissioners. This is known as a waiver of bidding for previously bid contracts (Piggybacking). This waiver requires governing Board approval at a regularly scheduled meeting no fewer than 10 days after publication of notice that a waiver of the bid procedure will be considered in order to contract with a qualified supplier, provided the supplier will furnish the items at the same or more favorable price, terms, and conditions as those provided under the contract with the other unit.

The notice was published in the newspaper per General Statute.

We respectfully request Board approval of waiver of bidding for previously bid contract per General Statute and awarding of the contract to Northwestern Emergency Vehicles for the purchase of the ambulance.

Sampson County  
**Office of Tax Assessor**  
PO Box 1082  
Clinton, NC 28329

Phone 910-592-8146

Fax 910-592-1227

To: Ed Causey, County Manager  
From: Jim Johnson, Tax Administrator  
Date: September 19, 2017  
Subject: Disabled Veteran Exclusion  
( GS 105-277.1c )

The attached disabled veteran exclusion application was received after June 1, 2017. After that date, the Board of Commissioners must approve the application.

The applicant is as follows:

Grady Butler, Jr.

A letter is submitted requesting approval of the late application.

The application meets the statutory requirements for the disabled veteran exclusion other than being timely filed. The late application was received on August 29, 2017.

Please put on the next Board of Commissioners consent agenda for their action.

# 164200  
05-0170200-16

NCDVA-9  
(Rev. 08-09)

For best delivery to USDVA, filing this form with your local veteran's service office is recommended.

074

Samson  
COUNTY

7R3	<b>State of North Carolina</b> <b>Certification for Disabled Veteran's</b> <b>Property Tax Exclusion (G.S. 105-277.1C)</b>
-----	--

**SECTION 1** TO BE COMPLETED BY THE VETERAN OR THE SURVIVING SPOUSE WHO HAS NOT REMARRIED

NAME (Print or Type) <u>Grady Butler, Jr.</u>	DISABLED VETERAN'S FULL NAME (PRINT OR TYPE) <u>Grady Butler, Jr.</u>
--	--

STREET ADDRESS OR P.O. BOX NUMBER <u>348 Kel Roy Rd</u>	SURVIVING SPOUSE'S FULL NAME (PRINT OR TYPE) <i>(If Applicable)</i>
--	--

CITY <u>Clinton, NC</u>	STATE <u>NC</u>	ZIP CODE <u>28328</u>	VETERAN'S SOCIAL SECURITY NUMBER [Redacted]
----------------------------	--------------------	--------------------------	--

I am either (1) a veteran whose character of service at separation was honorable or under honorable conditions and who has a permanent and total service-connected disability or (2) the surviving spouse, who has not remarried, of a veteran whose character of service at separation was honorable or under honorable conditions and who had a permanent and total service-connected disability at death or veteran's death was the result of a service-connected condition. I request USDVA complete this certification *in support of my separate application for the Disabled Veteran's Property Tax Exclusion to the Tax Assessor.*

**SECTION 2** Disabled Veteran's Signature

I authorize the U.S. Department of Veterans Affairs to release information regarding my disability as needed for this certification.

DISABLED VETERAN'S SIGNATURE <u>[Signature]</u>	DATE <u>8/14/2017</u>
--	--------------------------

**SECTION 3** Surviving Spouse's (who has not remarried) Signature

I authorize the U.S. Department of Veterans Affairs to release information regarding my spouse's disability or death as needed for this certification.

SURVIVING SPOUSE'S SIGNATURE _____	DATE _____
---------------------------------------	---------------

**SECTION 4** To be completed by the U.S. Department of Veterans Affairs

- Please check all that apply:
- A.  Veteran does not meet either B, C, D, or E of the below criteria.
  - B.  Veteran has a service-connected permanent and total disability that existed as of 12/8/14.
  - C.  Veteran received benefits on \_\_\_\_\_ from U.S. Department of Veterans Affairs for specially adapted housing under 38 U.S.C. 2101 for the veteran's permanent residence.
  - D.  Veteran died on \_\_\_\_\_ and had a service-connected permanent and total disability at death.
  - E.  Veteran died on \_\_\_\_\_ and the death was either (1) the result of a service-connected condition or (2) death occurred while on active duty in the line of duty and not due to service member's own willful misconduct.

Character of Disabled Veteran's Service at Separation: (DD-214)	<input checked="" type="checkbox"/> Honorable <input type="checkbox"/> Under Honorable Conditions	<input type="checkbox"/> Under Other than Honorable Conditions
---	--	--

SIGNATURE OF USDVA CERTIFYING OFFICIAL <u>[Signature]</u>	DATE <u>8/16/17</u>
--	------------------------

PRINTED NAME OF USDVA CERTIFYING OFFICIAL <u>[Name]</u>	NOTE: Stamped Signature by USDVA Official on this form has been authorized by Director, VA Regional Office, Winston-Salem, NC.
TITLE OF USDVA CERTIFYING OFFICIAL _____	

August 29, 2017

Sampson County Board of Commissioners  
Clinton, North Carolina 28328

RE: Grady Butler, Jr.  
Disabled Veteran

Dear Commissioners:

I am an Honorably Discharged Veteran. I was recently awarded compensation for being permanently and totally disabled. I submitted an application for Property Tax Exclusion for Disabled Veterans' through the Sampson County Veterans Service Office to the Veterans Affairs Regional Office in Winston-Salem, NC. The effective date of my disability went back to Dec. 8, 2016.

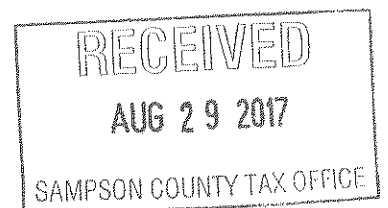
I understand that my application is not within the time frame set, but I am requesting you to please accept this application and grant me the Tax Exclusion on my county property tax.

I am truly sorry for the late date and ask for your favor on my tax exclusion. Thank you for your consideration in this matter.

Sincerely,



Grady Butler, Jr.  
348 Kel Roy Rd  
Clinton, NC 28328



05-0170200-10  
# 164200



**OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR**

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

8232

**JIM JOHNSON**  
Tax Administrator

Telephone 910-592-8146  
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS  
406 COUNTY COMPLEX ROAD, BUILDING C  
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Momis E. Johnson in \_\_\_\_\_ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
2017	\$ _____
	\$ _____
	\$ _____
	\$ _____
	\$ _____
	\$ _____
TOTAL REFUND	\$ <u>208.90</u>

These taxes were assessed through clerical error as follows.

2013 Cadillac  
Vehicle Totalled, Tag turned in  
Tag # BMX 9384

601	County Tax	<u>187.44</u>
	School Tax	_____
F21	Fire Tax	<u>21.46</u>
	City Tax	_____
	TOTAL \$	<u>208.90</u>

Mailing Address.

340 Furcloth Bridge Road  
Stedman, NC 28391

Yours very truly

Momis E. Johnson  
Taxpayer

Social Security # X \_\_\_\_\_

RECOMMEND APPROVAL:

Jim Johnson  
Sampson County Tax Administrator

Board Approved \_\_\_\_\_  
Date \_\_\_\_\_ Initials \_\_\_\_\_

**OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR**

**P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082**

**8213**

**JIM JOHNSON**  
Tax Administrator

Telephone 910-592-8146  
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS  
406 COUNTY COMPLEX ROAD, BUILDING C  
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Valerie McCorkle Upshaw in \_\_\_\_\_ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR <u>2014</u>	\$ <u>148.91</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>148.91</u>

These taxes were assessed through clerical error as follows.

Bill# 0032461453  
Blessman  
Tag turned in (traded)  
2012 Dodge

G01	County Tax	<u>135.08</u>
	School Tax	_____
F14	Fire Tax	<u>13.83</u>
	City Tax	_____
	TOTAL \$	<u>148.91</u>

Mailing Address.

X 216 Chesters rd  
Poseboro NC 28382

Yours very truly

X Valerie Williams (Upshaw)  
Taxpayer

Social Security # X

RECOMMEND APPROVAL:

Jim Johnson  
Sampson County Tax Administrator

Board Approved \_\_\_\_\_ Date \_\_\_\_\_ Initials \_\_\_\_\_

**OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR**

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

8227

**JIM JOHNSON**  
Tax Administrator

Telephone 910-592-8146  
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS  
406 COUNTY COMPLEX ROAD, BUILDING C  
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Williams, Julian Andrew in \_\_\_\_\_ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2014</u>	\$ <u>151.37</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>151.37</u>

These taxes were assessed through clerical error as follows.

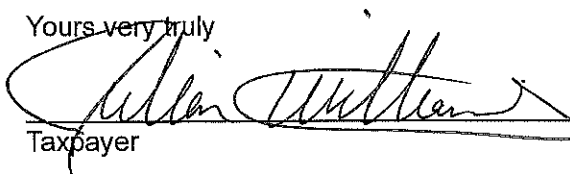
Bill # 0035 496077  
CMS 1815  
TAGS Turned in (sold)  
2014 Dodge

G01	County Tax	<u>136.56</u>
	School Tax	_____
F06	Fire Tax	<u>14.81</u>
	City Tax	_____
	TOTAL \$	<u>151.37</u>

Mailing Address.

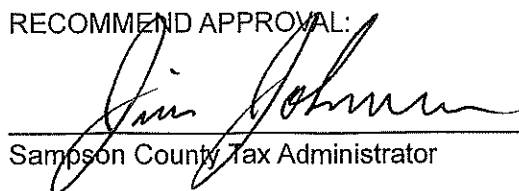
60 Dock's Lane  
Dum NC 28334

Yours very truly

  
Taxpayer

Social Security # \_\_\_\_\_

RECOMMEND APPROVAL:

  
Sampson County Tax Administrator

Board Approved \_\_\_\_\_  
Date \_\_\_\_\_ Initials \_\_\_\_\_

**OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR**

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

8233

**JIM JOHNSON**  
Tax Administrator

Telephone 910-592-8146  
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS  
406 COUNTY COMPLEX ROAD, BUILDING C  
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Owen J. Williford in \_\_\_\_\_ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	\$
2017	

TOTAL REFUND \$ 159.53

These taxes were assessed through clerical error as follows.

2011 Ford  
Vehicle Sold, Tag Turned In  
Tag # BECHORLS

601	County Tax	<u>123.17</u>
501	School Tax	<u>21.52</u>
F19	Fire Tax	<u>14.84</u>
	City Tax	_____
TOTAL \$		<u>159.53</u>

Mailing Address.

X 605 Timberlake Dr.  
Clinton NC 28328

Yours very truly

Owen J. Williford  
Taxpayer

Social Security # \_\_\_\_\_

RECOMMEND APPROVAL:

Jim Johnson  
Sampson County Tax Administrator

Board Approved \_\_\_\_\_  
Date \_\_\_\_\_ Initials \_\_\_\_\_

**OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR**

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

8218

JIM JOHNSON  
Tax Administrator

Telephone 910-592-8146  
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS  
406 COUNTY COMPLEX ROAD, BUILDING C  
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Mittie Williams, Estate  
South River in South River Township, Sampson County, for the year(s) and in the amount(s) of: 16112040001

YEAR	
<u>2016</u>	\$ <u>255.92</u>
<u>2015</u>	\$ <u>252.19</u>
<u>2014</u>	\$ <u>277.67</u>
<u>2013</u>	\$ <u>264.49</u>
	\$ _____
<b>TOTAL REFUND</b>	\$ <u>1,050.27</u>

These taxes were assessed through clerical error as follows.

Double listed to 16037308001 per  
Deed 616 pg 481

fo1	County Tax	<u>936.80</u>
	School Tax	_____
fo2	Fire Tax	<u>113.47</u>
	City Tax	_____
	TOTAL \$	<u>1,050.27</u>

Mailing Address.

Yours very truly

Johnnie Anthony Williams  
Taxpayer

9 Aggie Court  
Greensboro NC 27401

Social Security # \_\_\_\_\_

RECOMMEND APPROVAL

Jim Johnson  
Sampson County Tax Administrator

Board Approved \_\_\_\_\_ Date \_\_\_\_\_ Initials \_\_\_\_\_

Vol 616 No 481

Form 211--GUARANTY DEED--United States Government      Edwards & Livingston Co., Raleigh, N. C.

NORTH CAROLINA,      SAMSON      County.

