



**SAMPSON COUNTY
BOARD OF COMMISSIONERS
MEETING AGENDA
May 1, 2017**

6:00 pm Convene Regular Meeting (County Auditorium)
Invocation and Pledge of Allegiance
Approve Agenda as Published

Roads

Tab 1 Reports and Presentations

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 - Social Services: 2016 Community Child Protection Team Annual Report 4 - 7
 - Health: 2016 Communicable Disease Report; 2017 NC Child Health Report Card 8 - 22

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- a. CZ-3-17-1 Conditional Zoning Request to Rezone 3.0 Acres Located at the Intersection of North Salemburg Highway (Hwy 242) and High House Road from RA-Residential Agriculture to CZC-Conditional Zoning Commercial District
- b. RZ-4-17-1 Request to Rezone 1.83 Acres Located Along Roseboro Highway from RA-Residential Agriculture to C-Commercial
- c. RZ-4-17-2 Request to Rezone 49 Acres Located Along Autry Highway from RA-Residential Agriculture to C-Commercial
- d. RZ-4-17-3 Request to Rezone 1.68 Acres Located Along Autry Mill Road from RA-Residential Agriculture to C-Commercial

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b. Adopt a resolution proclaiming May as Older Americans Month	73
c. Authorize renewal of the lease between the County and State Employees Credit Union for the SECU Cash Points ATM kiosk located on the County Complex for a period of one year	74 - 77
d. Authorize execution of a revision to the Home and Community Care Block Grant (HCCBG) Funding Plan	78 - 79
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OUR PUBLIC CHARGE

The Board of Commissioners pledges to the citizens of Sampson County its respect. The Board asks its citizens to likewise conduct themselves in a respectful, courteous manner, both with Board members and fellow citizens. At any time should any member of the Board or any citizen fail to observe this public charge, the Chair (or presiding officer) will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chair (or presiding officer) will recess the meeting until such time that a genuine commitment to this public charge is observed. All electronic devices such as cell phones, pagers, and computers should please be turned off or set to silent/vibrate.

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 1(a)

Meeting Date: May 1, 2017

<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
<input checked="" type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
<input type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/Zoning
<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Recognition of Retirees

DEPARTMENT: Governing Body

PUBLIC HEARING: No

CONTACT PERSON: Vice Chairperson Sue Lee

PURPOSE: To recognize County employees for their dedicated service

ATTACHMENTS: None

BACKGROUND: Retirees as of April 2017:

Connie Fann (Finance): January 1985 - April 2017
Addie Hodges (Library): November 1993 - April 2017

RECOMMENDED ACTION OR MOTION: Present retirees with a County plaque in recognition of their years of service to the County

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 1(b)

Meeting Date: May 1, 2017	<input type="checkbox"/> Information Only <input checked="" type="checkbox"/> Report/Presentation <input type="checkbox"/> Action Item <input type="checkbox"/> Consent Agenda	<input type="checkbox"/> Public Comment <input type="checkbox"/> Closed Session <input type="checkbox"/> Planning/Zoning <input type="checkbox"/> Water District Issue
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SUBJECT: Recognition of Employee Accomplishments

DEPARTMENT: Administration and Finance

PUBLIC HEARING: No

CONTACT PERSON: Finance: Juanita Brewington
Administration: Richard Carr

PURPOSE: To recognize County employees who have completed specialized training

ATTACHMENTS: Letter (certificates available at meeting)

BACKGROUND: We delight in the opportunity to recognize the accomplishments of employees who have completed rigorous training that not only expands their knowledge but also provides them skills and abilities to better serve both our external and internal customers.

In Finance, **Juanita Brewington** has earned the designation as a Certified Local Government Purchasing Officer (CLGPO). This certification is earned after completing four core courses at the UNC School of Government and passing a three-part certification examination which ensures the applicants have a comprehensive knowledge of purchasing law, procedures and best practices.

In Administration, **Richard Carr** joins the ranks of our County staff who have successfully completed the UNC School of Government Municipal and County Administration Course. This coursework – completed in 4-day sessions during a seven-month period – provide instruction in the legal framework of county and municipal government and provides in depth knowledge of all the departments and services provided by local government. The course is reserved for local government officials whose responsibilities require an understanding of functions beyond areas of individual specialization.

RECOMMENDED ACTION OR MOTION: Congratulate employees on their accomplishment and re-present the certificates awarded by the School of Government



April 4, 2017

Edwin Causey, County Manager
Sampson County
406 County Complex Road, Suite 100
Clinton, NC 28328



Dear Ed:

We are pleased to share with you that Juanita Brewington has earned the prestigious designation as a Certified Local Government Purchasing Officer (CLGPO) and was recognized for this accomplishment by the Carolinas Association of Governmental Purchasing at its annual conference last month.

The CLGPO designation is earned through a rigorous process that includes completing four core courses in purchasing and contracting, construction contracting, and local government finance offered by the UNC School of Government, earning 22 professional education points (the equivalent of 154 hours of continuing education), maintaining CAGP membership, and passing a three-part certification examination that tests the applicant's knowledge of purchasing law, procedures, and best practices. CLGPO certification is recognized across our state as a mark of professional excellence, dedication, and achievement among purchasing officers.

Earning CLGPO certification is not possible without the backing of supervisors and managers such as you. We appreciate your support of Juanita's efforts to attain CLGPO status and participate in the Carolinas Association of Governmental Purchasing.

Sincerely,

Norma Houston
UNC School of Government

Chris S. Payne, C.P.M., CLGPO
Chair, CLGPO Certification Committee

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 1(c)

Meeting Date:	May 1, 2017	<input type="checkbox"/> Information Only	<input type="checkbox"/> Public Comment
		<input checked="" type="checkbox"/> Report/Presentation	<input type="checkbox"/> Closed Session
		<input type="checkbox"/> Action Item	<input type="checkbox"/> Planning/Zoning
		<input type="checkbox"/> Consent Agenda	<input type="checkbox"/> Water District Issue

SUBJECT: Reports - Human Service Agencies

DEPARTMENT: Social Services and Health

PUBLIC HEARING: No

CONTACT PERSON: Social Services: Sarah Bradshaw, DSS Director and Lynn Fields
Health: Wanda Robinson, Health Director

PURPOSE: To receive annual reports from human service agencies

ATTACHMENTS: 2016 CCPT Annual Report; 2016 Communicable Diseases Report; 2017 NC Child Health Report Card

BACKGROUND: Our Human Services agencies have a statutory obligation to provide certain annual reports.

Sarah Bradshaw and Lynn Fields will present the 2016 CCPT Annual Report on behalf of the Community Child Protection Team, as required to meet the federal Child Abuse Prevention and Treatment Act (CAPA), as amended in 1998, and the Keeping Children and Families Safe Act of 2003.

Wanda Robinson will present the 2016 Communicable Disease Report. She has also provided for your information the 2017 NC Child Health Report Card.

RECOMMENDED ACTION OR MOTION: For information only; no action needed

Sampson County Community Child Protection Team

360 County Complex, Suite 100
Clinton, NC 28329
Telephone (910) 592-4200

**(A) Mandated Members and
Current Representative:**

Director, SC DSS

Sarah Bradshaw

Clinton City Schools Designee

Renee White

Director, SC Health Department

Wanda Robinson

District Attorney's Office (rotates)

Robert Thigpen

Jennifer Barnes

Eastpointe MCO

Angela Wilson

Guardian ad Litem

Thad Toomer

Local Medical Provider, Clinton

Medical Clinic

Ginger McCullen

DSS Board Designee

Andrew Johnson III

Jeff Gray, Sr

Sampson County Sheriff's Office

Det. Chris Godwin

Det. Andrew Worley

Community Action Team

(open)

Sampson County Schools Designee

Jean Carr

**(B) Additional Members Appointed
by SC County Commissioners**

**Sampson County Health
Department**

Kathie Johnson

Robyn Avery

Sampson County DSS

Shannon Blanchard

Jane Dudley

Lynn Fields

Alisha Jackson

Patty Santos

Emergency Medical Services

Erick Herring

District Court Judge

Honorable Judge Paul Hardison

County Medical Examiner

Dr. Carl Barr

Local Day Care Representative

(open)

Parent

Wanda Capps

Board of County Commissioners

Commissioner Harry Parker

April 4, 2017

Sampson County Board of Commissioners

Mr. Clark Wooten, Chairman

Ms. Sue Lee, Vice-Chairperson

And Commissioners:

Mr. Harry Parker, Mr. Albert Kirby, and Mr. Jerol Kivett

406 County Complex Road

Clinton, NC 28328

Dear Commissioners:

This report is being submitted by the Sampson County Community Child Protection Team to meet the federal Child Abuse Prevention and Treatment Act (CAPTA) as amended in 1998 and the Keeping Children and Families Safe Act of 2003. These laws direct:

1. A review of CPS (Child Protective Services) "practices" as well as policies and procedures, looking beyond the case decisions and services to add a community dimension to address ongoing services and accessibility for all families;
2. Public comment on the impact of CPS procedures and practices; and
3. Recommendations to improve state and local CPS with outcomes that result in identification of a gap in services, a need for additional services, resources needed in the community or a collaborative recommendation of action that may remove a risk situation for a child.

North Carolina has established Community Child Protection Teams in all 100 counties and has directed that the actions of such teams will ensure the following outcomes:

1. Families will have resources available to them to enhance the family's ability to provide safe environments for their children;
2. The community will be informed regarding child protection and issues that impact the family and the community's ability to protect children;
3. The collective knowledge of the team will be utilized to promote change for families and children.

Sampson County Community Child Protection Team

360 County Complex, Suite 100
Clinton, NC 28329
Telephone (910) 592-4200

Dozens of members of our Community Child Protection Team met 6 times throughout 2016 to extensively review 10 cases. These 10 cases should not be interpreted as meaning these were the only such cases in Sampson County. Rather, they were selected as representative of serious, unmet needs that impact many families' ability to provide safe environments for their children. These reviews also serve to bring to the surface underlying problems that impact the entire community.

The CPS key factors found in the 10 cases reviewed by the SC CCPT included the following:

1. Lack of professional response in abuse reporting and a lack of collaboration between professionals when abuse occurs.
Recommendation:
 - i. A protocol was developed between DSS and the local hospital to be followed when alleged victims of child abuse or neglect report to the hospital.
 - ii. DSS provided training to the local police department and school staff.
2. Lack of local resources to meet the needs of the homeless population within the County.
Recommendation:
 - i. CCPT members explored community programs that may be willing to take this project on. Enlighten the World Ministries is currently working on a homeless shelter that will incorporate transitional living services.
3. Lack of consistent, accessible, effective mental health services to diagnosis and treat needs, of juvenile sex offenders within the county in which families without Medicaid/insurance could afford. There is also a lack of service providers available that provide juvenile sex offender treatment.
Recommendation:
 - i. The Mental Health representative at the meeting provided information on how to access limited sex offender resources within the catchment area.

Although the teams worked diligently together to help these and other families, these key factors are beyond the ability of any single team or county to resolve and, unless significantly addressed, will continue to impede optimal child and youth development and a family environment that helps build a safer, stronger community.

We also wanted to summarize some of the other work of the CCPT during 2016:

Sampson County CCPT worked diligently with community partners to address prevention and awareness efforts:

- Provided training to all CCPT members.
- Planned Law Enforcement & DSS cross training on child abuse case response.
- Sponsored April Child Abuse Prevention Month activities.
- Continued CCPT Subcommittee work on gaps addressed in case review.

Sampson County Community Child Protection Team

360 County Complex, Suite 100

Clinton, NC 28329

Telephone (910) 592-4200

We recognize the challenges you address every day for the citizens of Sampson County and thank you for the opportunity to share this information with you. We ask that you hold these unmet needs as priorities in your contacts with state and/or national government representatives and in your local decision making. The CCPT member agencies are committed to continuing to work with you to promote child safety and prevent child maltreatment.

Sincerely,

A handwritten signature in black ink, appearing to read 'S. Bradshaw', with a long horizontal flourish extending to the right.

Sarah Bradshaw, Chair

SC Community Child Protection Team

SAMPSON COUNTY HEALTH DEPARTMENT

Wanda Robinson
Health Director



360 County Complex Road, Suite 200
Clinton NC 28328

To: Mr. Edwin Causey
County Manager

From: Wanda Robinson
Health Director

Subject: County Commissioner's agenda items

Date: April 18th, 2017

The attached reports were reviewed by the Sampson Count Board of Health on April 17th and is being submitted as information items for review by the county commissioners.

Please feel free to contact me for any questions.

Sampson County Board of Health
Communicable Disease Report 2016

The Health Department Communicable Disease (CD) Program involves several communicable disease sections that include: Communicable Diseases, such as Rabies or Salmonella; Tuberculosis; Vaccine-Preventable Diseases, such as Pertussis/Whooping Cough; and Sexually Transmitted Diseases, such as HIV or Gonorrhea.

The Communicable Disease (CD) Program staff consists of four nurses that are responsible for the surveillance, reporting, investigation and follow-up of communicable diseases in our county. The CD staff works with medical providers and the public to prevent, manage, and provide treatment for disease cases and their contacts. The staff follows the North Carolina Communicable Disease Branch guidelines and notifies the appropriate authorities as needed regarding specific communicable diseases.

The CD Program staff is required to use NCEDSS, the North Carolina Electronic Disease Surveillance System, which is an electronic data entry system for monitoring, managing and reporting of diseases in Sampson County and throughout the North Carolina. The staff is responsible for monitoring NCEDSS daily to identify and follow-up on any diseases reported through the system.

Sampson County CD Report 2016			Sampson County CD Report 2015		
All Communicable Diseases	Totals		All Communicable Diseases	Totals	
Communicable Disease			Communicable Disease		
Campylobacter Infection	4		Campylobacter Infection	5	
ZIKA	1		E Coli	4	
Hepatitis C- Acute	1		Haemophilus influenzae	3	
Hepatitis C	2				
Lyme disease	0		Lyme disease	3	
Rocky Mountain Spotted Fever	0		Rocky Mountain Spotted Fever	11	
Salmonellosis	18		Salmonellosis	27	
Shigellosis	0		Shigellosis	5	
Strep Group A, Invasive	1		Strep Group A, Invasive	1	
Typhoid Fever- Acute	1				
Total	26		Total	59	
Tuberculosis			Tuberculosis		
TB Disease Cases	3		TB Disease Cases	2	
Vaccine-Preventable Disease			Vaccine-Preventable Disease		
Influenza, adult death	1				
Hepatitis B – Acute	1		Hepatitis B – Acute	2	
Hepatitis B - Chronic	0		Hepatitis B - Chronic	8	
Pertussis	0		Pertussis	16	
Total	5		Total	26	
Sexually Transmitted Disease			Sexually Transmitted Disease		
AIDS	2		AIDS	2	
HIV	10		HIV	4	
Chlamydia	294		Chlamydia	326	
Gonorrhea	119		Gonorrhea	108	
Syphilis	6		Syphilis	7	
Total	431		Total	447	
TOTAL	462		TOTAL	534	

Hepatitis C: Test, Link, Cure (TLC) Program

North Carolina is experiencing a dramatic increase in reported acute hepatitis C (HCV) infections as a result of the current epidemic of opioid abuse. Between 2010 and 2015, the number of acute cases reported has more than doubled. According to the CDC, the true incidence is likely 10–15 times higher than the incidence of reported cases.