THIS DEED, Made this 12th day of JANUARY, A.D. 1924,  
by Johnnie Williams and wife, Willie Jean Williams

of Guilford      County and State of North Carolina  
of the first part, to Isiah Gibbs

of SAMSON      County and State of North Carolina  
of the second part:

Witnesseth, That said parties of the first part

in consideration of ONE HUNDRED DOLLARS AND other good and valuable consideration

to them paid by party of the second part

the receipt of which is hereby acknowledged, he do bargain and sell, and by these presents do grant, bargain, sell and convey to said party of the second part

his

heirs and assigns, a certain tract or parcel of land in South River Township,      Samson County, State of North Carolina, adjoining the lands of Isiah Gibbs, A. O. L. Railroad

right of way

and others and bounded as follows, to-wit:

Beginning at a stake in the East edge of the A. O. L. Railroad and 65 feet from the center thereof, a corner with Isiah Gibbs and thence with the edge of the right of way N 33° 26' W 410 feet to a stake, a new corner being 65 feet from the center of the rails; thence a new line S 85° 30' E 428 feet to a stake in the Carter line; thence that line S 00° 30' E 328 feet to a large black gum, a corner with Lou Powell; thence with Powell and Isiah Gibbs' line N 85° 30' W 1204 feet to the beginning and containing ten (10) acres, more or less and being the southern portion of a certain tract of land deeded to Alice Smith from G. W. Fleming and wife, and recorded in Book 292, at page 227, of the Samson County, and containing 23 acres, more or less. Also being the same land willed by Alice Smith to Mittie Williams as will appear by reference to Will Book 9, at page, 35 of the Office of the Clerk of the Superior Court of Samson County. Mittie Williams now being deceased this deed is signed by her only surviving heir, her son, Johnnie Williams.



vol 616 no 482

To HAVE AND TO HOLD the aforesaid tract or parcel of land, and all privileges and appurtenances thereto be-  
longing, to the said Janish DARR

his heirs and assigns,  
to him only use and behoof forever.

And the said parties of the first part

for themselves and their heirs, executors and administrators, covenant with said  
party of the second part

his heirs and assigns, that they are  
seized of said premises in fee and ha ve right to convey in fee simple; that the same are free and clear  
from all encumbrances and that they do hereby forever warrant and will forever defend the said  
title to the same against the claims of all persons whomsoever.

In TESTIMONY WHEREOF, the said parties of the first part

do hereby hereunto set their hand, seal and seal, the day and year first above written.

Witness my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_. [SEAL]  
Willy Jean Williams [SEAL]  
Witness my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_. [SEAL]  
Johnnie Williams [SEAL]

(5-0)



**Customer Information**  
 Customer ID: 1120400 [View Bills](#)  
 WILLIAMS, MITTIE ESTATE  
 419 BANK STREET  
 GREENSBORO, NC 27401

**Bill Information**  
 Year: 2016 Category: RE-R Number: 47872  
 Notes/Alerts  
 JAN 1 Owner: WILLIAMS, MITTIE EST

- [Original Bill](#)
- [Reprint](#)
- [Garnish](#)
- [Preferences](#)
- [Diagnostics](#)

[Special Conditions/Notes](#)  
[View prior unpaid bills](#)  
[View ancestor prior unpaid bills](#)

**Property Information**  
 Parcel ID: 16-1120400-01 [View Bills](#)  
 Alt Parc:  
 Prop Loc: H16 0 101 SR 1202

**Effective Date**  
 Due 09/19/2017  
**Billed Item Information**  
 Year\_Parcel: 2016\_16112040001 [View Source](#)  
 Owner of record's customer number  
 Owner of record's name

**Installments** **Charges** **History** **Events** **Audits**

Receipt Number	Customer ID	Customer Name	Amount	Paid By	Activity Type	Entry Date	Entry Time	Effective Date	Batch Number	Released	Department	Payment
936137	1120400	WILLIAMS, MITTIE ESTATE	-1.71	ADJ	ADJ	09/07/2017		09/07/2017				
2349631	1120400	WILLIAMS, MITTIE ESTATE	-1.38	ADJ	ADJ	09/07/2017		09/07/2017				
2348062	1120400	WILLIAMS, MITTIE ESTATE	3.73	JOHN...	PAYMENT	04/03/2017	08:34:20	03/31/2017	17377 Y		TAX	CHECK
			252.19	WILLIA...	PAYMENT	03/17/2017	08:21:23	03/17/2017	17316 Y		TAX	CHECK





**Bill Information**  
 Year: 2015 Category: RE-R Number: 47667  
 Notes/Alerts  
 JAN 1 Owner: WILLIAMS, MITTIE EST

**Customer Information**  
 Customer ID: 1120400  
 WILLIAMS, MITTIE ESTATE  
 419 BANK STREET  
 GREENSBORO, NC 27401

[View Bills](#)

**Property Information**  
 Parcel ID: 16-1120400-01 [View Bills](#)  
 Alt Parc  
 Prop Loc: H16 0 101 SR 1202

**Effective Date**  
 Due 09/19/2017

**Billed Item Information**  
 Year\_Parcel: 2015\_16112040001 [View Source](#)  
 Owner of record's customer number  
 Owner of record's name

Installments	Charges	History	Events	Audits								
Receipt Number	Customer ID	Customer Name	Amount	Paid By	Activity Type	Entry Date	Entry Time	Effective Date	Batch Number	Released	Department	Payment
2265985	1120400	WILLIAMS, MITTIE	252.19	666666	PAYMENT	01/22/2016	10:26:28	01/22/2016	14952	Y	TAX	BANK XE



**Customer Information**

Customer ID: 1120400 [View Bills](#)

WILLIAMS, MITTIE ESTATE  
419 BANK STREET  
GREENSBORO, NC 27401

**Bill Information**

Year: 2014 Category: RER Number: 47431

Notes/Alerts  
JAN 1 Owner: WILLIAMS, MITTIE EST

- Original Bill
- Reprint
- Garnish
- Preferences
- Diagnostics

[Special Conditions/Notes](#)

[View prior unpaid bills](#)

[View ancestor prior unpaid bills](#)

**Property Information**

Parcel ID: 16-1120400-01 [View Bills](#)

Alt Parc: H16 0 101 SR 1202

Prop Loc: \_\_\_\_\_

**Effective Date**  
Due 09/19/2017

**Billed Item Information**

Year\_Parcel: 2014\_16112040001 [View Source](#)

Owner of record's customer number: \_\_\_\_\_

Owner of record's name: \_\_\_\_\_

**Installments** | **Charges** | **History** | **Events** | **Audits**

Receipt Number	Customer ID	Customer Name	Amount	Paid By	Activity Type	Entry Date	Entry Time	Effective Date	Batch Number	Released	Department	Payment
Z265902	1120400	WILLIAMS, MITTIE	277.67	bedbox	PAYMENT	01/22/2016	10:26:28	01/22/2016	14952	Y	TAX	BANK XT



**Customer Information**  
 Customer ID: 1120400 [View Bills](#)  
 WILLIAMS, MITTIE ESTATE  
 419 BANK STREET  
 GREENSBORO, NC 27401

**Bill Information**  
 Year: 2013 Category: RER Number: 47308  
 Notes/Alerts  
 JAN 1 Owner: WILLIAMS, MITTIE EST

- [Original Bill](#)
- [Reprint](#)
- [Garnish](#)
- [Preferences](#)
- [Diagnostics](#)

[Special Conditions/Notes](#)  
[View prior unpaid bills](#)  
[View ancestor prior unpaid bills](#)

**Property Information**  
 Parcel ID: 16-1120400-01 [View Bills](#)  
 Alt Parc:  
 Prop Loc: H16 0 101 SR 1202

**Effective Date**  
 Due 09/19/2017

**Billed Item Information**  
 Year\_Parcel: 2013\_16112040001 [View Source](#)  
 Owner of record's customer number  
 Owner of record's name

Installments	Charges	History	Events	Audits								
Receipt Number	Customer ID	Customer Name	Amount	Paid By	Activity Type	Entry Date	Entry Time	Effective Date	Batch Number	Released	Department	Payment
2185536	1120400	WILLIAMS, MITTIE	262.98	106608	PAYMENT	01/26/2015	09:00:42	01/26/2015	12549	Y		BANK XFF
2095424	1120400	WILLIAMS, MITTIE	0.51	WILLIA...	PAYMENT	01/24/2014	15:01:02	01/24/2014	10006	Y		BANK XFF

Mailed 7-31-17

**OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR**

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

8159

**JIM JOHNSON**  
Tax Administrator

Telephone 910-592-8146  
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS  
406 COUNTY COMPLEX ROAD, BUILDING C  
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by MHC Truck Leasing, Inc in Taylor's Bridge Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
2016	\$
	\$
	\$
	\$
	\$
	\$
TOTAL REFUND	\$ 1644.93

These taxes were assessed through clerical error as follows.

Acct# 95179  
Bill# 3398  
PID# 37998  
isted pd by MHC / renewed tag thru  
suble billed; VTS / paid

Gol	County Tax	1516.99
	School Tax	
F23	Fire Tax	127.94
	City Tax	
	TOTAL \$	1644.93

Mailing Address.

MHC Truck Leasing, Inc  
1120 Tomahawk Creek Pkwy  
Leawood, KS 66211

Yours very truly

April Hughes  
Taxpayer

Federal ID#  
Social Security #

RECOMMEND APPROVAL

Jim Johnson  
Sampson County Tax Administrator

Board Approved \_\_\_\_\_  
Date \_\_\_\_\_ Initials \_\_\_\_\_

My File Edit Tools Help



- Original Bill
- Reprint
- Garnish
- Preferences
- Diagnostics

**Bill Information**  
 Year: 2016  
 Category: PP-R  
 Number: 3398  
 Notes/Alerts:  
 JAN 1 Owner: MHC TRUCK LEASING, I

**Customer Information**  
 Customer ID: 95179  
 MHC TRUCK LEASING, INC  
 11120 TOMAHAWK CREEK PKWY  
 LEAWOOD, KS 66211

Special Conditions/Notes  
 View prior unpaid bills

**Property Information**  
 Parcel ID: 37998  
 Prop ID: 37998  
 Prop Loc:

**Billed Item Information**  
 Effective Date: 08/29/2017  
 Year\_Property: 2016\_37998  
 Property ID:

View Source

Due Date	Billed	Abt/Adj	Pmt/Crd	Unpaid	Interest Paid	Interest Due	Total Due
09/01/2016	1,678.50	0.00	1,678.50	0.00	0.00	0.00	0.00
<b>Totals:</b>	1,678.50	0.00	1,678.50	0.00	0.00	0.00	0.00

8 of 34



COUNTY OF SAMPSON  
TAX DEPARTMENT  
PO BOX 1082  
CLINTON, NC 28329

**COUNTY OF SAMPSON**  
NORTH CAROLINA  
(910) 592-8146

**01-01-2016**

BUSINESS PERSONAL PROPERTY LISTING

5811PBPL 12/1/15 PMS 286.485

FOR DEPARTMENT USE ONLY <input type="checkbox"/> $\rightarrow$	ACCOUNT NUMBER 95179	TOWNSHIP 17/TB	DISTRICT F23	CITY		
1	2	3	4	5	6	7
8	B	D	E	F	TOTAL	

BUSINESS NAME AND ADDRESS

MHC Truck Leasing Inc

STANDARD INDUSTRIAL CLASSIFICATION CODE (SIC #) \_\_\_\_\_  
 NAICS CODE \_\_\_\_\_  
 DATE BUSINESS BEGAN IN THIS COUNTY \_\_\_\_\_  
 DATE BUSINESS (FISCAL) YEAR ENDS \_\_\_\_\_

FILL IN APPLICABLE CIRCLE:  
 PARTNERSHIP  SOLE PROPRIETORSHIP  UNINCORPORATED ASSOCIATION  
 LLC  CORPORATION  OTHER (SPECIFY) \_\_\_\_\_

OTHER N.C. COUNTIES WHERE PERSONAL PROPERTY IS LOCATED \_\_\_\_\_  
 \_\_\_\_\_

CONTACT PERSON FOR AUDIT \_\_\_\_\_  
 ADDRESS & PHONE \_\_\_\_\_

PHYSICAL ADDRESS \_\_\_\_\_  
 REAL ESTATE OWNED BY \_\_\_\_\_  
 WHAT IS PRINCIPAL BUSINESS IN THIS COUNTY \_\_\_\_\_  
 LOCATION OF ACCOUNTING RECORDS \_\_\_\_\_  
 NAME IN WHICH BUSINESS WAS LISTED LAST YEAR \_\_\_\_\_  
 SOCIAL SECURITY NUMBER / FEDERAL ID \_\_\_\_\_

FILL IN APPLICABLE CIRCLE: BUSINESS CATEGORY  
 RETAIL  WHOLESALE  MANUFACTURING  
 SERVICE  LEASING/RENTAL  FARMING  
 OTHER (SPECIFY) \_\_\_\_\_

IF OUT OF BUSINESS COMPLETE THIS SECTION  
 DATE CEASED \_\_\_\_\_  
 FILL IN APPLICABLE CIRCLE:  
 SOLD  CLOSED  BANKRUPT  OTHER  
 SOLD EQUIPMENT, FIXTURES, SUPPLIES TO \_\_\_\_\_  
 BUYER'S ADDRESS & PHONE: \_\_\_\_\_

**SCHEDULE A PERSONAL PROPERTY - SEE INSTRUCTIONS**

YEAR ACQUIRED	GROUP (1) MACHINERY & EQUIPMENT				YEAR ACQUIRED	GROUP (3) OFFICE FURNITURE & FIXTURES			
	PRIOR YR. COST	ADDITIONS	DELETIONS	CURR. YR. COST		PRIOR YR. COST	ADDITIONS	DELETIONS	CURR. YR. COST
2015					2015				
2014					2014				
2013					2013				
2012					2012				
2011					2011				
2010					2010				
2009					2009				
2008					PRIOR				
2007					TOTAL				
2006									
2005									
2004									
2003									
2002									
2001									
2000									
PRIOR									
TOTAL									

YEAR ACQUIRED	GROUP (4) COMPUTER EQUIPMENT			
	PRIOR YR. COST	ADDITIONS	DELETIONS	CURR. YR. COST
2015				
2014				
2013				
2012				
PRIOR				
TOTAL				

**GROUP (2) CONSTRUCTION IN PROGRESS**

LIST TOTAL OF ALL PERSONAL PROPERTY EXPENDITURES IN CIP ACCOUNT ON JANUARY 1, BUT NOT INCLUDED ABOVE - ITEMIZE IN SCHEDULE G  
 TOTAL CIP: \$

Listings due January 31. Extension only by written request  
 County addresses and additional schedules are available at:  
<http://www.dornc.com/taxes/property/index.html>  
**DO NOT REMIT THIS FORM TO NC DEPARTMENT OF REVENUE**  
 Send to Sampson County Tax Administration  
 Business Section  
 PO Box 1082  
 Clinton, NC 28329

117  
 AV - 186,500



Year/Bill 2016 3398 PAYMENT  
 Category 25 PERSONAL PROPERTY  
 Receipt 2311981  
 Amount 1,644.93  
 Batch 16379  
 External Batch  
 Reference  
 Deposit #  
 Customer 95179 MHC TRUCK LEASING, INC  
 Prop ID 37998  
 Post Date 09/30/2016  
 Yr/Per/Jnl 2017 03 141  
 Cash Account 01011100 111000

Effective Date 08/31/16  
 Entry Date/Time 09/06/16 08:52:49  
 Clerk 9906sabea  
 Department TAX  
 Source Payment Entry  
 Paid By CTD 186243  
 Paid By Ref MHC TRUCK LEASING, I  
 Check # 10428787  
 Payment Method 1 CHECK  
 Web Transaction? Y  
 Reason Released? Y  
 Reversed? N

Line	Chg Cd	Desc	Interest	Principal	Adjusted	Adjusted
1	F23	TAYLORS BRIDGE	.00	1,127.94	2.61	
2	G01	GENERAL COUNTY	.00	1,516.99	30.96	
1	Instalment	Interest	.00	Principal 1,644.93	Adjusted 33.57	

Customer N	Customer Name	County	Unit	Year	Make	Model	VIN	Dom Address 1	Dom Address 2	Dom City	Dom State
173204	Bairnerd Transportation LLC	Sampson	5962158	2013	KW	T800	1XKDDP9X4D1347592	1600 S Wilson Ave		Dunn	NC
153852	Parker Gas Co Inc - Rapid Xchange	Sampson	5962118	2012	KW	T370	2XKHAN7X8DM337514	1504 Sunset Ave		Clinton	NC
153852	Parker Gas Co Inc - Rapid Xchange	Sampson	5962178	2013	KW	T370	2XKHAN7X6DM363156	1504 Sunset Ave		Clinton	NC
153852	Parker Gas Co Inc - Rapid Xchange	Sampson	5962238	2014	KW	T370	2XKHAI7X2EM398366	1504 Sunset Ave		Clinton	NC
153852	Parker Gas Co Inc - Rapid Xchange	Sampson	5962239	2014	KW	T660	1XKAD49X2E198365	1504 Sunset Ave		Clinton	NC
153852	Parker Gas Co Inc - Rapid Xchange	Sampson	5962351	2015	KW	T680	1XKYD49X5E1465037	4651 Taylors Bridge Hwy		Clinton	NC
190781	Prestage Farms Inc	Sampson	5962352	2015	KW	T680	1XKYD49X5E1465038	4651 Taylors Bridge Hwy		Clinton	NC
190781	Prestage Farms Inc	Sampson	5962059	2015	KW	T800	1XKDD48X9C1331144	206 Fayetteville St		Newton Gr NC	NC
190781	Prestage Farms Inc	Sampson	5962301	2015	KW	T680	1XKYD49X8F419851	206 Fayetteville St		Newton Gr NC	NC
190799	TDM Farms Inc	Sampson	5962308	2015	KW	T680	1XKYD49X6F419850	206 Fayetteville St		Newton Gr NC	NC
190799	TDM Farms Inc	Sampson	5962308	2015	KW	T680	1XKYD49X6F419850	206 Fayetteville St		Newton Gr NC	NC
190889	EMA Resources Inc	Sampson	5961853	2010	KW	T600B	1XKDD49X1A1274868	755-Yadkinville Rd		Mocksville NC	NC
190908	Transformer Maintenance & Services	Sampson	5961882	2011	KW	T800	1XKDD49X4B1278219	1392 Massey		Newton Gr NC	NC
190908	Transformer Maintenance & Services	Sampson	5962198	2013	KW	T800	1XKDD49X0D1362363	1392 Massey		Newton Gr NC	NC
190908	Transformer Maintenance & Services	Sampson	5962199	2013	KW	T800	1XKDD49X2D1362364	1392 Massey		Newton Gr NC	NC
190908	Transformer Maintenance & Services	Sampson	5962200	2013	KW	T800	1XKDD49X9D1362362	1392 Massey		Newton Gr NC	NC
190908	Transformer Maintenance & Services	Sampson	5962362	2015	KW	T800	3WKDD49X5FF467486	1392 Massey		Newton Gr NC	NC
190981	CR England, Inc	Sampson	5966423	2012	KW	T660	1XKADP9X1C1311733	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966424	2012	KW	T660	1XKADP9X1C1311734	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966425	2012	KW	T660	1XKADP9X3C1311734	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966426	2012	KW	T660	1XKADP9X5C1311735	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966427	2012	KW	T660	1XKADP9X7C1311736	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966428	2012	KW	T660	1XKADP9X9C1311737	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966429	2012	KW	T660	1XKADP9X0C1311738	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966430	2012	KW	T660	1XKADP9X2C1311739	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966431	2012	KW	T660	1XKADP9X9C1311740	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966432	2012	KW	T660	1XKADP9X0C1311741	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966433	2012	KW	T660	1XKADP9X2C1311742	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966434	2012	KW	T660	1XKADP9X4C1311743	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966435	2012	KW	T660	1XKADP9X6C1311744	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966436	2012	KW	T660	1XKADP9X8C1311745	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966437	2012	KW	T660	1XKADP9X0C1311746	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966438	2012	KW	T660	1XKADP9X1C1311747	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966439	2012	KW	T660	1XKADP9X3C1311748	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966440	2012	KW	T660	1XKADP9X5C1311749	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966441	2012	KW	T660	1XKADP9X7C1311750	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966442	2012	KW	T660	1XKADP9X9C1311751	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966443	2012	KW	T660	1XKADP9X0C1311752	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966444	2012	KW	T660	1XKADP9X2C1311753	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966445	2012	KW	T660	1XKADP9X4C1311754	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966446	2012	KW	T660	1XKADP9X6C1311755	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966447	2012	KW	T660	1XKADP9X8C1311756	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966448	2012	KW	T660	1XKADP9X0C1311757	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966449	2012	KW	T660	1XKADP9X2C1311758	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966451	2012	KW	T660	1XKADP9X4C1311759	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966452	2012	KW	T660	1XKADP9X6C1311761	419 E Railroad St		Clinton	NC
190981	CR England, Inc	Sampson	5966452	2012	KW	T660	1XKADP9X8C1311762	419 E Railroad St		Clinton	NC

12 501, C02

C01

NC 501 C02  
TB  
F14  
F33

14 F06



190981 CR England, Inc	Sampson	5966453	2012 KW ✓	T660	1XKADP9X0C311763	419 E Railroad St	Clinton NC
190981 CR England, Inc	Sampson	5966454	2012 KW ✓	T660	1XKADP9X1C311764	419 E Railroad St	Clinton NC
190981 CR England, Inc	Sampson	5966455	2012 KW ✓	T660	1XKADP9X3C311765	419 E Railroad St	Clinton NC
190981 CR England, Inc	Sampson	5966456	2012 KW ✓	T660	1XKADP9X5C311766	419 E Railroad St	Clinton NC
190981 CR England, Inc	Sampson	5966457	2012 KW ✓	T660	1XKADP9X7C311767	419 E Railroad St	Clinton NC
190981 CR England, Inc	Sampson	5966458	2012 KW ✓	T660	1XKADP9X9C311768	419 E Railroad St	Clinton NC
190981 CR England, Inc	Sampson	5966459	2012 KW ✓	T660	1XKADP9X0C311769	419 E Railroad St	Clinton NC
190981 CR England, Inc	Sampson	5966460	2012 KW ✓	T660	1XKADP9X7C311770	419 E Railroad St	Clinton NC
190981 CR England, Inc	Sampson	5966461	2012 KW ✓	T660	1XKADP9X9C311771	419 E Railroad St	Clinton NC
190981 CR England, Inc	Sampson	5966572	2015 KW ✓	T880	1XKZDP9X9F450967	419 E Railroad St	Clinton NC
191155 Murphy Brown LLC	Sampson	5962193	2013 KW ✓	T800	1XKDD49XXD360717	419 E Railroad St	Clinton NC
191200 Parker Bark Company Inc	Sampson	5962194	2013 KW ✓	T800	1XKDD49X1D360718	419 E Railroad St	Clinton NC
190772 Cameo Marketing Inc	Sampson	5962164	2013 KW ✓	T700	1XKFD49X0D353994	419 EAST RAILROAD ST	Clinton NC
190772 Cameo Marketing Inc	Sampson	5962250	2014 KW ✓	T680	1XKRYD49X2E399272	419 EAST RAILROAD ST	Clinton NC
190772 Cameo Marketing Inc	Sampson	5962355	2016 KW ✓	T680	1XKRYD49X5G485503	419 EAST RAILROAD ST	Clinton NC
153852 Parker Gas Co Inc - Rapid Xchange	Sampson	5962119	2012 KW ✓	T370	2XKHAN7XXDM337515	1504 Sunset Ave	Clinton NC

12  
501  
CO2

501  
CO2

Chgs/Taxes  
Values

Pers prop ID 37998

Parcel

Tax year(s) 2016

Current owner names

Add'l names?

Street

Unit

MHC TRUCK LEASING, INC

Juris

17

Class

BP

Status

A

DBA

Own

Subdiv

0

Bus-cd

N

List

L

Field audit

By

List yr

0

Filed?

N

Desk audit

By

Created

02/24/2016

Old ID

Desk audit

By

Class

MV

Assessmt

186,500.00

Description

MOTOR VEHICLE

Tax/exem

F23

Rate

.070000

Amount

130.55

Totals

Amount

186,500.00

Tax/exem

G01

Rate

.830000

Amount

1,547.95

Totals

Taxes

1.6

Exempt/abated

1.6

Net taxes

1.6

Total

186,500.00

Display charges and taxes for the current record.

OVR



Chgs/Taxes  
Values

Pers prop ID: 37998

Tax year(s): 2016

Current owner names:

Add'l names?