Sampson County Health Department has been selected to be a participant in a new program, “North Carolina Hepatitis C: Test, Link, Cure (TLC)” that was launched by NCDHHS to combat the increasing Hepatitis C epidemic. The program’s specific focus is Hepatitis C screening, testing, prevention education, linkage to care and treatment. Through this program, our county is able to provide free anti-HCV and HCV RNA testing through the state lab. Screening is focused on high-risk populations such as: IV drug users (past and current), people that are HIV positive, and people born during 1945-1965.

To date, we have tested approximately 12 patients and of those, 2 have tested positive for Hepatitis C. We will continue to screen as many people as we can in our community to assist in combating this epidemic.

STD VISITS WITH POSITIVE RESULTS AT SCHD 01/01/2016-12/31/2016:

Number of Visits: 783

HIV: 3

GONORRHEA: 75

CHLAMYDIA: 77

SYPHILIS-9

NORTH CAROLINA
**CHILD
HEALTH**
Report Card

**A LOOK AT
THE NEW
REPORT CARD**

The North Carolina Child Health Report Card tracks key indicators on Access to Care, Healthy Births, Safe Homes and Neighborhoods, and Health Risk Factors over time and by race and ethnicity.

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17

FOCUS ON INSURANCE COVERAGE

Join the Conversation

 #ChildHealthNC

**NC
Child**

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 **NCIOM**

WWW.NCIOM.ORG

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03	Improvements in Health Insurance Coverage for Children
04	Access to Care
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08	Safe Homes and Neighborhoods
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12	Data Notes and Sources

WHY FOCUS ON RACE AND EQUITY?

For 26 years, the *Child Health Report Card* has tracked leading indicators of child health in order to highlight opportunities to strengthen the well-being of North Carolina children and examine the impact of public policies on child outcomes. Throughout the report's history, we have occasionally broken down select indicators by factors such as income and age to better identify which children have the best outcomes, understand why, and explore how North Carolina can ensure every child has the best chance to live a healthy and safe life. We have observed measurable differences by household income or age, factors research has shown can shape child health and well-being.

This year's report also shows children's chances of having these and other fundamental building blocks of good health often differ dramatically by race and ethnicity. The race and ethnicity data presented do not control for education, income, or other social or economic factors that may contribute to differences in health outcomes across race/ethnicity.

Many child and family serving agencies are not required to report data by race and ethnicity. Among those that do, some collect data using the Office of Management and Budget race and ethnicity categories while others do not. **For this reason, race and ethnicity categories presented in this document may differ across indicators.** For consistency, we have provided a key below the data tables throughout the document.

DEMOGRAPHICS



THERE WERE **120,826 live births** & **2,228,050 children under age 18** **IN 2015**

	Current 2015	Base 2015	African American or Black	American Indian	Asian	Hispanic or Latinx ¹¹	Other	White
Percent of live births by race and ethnicity	100%	100%	23.8%	1.4%	NA	15.0%	4.4%	55.5%
Percent of children under age 18 by race and ethnicity	100%	100%	22.9%	1.1% [†]	2.8%	15.4%	4.4% [§]	53.0%
Percent of children under age 5	26.3%	2011 27.4%	25.7%	24.5% [†]	26.4%	29.3%	31.7% [§]	25.3%
Percent of children in excellent or good health	2011/12 96.7%	NA	96.4%	NA	NA	93.0%	97.1%	97.9%

NOTE: May not add to 100% due to rounding

KEY

NA | Data are not available
-- | Data suppressed

‡ | Asian includes Hawaiian/Pacific Islander
§ | Other includes Multi-Racial and Two or More Races

* | Race categories include Hispanic
† | American Indian includes Native Alaskan

IMPROVEMENTS IN HEALTH INSURANCE COVERAGE FOR CHILDREN

The foundation for lifelong health is built during childhood. Health insurance coverage is an essential support to promote child health. Children with health insurance are more likely to access preventive care and receive needed services than uninsured children. They are also less likely to miss school due to preventable illness.¹

North Carolina has made significant progress towards ensuring that all children have access to affordable health care. Since 2009, the uninsured rate for children has declined by nearly half (from 8.1% in 2009 to 4.4% percent in 2015), the 14th largest drop in the rate of uninsured children nationally.^{2,3} Ninety-six percent of children in North Carolina have health insurance coverage, a record high for the state.³

Gains in children's health insurance coverage are linked to the success of three complementary policies and programs. Medicaid and NC Health Choice (North Carolina's Children's Health Insurance Program) are federal and state programs that target children in families with incomes below 211 percent of the federal poverty level (FPL). Together Medicaid and NC Health Choice provide health insurance coverage for more than 1.2 million children in North Carolina, almost half of all children in the state. Ninety-three percent of North Carolina children enrolled in public health insurance programs are covered by Medicaid. Medicaid provides a comprehensive set of benefits including dental, vision, regular checkups, and preventive and developmental screening.⁴ The Patient Protection and Affordable Care Act (ACA), has strengthened children's private insurance coverage rates by providing subsidies to households with incomes between 100-400% FPL to purchase health insurance.^{5,6}

The ACA has also bolstered children's coverage rates through streamlined enrollment processes, greater outreach efforts, and increased coverage for parents.⁷ More than 55,000 children in North Carolina have health insurance through the ACA marketplace (also known as the health care exchanges), and children make up nine percent of all North Carolina marketplace enrollees.⁸ Research shows as parents pursue coverage for themselves or other family members in the marketplace, children who qualify for public health insurance coverage are often identified. As a result, increased coverage for parents since full implementation of ACA in 2013 has opened the door for eligible but unenrolled children to gain coverage through public programs.^{7,9}

Despite an overall reduction in uninsured children, some children continue to experience coverage barriers that weaken their immediate and long-term opportunities for health. One in 16 children in poor or near poor homes (6.1 percent) remains uninsured despite meeting the income eligibility for public health insurance programs.^{3,10} Hispanic and Latinx¹¹ children are 2.8 times more likely to be uninsured than their non-Hispanic white peers.³ Furthermore, improvements in children's health insurance are closely tied to Medicaid, Health Choice, and the ACA, so policy or administrative changes to these programs at the state or federal level could diminish or eliminate recent gains in coverage. Congress is currently debating several proposals that would significantly alter these programs, including a full or partial repeal of ACA and converting federal financing for Medicaid from an entitlement to a per-capita allotment or block grant. Early analyses of Medicaid reform proposals estimate they could cause as many as 160,000 North Carolina children to lose health insurance coverage.¹² In addition to potential changes to Medicaid, a proposed repeal of tax credits for coverage purchased through the health insurance exchanges is estimated to result in a \$24 billion loss in subsidies to households with income below 400% of FPL by 2023.¹³

As we applaud recent increases in children's health insurance coverage in North Carolina, it is important to remember these improvements are the result of partnerships between policymakers, communities, and practitioners. Health insurance alone does not automatically equate to quality medical care for children, since additional barriers such as cost, a shortage of rural providers, and logistical challenges such as transportation remain, but coverage is a necessary step towards accessing services. More work is required to address coverage and access barriers and assure every child in North Carolina has health insurance to support their best growth and development. North Carolina has come a long way towards ensuring all children have access to affordable health care, and it is imperative that the state remain committed to preserving and building upon that progress.

1. Szilagyi, P. G., Schuster, M. A. & Cheng, T. L. The scientific evidence for child health insurance. *Acad. Pediatr.* 9(1): 4-6 (2009).
2. U.S. Census Bureau. *American Community Survey, 1-Year Estimates*, Table S2701: Selected Characteristics of Health Insurance Coverage Status in the United States (2009).
3. U.S. Census Bureau. *American Community Survey, 1-Year Estimates* Table B27001A-I: Selected Characteristics of Health Insurance Coverage Status in the United States (2015).
4. Referred to as Early and Periodic Screening, Diagnosis, and Treatment (EPSDT).
5. *Explaining Health Care Reform: Questions About Health Insurance Subsidies*. The Henry J. Kaiser Family Foundation website (2016). <http://kff.org/health-reform/issue-brief/explaining-health-care-reform-questions-about-health/>. Accessed February 15, 2017.
6. Four hundred percent of the federal poverty level is \$81,680 for a family of three.
7. Gates, J. A., Karpman, M., Kenney, G. M. & Mcmorrow, S. *Uninsurance among Children, 1997-2015: Long-Term Trends and Recent Patterns*. Urban Institute (2016).
8. Assistant Secretary for Planning and Evaluation Office of Health Policy, U. S. Department of Health and Human Services. *Addendum to the Health Insurance Marketplaces 2016 Open Enrollment Period: Final Enrollment Report* (2016).
9. Alker, J. *New Study Confirms that ACA Welcome Mat for Kids was Indeed Welcoming*. Georgetown University Health Policy Institute, Center for Children and Families website (2016). <http://ccf.georgetown.edu/2016/05/11/new-study-confirms-aca-welcome-mat-kids-indeed-welcoming/>. Accessed February 15, 2017.
10. Poor or near poor refers to children who live in families that earn less than twice the federal poverty line--less than \$40,840 per year for a family of three.
11. Latinx is defined as, "a person of Latin American origin or descent, used as a gender-neutral or non-binary alternative to Latino or Latina" (English Oxford Living Dictionaries, <https://en.oxforddictionaries.com/>).
12. Blumberg, L. J., Buettgens, M., Holahan, J., Kenney, G. M., & Pan, C. *Partial Repeal of the ACA through Reconciliation: Coverage Implications for North Carolina Residents*. Urban Institute (2017).
13. Ku, L., Steinmetz, E., Brantley, E. & Bruen, B. *The Economic and Employment Consequences of Repealing Federal Health Reform: A 50 State Analysis*. Milken Institute School of Public Health (2017).

ACCESS TO CARE

WHAT WE ARE DOING WELL?

- The percent of **uninsured low-income children** declined by almost half since 2010. Children in low-income families who have health insurance coverage experience better health outcomes and higher levels of education than their uninsured peers.¹⁴
- The percent of **uninsured parents** (15.3%) continued to decline. For parents, having health insurance can lead to greater economic security: uninsured adults are more than three times as likely to have difficulty paying for basic living costs such as food, rent, heating, or electric bills.¹⁵
- Eight in 10 children age 19-35 months receive **recommended immunizations**, and nearly all school age children have received recommended immunizations. High vaccine coverage results in low levels of vaccine-preventable illnesses among children including hepatitis, rotavirus, diphtheria, measles, mumps, and rubella.

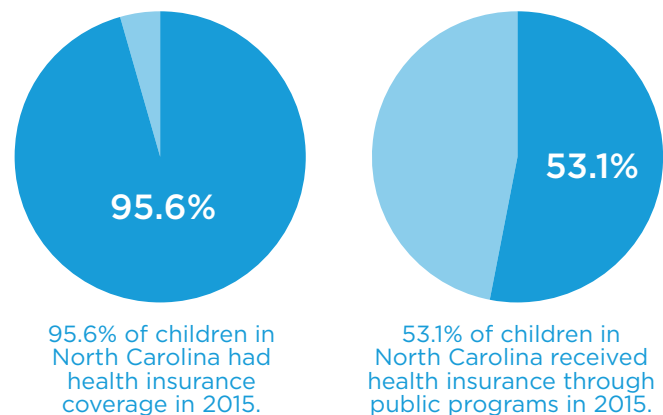
WHAT CAN WE IMPROVE?

- Fewer than two-thirds of children covered by Medicaid received a **well-child visit** in the past year. For infants and toddlers, the American Academy of Pediatrics recommends multiple well-child visits per year, and for older children, an annual well-child visit is recommended.

WHAT CAN WE DO?

- North Carolina faces a maldistribution of physicians, nurses, and other health care providers, which leads to shortages of health care providers in many rural communities. Addressing this maldistribution, along with factors such as transportation problems and economic insecurity, could reduce barriers to **preventive care visits** that children and families may face.¹⁶
- There is **one school nurse for every 1,112 children** in North Carolina public schools. The Centers for Disease Control and Prevention recommends a ratio of one nurse for every 750 “well” students in order to adequately meet the health and safety needs of children and school communities.¹⁷

CHILDREN'S HEALTH INSURANCE COVERAGE



14. Paradise, J. *The Impact of the Children's Health Insurance Program (CHIP): What Does the Research Tell Us?* The Henry J. Kaiser Family Foundation website (2014). <http://kff.org/medicaid/issue-brief/the-impact-of-the-childrens-health-insurance-program-chip-what-does-the-research-tell-us/>. Accessed February 15, 2017.

15. *Loss Of Health Insurance Jeopardizes Health And Economic Security Of One In Four Working-Age Americans*. The Commonwealth Fund website (2001). <http://www.commonwealthfund.org/publications/press-releases/2001/dec/loss-of-health-insurance-jeopardizes-health-and-economic-security-of-one-in-four-working-age-america>. Accessed February 15, 2017.

16. North Carolina Institute of Medicine. *North Carolina Rural Health Action Plan: A Report of the NCIOM Task Force on Rural Health*. Morrisville, NC (2014).

17. *School Nurse Workload: Staffing for Safe Care*. National Association of School Nurses website (2015). <https://www.nasn.org/PolicyAdvocacy/PositionPapersandReports/NASNPositionStatementsFullView/tabid/462/ArticleId/803/School-Nurse-Workload-Staffing-for-Safe-Care-Adopted-January-2015>. Accessed February 15, 2017.

ACCESS TO CARE

	Current	Base	Better, Worse, No Change (NC)	African American or Black	American Indian	Asian	Hispanic or Latinx ¹¹	Other	White	
A	Insurance Coverage	2015	2011							
	% of children with health insurance coverage	95.6%	92.4%	NC	96.3%*	91.4% [†] *	94.4% [‡] *	90.8%	93.9% [§] *	96.7%
	% of low-income children without health insurance coverage (<200 % FPL)	6.1%	10.6%	Better	4.0%	9.4%	4.7%	10.9%	8.0%	5.1%
	% of children covered by public health insurance	53.1%	47.9%		--	--	--	--	--	--
	Children covered by Medicaid	1,124,962	942,056		381,278	14,405	17,959	225,023	NA	415,896
	Children covered by NC Health Choice	89,135	153,455		29,202	1,207	2,359	22,818	NA	49,910
% of parents without health insurance coverage*	15.3%	20.6%	Better	13.7%	21.1% [†]	10.1% [‡]	53.7%	15.5% [§]	8.7%	
C	Health Services Utilization									
	% of children with Medicaid who received a well-child checkup in the past year	58.7%	59.7%	NC	NA	NA	NA	NA	NA	NA
C	Oral Health	2016	2010							
	% of kindergarten students with untreated tooth decay	15.0%	15.0%	NC	NA	NA	NA	NA	NA	NA
	% of children with Medicaid who use dental services	2015	2011							
	Ages 1-5	58.0%	56.0%	NC	NA	NA	NA	NA	NA	NA
	Ages 6-14	61.0%	60.0%	NC	NA	NA	NA	NA	NA	NA
Ages 15-20	44.0%	44.0%	NC	NA	NA	NA	NA	NA	NA	
D	School Health	SY 2014-15	SY 2010-11							
	School nurse ratio	1 : 1,112	1 : 1,201	Better	NA	NA	NA	NA	NA	NA
		SY 2013-14								
School counselor ratio	1:379	NA	NA	NA	NA	NA	NA	NA	NA	
B	Immunization	2015	2013							
	% of children ages 19-35 months with appropriate immunizations	80.0%	76.6%	NC	69.5%	NA	NA	79.6%	NA	84.6%
		SY 2015-16	SY 2011-12							
% of children with appropriate immunizations at school entry	96.3%	96.4%	NC	NA	NA	NA	NA	NA	NA	

KEY

NA | Data are not available
 -- | Data suppressed

‡ | Asian includes Hawaiian/Pacific Islander
 § | Other includes Multi-Racial and Two or More Races

* | Race categories include Hispanic
 † | American Indian includes Native Alaskan

HEALTHY BIRTHS

WHAT WE ARE DOING WELL?

- The percent of **babies born to women who smoke** during pregnancy (9.3%) declined by 15 percent between 2011 and 2015. Smoking is associated with poor birth outcomes including prematurity and low birthweight that can contribute to health problems later in life.
- More mothers are meeting the recommended guideline of **exclusively breastfeeding** for six months (20.8% in 2013—up 50% since 2009). Breastfeeding is associated with fewer infectious and chronic illnesses among children, reductions in child mortality, and health benefits into adulthood.¹⁸
- Almost nine in 10 women (87.2%) report receiving a **postpartum checkup** within four to six weeks of delivery. Postpartum visits support the health of mothers and their babies by providing the opportunity for screening for postpartum depression, contraception counseling, and management of pregnancy-induced health conditions like diabetes and high blood pressure.

WHAT CAN WE IMPROVE?

- Just two-thirds of women receive the **early prenatal care** that promotes healthy pregnancies and deliveries (67.8%). Prenatal care can be particularly important for low-income women who may lack access to ongoing preventive health care before pregnancy.
- For the second consecutive year, the **infant mortality** rate (7.3 per 1,000 live births) is above the state's previously recorded low (7.0 per 1,000 live births). Infant mortality rates were lowest among Hispanic infants (5.4 per 1,000 live births) and highest among African American infants (12.5 per 1,000 live births).

WHAT CAN WE DO?

- Insurance coverage is associated with early initiation of prenatal care and uninsured women may be up to five times as likely to delay **prenatal care** until late in pregnancy.¹⁹ Ensuring women have access to affordable health care before and during pregnancy can improve health outcomes for mothers and babies.
- Racial disparities in infant deaths are driven by inequities in women's health status before pregnancy, as well as the social and economic environments in which they live. Addressing the social determinants that impact maternal and child health could improve birth outcomes and reduce **infant mortality**.²⁰



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HEALTHY BIRTHS

	Current	Base	Better, Worse, No Change (NC)	African American or Black	American Indian	Asian	Hispanic or Latinx ¹¹	Other	White	
C	Preconception Health	2015	2011							
	% of women aged 18-44 with health insurance coverage	80.6%	73.6%	Better	88.6%	--	NA	31.4%	90.4%	89.2%
	% of women who describe their overall health as excellent, very good, or good	79.9%	79.7%	NC	75.6%	NA	NA	75.7%	80.8%	
D	Birth Outcomes									
	Infant mortality: infant deaths per 1,000 live births	7.3	7.2	NC	12.5	--	NA	5.4	6.2	5.7
	% of babies who are born before 37 weeks of pregnancy	10.2%	10.2%	NC	14.0%	11.4%	NA	8.7%	8.5%	9.1%
	% of babies who are born at a low birthweight (<2500 g)	9.2%	9.0%	NC	14.5%	11.2%	NA	7.0%	8.6%	7.5%
C	Maternal Health & Support	2014								
	% of pregnancies that are intended	55.8%	NA	NA	32.6%	NA	NA	57.2%	58.9%	65.8%
		2015	2011							
	% of babies born to women who smoke	9.3%	10.9%	Better	9.2%	21.8%	NA	1.8%	1.6%	11.8%
	% of women who receive early prenatal care	67.8%	71.2%	NC	59.0%	61.8%	NA	57.4%	66.0%	74.6%
	% of women who report adequate or excellent prenatal social support	94.5%	NA	NA	93.0%	NA	NA	92.7%	94.3%	95.7%
	Pregnancy-related deaths per 100,000 live births (during pregnancy or shortly after child birth)	2013	2009							
	21.0	24.5	Better	24.3	--	--	--	NA	24.2	
B	Postpartum Health	2014								
	% of women who receive a postpartum checkup	87.2%	NA	NA	79.9%	--	--	85.0%	--	92.3%
	% of women who experience postpartum depressive symptoms	2014	2012							
	12.3%	15.6%	Better	19.5%	NA	NA	--	--	11.0%	
B	Breastfeeding	2013	2009							
	% of babies who were ever breastfed	75.3%	69.1%	Better	62.7%	--	--	80.9%	NA	72.5%
	% of newborns who are breastfed exclusively for at least 6 months	20.8%	13.9%	Better	14.6%	--	--	12.9%	NA	17.6%
	% of babies born at a hospital with Baby Friendly Hospital Designation	28.7%	9.9%	Better	NA	NA	NA	NA	NA	NA

KEY

NA | Data are not available

-- | Data suppressed

‡ | Asian includes Hawaiian/Pacific Islander

§ | Other includes Multi-Racial and Two or More Races

* | Race categories include Hispanic

† | American Indian includes Native Alaskan

SAFE HOMES AND NEIGHBORHOODS

WHAT WE ARE DOING WELL?

- Nearly four out of five families in North Carolina **eat dinner together** 4 or more days per week. Children who regularly eat dinner with their families are more likely to eat more nutritious foods and are less likely to be overweight or obese.²¹

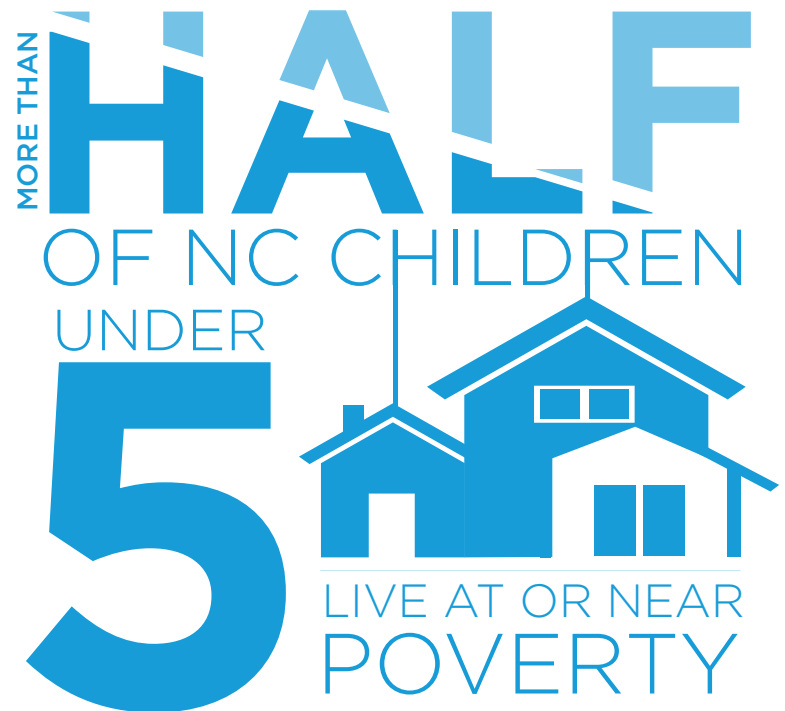
WHAT CAN WE IMPROVE?

- **Child fatality** rates were lowest among Latinx children (12.6 per 100,000) and highest among African American children (25.7 per 100,000). Disparities in child fatalities are influenced by social factors such as poverty, education, and teen pregnancy.²²
- One in three children **live in homes with a high housing cost burden**, defined as more than 30% of monthly income spent on housing expenses. Higher housing costs can cause families to spend less on health care and increase rates of food insecurity.²³
- One in seven **children live in high poverty neighborhoods** (14%). African American, American Indian, and Latinx children are more likely to live in concentrated poverty than their non-Hispanic White peers. Children who live in high poverty neighborhoods are more likely to suffer poor physical and mental health outcomes and to be exposed to violence and crime.

WHAT CAN WE DO?

- Two-thirds of child deaths occur within the first year of life. Efforts to improve North Carolina's **infant mortality rate** would reduce the overall child death rate.
- Nearly one in 5 parents report their **child had been diagnosed with asthma**. The prevalence for African American children is nearly double that for white children (28.1% vs. 14.4%). Asthma is a leading cause of children missing school for health-related reasons, and minority children with asthma are more likely to miss school days due to their illness.²⁴ To reduce asthma hospitalizations for children, the Centers for Disease Control and Prevention recommends: improving clinical and personal asthma management and providing home visits that offer education and identify indoor asthma triggers.²⁵

MORE THAN
HALF
OF NC CHILDREN
UNDER
5
LIVE AT OR NEAR
POVERTY

The infographic features the text 'MORE THAN HALF OF NC CHILDREN UNDER 5 LIVE AT OR NEAR POVERTY' in blue. The word 'HALF' is significantly larger than the other words. To the right of the number '5' is a blue silhouette of a house with a chimney and a window. A thin blue line connects the top of the house to the letter 'F' in 'HALF'.

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SAFE HOMES AND NEIGHBORHOODS

	Current	Base	Better, Worse, No Change (NC)	African American or Black	American Indian	Asian	Hispanic or Latinx ¹¹	Other	White
B	Family Involvement	2011/12	2007						
	% of families eat meals together four or more times per week	79.6%	78.4%	NC	72.7%	NA	NA	77.4%	81.0%
C	Housing and Neighborhood Stability	2015	2010						
	% of children living in households spending over 30% of income on housing costs	32.0%	38.0%	Better	47.0%	31.0%	24.0%	44.0%	35.0%
C	Environmental Health	2012	2007						
	% of children who have an asthma diagnosis*	17.5%	15.7%		28.1%	NA	NA	NA	11.8%
C	Child Abuse and Neglect	2015	2011						
	Children who are investigated for child abuse or neglect	130,216	131,658		44,278	2,680	NA	15,256	8,980
C	Child Abuse and Neglect	2015	2011						
	Children who are substantiated as victims of abuse or neglect	10,055	11,333		2,885	227	NA	1,170	784
C	Child Abuse and Neglect	2015	2011						
	Children who are recommended or received supportive family services	37,973	33,673		14,238	400	NA	4,608	2,944
D	Children In Out-of-Home Care	2015	2011						
	Children in foster care	15,417	14,337		4,948	401	NA	1,289	1,273
D	Child Fatality	2015	2011						
	% of children who reenter foster care in 12 months	4.3%	3.6%	Worse	4.0%	9.6%	NA	3.0%	4.5%
C	Child Fatality	2015	2011						
	% of children who exit to permanency within 24 months	62.6%	63.7%	NC	57.8%	82.1%	NA	63.0%	59.4%
C	Child Fatality	2015	2011						
	Child deaths per 100,000 (ages 1-17)	20.8	20.6	NC	25.7	--	NA	12.6	--
C	Child Fatality	2015	2011						
	Ages 1 to 4	31.6	24.1	Worse	40.5	--	NA	17.6	--
C	Child Fatality	2015	2011						
	Ages 5 to 9	11.8	13.2	Better	11.9	--	NA	--	--
C	Child Fatality	2015	2011						
	Ages 10 to 14	14.4	14.8	NC	20.2	--	NA	--	--
C	Child Fatality	2015	2011						
	Ages 15 to 17	32.6	38.3	Better	39.0	--	NA	--	--
C	Child Fatality	2015	2011						
	Child deaths (ages 0-17) caused by:								
C	Child Fatality	2015	2011						
	Motor vehicle injuries	83	98		NA	NA	NA	NA	NA
C	Child Fatality	2015	2011						
	All other unintentional injuries	80	104		NA	NA	NA	NA	NA
C	Child Fatality	2015	2011						
	Homicide	51	43		NA	NA	NA	NA	NA
C	Child Fatality	2015	2011						
	Suicide	35	23		NA	NA	NA	NA	NA
C	Child Fatality	2015	2011						
	Child deaths involving firearms (homicides and suicides)	35	NA		NA	NA	NA	NA	NA

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HEALTH RISK FACTORS

WHAT WE ARE DOING WELL?

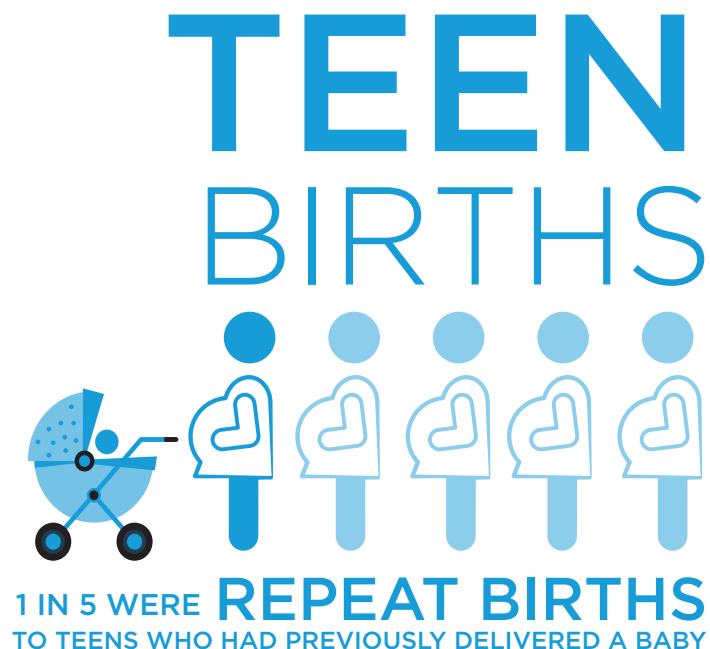
- North Carolina's graduation rate continues to increase, with six in seven students now **completing high school on time**. Students who graduate on time are more likely to continue their education, earn higher incomes as adults, and have better health outcomes.²⁶
- **Births to teen girls age 15-19** (23.6 births per 1,000 girls) decreased by one-third between 2011 and 2015. Teen girls who have babies have lower incomes as adults, are less likely to finish high school, and have children with poorer health and behavioral outcomes than peers who delay childbearing.²⁷

WHAT CAN WE IMPROVE?

- More than half of all North Carolina children under age 5 **live in poor or near-poor homes**. Children in low-income homes face greater risk of poor health outcomes, lower educational attainment, and reduced economic opportunity.
- Just one-third of North Carolina children **meet recommended guidelines for physical activity** (32.5%). Getting enough physical activity is important for kids' physical and mental health, and can improve their performance in school.²⁸
- One in 10 **high school students attempted suicide** in the past year. Suicide is the 2nd leading cause of death for adolescents age 15-19 in North Carolina.²⁹

WHAT CAN WE DO?