Parcel: \_\_\_\_\_  
Street: \_\_\_\_\_  
Unit: \_\_\_\_\_

MHC TRUCK LEASING, INC

Juris: 17 Class: \_\_\_\_\_ Bus-cd: \_\_\_\_\_  
Subdiv: \_\_\_\_\_ List yr: 0 Filed? \_\_\_\_\_

BP: \_\_\_\_\_ Status: \_\_\_\_\_ A: \_\_\_\_\_ DBA: \_\_\_\_\_  
List: \_\_\_\_\_ L: \_\_\_\_\_ Field audit: \_\_\_\_\_  
N: \_\_\_\_\_ Desk audit: \_\_\_\_\_

Own: \_\_\_\_\_ Exempt: \_\_\_\_\_

Created: 02/24/2016

Old ID

Class	Assesmnt	Description	Tax/exem	Rate	Amount	Totals
MV	186,500.00	MOTOR VEHICLE	F23	.070000	130.55	Taxes
			G01	.830000	1,547.95	Exempt/abated

<b>Total</b>						<b>186,500.00</b>	<b>1.6</b>
--------------	--	--	--	--	--	-------------------	------------

Net taxes

Display charges and taxes for the current record.

OVR



Property ID 37998

Version 1 - Tax

Sequence 1

Tax year 2017

AR category

25 Bill number

3361

Owner 95179

MHC TRUCK LEASING, INC

Value Charges

PP Detail

Property type Personal

Class code MV

MOTOR VEHICLE

Value Information

Personal Property Information

Item MV

...

MV

Serial (2)2015 KW T680\*5037/5038

Tag/Certificate

Schedule B8

...

B8

Parcel

Park/Location

...

Space number

Year

Make

Model

Width

Length

0

Horsepower

0.00

Propulsion

1 of 1

OVR

# Sampson County

*Pd 2016  
Dut#  
95179*

*2017 - Bill on  
system*

**Bill Number:** 0023634696-2016-2016-0000-00  
**Billing Date:** 9/25/2016

7/10/2017 12:10:51 PM

**Name:** PRESTAGE FARMS INC  
**Address:** 4651 TAYLORS BRIDGE HWY  
CLINTON NC 28328-8064

VEHICLE INFORMATION			
YEAR	MAKE	LICENSE NUMBER	EXPIRATION DATE
2015	KW	YD3136	12/31/2017
VIN		TAX VALUE	
1XKYD49X3FJ465037		\$78,630	

DESCRIPTION	TAX RATE	TOTAL TAX
SAMPSON COUNTY TAX	0.8300	\$652.63
TAYLORS BRIDGE FD TAX	0.0700	\$55.04
Interest		\$0.00
<b>TOTAL AMOUNT BILLED</b>		<b>\$707.67</b>
<b>BALANCE DUE</b>		<b>\$0.00</b>
<b>PAID 12/16/2016</b>		

*YD 3136*

*Note: This is not a NCDMV registered motor vehicle receipt. The amount paid is for Property Tax Only and does not include any additional DMV registration fees that may have been paid. If you need a copy of the official receipt please contact DMV at 919-814-1779.*

$$2 \times 93,250 = 186,500$$

GENERAL VEHICLE DETAIL

07/26/17 11:19:00

STATUS CURRENT TITLE, NOT HELD OD 000000000

2015 KW

CONSTRUCTION TR

DEALER OS

FUEL D

779429143283186

779429143283186

ACT DT 112414 TITLE DT 111214 TRF DT 111214 APPL DT 112414 PRNT DT 121214Y  
OWNER ID 000036288488 OWNERS 1 LIENS 1 EQUIP 407 TAX CNTY SAMPS

N MHC TRUCK LEASING INC  
200 SUTTON STEAM PLANT RD  
WILMINGTON NC 284012412

LESSEE ID 000011544963 LESSEES 1 CONTROL 330042143388011

N PRESTAGE FARMS INC  
4651 TAYLORS BRIDGE HWY  
CLINTON NC 283288064

PLATE NO YD3136 09572941 ISS DT 121516 EXP DT 123117 WEIGHT 80000  
FHVUT DT 063017 CAT FARM VEHICLE USE FARM DRAFT N  
Z02 - ZURICH AMERICAN INS CO P# 3878531  
STATUS PLT TURN IN (FS20) 07/24/2017 CERT DT 121516 CERT TYPE FR2

PF1/HELP PF2/IMAGE PF3/RETURN PF4/ PF5/LESSEES PF6/OWNERS  
PF7/HOLD CD PF8/ PF9/PRINT PF10/DRAFTS PF11/ADDINFO PF12/MENU

NCVTS Vehicle Appeal Workflow Admin Options Help

DIACOBSA Search Abstract # [ ] Tax Year: [2017] Go

Search Criteria [?] [ ] VIN : 1XKYD49X3FJ465037

New Search

3 records Max Results/Page: [25]

1

Bill Info

Old Bill #: 0023634696-2016-2016-0000-00 REG ✓

Bill #: RMV PROPERTY TAX

Source Type/System: 1XKYD49X3FJ465037/YD3136

VIN/License Tag: 2015 KW CONSTRUCTION TR

Description: Amt Due: \$0.00

PRESTAGE FARMS INC

Mailing: 4651 TAYLORS BRIDGE HWY CLINTON NC 28328-8064

Situs: 1631-7044 TAYLORS BRIDGE HWY CLINTON NC 28328

Bill Info

Old Bill #: 0023634696-2015-2015-0000-00 REG ✓

Bill #: RMV PROPERTY TAX

Source Type/System: 1XKYD49X3FJ465037/YD3136

VIN/License Tag: 2015 KW CONSTRUCTION TR

Description: Amt Due: \$0.00

PRESTAGE FARMS INC

Mailing: 4651 TAYLORS BRIDGE HWY CLINTON NC 28328-8064

Situs: 1631-7044 TAYLORS BRIDGE HWY CLINTON NC 28328

Bill Info

Old Bill #: 0023634696-2014-2014-0000-00 REG ✓

Bill #: RMV PROPERTY TAX

Source Type/System: 1XKYD49X3FJ465037/YD3136

VIN/License Tag: Description: Amt Due: \$0.00

PRESTAGE FARMS INC

Mailing: PO BOX 438 CLINTON NC 28329

Situs: 1631-7044 TAYLORS BRIDGE HWY CLINTON NC 28328

1

NCVTS  Vehicle  Appeal  Workflow  Admin  Options  Help  
 Bill #: 0023634696-2015-2015-0000-00 REG Returned Mail: NA  
 Bill Status: PAID  
 NCVTS -> Vehicle Tax -> Bill Search Results -> Bill Detail

**Taxpayer Info**

Owner/ID: DRIVER LICENSE \*\*\*\*\*44963 ID Number: PRESTAGE FARMS INC Name: 4651 TAYLORS BRIDGE HWY CLINTON NC 28328-8064 Mailing Address: Owner Order #: PRIMARY

**Property Info**

Personal Value (\$): 93,250  
 Exempt Value: 0  
 Total Value: 93,250  
 VIN#: 1XKYD49X3F3465037 Plate#: YD3136  
 Description: 2015 KW CONSTRUCTION TR  
 Situs: 1631-7044 TAYLORS BRIDGE HWY CLINTON NC 28328

**Bill Info**

Source Type/System: RMV PROPERTY TAX  
 Abstract #: 0023634696-2015-2015-0000  
 Bill Date: 09/27/2015 Created By: CLPOTTER  
 Interest Begin Date: 01/16/2016 Final Payment Date: 12/19/2015  
 Bill Due Date: 01/15/2016

**Property Details**

# Months	Description	Tax Amount	Original Billed(\$)	Current Due (\$)
12	Tax & Fees	839.26	839.26	0.00
	Interest			0.00
	<b>Total</b>	<b>839.26</b>		<b>0.00</b>

**Payment History**  
**Transaction Summary**  
**Transaction Detail History**

Billed	History							
Tax District	Tax District	# Months	Penalty (\$)	Taxes & Fees (\$)	Interest (\$)	Total (\$)	PAYMENT 12/17/2015 (-\$)	Current Due (\$)
SAMPSON COUNTY	SAMPSON COUNTY	12		773.98		773.98	773.98	0.00
SAMPSON COUNTY Total	SAMPSON COUNTY Total			773.98		773.98	773.98	0.00
TAYLORS BRIDGE PD	TAYLORS BRIDGE PD	12		65.28		65.28	65.28	0.00
TAYLORS BRIDGE PD Total	TAYLORS BRIDGE PD Total			65.28		65.28	65.28	0.00
Tax & Fees Total	Tax & Fees Total			839.26		839.26	839.26	0.00
Interest Total	Interest Total							0.00
<b>Grand Total</b>	<b>Grand Total</b>			<b>839.26</b>		<b>839.26</b>	<b>839.26</b>	<b>0.00</b>

All Notes  Notes  Logs  Documents

Temporary  Permanent



NCVTS  Vehicle  Appeal  Workflow  Admin  Options  Help  DJACOBS4 Search

Bill #: 0023634696-2014-2014-0000-00 REG  
 Bill Status: PAID Returned Mail: NA

NCVTS -> Vehicle Tax -> Bill Search Results -> Bill Detail

Interest Recalc  Prorate Bill

**Taxpayer Info**

Owner Id	ID Number	Name	Mailing Address	Owner Order *
12505831	DRIVER LICENSE-*****44963	PRESTIGE FARMS INC	PO BOX 438 CLINTON NC 28329	PRIMARY

**Property Info**

Personal:	Value (\$)	Adj Value (\$)
Exempt:	103,650	0
Total Value:	103,650	0

Lender: VIN#: 1XKYD49X3F1465037 Plate#: YD3136  
 Description: 1631-7044 TAYLORS BRIDGE HWY CLINTON NC 28328  
 Situs:

**Bill Info**

Source Type/System:	RMV PROPERTY TAX
Abstract #:	0023634696-2014-2014-0000
Bill Date:	12/04/2014
Interest Begin Date:	Created By:
Bill Due Date:	Final Payment Date:
	12/05/2014

**Additional Taxes**

# Months	Description	Tax Amount	Original Billed(\$)	Current Due (\$)
	Tax & Fees	932.86	932.86	0.00
	Interest			0.00
	Total	932.86		0.00

[Payment History](#)  
[Transaction Summary](#)  
[Transaction Detail History](#)

Billed					History		
Tax District	# Months	Penalty (\$)	Taxes & Fees (\$)	Interest (\$)	Total (\$)	PAYMENT 12/04/2014 (-\$)	Current Due (\$)
SAMPSON COUNTY	12		860.30		860.30	860.30	0.00
SAMPSON COUNTY Total			860.30		860.30	860.30	0.00
TAYLORS BRIDGE FD	12		72.56		72.56	72.56	0.00
TAYLORS BRIDGE FD Total			72.56		72.56	72.56	0.00
Tax & Fees Total			932.86		932.86	932.86	0.00
Interest Total							0.00
Grand Total			932.86		932.86	932.86	0.00

**Notes**

All Notes  Notes  Logs  Documents

Temporary  Permanent

**Change History**

pd 2016 Acct#  
95179

### Sampson County

2017 - Bill  
on system

Bill Number: 0023634640-2016-2016-0000-00  
Billing Date: 9/25/2016

7/10/2017 12:11:45 PM

Name: PRESTAGE FARMS INC  
Address: 4651 TAYLORS BRIDGE HWY  
CLINTON NC 28328-8064

VEHICLE INFORMATION			
YEAR	MAKE	LICENSE NUMBER	EXPIRATION DATE
2015	KW	YD3135	12/31/2017
VIN		TAX VALUE	
1XKYD49X5FJ465038		\$78,630	

DESCRIPTION	TAX RATE	TOTAL TAX
SAMPSON COUNTY TAX	0.8300	\$652.63
TAYLORS BRIDGE FD TAX	0.0700	\$55.04
Interest		\$0.00
<b>TOTAL AMOUNT BILLED</b>		<b>\$707.67</b>
<b>BALANCE DUE</b>		<b>\$0.00</b>
<b>PAID 12/16/2016</b>		

Note: This is not a NCDMV registered motor vehicle receipt. The amount paid is for Property Tax Only and does not include any additional DMV registration fees that may have been paid. If you need a copy of the official receipt please contact DMV at 919-814-1779.