- Among teen births, more than 1 in 5 were **repeat births to teens** who had previously delivered a baby. Accessible, affordable, and confidential family planning services can help to reduce one-time and **repeat births to teens**.
- **Healthy weight** is determined by more than children's nutrition or physical activity. Research shows improvements to the socioeconomic conditions in which families live (poverty, neighborhood safety, access to healthy foods) help children develop healthy eating habits in their homes and support obesity prevention and control.^{30,31}



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HEALTH RISK FACTORS

	Current	Base	Better, Worse, No Change (NC)	African American or Black	American Indian	Asian	Hispanic or Latinx ¹¹	Other	White
F Economic Security	2015	2011							
	48.0%	50.0%	NC	67.0%	--	34.0% [‡]	76.0%	52.0% [§]	33.0%
	2015	2012							
	52.6%	55.2%	NC	71.1%	51.0%	30.7%	77.5%	NA	37.1%
C Education	SY 2016	2012							
	85.9%	80.4%	Better	82.9%	82.0%	93.4%	80.1%	83.0% [§]	88.6%
	2015	2011							
	38.0%	34.9%	Better	23.0%	19.0% [†]	59.0%	23.0%	47.0% [§]	51.0%
B Teen Pregnancy	2015	2011							
	23.5	34.8	Better	29.7	43.4	NA	42.4	12.0	17.0
	2015	2011							
	22.9%	24.6%	Better	23.8%	20.7%	NA	26.1%	20.2%	20.7%
D Healthy Eating & Active Living	2014	2010							
	22.0%	25.0%	Better	NA	NA	NA	NA	NA	NA
	2012	2010							
	32.5%	45.8%	Worse	28.0%	NA	NA	NA	--	32.7%
	2012	2007							
	36.4%	33.7%	Worse	NA	NA	NA	NA	--	32.4%
D Tobacco, Alcohol, and Substance Use	2015	2011							
	13.1%	17.7%	Better	10.8%	--	3.8%	14.9%	9.2% [§]	14.6%
	8.6%	11.0%	Better	4.9%	--	3.0%	7.4%	5.9% [§]	10.5%
	29.6%	NA	NA	27.9%	--	7.7%	29.8%	22.9% [§]	31.3%
	22.3%	24.2%	Better	27.9%	--	4.4%	22.4%	24.7% [§]	19.9%
	29.2%	34.3%	Better	25.2%	--	10.4%	24.2%	25.3% [§]	32.9%
	4.5%	7.1%	Better	5.7%	--	2.5%	7.0%	3.7% [§]	2.9%
	17.9%	20.4%	Better	15.8%	--	8.4%	14.1%	21.9% [§]	19.5%
D Mental Health	2015	2011							
	9.3%	5.0%	Worse	13.6%	NA	3.4%	14.0%	21.6%	5.5%
	2013-14	2009-10							
	11.4%	7.4%	Worse	NA	NA	NA	NA	NA	NA
	2010-14	2008-12							
	40.7%	36.0%	Better	NA	NA	NA	NA	NA	NA

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DATA NOTES AND SOURCES

Laila A. Bell from NC Child and Anne Foglia and Michelle Ries from the North Carolina Institute of Medicine led the development of this publication, with valuable input from colleagues, child health experts, and many staff members of the North Carolina Department of Health and Human Services. This project was supported by the Annie E. Casey Foundation, and the Blue Cross and Blue Shield of North Carolina Foundation. NC Child and The North Carolina Institute of Medicine thank our supporters and acknowledge that the findings and conclusions do not necessarily reflect the opinions of financial supporters.

Grades and Change Over Time: Grades are assigned by a panel of health experts to bring attention to the current status of North Carolina children in salient measures of health and well-being. Grades are subjective measures of how well children in North Carolina are faring in a particular area, and are not meant to judge the performance of state agency or agencies providing data or services. Please note that several agencies have made a great deal of progress in recent years, which may not be reflected in these grades.

Change over time is described as “Better,” “Worse,” or “No Change.” Indicators with trends described as “Better” or “Worse” experienced a change of more than 5% during the period. A percentage change of 5% or less is described as “No Change.” Percent change and trends have not been given for population count data involving small numbers of cases. Grades and trends are based on North Carolina’s performance year-to-year, disparities by race/ethnicity, and what level of child health and safety North Carolina should aspire to, regardless of how we compare nationally.

Data Sources

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**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 2 (a-d)

Meeting Date: May 1, 2017

<input type="checkbox"/>	Information Only	<input checked="" type="checkbox"/>	Public Comment
<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
<input checked="" type="checkbox"/>	Action Item	<input checked="" type="checkbox"/>	Planning/Zoning
<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Planning Issues

DEPARTMENT: Clinton-Sampson Planning and Zoning

PUBLIC HEARING: Yes

CONTACT PERSON: Mary Rose, Planning Director

PURPOSE: To consider actions on planning and zoning items as recommended by Planning Board

ATTACHMENTS: Planning Staff Memorandum; Minutes; Maps

BACKGROUND:

- a. **CZ-3-17-1** Planning staff will review a conditional zoning request to rezone approximately 3.0 acres located at the intersection of North Salemburg Highway (Hwy 242) and High House Road from RA-Residential Agriculture to CZC-Conditional Zoning Commercial District. At the commissioners' direction, the Planning Board has again heard certain findings of fact (as shown in attached documents) and determined that the request was consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located along a major thoroughfare where commercial development is encouraged. Based upon these findings, the Planning Board unanimously recommended **approval** of the rezoning request and the adoption of a zoning consistency statement.
- b. **RZ-4-17-1** Planning staff will review a request to rezone approximately 1.83 acres located along Roseboro Highway from RA-Residential Agriculture to C-Commercial. The Planning Board has heard certain findings of fact (as shown in attached documents) and determined that the request was consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located along a major thoroughfare where commercial development is encouraged. Based upon these findings, the Planning Board unanimously recommended **approval** of the rezoning request and the adoption of a zoning consistency statement.

Continued Next Page

- c. **RZ-4-17-2** Planning staff will review a request to rezone approximately 49 acres located along Autry Highway from RA-Residential Agriculture to C-Commercial. The Planning Board has heard certain findings of fact (as shown in attached documents) and determined that the request was consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located along a major thoroughfare where commercial development is encouraged. Based upon these findings, the Planning Board unanimously recommended **approval** of the rezoning request and the adoption of a zoning consistency statement.
- d. **RZ-4-17-3** Planning staff will review a request to rezone approximately 1.68 acres located along Autry Mill Road from RA-Residential Agriculture to C-Commercial. The Planning Board has heard certain findings of fact (as shown in attached documents) and determined that the request was consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located along a major thoroughfare where commercial development is encouraged. Based upon these findings, the Planning Board unanimously recommended **approval** of the rezoning request and the adoption of a zoning consistency statement.

RECOMMENDED
ACTION OR
MOTION:

- a. Motion to approve rezoning request CZ-3-17-1, accepting the presented findings of fact and making the following zoning consistency statement: *Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Board of Commissioners does hereby find and determine that the recommendation of the ordinance amendment CZ-3-17-1 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located along a major thoroughfare where commercial development is encouraged.*
- b. Motion to approve rezoning request RZ-4-17-1, accepting the presented findings of fact and making the following zoning consistency statement: *Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Board of Commissioners does hereby find and determine that the recommendation of the ordinance amendment RZ-4-17-1 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located along a major thoroughfare where commercial development is encouraged.*
- c. Motion to approve rezoning request RZ-4-17-2, accepting the presented findings of fact and making the following zoning consistency statement: *Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Board of Commissioners does hereby find and determine that the recommendation of the ordinance amendment RZ-4-17-2 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located along a major thoroughfare where commercial development is encouraged.*

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- d. Motion to approve rezoning request RZ-4-17-3, accepting the presented findings of fact and making the following zoning consistency statement:
Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Board of Commissioners does hereby find and determine that the recommendation of the ordinance amendment RZ-4-17-3 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located along a major thoroughfare where commercial development is encouraged.



Clinton-Sampson Planning Department

227 Lisbon Street

Post Office Box 199

Clinton, North Carolina 28329

(910) 299-4904 (T) - (910) 592-4261 (F)



To: Ed Causey, County Manager
From: Mary M. Rose, Planning Director
Subject: April 17, 2017 Sampson County Planning and Zoning Board Meeting -
County Board of Commissioners May 1, 2017 Agenda Item
Date: April 18, 2017

The following requests were addressed by the Planning and Zoning Board at their April 17, 2017 meeting:

CZ-3-17-1 - A conditional zoning request by Derwood Spell, Jr. to rezone approximately 3 acres located at the intersection of North Salemburg Highway (Hwy 242) and High House Road from RA-Residential Agriculture to CZC-Conditional Zoning Commercial District was unanimously recommended by the Planning Board with the below findings of fact and zoning consistency statement. (see attached location map)

Findings of Fact:

1. Derwood Spell has signed the conditional zoning application as the owner of the property.
2. Derwood Spell, Jr. has signed the conditional zoning application as the applicant.
3. This conditional zoning will include approximately 3 acres as shown on the attached location map and site plan.
4. The property is currently zoned RA-Residential Agriculture District. (see attached site map)
5. This property is located at the intersection of North Salemburg Highway (Hwy 242) and High House Road. The properties to the north, south, east and west are zoned RA-Residential Agriculture District.
6. The applicant is proposing to develop the property for retail sales/convenient store.
7. The applicant is proposing to install two driveways. The first driveway will be along NC 242 and will be approximately 160' from the intersection of NC 242 and High House Road. The second driveway will be along High House Road and will be approximately 100' from the intersection of NC 242 and High House Road. The NC Department of Transportation has recommended the driveway along NC 242 be a minimum of 150' from the intersection and the driveway along High House Road be a minimum of 100' from the intersection. See attached site plan which exhibits proposed driveways locations, building location, and gas pump locations.
8. The applicant proposes to operate the business from 6:00 am to 9:00 pm, Monday through Saturday and operate on Sundays from 7:00 am to 7:00 pm.
9. In Section 1 of the Sampson County Land Use Plan, economic growth and commercial activities are encouraged at locations with access to major thoroughfares such as Highway 242.
10. All adjacent property owners within 100' have been notified by mail and the property has been posted.

Zoning Consistency Statement:

Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Planning Board does hereby find and determine that the recommendation of the ordinance amendment CZ-3-17-1 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located along a major thoroughfare where commercial development is encouraged.

RZ-4-17-1 - A rezoning request by William H. Pope to rezone approximately 1.83 acres located along Roseboro Highway from RA-Residential Agriculture to C-Commercial. (See attached location map)

Findings of Fact:

1. William Pope has signed the rezoning application as the owner of the property under consideration.
2. This rezoning will include approximately 1.83 acres as shown on the location map.
3. The property is currently zoned RA-Residential Agriculture. (see attached location map)
4. This property is located along Roseboro Highway. The properties adjoining to the north, south, east, and west are zoned RA-Residential Agriculture.
5. The property is located within 800' of existing commercially zoned property.
6. In Section 1 of the Sampson County Land Use Plan, economic growth and commercial activities are encouraged at locations with access to major thoroughfares such as NC 24.
7. All adjacent property owners within 100' have been notified by mail and the property has been posted.

Zoning Consistency Statement:

Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Planning Board does hereby find and determine that the recommendation of the ordinance amendment RZ-4-17-1 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located along a major thoroughfare where commercial development is encouraged.

RZ-4-17-2 - A rezoning request by Brewer Honeycutt to rezone approximately 49 acres located along Autry Highway from RA-Residential Agriculture to C-Commercial. (See attached location map)

Findings of Fact:

1. Brewer Honeycutt has signed the rezoning application as the owner of the property under consideration.
2. This rezoning will include approximately 49 acres as shown on the location map.
3. The property is currently zoned RA-Residential Agriculture. (see attached location map)
4. This property is located along Autry Highway. The properties adjoining to the north, south, east, and west are zoned RA-Residential Agriculture.
5. The property is located within 250' of existing commercially zoned property.
6. In Section 1 of the Sampson County Land Use Plan, economic growth and commercial activities are encouraged at locations with access to major thoroughfares such as NC 24.
7. All adjacent property owners within 100' have been notified by mail; and, the property has been posted.

Zoning Consistency Statement:

Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Planning Board does hereby find and determine that the recommendation of the ordinance amendment RZ-4-17-2 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located along a major thoroughfare where commercial development is encouraged.

RZ-4-17-3 - A rezoning request by Alfonza Junior Currie II to rezone approximately 1.68 acres located along Autry Mill Road from RA-Residential Agriculture to C-Commercial. (See attached location map)

Findings of Fact:

1. Alfonza Junior Currie II has signed the application as the applicant and Vanessa Burden has signed the rezoning application as the owner of the property under consideration.
2. This rezoning will include approximately 1.68 acres as shown on the location map.

3. The property is currently zoned RA-Residential Agriculture. (see attached location map)
4. This property is located along Autry Mill Road. The properties adjoining to the south, east, and west are zoned RA-Residential Agriculture. The property to the north is zoned C-Commercial.
5. In Section 1 of the Sampson County Land Use Plan, economic growth and commercial activities are encouraged at locations with access to major thoroughfares such as Highway 13. The proposed property is located within 900' of Highway 13.
6. All adjacent property owners within 100' have been notified by mail; and, the property has been posted.

Zoning Consistency Statement:

Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Planning Board does hereby find and determine that the recommendation of the ordinance amendment RZ-4-17-3 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located within close proximity of a major thoroughfare where commercial development is encouraged.

Please contact my office with any additional questions or comments.

attachments

cc: Susan Holder, Assistant County Manager

MINUTES OF THE SAMPSON COUNTY
PLANNING AND ZONING BOARD

Meeting Date
April 17, 2017

Members Present
Ann Naylor
Andrew Jackson
Debra Bass
Nancy Blackman
Clayton Hollingsworth

Members Absent
Sherri Smith
Steve Parker

Minutes Approved

Upon a motion by Andrew Jackson and seconded by Nancy Blackman, the minutes of the March 20, 2017 meeting were unanimously approved as presented by the Board.

CZ-3-17-1

A conditional zoning request by Derwood Spell, Jr. to rezone approximately 3 acres located at the intersection of North Salemburg Highway (Hwy 242) and High House Road from RA-Residential Agriculture to CZC-Conditional Zoning Commercial District. (See attached location map and site plan)

Mrs. Rose informed the Board, CZ-3-17-1, was being brought before the Planning Board again at the request of the Sampson County Board of Commissioners due a concern Piney Green Missionary Baptist Church had not received mailed notification of the Planning Board and Board of Commissioners meetings at which this request was considered. Mrs. Rose informed the Board she had personally delivered notice to the church, had spoken by telephone with the pastor, and had mailed notice to the corrected address of the church which was in error in the initial mailing based upon an error in tax information. Mrs. Rose informed the board no facts or information had changed from the March Planning Board meeting.

Mr. Wayne Spell, of 5565 North Salemburg Highway, presented the board a folder containing information about traffic accidents at the intersection of the proposed location. Mr. Wayne expressed concerns of the increase of traffic and noise associated with the proposed retail use. Mr. Spell also expressed concern over the location of the NCDOT recommended driveway locations due to their location being directly in front of his house along North Salemburg Highway.

Ms. Naylor informed Mr. Spell the board appreciated his information and sympathized with his situation, but would rely on NCDOT's recommendation of the safety of the intersection and appropriate locations of the proposed driveways.

Staff presented the following findings of fact for consideration by the Planning Board:

1. Derwood Spell has signed the conditional zoning application as the owner of the property.
2. Derwood Spell, Jr. has signed the conditional zoning application as the applicant.
3. This conditional zoning will include approximately 3 acres as shown on the attached location map and site plan.
4. The property is currently zoned RA-Residential Agriculture District. (see attached site map)
5. This property is located at the intersection of North Salemburg Highway (Hwy 242) and High House Road. The properties to the north, south, east and west are zoned RA-Residential Agriculture District.
6. The applicant is proposing to develop the property for retail sales/convenient store.
7. The applicant is proposing to install two driveways. The first driveway will be along NC 242 and will be approximately 160' from the intersection of NC 242 and High House Road. The second driveway will be

along High House Road and will be approximately 100' from the intersection of NC 242 and High House Road. The NC Department of Transportation has recommended the driveway along NC 242 be a minimum of 150' from the intersection and the driveway along High House Road be a minimum of 100' from the intersection. See attached site plan which exhibits proposed driveways locations, building location, and gas pump locations.

8. The applicant proposes to operate the business from 6:00 am to 9:00 pm, Monday through Saturday and operate on Sundays from 7:00 am to 7:00 pm.
9. In Section 1 of the Sampson County Land Use Plan, economic growth and commercial activities are encouraged at locations with access to major thoroughfares such as Highway 242.
10. All adjacent property owners within 100' have been notified by mail and the property has been posted.

Zoning Consistency Statement:

Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Planning Board does hereby find and determine that the recommendation of the ordinance amendment CZ-3-17-1 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located along a major thoroughfare where commercial development is encouraged.

DECISION. Andrew Jackson moved to confirm the Board's previous recommendation of approval of this request as presented with the recommended findings of fact, proposed hours of operation, installation of driveways meeting NCDOT requirements, and zoning consistency statement, the motion was seconded by Nancy Blackman and unanimously recommended for approval by the Board.

Ayes: Unanimous

RZ-4-17-1

A rezoning request by William H. Pope to rezone approximately 1.83 acres located along Roseboro Highway from RA-Residential Agriculture to C-Commercial. (See attached location map)

Staff has prepared the following findings of fact for consideration by the Planning Board:

1. William Pope has signed the rezoning application as the owner of the property under consideration.
2. This rezoning will include approximately 1.83 acres as shown on the location map.
3. The property is currently zoned RA-Residential Agriculture. (see attached location map)
4. This property is located along Roseboro Highway. The properties adjoining to the north, south, east, and west are zoned RA-Residential Agriculture.
5. The property is located within 800' of existing commercially zoned property.
6. In Section 1 of the Sampson County Land Use Plan, economic growth and commercial activities are encouraged at locations with access to major thoroughfares such as NC 24.
7. All adjacent property owners within 100' have been notified by mail and the property has been posted.

Zoning Consistency Statement:

Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Planning Board does hereby find and determine that the recommendation of the ordinance amendment RZ-4-17-1 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located along a major thoroughfare where commercial development is encouraged.

DECISION. After Board discussion, Debra Bass moved to recommend approval of RZ-4-17-1 with the above referenced findings of fact and zoning consistency statement. The motion was seconded by Nancy Blackman and unanimously approved by the Board.

Ayes: Unanimous

RZ-4-17-2

A rezoning request by Brewer Honeycutt to rezone approximately 49 acres located along Autry Highway from RA-Residential Agriculture to C-Commercial. (See attached location map)

Staff has prepared the following findings of fact for consideration by the Planning Board:

1. Brewer Honeycutt has signed the rezoning application as the owner of the property under consideration.
2. This rezoning will include approximately 49 acres as shown on the location map.
3. The property is currently zoned RA-Residential Agriculture. (see attached location map)
4. This property is located along Autry Highway. The properties adjoining to the north, south, east, and west are zoned RA-Residential Agriculture.
5. The property is located within 250' of existing commercially zoned property.
6. In Section 1 of the Sampson County Land Use Plan, economic growth and commercial activities are encouraged at locations with access to major thoroughfares such as NC 24.
7. All adjacent property owners within 100' have been notified by mail and the property has been posted.

Zoning Consistency Statement:

Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Planning Board does hereby find and determine that the recommendation of the ordinance amendment RZ-4-17-2 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located along a major thoroughfare where commercial development is encouraged.

DECISION. After Board discussion, Nancy Blackman moved to recommend approval of RZ-4-17-2 with the above referenced findings of fact and zoning consistency statement. The motion was seconded by Clayton Hollingsworth and unanimously approved by the Board.

Ayes: Unanimous

RZ-4-17-3

A rezoning request by Alfonza Junior Currie II to rezone approximately 1.68 acres located along Autry Mill Road from RA-Residential Agriculture to C-Commercial. (See attached location map)

Staff has prepared the following findings of fact for consideration by the Planning Board:

1. Alfonza Junior Currie II has signed the application as the applicant and Vanessa Burden has signed the rezoning application as the owner of the property under consideration.
2. This rezoning will include approximately 1.68 acres as shown on the location map.
3. The property is currently zoned RA-Residential Agriculture. (see attached location map)
4. This property is located along Autry Mill Road. The properties adjoining to the south, east, and west are zoned RA-Residential Agriculture. The property to the north is zoned C-Commercial.
5. In section 1 of the Sampson County Land Use Plan, economic growth and commercial activities are encouraged at locations with access to major thoroughfares such as Highway 13. The proposed property is located within 900' of Highway 13.
6. All adjacent property owners within 100' have been notified by mail and the property has been posted.

Zoning Consistency Statement:

Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Planning Board does hereby find and determine that the recommendation of the ordinance amendment RZ-4-17-3 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located within close proximity of a major thoroughfare where commercial development is encouraged.

DECISION. After Board discussion, Ann Naylor moved to recommend approval of RZ-4-17-3 with the above referenced findings of fact and zoning consistency statement. The motion was seconded by Clayton Hollingsworth and unanimously approved by the Board.

Ayes: Unanimous

There being no further business, the meeting was adjourned at 7:15 p.m.

Chairman

Secretary

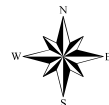
CZ-3-17-1
Derwood Spell
N Salemburg Highway



Proposed Properties





Properties Owners Within 100 Feet



**CZ-3-17-1
Derwood Spell
N Salemburg Highway**

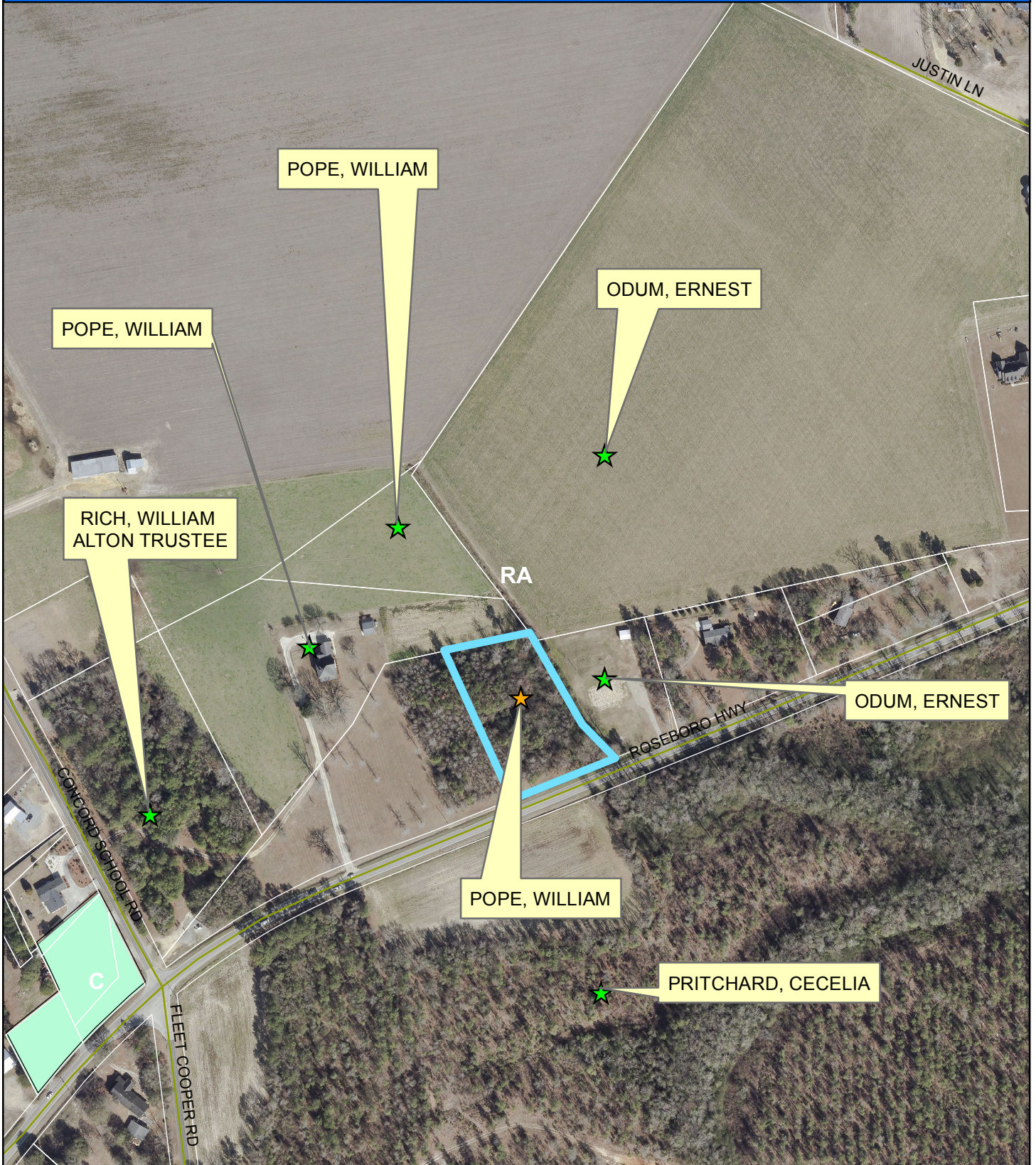




-  Proposed Building Location
-  Gas Pump Locations

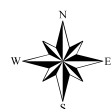
-  NCDOT Recommended Driveway Locations
- Applicant Signature

K Spell

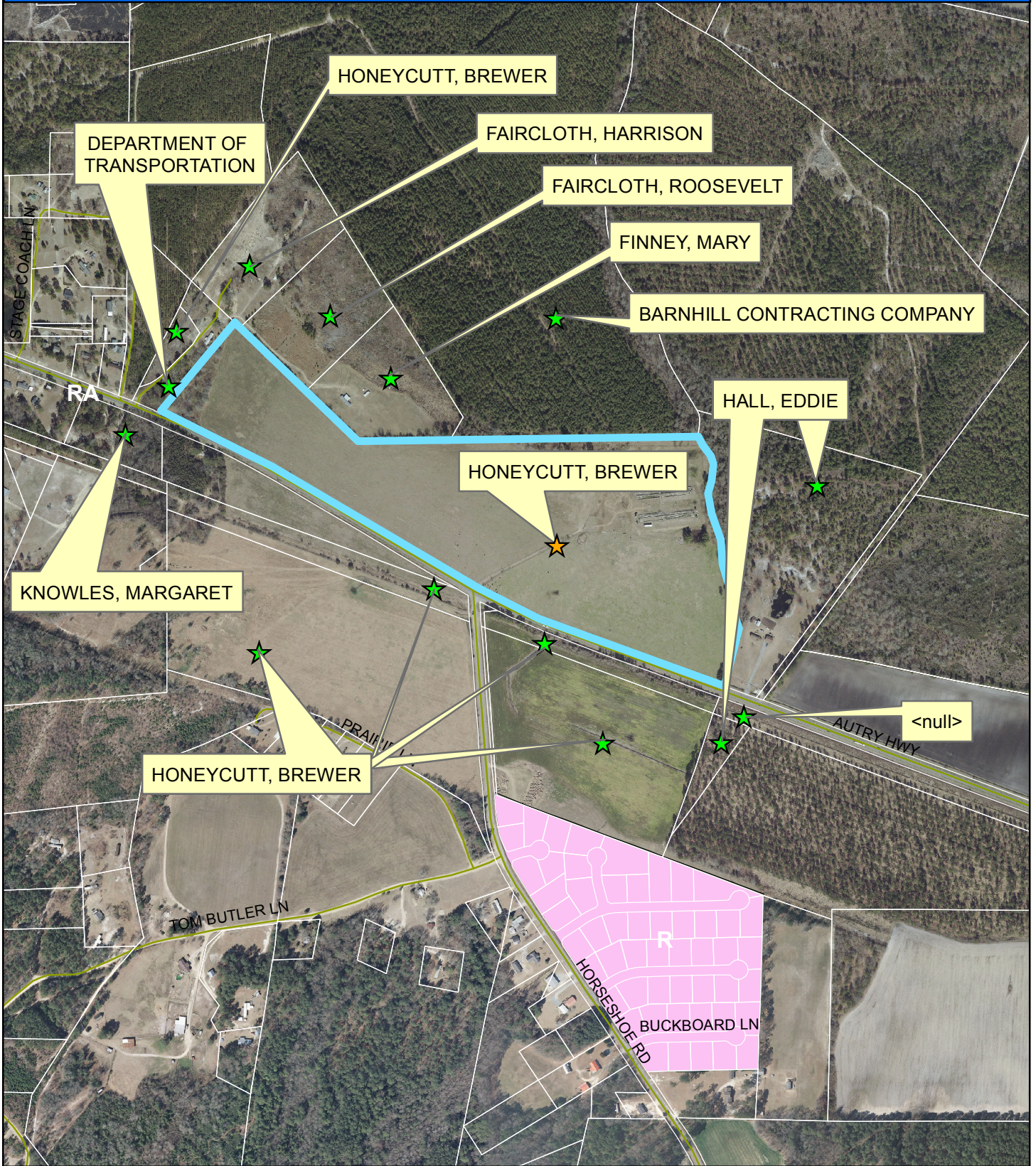
RZ-4-17-1 William Pope Roseboro Highway



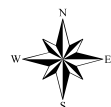
-  Proposed Area To Be Rezoned
-  Properties Owners Within 100 Feet



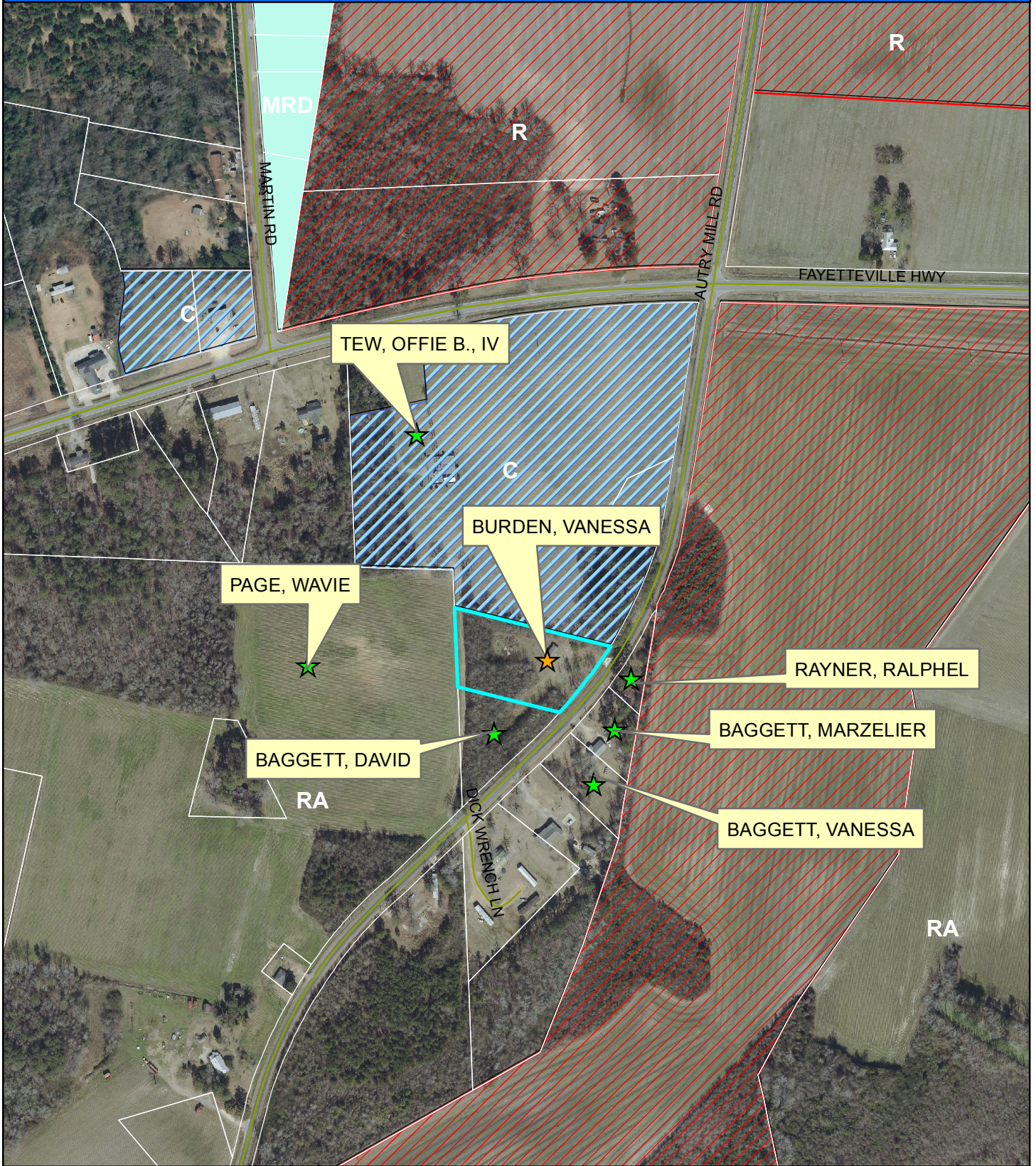
RZ-4-17-2 Brewer Honeycutt Autry Highway