2x 93,250 = 186,500

All Notes  Notes  Logs  Documents

Temporary  Permanent

Add Note

Submit Notes

Bill #: 0023634640-2014-2014-0000-00 REG Returned Mail: NA  
 Bill Status: PAID

NCVTs -> Vehicle Tax -> Bill Search Results -> Bill Detail

DJACOBSS4 Search Abstract # [ ] Tax Year: 2017 [ ] Go

Interest Recal  Prorate Bill

**Taxpayer Info**  
 Owner Id: 12505763 ID Number: DRIVER LICENSE-\*\*\*\*\*44963 Name: PRESTAGE FARMS INC  
 Mailing Address: PO BOX 438 CLINTON NC 28329 Owner Order #: PRIMARY

**Property Info**  
 Value (\$): 103,650 Adj Value (\$): 0  
 Exempt: 0  
 Total Value: 103,650

Lender: VIN#: 1XKYD49XFJ465038 Plate#: YD3135  
 Description: 1631-7044 TAYLORS BRIDGE HWY CLINTON NC 28328  
 Situs: Property Details

Payment History

Transaction Summary

Transaction Detail History

Billed	History
Tax District	Tax Amount
# Months	Original Billed(\$)
Penalty (\$)	Current Due (\$)
Taxes & Fees (\$)	
Interest (\$)	
Total (\$)	
PAYMENT 12/04/2014 (-\$)	
SAMPSON COUNTY	860.30
SAMPSON COUNTY Total	860.30
TAYLORS BRIDGE FD	72.56
TAYLORS BRIDGE FD Total	72.56
Tax & Fees Total	932.86
Interest Total	0.00
Grand Total	932.86

NCVTS Vehicle Appeal Workflow Admin Options Help

NCVTS -> Vehicle Tax -> Bill Search Results -> Bill Detail

Bill #: 0023634640-2015-2015-0000-00 REG  
 Bill Status: PAID Returned Mail: NA

**Taxpayer Info**

Owner Id	ID Number	Name	Mailing Address	Owner Order *
16154900	DRIVER LICENSE-*****44963	PRESTAGE FARMS INC	4651 TAYLORS BRIDGE HWY CLINTON NC 28328-8064	PRIMARY

**Property Info**

Personal: Value (\$) 93,250  
 Exempt: 0  
 Total Value: 93,250

Lender: VIN#: 1XKYP49X5FJ465038 Plate#: YD3135  
 Description: 2015 KW CONSTRUCTION TR  
 Status: 1631-7044 TAYLORS BRIDGE HWY CLINTON NC 28328

**Property Details**

Type: Registered Vehicle  
 Description: 2015 KW CONSTRUCTION TR  
 Assessed Value: 93,250

**Bill Info**

Source Type/System: RMV PROPERTY TAX  
 Abstract #: 0023634640-2015-0000  
 Bill Date: 09/27/2015 Created By: CLPOTTER  
 Interest Begin Date: 01/15/2015 Final Payment Date: 12/19/2015  
 Bill Due Date: 01/15/2016

**Tax Amount**

# Months	Description	Original Billed(\$)	Current Due (\$)
12	Tax & Fees	839.26	0.00
	Interest		0.00
	<b>Total</b>	<b>839.26</b>	<b>0.00</b>

**Payment History**

**Transaction Summary**

**Transaction Detail History**

Billed				History			
Tax District	# Months	Penalty (\$)	Taxes & Fees (\$)	Interest (\$)	Total (\$)	PAYMENT 12/17/2015 (-\$)	Current Due (\$)
SAMPSON COUNTY	12		773.98		773.98	773.98	0.00
SAMPSON COUNTY Total			773.98		773.98	773.98	0.00
TAYLORS BRIDGE FD	12		65.28		65.28	65.28	0.00
TAYLORS BRIDGE FD Total			65.28		65.28	65.28	0.00
Tax & Fees Total			839.26		839.26	839.26	0.00
Interest Total							0.00
<b>Grand Total</b>			<b>839.26</b>		<b>839.26</b>	<b>839.26</b>	<b>0.00</b>

**Notes**

All Notes  Notes  Logs  Documents

**Change History**

Temporary  
 Permanent

GENERAL VEHICLE DETAIL

07/26/17 17:21:37

STATUS CURRENT TITLE, NOT HELD OD 000000000

2015 KW

CONSTRUCTION TR

DEALER OS

FUEL D

779433143287186

YD49X5FJ465038

ACT DT 112414 TITLE DT 111214 TRF DT 111214 APPL DT 112414 PRNT DT 121214Y

OWNER ID 000036288488 OWNERS 1 LIENS 1 EQUIP 424 TAX CNTY SAMPS

N MHC TRUCK LEASING INC  
200 SUTTON STEAM PLANT RD  
WILMINGTON NC 284012412

LESSEE ID 000011544963 LESSEES 1 CONTROL 330041143389011

N PRESTAGE FARMS INC  
4651 TAYLORS BRIDGE HWY  
CLINTON NC 283288064

PLATE NO YD3135 09572940 ISS DT 121516 EXP DT 123117 WEIGHT 80000  
FHVUT DT 063017 CAT FARM VEHICLE USE FARM DRAFT N  
Z02 - ZURICH AMERICAN INS CO P# 3878531  
STATUS PLT TURN IN (FS20) 07/24/2017 CERT DT 121516 CERT TYPE FR2  
INQ0012 - CURRENT REG FOUND VIA PRIOR #  
PF1/HELP PF2/IMAGE PF3/RETURN PF4/ PF5/LESSEES PF6/OWNERS  
PF7/HOLD CD PF8/ PF9/PRINT PF10/DRAFTS PF11/ADDINFO PF12/MENU

**Search Criteria**

VIN : 1XKYD49X5FJ465038

3 records  
 Max Results/Page:

**Bill Info**

Old Bill #: 0023634640-2016-2016-0000-00 REG ✓    
 Bill #: 0023634640-2016-2016-0000-00 REG  
 Source Type/System: RMV PROPERTY TAX  
 VIN/License Tag: 1XKYD49X5FJ465038/YD3135  
 Description: 2015 KW CONSTRUCTION TR  
 Amt Due: \$0.00

Mailing: 4651 TAYLORS BRIDGE HWY CLINTON NC 28328-8064  
 Situs: 1631-7044 TAYLORS BRIDGE HWY CLINTON NC 28328

**PRESTAGE FARMS INC**

**Bill Info**

Old Bill #: 0023634640-2015-2015-0000-00 REG ✓    
 Bill #: 0023634640-2015-2015-0000-00 REG  
 Source Type/System: RMV PROPERTY TAX  
 VIN/License Tag: 1XKYD49X5FJ465038/YD3135  
 Description: 2015 KW CONSTRUCTION TR  
 Amt Due: \$0.00

Mailing: 4651 TAYLORS BRIDGE HWY CLINTON NC 28328-8064  
 Situs: 1631-7044 TAYLORS BRIDGE HWY CLINTON NC 28328

**PRESTAGE FARMS INC**

**Bill Info**

Old Bill #: 0023634640-2014-2014-0000-00 REG ✓    
 Bill #: 0023634640-2014-2014-0000-00 REG  
 Source Type/System: RMV PROPERTY TAX  
 VIN/License Tag: 1XKYD49X5FJ465038/YD3135  
 Description: \$0.00

Mailing: PO BOX 438 CLINTON NC 28329  
 Situs: 1631-7044 TAYLORS BRIDGE HWY CLINTON NC 28328

**PRESTAGE FARMS INC**

**OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR**

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

8235

**JIM JOHNSON**  
Tax Administrator

Telephone 910-592-8146  
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS  
406 COUNTY COMPLEX ROAD, BUILDING C  
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Ezzell Trucking Inc in Taylor's Bridge Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	\$
_____	2,618.55
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
TOTAL REFUND	\$ 2,618.55

These taxes were assessed through clerical error as follows.

*NC Department of Revenue  
Audit Review Findings  
TAX YEARS 2012-2016*

602	County Tax	2,446.51
	School Tax	_____
F23	Fire Tax	172.04
	City Tax	_____
	TOTAL \$	2,618.55

Mailing Address.

ATTN: WALT HARPER  
PO Box 67  
Harrells, NC 28444

Yours very truly

Walt Harper  
Taxpayer

Fed ID  
Social Security: \_\_\_\_\_

RECOMMEND APPROVAL:

Jim Johnson  
Sampson County Tax Administrator

Board Approved \_\_\_\_\_ Date \_\_\_\_\_ Initials \_\_\_\_\_

N.C. DEPARTMENT OF REVENUE  
 LOCAL GOVERNMENT DIVISION  
 P.O. BOX 871, RALEIGH, N.C. 27602  
**CERTIFICATION TO COUNTIES**

August 07, 2017

JAMES JOHNSON  
 SAMPSON COUNTY  
 PO BOX 1082  
 CLINTON, NC 28328

**Audit Review Findings**

**The Values Below Show Additional Value to be Billed or Refunded.**

(Note - Refund Procedures follow NCGS 105-381)

The following is an official statement to the above named county for the appraised valuations of Railroad, Pipeline, Gas, Electric Power, Electric Membership, Telephone, Telegraph companies; and the rolling stock of Bus Line and Motor Freight Carrier Companies; and the flight equipment of Airline Companies for the year pursuant to Article 23, Subchapter 105 of the General Statutes of North Carolina as revised through Session Laws of . The values listed below under "Equalized System Value" have been adjusted where appropriate for a sales ratio study analysis.

An audit was conducted on Aug 07,2017 for EZZELL TRUCKING INC and based on this audit our office has determined there were variances. The table below shows the variances for the year listed. A positive number reflects a discovery, and should billed per NCGS 105-312. A negative number reflects an over reporting of assets, and the taxpayer is due a refund per NCGS 105-381.

Please note that these are additional values from the original certifications. These values do not replace the original values

Tax Year	Taxpayer	Penalty	Municipality/Districts	Value to Bill Refund
2016	EZZELL TRUCKING INC	%	TAYLORS BRIDGE FD	-703,534
2015	EZZELL TRUCKING INC	%	TAYLORS BRIDGE FD	-1,067,498
2014	EZZELL TRUCKING INC	40%	TAYLORS BRIDGE FD	444,232
2013	EZZELL TRUCKING INC	50%	TAYLORS BRIDGE FD	468,849
2012	EZZELL TRUCKING INC	60%	TAYLORS BRIDGE FD	125,030



NORTH CAROLINA DEPARTMENT OF REVENUE AUDIT FOR EZELL TRUCKING INC

TAX YEAR	VALUE TO BE DISCOVERED	VALUE TO BE REFUNDED	GO1	F23	TOTAL DISCOVERY	TOTAL REFUND
2016		703,534	\$5,839.33	\$492.47		\$6,331.80
2015		1,067,498	\$8,860.23	\$747.25		\$9,607.48
2014	444,232		\$5,161.98	\$435.35	\$5,597.33	
2013	468,849		\$5,520.69	\$492.29	\$6,012.98	
2012	125,030		\$1,570.38	\$140.04	\$1,710.32	
		NET DISCOVERY			\$13,320.63	
		NET REFUND				\$15,939.28
		TOTAL REFUND DUE				\$2,618.65

**OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR**

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

8211

**JIM JOHNSON**  
Tax Administrator

Telephone 910-592-8146  
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS  
406 COUNTY COMPLEX ROAD, BUILDING C  
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Prestige Farms Inc in \_\_\_\_\_ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2016</u>	\$ <u>294.86</u>
<u>2016</u>	\$ <u>294.86</u>
	\$ _____
	\$ _____
	\$ _____
	\$ _____
	\$ _____
TOTAL REFUND	\$ <u>589.72</u>

These taxes were assessed through clerical error as follows.

Bill# 0023634696  
TAG# YD3136  
2015 KW TR  
V# 407  
D-29i

(602) County Tax 543.86  
School Tax \_\_\_\_\_  
F03 Fire Tax 45.86  
City Tax \_\_\_\_\_  
TOTAL \$ 589.72

Bill # 0023634640  
TAG# YD3135  
2015 KWTR  
Yours very truly  
V# 424  
D29i

Mailing Address.  
PO Box 438  
Clinton, NC  
28329

Prestige Farms Inc.  
Taxpayer Jamie...