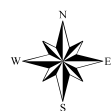
- ★ Proposed Property To Be Rezoned
- ★ Property Owners Within 100 Feet



RZ-4-17-3 Alfonza Currie II Autry Mill Road



-  Proposed Property To Be Rezoned
-  Property Owners Within 100 Feet



**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 3 (a)

Meeting Date: May 1, 2017	<input type="checkbox"/> Information Only <input type="checkbox"/> Report/Presentation <input checked="" type="checkbox"/> Action Item <input type="checkbox"/> Consent Agenda	<input type="checkbox"/> Public Comment <input type="checkbox"/> Closed Session <input type="checkbox"/> Planning/Zoning <input type="checkbox"/> Water District Issue
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SUBJECT: Award of Bid for County Complex Paving

DEPARTMENT: Finance

PUBLIC HEARING: No

CONTACT PERSON: David Clack, Finance Officer

PURPOSE: To award bid for paving in the County Complex

ATTACHMENTS: Bid Recommendation

BACKGROUND: The Finance Office sent Requests for Proposals (RFPs) to fourteen paving companies whose names were obtained from the NC Licensing Board of General Contractors. Seven contractors responded that the project was out of their service area, four were booked with other work, and one had bonding issues. After only one bid was received by the bid opening, 47 additional companies were contacted. Again, 36 stated the project was out of their service area, five were already booked, and three did not do asphalt paving. Seventeen RFPs were again sent out, and two bids were received. Based upon evaluation of these bids, it is recommended that the bid be awarded to the lowest bidder, Blizzard Construction, in the amount of \$871,925. Unexpended bond monies have been reserved for this project.

RECOMMENDED ACTION OR MOTION: Award bid as recommended to lowest bidder, Blizzard Construction, in the amount of \$871,925.

Memo

To: David Clack, Finance Officer
From: Juanita Brewington, CLGPO, Purchasing & Contracting Officer
Date: April 20, 2017
Re: Evaluation of Paving of Parking Lots within the County Complex

Request for Proposals (RFP) were sent out to fourteen Paving Companies whose names were obtained from the NC Licensing Board of General Contractors. Seven of these notified us that we were outside their service area, four stated they were booked already and one had an issue with getting bonds. At the Pre-Bid/Site Visit we had three who attended and at the bid opening scheduled for April 10, 2017 we only received one bid. Formal bidding requires at least three bids, therefore we were required to reject the bid received and re-advertise.

An additional forty seven Paving Companies listed on the NC Licensing Board of General Contractors list were contacted. Thirty six stated we were out of their service area, five stated they were booked already and three did not do asphalt paving, only concrete. Seventeen RFP's were sent out. At the Pre-Bid/Site Visit we had one company attend and at the bid opening on April 20, 2017 we received two bids.

Bidder	Paving Price	Striping Price
Blizzard Construction Co., Inc., Beulaville, NC	\$862,625.00	\$9,300.00
Highland Paving Company, LLC, Fayetteville, NC	\$1,049,000.00	\$23,700.00

Based on the evaluation, we respectfully request that the Board award the bid for the entire project to Blizzard Construction Company at a total price of \$871,925.

The Sampson County Board of Commissioners reserves the right to accept or reject any part (all or none) of any bid or bids and to award contracts in part or complete.

Paving of Parking Lots within the County Complex
Thursday, April 20, 2017 at 2:00pm

Submitted By	Paving Price	Striping Price	Comments
Highland Paving	\$1,049,000 ⁰⁰	\$23,700 ⁰⁰	
Blizzard Construction	\$862,625 ⁰⁰	\$9,300 ⁰⁰	

Witness: Brennington
 Date: 4-20-17

Witness: Asley R. Lynn
 Date: 4-20-17

Witness: [Signature]
 Date: 4-20-17

Witness: [Signature]
 Date: 4-20-17

[Signature]

BID FORM

1. The undersigned Bidder proposes and agrees, if this bid is accepted, to enter into a Contract with the County in the form included in the bidding documents to perform all work as specified or indicated in the bidding documents for the prices and within the times indicated in this bid and in accordance with the other terms and conditions of the bidding documents.
2. Bidder accepts all of the terms and conditions of the Instruction to Bidders and General Terms and Conditions. This bid will remain subject to acceptance for 45 days after the bid opening, or for such longer period of time that Bidder may agree to in writing upon request of the County.
3. Bidder has examined and carefully studied the bidding documents, other related data identified in the bidding documents, and the following addenda(s), receipt of which is hereby acknowledged:

<u>Addenda #</u>	<u>Addenda Date</u>
<u>#1</u>	<u>April 3, 2017</u>
_____	_____
_____	_____

4. Bidder has visited the site and become familiar with and is satisfied as to the general, local and site conditions that may affect cost, progress and performance of the work.
5. Bidder is familiar with and is satisfied as to all Laws and Regulations that may affect cost, progress and performance of the work.
6. Bidder has considered the information known to Bidder; information commonly known to contractors doing business in the locality of the site; information and observations obtained from visits to the site; the bidding documents; and the site related drawings identified in the bidding documents, with respect to the effect of such information, observations, and documents on the cost, progress, and performance of the work; the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder, including applying the specific means, methods, techniques, sequences, and procedures of construction expressly required by the bidding document; and the Bidder's safety precautions and programs.
7. The bidding documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the work for which this Bid is submitted.

8. The bidder certifies that:

This bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any collusive agreement or rules of any group, association, organization, or corporation.

Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham bid.

Bidder has not solicited or induced any individual or entity to refrain from bidding.

Bidder has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the Contract.

9. Bidder will complete the work in accordance with the Contract documents for the following price(s) on the attached bid schedule.

10. Bidder agrees that the work will be completed and ready for final payment in accordance with Instructions to Bidders and General Contract Terms and Conditions on or before the dates or within the number of calendar days indicated in the Contract.

11. Bidder agrees that Insurance Certification will be provided when Contract is executed along with the Performance/Payment Bond.

11. Bidder's list of three (3) references for past experience for similar type and size projects with the past five (5) years.

Name: Greenevers Fire Dept

Telephone: 910-289-4880

Name: James Sprunt C. C.

Telephone: 910-296-2438

Name: City of Jacksonville

Telephone: 910-938-5330

12. The following documents are submitted with and made a condition of this bid. **Failure to provide the documentation with the bid may be grounds for rejection of the bid.**

- Signed Bid Form (included in bid packet)
- Completed Bid Schedule (included in bid packet)
- Bid Bond
- Contractions Qualification Statement (included in bid packet)
- Letter of Compliance to E-Verify (included in bid packet)
- Iran Divestment Act Certification (included in bid packet)

BID SCHEDULE

Parking Lot	Specifications	Price	Striping Price
Lot A – Old County Home	Saw cut the eastern drive entrance along the drive and remove all curbing that is around the pecan trees along the eastern side of the entire parking lot.	$\$ 301,012.00$	$\$ 1,100.00$
	Remove all existing asphalt on the north, west and southern portion of the entire area. Use existing dirt, grade to allow for surface water to have natural drainage.		
	The crepe myrtle tree along the south side of the lot is to remain.		
	Install 6 inches of compacted ABC stone on all disturbed areas.		
	Then apply 2 inches of RSF9.5A Superpave asphalt with 1 inch of overlay on the eastern drive and drive entrances.		
Lot B – Veteran's Building D & Transportation	Remove all interior curbing and asphalt.	$\$ 122,807.00$	$\$ 850.00$
	Install 6 inches of compacted ABC stone on all disturbed areas.		
	Then apply 2 inches of RSF9.5A Superpave asphalt on stoned area with 1 inch of overlay on the existing drive toward existing Transportation parking area.		
	On the east side of Building D (behind) remove 12 feet of grass to provide additional parking area. Install 6 inches of compacted ABC stone on all disturbed areas including where concrete slab was removed where storage building was previously located. Apply 2 inches of RSF9.5A Superpave asphalt.		

BID SCHEDULE

Parking Lot	Specifications	Price	Striping Price
Lot C – Behind Board of Education – Building A	Saw cut the entire length by four foot wide of the Progress Energy line replacement that is obvious in the parking area and remove concrete curbing and island adjacent to the handicap parking closest to the building to provide extra parking area.	\$74,586. ⁰⁰	\$1,050. ⁰⁰
	Remove all asphalt and enough fill in this area, apply 6 inches of ABC stone with 2 inches of RSF9.5A Superpave asphalt with overlay of 1½ inch along the entire parking lot.		
	Also provide MIRAFI MPV 500 paving fabric between existing layers and finished layers of asphalt.		
	Also include all driveway connectors to parking lot.		
Lot D – Eastern Side of Board of Education	Repair any obvious potholes, install MIRAFI MPV 500 paving fabric and 1½ inch of RSF9.5A Superpave asphalt overlay.	\$22,000. ⁰⁰	\$850. ⁰⁰
Lot E – in front of old Animal Shelter/DSS rear entrance	Where the existing curbing stops on each side of the drive, saw cut existing good asphalt, remove bad asphalt and enough fill to allow for 6 inches of ABC stone and 2 inches of RSF9.5A Superpave asphalt with the proper overlay to the roadway.	\$22,419. ⁰⁰	-0-
Lot F – behind Aging/Recreation/Environmental Health/Inspections – Building B	Remove speed bumps, install MIRAFI MPV 500 paving fabric and overlay with 1½ inch of RSF9.5A Superpave asphalt. AB	\$37,541.⁰⁰ \$37,541. ⁰⁰	\$850. ⁰⁰
Lot G – Eastern side of Building C	Remove all asphalt, provide 6 inches of ABC stone and 2 inches of RSF9.5A Superpave asphalt.	\$48,750. ⁰⁰	\$1,850. ⁰⁰
Lot H – in front of Agriculture – Building G	Seal cracks, install MIRAFI MPV 500 paving fabric and 1½ inch of RSF9.5A Superpave asphalt.	\$29,744. ⁰⁰	\$1,850. ⁰⁰
Lot I – Main rear parking lot of Human Services – Building E	Seal cracks, install MIRAFI MPV 500 paving fabric and 1½ inch of RSF9.5A Superpave asphalt.	\$112,929. ⁰⁰	\$1,100. ⁰⁰

BID SCHEDULE

Parking Lot	Specifications	Price	Striping Price
Lot J – side drive and front parking of Human Services – Building E	Seal cracks, install MIRAFI MPV 500 paving fabric and 1 1/2 inch of RSF9.5A super pave asphalt.	\$ 34,558. ⁰⁰	\$ 600. ⁰⁰
Lot K – around Transportation Office	Seal cracks, install MIRAFI MPV 500 paving fabric and 1 1/2 inch of RSF9.5A Superpave asphalt.	\$ 38,260	\$ 600. ⁰⁰
Lot L – behind Elections/IT/ADAP – Building F	Provide 1 inch of RSF9.5A Superpave asphalt with a 1 inch overlay of existing asphalt to connect to storage building.	\$ 18,019. ⁰⁰	\$ 600. ⁰⁰

TOTALS \$ 19,300.⁰⁰ AB
 \$ 862,625 \$ 19,300.⁰⁰

This bid is submitted by:

Name of Company Blizzard Construction Co. Inc.

Address P.O. Box 372 Beulaville, NC 28518

Telephone 910-298-4740 Fax 910-298-4340

Email blizzardconstruction@emburgmail.com

Signature Ashley Blizzard

Name & Title Ashley Blizzard Vice-President

Date 4-20-17

State Contractor License Number 7819

Contractor's Classification Building, Hwy, PU

Contractor's Limitation Unlimited

Sampson County
Paving of Parking Lots within the County Complex

ADDENDA #1

A change in the Bid Schedule Specifications has been made for the Paving of Parking Lots within the County Complex.

1. The recommended application for the MIRAFI MPV 500 paving fabric is one and one-half inches of asphalt. Lots C, D, F, H, I, J & K requested installing MIRAFI MPV 500 paving fabric with one inch of asphalt. Bids submitted must include this change from one inch of asphalt to one and one-half inch of asphalt.
2. Specifications call for MIRAFI MPV 500 paving fabric. This specification has been changed to read "MIRAFI MPV 500 paving fabric or equal to".

Please make note of this Addenda #1 dated April 3, 2017 on the Bid Form (#3) when submitting your Bid.

CONTRACTOR'S QUALIFICATION STATEMENT

The undersigned hereby authorizes any person, firm, or corporation to furnish any information requested by Sampson County in verification of the information stated in the attached qualifications.

I, the undersigned, affirm that the information provided is true and correct to the best of my knowledge and belief.

Dated this 20th day of April, 2017.

BIDDER: Blizzard Construction Co. Inc

By: Ashley Blizzard
(Signed)

Name: Ashley Blizzard
(Please print)

Title: Vice-President

NORTH CAROLINA

Duplin County

I, Catherine R. Blizzard, a Notary Public for Duplin County, North Carolina, do hereby certify that Ashley BLIZZARD

Personally appeared before me this day and acknowledge the due execution of the foregoing instrument.

Witness my hand and official seal, this the 20 day of April, 2017.



Catherine R. Blizzard
Notary Public

My commission expires 08 Nov, 2017.

LETTER OF COMPLIANCE TO E-VERIFY

- 1. I have submitted a bid for contract with Sampson County;
- 2. As part of my duties and responsibilities pursuant to said bid and/or contract, I affirm that I am aware of and in compliance with the requirements of E-Verify, Article 2 of Chapter 64 of the North Carolina General Statutes, to include (mark which applies):

_____ After hiring an employee to work in the United States I verify the work authorization of said employee through E-Verify and retain the record of the verification of work authorization while the employee is employed and for one year thereafter;

OR

I employ less than twenty-five (25) employees in the State of North Carolina.

- 3. As part of my duties and responsibilities pursuant to said bid and/or contract, I affirm that to the best of my knowledge and subcontractors employed as a part of this bid and/or contract, are in compliance with the requirements of E-Verify, Article 2 of Chapter 64 of the North Carolina General Statutes, to include (mark which applies):

_____ After hiring an employee to work in the United States the subcontractor verifies the work authorization of said employee through E-Verify and retains the record of the verification of work authorization while the employee is employed and for one year thereafter;

OR

Employ less than twenty-five (25) employees in the State of North Carolina.

Specify subcontractor: Legion Asphalt

Blizzard Construction Co. (Company Name)

By: Ashley Blizzard (Typed Name)

Ashley Blizzard (Authorized Signatory)

Vice-President (Title)

4-20-17 (Date)

Name of Vendor or Bidder: Blizzard Construction Co. Inc.

**IRAN DIVESTMENT ACT CERTIFICATION
REQUIRED BY N.C.G.S.143C-6A-5(a)**

As of the date listed below, the vendor or bidder listed above is not listed on the Final Divestment List created by the State Treasurer pursuant to N.C.G.S. 143-6A-4.

The undersigned hereby certifies that he or she is authorized by the vendor or bidder listed above to make the foregoing statement.

Ashley Blizzard
Signature

2-20-17
Date

Ashley Blizzard
Printed Name

Vice-President
Title

***** Notes to persons signing this form:

N.C.G.S. 143C-6A-5(a) requires this certification for bids or contracts with the State of North Carolina, A North Carolina local government, or any other political subdivision of the State of North Carolina. The certification is required at the following times:


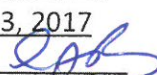
- ❖ When a bid is submitted
- ❖ When a contract is entered into (if the certification was not already made when the vendor made its bid)
- ❖ When a contract is renewed or assigned

N.C.G.S. 143C-6A-5(b) requires that contractors with the State, a North Carolina local government, or any other political subdivision of the State of North Carolina must **not** utilize any subcontractor found on the State Treasurer's Final Divestment List.

The State Treasurer's Final Divestment List can be found on the State Treasurer's website at www.nctreasurer.com/iran and will be updated every 180 days.

BID FORM

1. The undersigned Bidder proposes and agrees, if this bid is accepted, to enter into a Contract with the County in the form included in the bidding documents to perform all work as specified or indicated in the bidding documents for the prices and within the times indicated in this bid and in accordance with the other terms and conditions of the bidding documents.
2. Bidder accepts all of the terms and conditions of the Instruction to Bidders and General Terms and Conditions. This bid will remain subject to acceptance for 45 days after the bid opening, or for such longer period of time that Bidder may agree to in writing upon request of the County.
3. Bidder has examined and carefully studied the bidding documents, other related data identified in the bidding documents, and the following addenda(s), receipt of which is hereby acknowledged:

<u>Addenda #</u>	<u>Addenda Date</u>
<u>#1</u>	<u>April 3, 2017</u>
	

4. Bidder has visited the site and become familiar with and is satisfied as to the general, local and site conditions that may affect cost, progress and performance of the work.
5. Bidder is familiar with and is satisfied as to all Laws and Regulations that may affect cost, progress and performance of the work.
6. Bidder has considered the information known to Bidder; information commonly known to contractors doing business in the locality of the site; information and observations obtained from visits to the site; the bidding documents; and the site related drawings identified in the bidding documents, with respect to the effect of such information, observations, and documents on the cost, progress, and performance of the work; the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder, including applying the specific means, methods, techniques, sequences, and procedures of construction expressly required by the bidding document; and the Bidder's safety precautions and programs.
7. The bidding documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the work for which this Bid is submitted.

8. The bidder certifies that:

This bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any collusive agreement or rules of any group, association, organization, or corporation.

Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham bid.

Bidder has not solicited or induced any individual or entity to refrain from bidding.

Bidder has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the Contract.

9. Bidder will complete the work in accordance with the Contract documents for the following price(s) on the attached bid schedule.

10. Bidder agrees that the work will be completed and ready for final payment in accordance with Instructions to Bidders and General Contract Terms and Conditions on or before the dates or within the number of calendar days indicated in the Contract.

11. Bidder agrees that Insurance Certification will be provided when Contract is executed along with the Performance/Payment Bond.

11. Bidder's list of three (3) references for past experience for similar type and size projects with the past five (5) years.

Name: Jeff Vreudenhill, City of Clinton Telephone: 910-592-1961

Name: Jeff Riddle, City of Fayetteville Telephone: 910-322-6358

Name: John Broadwell, Jr. Developer Telephone: 910-484-5193

12. The following documents are submitted with and made a condition of this bid. **Failure to provide the documentation with the bid may be grounds for rejection of the bid.**

- Signed Bid Form (included in bid packet)
- Completed Bid Schedule (included in bid packet)
- Bid Bond
- Contractors Qualification Statement (included in bid packet)
- Letter of Compliance to E-Verify (included in bid packet)
- Iran Divestment Act Certification (included in bid packet)

This bid is submitted by:

Name of Company Highland Paving Co., LLC
Address P.O. Box 1843, Fayetteville, NC 28302
Telephone 910-485-5790 Fax 910-323-4163
Email dbyr0@hlpaving.com
Signature B-R
Name & Title Brian Raynor, Member-Manager
Date 4-7-17

State Contractor License Number 55505
Contractor's Classification Unclassified
Contractor's Limitation Unlimited

Sampson County
Paving of Parking Lots within the County Complex

ADDENDA #1

A change in the Bid Schedule Specifications has been made for the Paving of Parking Lots within the County Complex.

1. The recommended application for the MIRAFI MPV 500 paving fabric is one and one-half inches of asphalt. Lots C, D, F, H, I, J & K requested installing MIRAFI MPV 500 paving fabric with one inch of asphalt. Bids submitted must include this change from one inch of asphalt to one and one-half inch of asphalt.
2. Specifications call for MIRAFI MPV 500 paving fabric. This specification has been changed to read "MIRAFI MPV 500 paving fabric or equal to".

Please make note of this Addenda #1 dated April 3, 2017 on the Bid Form (#3) when submitting your Bid.

BID SCHEDULE

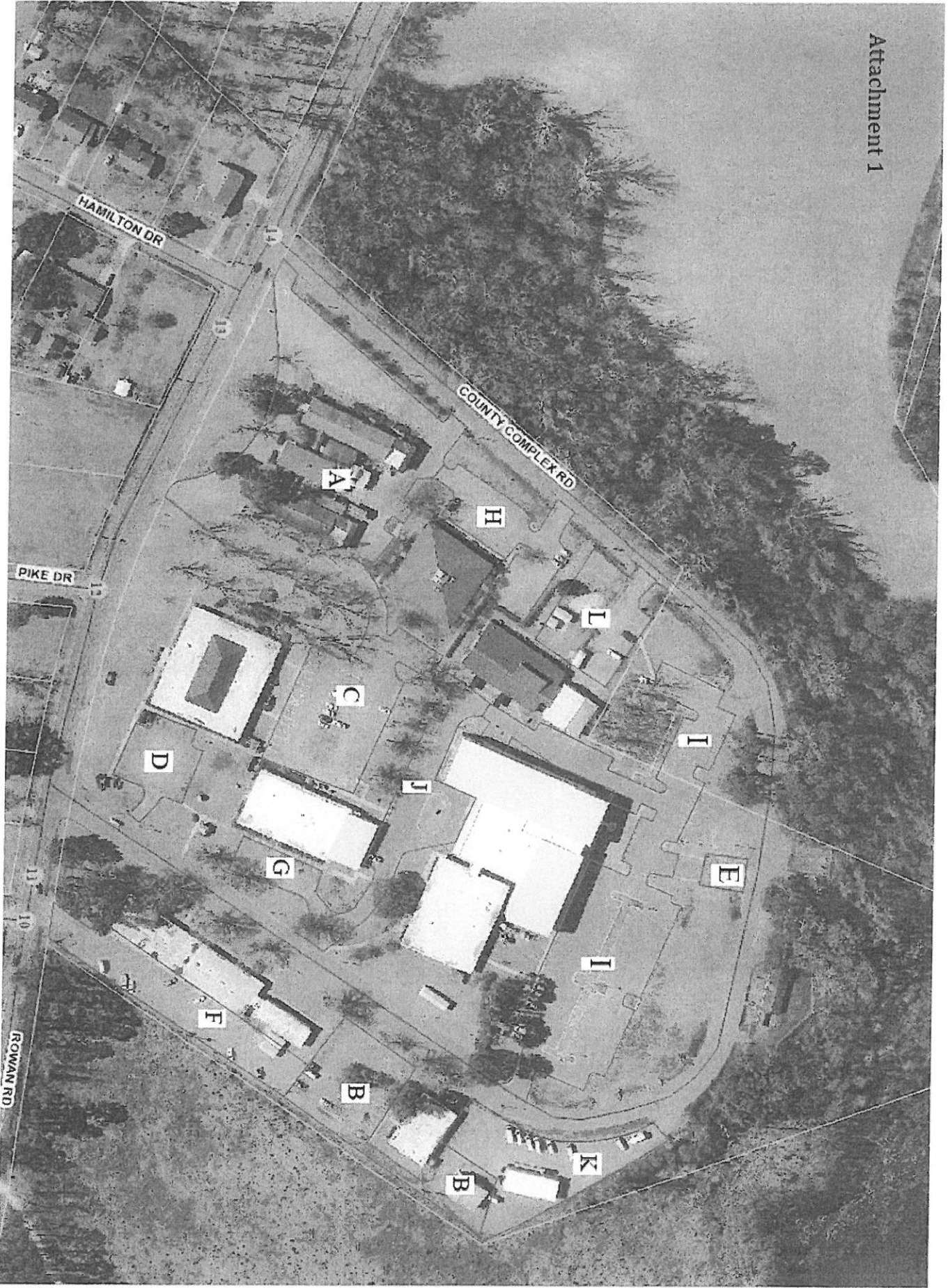
Parking Lot	Specifications	Price	Striping Price
Lot A – Old County Home	Saw cut the eastern drive entrance along the drive and remove all curbing that is around the pecan trees along the eastern side of the entire parking lot.		
	Remove all existing asphalt on the north, west and southern portion of the entire area. Use existing dirt, grade to allow for surface water to have natural drainage.		
	The crepe myrtle tree along the south side of the lot is to remain.		
	Install 6 inches of compacted ABC stone on all disturbed areas.		
	Then apply 2 inches of RSF9.5A Superpave asphalt with 1 inch of overlay on the eastern drive and drive entrances.		
Lot B – Veteran’s Building D & Transportation	Remove all interior curbing and asphalt.	<p align="center">204,000.⁰⁰</p>	<p align="center">2,300.⁰⁰</p>
	Install 6 inches of compacted ABC stone on all disturbed areas.		
	Then apply 2 inches of RSF9.5A Superpave asphalt on stoned area with 1 inch of overlay on the existing drive toward existing Transportation parking area.		
	On the east side of Building D (behind) remove 12 feet of grass to provide additional parking area. Install 6 inches of compacted ABC stone on all disturbed areas including where concrete slab was removed where storage building was previously located. Apply 2 inches of RSF9.5A Superpave asphalt.		
		<p align="center">193,000.⁰⁰</p>	<p align="center">2,100.⁰⁰</p>

BID SCHEDULE

Parking Lot	Specifications	Price	Striping Price
Lot C – Behind Board of Education – Building A	Saw cut the entire length by four foot wide of the Progress Energy line replacement that is obvious in the parking area and remove concrete curbing and island adjacent to the handicap parking closest to the building to provide extra parking area.		
	Remove all asphalt and enough fill in this area, apply 6 inches of ABC stone with 2 inches of RSF9.5A Superpave asphalt with overlay of 1 inch along the entire parking lot.		
	Also provide MIRAFI MPV 500 paving fabric between existing layers and finished layers of asphalt.		
	Also include all driveway connectors to parking lot.	87,000. ⁰⁰	2,100. ⁰⁰
Lot D – Eastern Side of Board of Education	Repair any obvious potholes, install MIRAFI MPV 500 paving fabric and 1 inch of RSF9.5A Superpave asphalt overlay.	45,000. ⁰⁰	1,900. ⁰⁰
Lot E – in front of old Animal Shelter/DSS rear entrance	Where the existing curbing stops on each side of the drive, saw cut existing good asphalt, remove bad asphalt and enough fill to allow for 6 inches of ABC stone and 2 inches of RSF9.5A Superpave asphalt with the proper overlay to the roadway.	28,000. ⁰⁰	600. ⁰⁰
Lot F – behind Aging/Recreation/Environmental Health/Inspections – Building B	Remove speed bumps, install MIRAFI MPV 500 paving fabric and overlay with 1 inch of RSF9.5A Superpave asphalt.	66,000. ⁰⁰	1,900. ⁰⁰
Lot G – Eastern side of Building C	Remove all asphalt, provide 6 inches of ABC stone and 2 inches of RSF9.5A Superpave asphalt.	70,000. ⁰⁰	2,000. ⁰⁰
Lot H – in front of Agriculture – Building G	Seal cracks, install MIRAFI MPV 500 paving fabric and 1 inch of RSF9.5A Superpave asphalt.	56,000. ⁰⁰	1,800. ⁰⁰

BID SCHEDULE

Parking Lot	Specifications	Price	Striping Price
Lot I – Main rear parking lot of Human Services – Building E	Seal cracks, install MIRAFI MPV 500 paving fabric and 1 inch of RSF9.5A Superpave asphalt.	181,000. ⁰⁰	3,400. ⁰⁰
Lot J – side drive and front parking of Human Services – Building E	Seal cracks, install MIRAFI MPV 500 paving fabric and 1 inch of RSF9.5A super pave asphalt.	58,000. ⁰⁰	1,600. ⁰⁰
Lot K – around Transportation Office	Seal cracks, install MIRAFI MPV 500 paving fabric and 1 inch of RSF9.5A Superpave asphalt.	67,000. ⁰⁰	1,300. ⁰⁰
Lot L – behind Elections/IT/ADAP – Building F	Provide 1 inche of RSF9.5A Superpave asphalt with a 1 inch overlay of existing asphalt to connect to storage building.	44,000. ⁰⁰	2,700. ⁰⁰
TOTALS		1,049,000.⁰⁰	23,700.⁰⁰



CONTRACTOR'S QUALIFICATION STATEMENT

The undersigned hereby authorizes any person, firm, or corporation to furnish any information requested by Sampson County in verification of the information stated in the attached qualifications.

I, the undersigned, affirm that the information provided is true and correct to the best of my knowledge and belief.

Dated this 7th day of April, 2017.

BIDDER: Highland Paving Co. LLC

By: [Signature]
(Signed)

Name: David A. Byrd
(Please print)

Title: Chief Estimator

NORTH CAROLINA

Cumberland County

I, Katherine M. Vugrinec, a Notary Public for Cumberland County, North Carolina, do hereby certify that David A Byrd Personally appeared before me this day and acknowledge the due execution of the foregoing instrument.

Witness my hand and official seal, this the 7 day of April, 2017.



Katherine M. Vugrinec
Notary Public

My commission expires December 8, 2019.