TAX ID  
Social Security # \_\_\_\_\_

RECOMMEND APPROVAL:  
Jim Johnson  
Sampson County Tax Administrator

Board Approved \_\_\_\_\_  
Date \_\_\_\_\_ Initials \_\_\_\_\_

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by Mittie Williams, Estate in South River Township, Sampson County, for the year(s) and in the amount(s) of: 16112040001

Year	
<u>2017</u>	\$ <u>245.92</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total Release/Adjustment	\$ <u>245.92</u>

County Tax	\$ <u>219.33</u>
School Tax	\$ _____
<sup>F22</sup> Fire Tax	\$ <u>26.59</u>
City Tax	\$ _____
Total	\$ <u>245.92</u>

The taxes were assessed through clerical error or an illegal tax as follows:

Double listed to 16037308001 per Deed 616 pg 481

Taxpayer: Mittie Williams Est.

Tax Administrator: Jan Johnson

Board Approved: \_\_\_\_\_

Date \_\_\_\_\_ Initials \_\_\_\_\_

**COUNTY OF SAMPSON  
BUDGET AMENDMENT**

**MEMO:**

FROM: David K. Clack, Finance Officer  
 TO: Sampson County Board of Commissioners  
 VIA: County Manager & Finance Officer  
 SUBJECT: Budget Amendment for fiscal year 2017-2018

1. It is requested that the budget for the Debt Service Department be amended as follows:

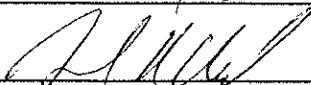
<u>Expenditure Account Code</u>	<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
31891116-571100	Principal PW		23,500.00
31891116-572100	Interest PW		29,200.00
31891116-575101	Reserve PW		5,254.00
31891117-571100	Principal Human Svcs		151,000.00
31891117-572100	Interest Human Svcs		353,000.00
31891117-575101	Reserve Human Svcs		48,104.00
31891118-571100	Principal Detention Ctr		185,900.00
31891118-572100	Interest Detention Ctr		409,700.00
31891118-575101	Reserve Detenti0n Ctr		59,530.00
31891119-571100	Principal Bldg renovation		21,500.00
31891119-572100	Interest Bldg renovation		38,200.00
31891119-535101	Reserve Bldg renovation		5,963.00
<u>Revenue Account Code</u>	<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
31839114-409609	Tr from fund 10		142,788.00
31839116-409600	Tr from fund 11		52,537.00
31839117-409600	Tr from fund 11		503,885.00

2. Reason(s) for the above request is/are as follows:  
 To adjust budgets to reflect refunding of USDA loans for County buildings

  
 \_\_\_\_\_  
 (Signature of Department Head)


**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

9/25, 2017  
  
 \_\_\_\_\_  
 (County Finance Officer)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

\_\_\_\_\_, 20\_\_\_\_  
  
 \_\_\_\_\_  
 (County Manager & Budget Officer)

\_\_\_\_\_  
 Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON  
BUDGET AMENDMENT**

**Budget Amendment (Continued)**

SUBJECT: Budget Amendment for fiscal year 2017-2018

1. It is requested that the budget for the Debt Service Department be amended as follows:

<b>Expenditure Account Code</b>	<b>Description (Object of Expenditure)</b>	<b>Increase</b>	<b>Decrease</b>
31891120-571100	Principal Coop Ext & Animal Shelter		35,700.00
31891120-572100	Interest Coop Ext & Animal Shelter		87,700.00
31891120-575101	Reserve Coop Ext & Animal Shelter		12,353.00
31891114-571100	Principal Courthouse Ext		63,000.00
31891114-572100	Interest Courthouse Ext		66,900.00
<b>Revenue Account Code</b>	<b>Source of Revenue</b>	<b>Increase</b>	<b>Decrease</b>
31839118-409600	Tr from fund 11		595,301.00
31839119-409600	Tr from fund 11		59,586.00
31839120-409600	Tr from fund 11		123,222.00
31839112-409900	Fund balance approp		119,185.00
<b>Expenditure Account Code</b>	<b>Description (Object of Expenditure)</b>	<b>Increase</b>	<b>Decrease</b>
11998110-596012	Tr to fund 31		52,537.00
11998110-596013	Tr to fund 31		403,885.00
11998110-596014	Tr to fund 31		504,966.00
11998110-596015	Tr to fund 31		59,586.00
11998110-596056	Tr to fund 31		123,222.00
10142600-596070	Tr to fund 31		142,788.00
<b>Revenue Account Code</b>	<b>Source of Revenue</b>	<b>Increase</b>	<b>Decrease</b>
11039999-409900	Fund balance approp		1,144,196.00
10033834-408600	Lease rental fees		142,788.00
<b>Expenditure Account Code</b>	<b>Description (Object of Expenditure)</b>	<b>Increase</b>	<b>Decrease</b>
31891112-571100	Principal 2017 LOBs	322,000.00	
31891112-572100	Interest 2017 LOBs	422,500.00	
31891112-575100	Trustee Charges 2017 LOBs	10,000.00	
10142600-596070	Tr to fund 31	142,788.00	
11998110-596012	Tr to fund 31	611,712.00	
<b>Revenue Account Code</b>	<b>Source of Revenue</b>	<b>Increase</b>	<b>Decrease</b>
11039999-409900	Fund balance approp	611,712.00	
10033834-408600	Lease rental fees	142,788.00	
31839112-409600	County contribution	611,712.00	
31839112-409609	Tr from fund 10	142,788.00	
<b>Expenditure Account Code</b>	<b>Description (Object of Expenditure)</b>	<b>Increase</b>	<b>Decrease</b>
31891113-571100	Principal and interest	23,601,000.00	
31891113-575100	Cost of issuance	197,000.00	
<b>Revenue Account Code</b>	<b>Source of Revenue</b>	<b>Increase</b>	<b>Decrease</b>
31839113-409100	Bond proceeds	23,798,000.00	

**COUNTY OF SAMPSON  
BUDGET AMENDMENT**

**MEMO:**


FROM: David K. Clack, Finance Officer  
 TO: Sampson County Board of Commissioners  
 VIA: County Manager & Finance Officer  
 SUBJECT: Budget Amendment for fiscal year 2017-2018

1. It is requested that the budget for the School Debt Service Department be amended as follows:

<u>Expenditure Account Code</u>	<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
32891114-571100	Principal RES		177,000.00
32891114-572100	Interest RES		441,000.00
32891114-575100	Debt reserve RES		61,800.00
32891117-571100	Principal UHS and MHS		106,500.00
32891117-572100	Interest UHS and MHS		281,200.00
32891117-575101	Debt reserve UHS and MHS		38,730.00
32891116-575101	Debt reserve CHS		157,572.00
11998110-596068	Tr to fund 32	190,198.00	
32891112-571100	Principal 2017 LOBs	624,000.00	
32891112-572100	Interest 2017 LOBs	820,000.00	
32891112-575100	Debt service charge	10,000.00	

<u>Revenue Account Code</u>	<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
32839110-409600	Tr from fund 11	190,198.00	
11039999-409900	Fund balance approp	190,198.00	

2. Reason(s) for the above request is/are as follows:  
 To adjust budgets to reflect refunding of USDA loans for School buildings

  
 \_\_\_\_\_  
 (Signature of Department Head)

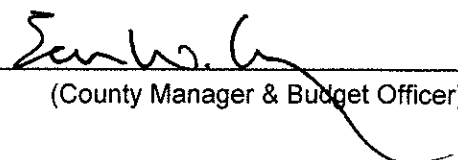
**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval. 8/28, 2017

  
 \_\_\_\_\_  
 (County Finance Officer)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval. \_\_\_\_\_, 20\_\_\_\_

  
 \_\_\_\_\_  
 (County Manager & Budget Officer)

\_\_\_\_\_  
 Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON  
BUDGET AMENDMENT**

January 25, 2016

**Budget Amendment (Continued)**

SUBJECT: Budget Amendment for fiscal year 2017-2018

1. It is requested that the budget for the School Debt Service Department be amended as follows:

<u>Expenditure Account Code</u>	<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
32891100-571100	Principal and interest	45,700,000.00	
32891100-575100	Cost of issuance	382,000.00	
<u>Revenue Account Code</u>	<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
32839110-409100	Bond proceeds	46,082,000.00	

**COUNTY OF SAMPSON  
BUDGET AMENDMENT**

**MEMO:**

FROM: David K. Clack, Finance Officer  
 TO: Sampson County Board of Commissioners  
 VIA: County Manager & Finance Officer  
 SUBJECT: Budget Amendment for fiscal year 2017-2018

1. It is requested that the budget for the Health Department be amended as follows:

<u>Expenditure Account Code</u>	<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
12551100-532100	Telephone and postage	2,268.00	

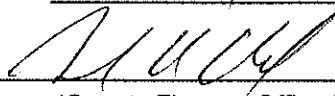
<u>Revenue Account Code</u>	<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
12535110-409800	Fund balance approp encumbrances	2,268.00	

2. Reason(s) for the above request is/are as follows:  
 To bring forward funds for items ordered in FY 2016-2017 but not delivered until FY 2017-2018.

  
 \_\_\_\_\_  
 (Signature of Department Head)


**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

9/25, 2017  
  
 \_\_\_\_\_  
 (County Finance Officer)

**ENDORSEMENT**

1. Forwarded, recommending approval/disapproval.

\_\_\_\_\_, 20\_\_\_\_  
  
 \_\_\_\_\_  
 (County Manager & Budget Officer)

\_\_\_\_\_  
 Date of approval/disapproval by B.O.C.



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**SAMPSON COUNTY  
BOARD OF COMMISSIONERS**

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ITEM ABSTRACT

ITEM NO. 5

Meeting Date: October 2, 2017	<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
	<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
	<input checked="" type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/ Zoning
	<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

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**SUBJECT:** Consideration of Tax Appeals

**DEPARTMENT:** Board of Commissioners

**PUBLIC HEARING:** No

**CONTACT PERSON(S):** Edwin W. Causey, County Manager  
Jim Johnson, Tax Administrator

**PURPOSE:** To consider taxpayer appeals of penalties assessed for failure to timely list business personal property

**ATTACHMENTS:** Appeal requests and tax billings

**BACKGROUND:**

Assessments and billings have been issued as a result of business personal property compliance reviews. The following individuals have requested an adjustment of the penalties applied to their accounts, pursuant to North Carolina General Statutes, for failure to timely list their business personal property. The Board has previously voted to require the appeal to be made in person (or by a designated representative).

- William Dodson, Jr.: (Tax \$11,815.46 + Penalty \$4,429.71= \$16,245.17)
- Underwood Farms: (Tax \$6,514.66 + Penalty \$2,068.63 = \$8,583.29)
- Chris Matthis Farming, LLC: (Tax \$32,963.79 + Penalty \$9,184.40 = \$42,148.19)
- Makin Bacon Hog Farm, LLC: (Tax \$6,193.72 + Penalty \$2,301.14 = \$8,494.86)
- Samuel J. Hope: (Tax \$12,944.20 + Penalty \$4,507.53 = \$17,451.73)
- Hope Farming: (Tax \$11,591.55 + Penalty \$3,564.71 = \$15,156.26)
- John R. Hope: (Tax \$16,314.50 + Penalty \$3,673.05 = \$19,987.55)
- W.S. Matthews Farms, Inc./David Matthews: (Tax \$21,655.49 + Penalty \$6,278.87 = \$27,934.36)
- Johnny N. Williams: (Tax 12,459.86 + Penalty \$4,492.36 = \$16,952.21)
- Terrell Williams: (Tax \$7,809.76 + Penalty \$2,783.59 = \$10,593.35)

**RECOMMENDED ACTION OR MOTION:**

Allow each citizen opportunity to request adjustment and consider each appeal individually

Sampson County  
**Office of Tax Assessor**  
PO Box 1082  
Clinton, NC 28329

Phone 910-592-8146

Fax 910-592-1227

Date: 9/14/17

William Dodson Jr.  
7588 N. Salemburg Hwy  
Roseboro NC 28382

Account # 187400

Sampson County Board of Commissioners,

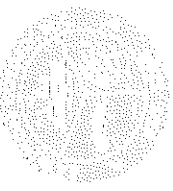
A compliance review was recently completed on my business personal property account with the Sampson County Tax Office. I respectfully request an adjustment of the penalties applied to my account for failure to timely list my assets. I fully understand that I must appear before the Sampson County Board of Commissioners at a date to be determined to be considered for a relief or adjustment of any penalties.

Christine Dodson

Signature

BILL PREFIX	TOWNSHIP	PARCEL/ACCOUNT	SIZE	PROPERTY DESCRIPTION	ASSESSED VALUE	SPECIAL DISTRICT	TOTAL TAX
17	00	41532		PERSONAL ONLY	1317436	F15 F15 F15	16245.17
TAXES ARE DUE TO BE PAID BY JANUARY 5, 2019. DOUGSON, WILLIAM ANTHONY JR. 17528 N SALEMBOURG HWY O ROSEBORO, NC 28382							
ACCOUNT NUMBER	ASSESSED VALUE		TAXES LEVIED		RATE		
1317400	REAL DEFERRED NET REAL EXEMPTIONS	1317436	F15 HERRINGFD GOI CNTY TAX	1119.82 10895.64	.085 .825		
	TOTAL TAXABLE	1317436	LATE LIST PENALTY CURRENT YEAR TAX	4422.71 11815.46			
			PRIOR YEAR AMOUNT	.00			
			PAY THIS AMOUNT	16245.17			
DISCOUNT & INTEREST Discount for prompt payment: Current year, July, August 2%, September, October, November, December, Par; Interest January 2%, 1/4% per month thereafter. Advertising of unpaid taxes in April.							
DATE PAID							
AMOUNT PAID							

SAMPSON COUNTY  
TAX NOTICE  
(SEE BACK)



RETURN THIS NOTICE WITH PAYMENT

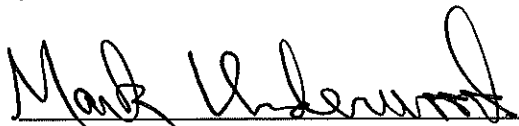
Date: 7-7-17

Underwood Farms  
287 Ammie Jordan Lane  
Clinton NC 28328

Account # 193498

Sampson County Board of Commissioners,

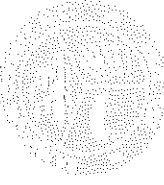
A compliance review was recently completed on my business personal property account with the Sampson County Tax Office. I respectfully request an adjustment of the penalties applied to my account for failure to timely list my assets. I fully understand that I must appear before the Sampson County Board of Commissioners at a date to be determined to be considered for a relief or adjustment of any penalties.

  
\_\_\_\_\_  
Signature

# 910-271-2275

BILL PREFIX	TOWNSHIP	PARCEL/ACCOUNT	SIZE	PROPERTY DESCRIPTION	ASSESSED VALUE	SPECIAL DISTRICT	TOTAL TAX
17	14	615345		PERSONAL ONLY	215345	F19 F19 F19	6583.29
TAXES ARE DUE TO BE PAID BY JANUARY 5, 2018. UNDERWOOD FARMS UNDERWOOD, JORDAN M. 287 AMMIE JORDAN LANE CLINTON, NC 28328							
ACCOUNT NUMBER	ASSESSED VALUE	TAXES LEVIED	RATE				
REAL PROPERTY	615345	F19 CLINTONED	.100	601.50			
DISCOUNT & INTEREST		501 CNTY TAX	.825	5020.90			
Discount for prompt payment: Current year, July, August 2%, September, October, November, December, Per; Interest January 2%, 1/4% per month thereafter. Advertising of unpaid taxes in April.		501 CLINTONED	.145	872.26			
	615345	LATE LIST PENALTY		2068.63			
	615345	CURRENT YEAR TAX		6514.66			
		PRIDR YEAR AMOUNT		.00			
		PAY THIS AMOUNT		6583.29			
REAL PROPERTY DEFERRED NET REAL PERSONAL EXEMPTIONS TOTAL TAXABLE							

SAMPSON COUNTY  
TAX NOTICE  
(SEE BACK)



RETURN THIS NOTICE WITH PAYMENT

August 9, 2017

Chris Matthis Farming, LLC  
161 Raven Lane  
Clinton, NC 28328

To: Sampson County  
Office of Tax Assessor  
PO Box 1082  
Clinton, NC 28329

Account #: Unknown

Sampson County Board of Commissioners,

A compliance review was recently completed on my business personal property account with the Sampson County Tax Office. I respectfully request an adjustment of the penalties applied to my account for failure to timely list my assets. I fully understand that I must appear before the Sampson County Board of Commissioners at a date to be determined to be considered for a relief or adjustment of any penalties.

Audrea J. Matthis member

Signature

BILL PREFIX	TOWNSHIP	PARCEL/ACCOUNT	SIZE	PROPERTY DESCRIPTION	ASSESSED VALUE	SPECIAL DISTRICT	TOTAL TAX
11	11	09-00000		PERSONAL ONLY	3701472	P23 P23 P23	42148.19
TAXES ARE DUE TO BE PAID BY JANUARY 5, 2018. MATTHEWS, CHRIS FARMING LLC 161 RAVEN LN CLINTON, NC 28328							
ACCOUNT NUMBER	ASSESSED VALUE	TAXES LEVIED	RATE				
REAL DEFERRED NET REAL PERSONAL EXEMPTIONS	3701472	P23 TAYLORRRFD 801 CNTY TAX	.070	2591.03			
TOTAL TAXABLE	3701472	LATE LIST PENALTY CURRENT YEAR TAX	.825	30572.76			
		PRIOR YEAR AMOUNT		9184.40			
		PAY THIS AMOUNT		42148.19			
<b>SAMPSON COUNTY TAX NOTICE</b> (SEE BACK)							

RETURN THIS NOTICE WITH PAYMENT

August 9, 2017

Makin Bacon Hog Farm, LLC  
161 Raven Lane  
Clinton, NC 28328

To: Sampson County  
Office of Tax Assessor  
PO Box 1082  
Clinton, NC 28329

Account #: Unknown

Sampson County Board of Commissioners,

A compliance review was recently completed on my business personal property account with the Sampson County Tax Office. I respectfully request an adjustment of the penalties applied to my account for failure to timely list my assets. I fully understand that I must appear before the Sampson County Board of Commissioners at a date to be determined to be considered for a relief or adjustment of any penalties.

Audrea J. Matthis member  
Signature



BILL PREFIX	TOWNSHIP	PARCEL/ACCOUNT	SIZE	PROPERTY DESCRIPTION	ASSESSED VALUE	SPECIAL DISTRICT	TOTAL TAX
11	11	701902		PERSONAL UNLY	701902	F23 F23 F23	8494.86
<b>TAXES ARE DUE TO BE PAID BY JANUARY 5, 2018.</b> MAKIN BACON HOG FARM LLC 161 RAVEN LN CLINTON, NC 28328							
ACCOUNT NUMBER	ASSESSED VALUE	TAXES LEVIED	RATE				
701902	701902	F23 TAYLORERFD 901 CNTY TAX	.070 .825	491.34 5702.58			
		LATE LIST PENALTY CURRENT YEAR TAX		2301.14 6193.72			
		PRIOR YEAR AMOUNT		.00			
		PAY THIS AMOUNT		8494.86			
<b>REAL REFERRED NET REAL EXEMPTIONS</b> <b>TOTAL TAXABLE</b>		<b>SAMPSON COUNTY TAX NOTICE</b> (SEE BACK)					
<b>DISCOUNT &amp; INTEREST</b> Discount for prompt payment: Current year, July, August 2%, September, October, November, December, Per, Interest January 2%, 3/4% per month thereafter. Advertising of unpaid taxes in April.							
<b>DATE PAID</b>							
<b>AMOUNT PAID</b>							

RETURN THIS NOTICE WITH PAYMENT

Date: 8/1/17

Samuel J Hope  
775 Boney Mill Rd  
Clinton NC 28328

Account # 187141

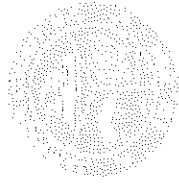
Sampson County Board of Commissioners,

A compliance review was recently completed on my business personal property account with the Sampson County Tax Office. I respectfully request an adjustment of the penalties applied to my account for failure to timely list my assets. I fully understand that I must appear before the Sampson County Board of Commissioners at a date to be determined to be considered for a relief or adjustment of any penalties.

Samuel J. Hope  
Signature

BL/PRE#	TOWNSHIP	PARCEL/ACCOUNT	SIZE	PROPERTY DESCRIPTION	ASSESSED VALUE	SPECIAL DISTRICT	TOTAL TAX
1101	01802			PERSONAL ONLY	1474930	F23 F23 F23	17451.73
<b>TAXES ARE DUE TO BE PAID BY JANUARY 5, 2018.</b> HOPE, SAMUEL JOSEPH 1776 BONEY MILL RD 0 CLINTON, NC 28328							
ACCOUNT NUMBER	ASSESSED VALUE	TAXES LEVIED	RATE	AMOUNT PAID			
REAL DEFERRED NET REAL EXEMPTIONS	1474930	F23 TAYLORRFRD GOV CNTY TAX	.070 .825	1032.46 11911.74			
TOTAL TAXABLE	1474930	LATE LIST PENALTY CURRENT YEAR TAX		4507.53 12944.20			
DISCOUNT & INTEREST Discount for prompt payment: Current year, July, August 2%. September, October, November, December, Par; Interest January 2%, 3/4% per month thereafter. Advertising of unpaid taxes in April.		PRIOR YEAR AMOUNT		.00			
DATE PAID		PAY THIS AMOUNT		17451.73			
AMOUNT PAID							

SAMPSON COUNTY  
TAX NOTICE  
(SEE BACK)



RETURN THIS NOTICE WITH PAYMENT

Date: 8/2/17

Hope Farming  
255 Malpass Farm Dr  
Curtin NC 28328

Account # 50436

Sampson County Board of Commissioners,

A compliance review was recently completed on my business personal property account with the Sampson County Tax Office. I respectfully request an adjustment of the penalties applied to my account for failure to timely list my assets. I fully understand that I must appear before the Sampson County Board of Commissioners at a date to be determined to be considered for a relief or adjustment of any penalties.

X  
Signature John Hope

BILL PREFIX	TOWNSHIP	PARCEL/ACCOUNT	SIZE	PROPERTY DESCRIPTION	ASSESSED VALUE	SPECIAL DISTRICT	TOTAL TAX
17	01	11223		PERSONAL ONLY	1511962	P23 P23 P23	15156.26

TAXES ARE DUE TO BE PAID BY JANUARY 5, 2018.

HOPE FARMING CO, INC.  
 1 2005 MALLPASS FARM LANE  
 O CLINTON, NC 28328

ACCOUNT NUMBER	ASSESSED VALUE	TAXES LEVIED	RATE
REAL DEFERRED NET REAL PERSONAL EXEMPTIONS	1511962	P23 TAYLORRFD 801 CNTY TAX	.070
TOTAL TAXABLE		LATE LIST PENALTY CURRENT YEAR TAX	.825
		PRIOR YEAR AMOUNT	
		PAY THIS AMOUNT	
			15156.26

**DISCOUNT & INTEREST**  
 Discount for prompt payment: Current year, July, August 2%, September, October, November, December, Per; interest January 2%, 1/2% per month thereafter. Advertising of unpaid taxes in April.

DATE PAID  
 AMOUNT PAID

SAMPSON COUNTY  
 TAX NOTICE  
 (SEE BACK)



RETURN THIS NOTICE WITH PAYMENT

Date: 8/2/17


John R Hope  
305 Malpass Farm Ln  
Ch Fu NC 28328

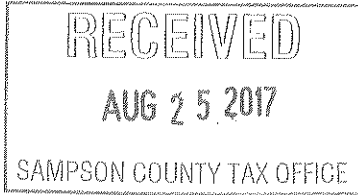
Account # 187126

Sampson County Board of Commissioners,

A compliance review was recently completed on my business personal property account with the Sampson County Tax Office. I respectfully request an adjustment of the penalties applied to my account for failure to timely list my assets. I fully understand that I must appear before the Sampson County Board of Commissioners at a date to be determined to be considered for a relief or adjustment of any penalties.

X  
Signature John Hope

BILL PREFIX	TOWNSHIP	PARCEL/ACCOUNT	SIZE	PROPERTY DESCRIPTION	ASSESSED VALUE	SPECIAL DISTRICT	TOTAL TAX
17	01	44880		PERSONAL ONLY	1830025	F23 F23 F23	19987.55
<b>TAXES ARE DUE TO BE PAID BY JANUARY 5, 2018.</b> HOPE, JOHN RICHARD 305 MALPASS FARM LN CLINTON, NC 28328							
ACCOUNT NUMBER	ASSESSED VALUE	TAXES LEVIED	RATE				
REAL PROPERTY	1830025	F23 TAYLORRFD	.070	1281.02			
DEFERRED		501 CNTY TAX	.505	15033.48			
NET REAL							
PERSONAL		LATE LIST PENALTY		3673.05			
EXEMPTIONS		CURRENT YEAR TAX		16314.50			
TOTAL TAXABLE		PRIOR YEAR AMOUNT		.00			
		PAY THIS AMOUNT		19987.55			
<b>DISCOUNT &amp; INTEREST</b> Discount for prompt payment: Current year, July, August 2%, September, October, November, December, Par; Interest January 2%, 3/4% per month thereafter. Advertising of unpaid taxes in April.				<b>SAMPSON COUNTY TAX NOTICE</b> (SEE BACK) 			
DATE PAID				RETURN THIS NOTICE WITH PAYMENT			
AMOUNT PAID							



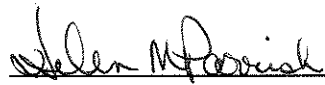
Date: 8-25-2017

W.S. Matthews Farms, Inc., David Matthews  
235 Billy Matthews Lane  
Turkey, NC 28393

Account # 187188

Sampson County Board of Commissioners,

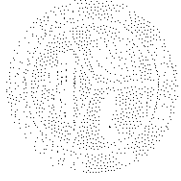
A compliance review was recently completed on my business personal property account with the Sampson County Tax Office. I respectfully request an adjustment of the penalties applied to my account for failure to timely list my assets. I fully understand that I must appear before the Sampson County Board of Commissioners at a date to be determined to be considered for a relief or adjustment of any penalties.

  
Signature



BILL PREFIX	TOWNSHIP	PARCEL/ACCOUNT	SIZE	PROPERTY DESCRIPTION	ASSESSED VALUE	SPECIAL DISTRICT	TOTAL TAX
11	10	10001		PERSONAL ONLY	2439464	F10 F10 F10	27934.36
<b>TAXES ARE DUE TO BE PAID BY JANUARY 5, 2016.</b> W S MATTHEWS FARMS INC 200 BILLY MATTHEWS LN 0 TURKEY, NC 28393							
ACCOUNT NUMBER	ASSESSED VALUE	TAXES LEVIED	RATE				
10100							
DISCOUNT & INTEREST							
Discount for prompt payment: Current year, July, August 2%, September, October, November, December, Par; Interest January 2%, 3/4% per month thereafter. Advertising of unpaid taxes in April.							
DATE PAID							
AMOUNT PAID							
	REAL DEFERRED NET REAL EXEMPTIONS	2439464		F10 TURKEYFD 801 CNTY TAX	1688.93		
	TOTAL TAXABLE	2439464		LATE LIST PENALTY CURRENT YEAR TAX	19966.56		
				PRIOR YEAR AMOUNT	6279.87		
				PAY THIS AMOUNT	21655.49		
					.00		
					27934.36		

**SAMPSON COUNTY  
TAX NOTICE**  
(SEE BACK)



RETURN THIS NOTICE WITH PAYMENT

Date: July 18, 2017

Johnny N. Williams

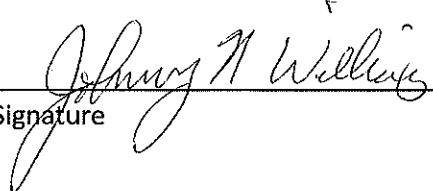
3056 Maxwell Road

Autryville, NC 28318

Account # 187437

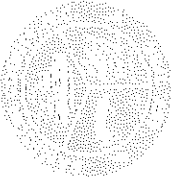
Sampson County Board of Commissioners,

A compliance review was recently completed on my business personal property account with the Sampson County Tax Office. I respectfully request an adjustment of the penalties applied to my account for failure to timely list my assets. I fully understand that I must appear before the Sampson County Board of Commissioners at a date to be determined to be considered for a relief or adjustment of any penalties.

  
\_\_\_\_\_  
Signature

BILLING	TOWNSHIP	PARCEL/ACCOUNT	SIZE	PROPERTY DESCRIPTION	ASSESSED VALUE	SPECIAL DISTRICT	TOTAL TAX	
11	02	11337		PERSONAL ONLY	1379638	F-20 F-20 F-20	16952.21	
TAXES ARE DUE TO BE PAID BY JANUARY 5, 2018. WILLIAMS, JOHNNY NELSON T 3056 MAXWELL RD O AURRYVILLE, NC 28318								
ACCOUNT NUMBER	11337		ASSESSED VALUE		TAXES LEVIED			RATE
DISCOUNT & INTEREST	REAL DEFERRED NET REAL PERSONAL EXEMPTIONS		1379638	F-20 CLEMFD 601 CNTY TAX	1241.67		.020	
Discount for prompt payment: Current year, July, August 2%, September, October, November, December, Par; Interest January 2%, 1/2% per month thereafter. Advertising of unpaid taxes in April.	TOTAL TAXABLE		1379638	LATE LIST PENALTY CURRENT YEAR TAX	11218.19		.825	
DATE PAID				PRIOR YEAR AMOUNT	492.35			
AMOUNT PAID				PAY THIS AMOUNT	12459.86			
					16952.21			

SAMPSON COUNTY  
TAX NOTICE  
(SEE BACK)



RETURN THIS NOTICE WITH PAYMENT

Date: July 18, 2017

Terrell Williams

2866 Maxwell Road

Autryville, NC 28318


Account # 187352

Sampson County Board of Commissioners,

A compliance review was recently completed on my business personal property account with the Sampson County Tax Office. I respectfully request an adjustment of the penalties applied to my account for failure to timely list my assets. I fully understand that I must appear before the Sampson County Board of Commissioners at a date to be determined to be considered for a relief or adjustment of any penalties.

*Terrell Williams*

Signature

BILL PREFIX	TOWNSHIP	PARCEL/ACCOUNT	SIZE	PROPERTY DESCRIPTION	ASSESSED VALUE	SPECIAL DISTRICT	TOTAL TAX
11	02	01620		PERSONAL ONLY	864197	F-20 F-20 F-20	10593.35
TAXES ARE DUE TO BE PAID BY JANUARY 5, 2018. WILLIAMS, TERRELL WILLIAMS, KAREN 2884 MAYWELL RD AURIVILLE, NC 28018							
ACCOUNT NUMBER	ASSESSED VALUE	TAXES LEVIED	RATE				
REAL DEFERRED NET REAL PERSONAL EXEMPTIONS	864197	F20 CLEMFD G01 CNTY TAX	.080 .825	777.78 7031.98			
TOTAL TAXABLE	864197	LATE LIST PENALTY CURRENT YEAR TAX		2789.59 7809.76			
		PRIOR YEAR AMOUNT		.00			
		PAY THIS AMOUNT		10593.35			
<b>SAMPSON COUNTY</b> <b>TAX NOTICE</b> (SEE BACK)							
							
RETURN THIS NOTICE WITH PAYMENT							

**DISCOUNT & INTEREST**  
 Discount for prompt payment: Current year, July, August, 2%. September, October, November, December, 1%; Interest January 2%, 3% per month thereafter. Advertising of unpaid taxes in April.

DATE PAID

AMOUNT PAID

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**SAMPSON COUNTY  
BOARD OF COMMISSIONERS**

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ITEM ABSTRACT

ITEM NO.     6    

Meeting Date: October 2, 2017

Information Only  
 Report/Presentation  
 Action Item  
 Consent Agenda

Public Comment  
 Closed Session  
 Planning/Zoning  
 Water District Issue

---

INFORMATION ONLY

*For all Board Information items, please contact the County Manager's Office if you wish to have additional information on any of the following.*

- a. 4<sup>th</sup> Annual Garland Community Day Event

# *THE 4th ANNUAL GARLAND COMMUNITY FAIR*

*Friday, October 6, 2017*

*1 pm – 8 pm*

*& Saturday, October 7, 2017*

*8:30 AM - 10:00 PM*

*PARADE – Saturday, Oct. 7, 2017 (10:30 AM)*

- *Parade*
- *Street Vendors*
- *Arts & Crafts*
- *Entertainment*
- *Games*
- *Food, Food, Food*
- *Health Fair*
- *Featuring the Sudan Roadsters, Sudan Clowns, the FAT CAT, Ronald McDonald, Dance Troupes, and Much More!*



Sponsored by The Town of Garland, POB 207, Garland, NC

910-529-4141

\* 910-627-1692

\* FAX: 910-529-1393

[www.townofgarlandnc.com](http://www.townofgarlandnc.com)

## The 4th Annual Garland Community Fair 2017

Friday, October 6, 2017

12 Noon - 5:00 PM	Vendor Setup and Street Festival
6:00 PM - 7:00 PM	Opening Ceremony
7:00 PM – 8:00 PM	Street Festival

Saturday, October 7, 2017

6:30 AM – 8:30 AM	Vendor Setup	
8:00 AM – 5:00 PM	Vendors	Downtown
9:30 AM	Parade Line-Up	W. 7 <sup>th</sup> Street
10:30 AM	Community Parade	W. 7 <sup>th</sup> & 701S
12:30 am - 5 PM	Musical Entertainment	Downtown
	Health Fair Arts & Crafts	
11:30 am - 5 PM	Games, Activities	Downtown
6:00 pm – 10 pm	Street Dance	Downtown

\*Garland T-Shirts & a Town of Garland video will also be available for purchase.  
We will also bring back Mrs. Mac's Famous Ticket Sales & Ticket Spinner  
Profit from Community Day will support Community Projects and  
the Curtis D. Cain Memorial Park.





## TOWN OF GARLAND

POST OFFICE BOX 207  
910-529-4141/910-627-1692

GARLAND, NORTH CAROLINA  
FAX: 910-529-1393

Winifred Hill Murphy  
*Mayor*

August 8, 2017

Dear Community Friend:

The Town of Garland and Community Sponsors will host the 4th Annual Garland Community Fair on Friday, October 6, 2017 and Saturday, October 7, 2017. This year's theme is "***Celebrating Diversity***". This is a very special event for our community and town as we reflect on our rich history and heritage, celebrate our present, and embrace our very diverse citizens.

We do hope that you can join us as we honor and celebrate each other and our community. The event will be filled with community vendors, joyous and diverse entertainment, a special unity ceremony, and a spectacular parade. With the community's help, we hope to have activities for all ages and cultures!

Parade, vendor, entertainment, and sponsorship applications will be available for your participation. A schedule of the fun-filled weekend is enclosed. It is so important that you share our very special event with us!

Sincerely

*Winifred Hill Murphy*

Winifred Hill Murphy, Mayor

## POLICIES AND PROCEDURES REGARDING PUBLIC COMMENT

A period reserved for comments from the public on topics not otherwise included on that evening's agenda will be included as an item of business on all agendas of regularly-scheduled Board of Commissioners meetings and shall be deemed the "Public Comment" segment of the agenda. The Public Comment segment of the agenda will be placed at the end of the agenda, following the conclusion of all other open session business.

As with Public Hearings, the Chair (or presiding officer) will determine and announce limits on speakers at the start of the Public Comment period. Generally, each speaker will be allocated five (5) minutes. **Speakers may not allocate their time to another speaker.** The Chairman (or presiding officer) may, at his discretion, decrease this time allocation, if the number of persons wishing to speak would unduly prolong the meeting.

The Public Comment period shall not exceed a total of thirty (30) minutes unless the Board entertains a successful majority vote to extend this period.

An individual wishing to address the Board during the Public Comment period shall register with the Clerk to the Board prior to the opening of the meeting by signing his or her name, address and a short description of his or her topic on a sign-up sheet stationed in the lobby of the County Auditorium.

If time allows, those who fail to register before the meeting may speak during the Public Comment period. These individuals will speak following those who registered in advance. At this time in the agenda, an individual should raise his or her hand and ask to be recognized by the Board Chair (or presiding officer); and then state his or her name, address and introduce the topic to be addressed.

Items of discussion during the Public Comment segment of the meeting will be only those appropriate to Open Meetings. Closed Meeting topics include, but are not limited to, such subjects as personnel, acquisition of real property, and information protected by the client-attorney privilege. Closed Meeting subjects will not be entertained.

Because subjects of Special and Emergency Meetings are often regulated by General Statutes, there will be no Public Comments segment reserved on agendas of these meetings; however, Special and Emergency Meetings are open for public attendance.

The Public Comments segment of the agenda is intended to provide a forum for the Board of Community to listen to citizens; **there shall be no expectation that the Board will answer impromptu questions.** However, Board members, through the presiding officer, may ask the speaker questions for clarification purposes. The Board will not take action on an item brought up during the Public Comments segment of the agenda and, when appropriate, items will be referred to the Manager or the proper Department Head.