Name of Vendor or Bidder: Highland Paving Co., LLC

**IRAN DIVESTMENT ACT CERTIFICATION
REQUIRED BY N.C.G.S.143C-6A-5(a)**

As of the date listed below, the vendor or bidder listed above is not listed on the Final Divestment List created by the State Treasurer pursuant to N.C.G.S. 143-6A-4.

The undersigned hereby certifies that he or she is authorized by the vendor or bidder listed above to make the foregoing statement.

Brian Taylor
Signature

4-7-17
Date

Brian Taylor
Printed Name

Member Manager
Title

***** Notes to persons signing this form:

N.C.G.S. 143C-6A-5(a) requires this certification for bids or contracts with the State of North Carolina, A North Carolina local government, or any other political subdivision of the State of North Carolina. The certification is required at the following times:

- ❖ When a bid is submitted
- ❖ When a contract is entered into (if the certification was not already made when the vendor made its bid)
- ❖ When a contract is renewed or assigned

N.C.G.S. 143C-6A-5(b) requires that contractors with the State, a North Carolina local government, or any other political subdivision of the State of North Carolina must **not** utilize any subcontractor found on the State Treasurer's Final Divestment List.

The State Treasurer's Final Divestment List can be found on the State Treasurer's website at www.nctreasurer.com/Iran and will be updated every 180 days.

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 3 (b)

Meeting Date: May 1, 2017	<input type="checkbox"/> Information Only <input type="checkbox"/> Report/Presentation <input checked="" type="checkbox"/> Action Item <input type="checkbox"/> Consent Agenda	<input type="checkbox"/> Public Comment <input type="checkbox"/> Closed Session <input type="checkbox"/> Planning/Zoning <input type="checkbox"/> Water District Issue
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SUBJECT: Calendaring of Budget Adoption Process

DEPARTMENT: Finance

PUBLIC HEARING: No

CONTACT PERSON: Ed Causey, County Manager

PURPOSE: To set the dates for meetings related to the consideration and adoption of the FY 2017-2018 budget

ATTACHMENTS: None

BACKGROUND: Budget preparation is well underway, and we would like to recommend the following dates for consideration:

May 22, 6 pm – Special Meeting for presentation of the proposed budget
(this would immediately follow the water summit planned for 3-5 pm that same day)

June 5, 6 pm – Public Hearing regarding proposed budget (at regularly scheduled Board meeting)

To be determined – Budget Work Sessions

June 19, 6 pm – Special Meeting for Adoption of FY 2017-2018 budget

RECOMMENDED ACTION OR MOTION: Determine a consensus of dates for budget consideration and adoption

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 3 (c)

Meeting Date: May 1, 2017

<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
<input checked="" type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/Zoning
<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Appointments
DEPARTMENT: Governing Body
PUBLIC HEARING: No
CONTACT PERSON: Vice Chairperson Sue Lee
PURPOSE: To consider appointments to various boards and commissions

Sampson Community College Board of Trustees

Sheriff Jimmy Thornton has requested to step down from his seat on the Community College Board of Trustees. Mr. Michael Chestnut (who has previously served but is no longer appointed as a Governor's appointee to the Trustee Board) is recommended for appointment to the remainder of Mr. Thornton's term.

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 4

Meeting Date: May 1, 2017	<input type="checkbox"/> Information Only <input type="checkbox"/> Report/Presentation <input type="checkbox"/> Action Item <input checked="" type="checkbox"/> Consent Agenda	<input type="checkbox"/> Public Comment <input type="checkbox"/> Closed Session <input type="checkbox"/> Planning/Zoning <input type="checkbox"/> Water District Issue
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SUBJECT: Consent Agenda

DEPARTMENT: Administration/Multiple Departments

ITEM DESCRIPTIONS/ATTACHMENTS:

- a. Approve the minutes of the April 3, 2017 meeting
- b. Adopt a resolution proclaiming May as Older Americans Month
- c. Authorize renewal of the lease between the County and State Employees Credit Union for the SECU Cash Points ATM kiosk located on the County Complex for a period of one year
- d. Authorize execution of a revision to the Home and Community Care Block Grant (HCCBG) Funding Plan
- e. Declare as surplus two Sheriff's vehicles (2010 Charger VIN#2B3AA4CT7AH303189 and 2010 Charger VIN 2C3CDXAT4CH13822) and authorize transfer to Bladen County Sheriff's Office Training Division
- f. Approve tax refunds and releases as submitted
- g. Approve budget amendments as submitted

RECOMMENDED

ACTION OR MOTION: Motion to approve Consent Agenda as presented

The Sampson County Board of Commissioners convened for their regular meeting at 6:00 p.m. on Monday, April 3, 2017 in the County Auditorium, 435 Rowan Road in Clinton, North Carolina. Members present: Chairman Clark Wooten, Vice Chairperson Sue Lee, and Commissioners Albert Kirby Jr. (arrived late – see below), Jerol Kivett and Harry Parker.

The Chairman convened the meeting and called upon County Manager Ed Causey for the invocation. Vice Chairperson Lee then led the Pledge Allegiance.

Approval of Agenda

Upon a motion made by Vice Chairperson Lee and seconded by Commissioner Kivett, the Board voted unanimously to approve the agenda as published.

Item 1: Reports and Presentations

Introduction of New Human Resources Director Nancy Dillman was introduced as the new Human Resources Director and welcomed by the Board.

Commissioner Albert Kirby, Jr. arrived.

Recognition of Retirees A service plaque was presented to retirees LeAnn Honeycutt and Vickie Mattocks.

Item 2: Planning and Zoning

CZ-3-17-1 Commissioner Kivett requested that he be recused from the hearing due to conflict of interest in that he owns property near the property proposing to be rezoned. The request was agreed upon by the majority. Chairman Wooten called the hearing to order and recognized Planning Director Mary Rose to review a conditional zoning request to rezone approximately 3.0 acres located at the intersection of North Salemburg Highway (Hwy 242) and High House Road from RA-Residential Agriculture to CZC-Conditional Zoning Commercial District. Prior to Ms. Rose's review Chairman Wooten addressed concerns that all adjacent property owners were not duly notified. After deliberation, the Board requested that additional efforts be made to notify all adjacent property owners within 100' and that the property be posted. The Chairman closed the hearing. Upon a motion made by Chairman Wooten and seconded by Commissioner Kirby, the Board voted unanimously to request that the conditional rezoning request be tabled and added to a future agenda once re-advertised.

RZ-3-17-1 Chairman Wooten called the hearing to order and recognized Planning Director Mary Rose who reviewed a request to rezone approximately 56 acres located along Autry Highway from RA-Residential Agriculture to C-Commercial.

The Chairman opened the floor for comments, and the following were received:

Grey Vick: Mr. Vick introduced himself to the Board as property owner James Starling's representative and availed himself to receive questions from the Board. None were received.

The Board inquired if all adjacent property owners were notified, and Commissioner Kivett asked if the property owners received notification via certified mail. Ms. Rose responded that the notifications were shipped to the registered address at the Tax Office and shipped via First Class mail. The Chairman closed the hearing. Upon a motion made by Vice Chairperson Lee and seconded by Commissioner Kirby, the Board voted unanimously to approve rezoning request RZ-3-17-1, accepting the presented findings of fact and making the following zoning consistency statement: *Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Board of Commissioners does hereby find and determine that the recommendation of the ordinance amendment RZ-3-17-1 is consistent with the goals and objectives of the Sampson County Land Use Plan and other long range planning documents due to the fact this property is located along a major thoroughfare where commercial development is encouraged.*

Item 3: Action Items

Public Hearing – Closeout of Community Development Block Grant-Economic Development (CDBG-ED) Project 13-E-2640 The Chairman opened the public hearing, and Economic Development Director John Swope introduced Consultant Skip Green to present the item to the Board. Mr. Green informed the Board that the grant had funded the construction of the elevated water tank and 12" and 16" water main improvements that served the I-40/NC 403 interchange and Enviva Pellets Sampson, LLC. He noted that one hundred percent of the grant funds had been expended for contracts with Caldwell Tanks (500,000-gallon tank) and Herring-Rivenbark (water mains), and Enviva had met their hiring commitments. Mr. Green also noted that the site had been satisfactorily monitored by the State. Mr. Swope provided the Board a schedule of the grants, noting that the actual employee totals and taxable investment would be available in July, and that he anticipated the taxable investment would be close to \$110,000,000.00. The Chairman opened the floor for comments, and none were received. The Chairman closed the hearing.

Public Hearing – Amendment to Prior Ordinance Establishing Planning Board
The Chairman opened the public hearing and recognized County Attorney Joel Starling

who presented the amendment to the Board, informing the Board that the staff and County Attorney had begun the process of reviewing, revising and codifying the county ordinances and then reviewed the proposed changes. The Chairman opened the floor for comments. Commissioner Kirby asked for clarification of section 100, and Mr. Starling informed the Board that Planning Board members would still be required to reside in Sampson County. The Chairman closed the hearing. Upon a motion made by Commissioner Kirby and seconded by Commissioner Parker, the Board voted unanimously to adopt the amendment to the previous ordinance establishing the planning board. (Copy filed in Ordinance Book ___, Page ___.)

Public Hearing – Amendment to Animal Control Ordinance The Chairman opened the public hearing and recognized County Attorney Joel Starling who presented the amendment to the Board, informing the Board that the amendment was proposed to ensure conformity with the rabies control measure regulations recently adopted by the Board of Health and recent National Association of Public Health Veterinarians euthanasia guideline changes. Commissioner Kirby asked if the Health Department staff were confident that the new measures would not put the public at risk. Mr. Starling informed the Board that the new rulings had been adopted by the North Carolina Division of Public Health and propagated by the National Association of Public Health Veterinarians, and that the Board of Health had adopted the rules as handed down. The Chairman opened the floor for public comments, and none were received. The Chairman closed the hearing. Upon a motion made by Vice Chairperson Lee and seconded by Commissioner Kivett, the Board voted unanimously to adopt the amendments to the Animal Control Ordinance. (Copy filed in Ordinance Book ___, Page ___.)

Public Hearing – Amendment to the Sampson County Ordinance Regulating Emergency Medical Service and Granting of Franchises for Convalescent Transport Service The Chairman opened the public hearing and recognized County Attorney Joel Starling who presented the amendment to the Board. The Chairman opened the floor for public comments, and none were received. The Chairman closed the hearing. Upon a motion made by Chairman Wooten and seconded by Commissioner Kirby, the Board voted unanimously to adopt recommended changes to the Ordinance Regulating Emergency Medical Service and Granting of Franchises for Convalescent Transport Service. (Copy filed in Ordinance Book ___, Page ___.)

Sampson Community College – Request for County to Serve as Co- Applicant for Economic Development Administration (EDA) Grant Funding County Manager Ed Causey presented to the Board, noting that the Community College’s main campus master plan included a welding and metal fabrication building and that the College was able to capitalize on grant funding that would be available post-Hurricane Matthew if it could have demonstrated a nexus between the project scope of work and applicable disaster, demonstrated that the project would foster job creation and promote private

investment, and would align with a relevant strategic economic development or disaster recovery plan. Because the costs of operations and maintenance of campus facilities is provided by the County's annual appropriations, the grant application would require both the College Board of Trustees and the Board of Commissioners be applicants. He then stated that grant funding of 80% would be matched by Connect NC bond monies and that the County would have no obligation to provide matching funds. Commissioner Kivett asked if the County would be obligated to fund maintenance and upkeep of the new building. Mr. Causey agreed that the County would be obligated to fund maintenance of the new building. Upon a motion by Commissioner Kirby and seconded by Commissioner Parker, the Board voted unanimously to authorize the County to be co-applicant on Community College's application for EDA funding, with the caveat that the Community College provide the Board with a presentation of operational costs and financial impacts of all the Community College buildings prior to the Board's acceptance of the grant funding. (Copy filed in Inc. Minute Book ___, Page ___.)

Emergency Management - Request to Participate in Hazard Mitigation Grant Programs Emergency Management Director Ronald Bass presented the request to the Board. He informed the Board that the Federal Emergency Management Agency (FEMA) and North Carolina Emergency Management were currently accepting applications for citizens to participate in the post-disaster Hazard Mitigation Grant Program. The grants were used for either acquisition, elevation or reconstruction of homes or businesses which were severely damaged or destroyed by Hurricane Matthew. He informed the Board that 15 applications had been received. The Chairman opened the floor for public comments, and none were received. The Chairman closed the hearing. Upon a motion made by Commissioner Kirby and seconded by Vice Chairperson Lee, the Board voted unanimously to authorize the County's participation in the Hazard Mitigation Grant Program.

Award of Bid for Disaster Debris Removal Emergency Management Director Ronald Bass informed the Board that the Finance Office solicited proposals for removal of disaster debris from seven right-of-way scattered sites and one dump site at Black River Lane. The RFP requested estimates of tonnage and a per ton cost, and three bids were received. After bid evaluation and consultation with the Department of Public Safety Public Assistance Supervisor, it was determined that the lowest bid was Action Backhoe & Construction since the contract would be paid per actual tons. Finance Officer David Clack recommended that they be awarded the bid for the project. Mr. Clack also stated that the project was expected to be fully funded by FEMA. Upon a motion by Commissioner Kirby and seconded by Commissioner Parker, the Board voted unanimously to award bid as recommended to lowest bidder, Action Backhoe, in the amount of \$200 per ton (scattered sites) and \$150 per ton (Black River Lane site).

Appointment - EMS Advisory Board (Franchise Committee) Upon a motion by Vice Chairperson Lee and seconded by Commissioner Kirby, the Board voted unanimously to appoint Finance Officer David Clack, EMS Operations Chief Erick Herring, and EMS Training Officer Angela Magill to the EMS Advisory Board.

Appointment - Southeastern Economic Development Commission (SEDC) Upon a motion by Vice Chairperson Lee and seconded by Commissioner Kirby, the Board voted unanimously to reappoint Cary B. Taylor to the Southeastern Economic Development Commission (SEDC).

Item 4: Consent Agenda

Upon a motion made by Vice Chairperson Lee and seconded by Commissioner Parker, the Board voted unanimously to approve the Consent Agenda items as follows:

- a. Approved the minutes of the March 6, 2017 meeting
- b. Adopted a resolution proclaiming April as Child Abuse Prevention Month (Copy of resolution filed in Inc. Minute Book ____ Page ____.)
- c. Adopted a resolution proclaiming April as Public Health Month (Copy of resolution filed in Inc. Minute Book ____ Page ____.)
- d. Adopted a resolution proclaiming April as County Government Month (Copy of resolution filed in Inc. Minute Book ____ Page ____.)
- e. Approve the Sampson County Public Library request to declare as surplus certain withdrawn titles and dispose of them pursuant to the Library's Materials Selection Policy
- f. Authorized the execution of the lease between Sampson County and DHHS for 168 square feet of office space in Health Department. (Copy filed in Inc. Minute Book ____ Page ____.)
- g. Authorized the execution of the amendment to contract between Sampson County and NC Dept. of Commerce/Rural Economic Development Division for Project Trio. (Copy filed in Inc. Minute Book ____ Page ____.)
- h. Approved lottery fund applications for Clinton City and Sampson County Schools (Copies filed in Inc. Minute Book ____ Page ____.)
- i. Approved tax refunds and releases as submitted

#7972	Ismail Awawdeh	\$265.20
#7954	Trina Barefoot Stewart	\$125.73
#7969	Jerenia McMillan Foster	\$123.00
#7927	Terry Alfred Spell	\$348.87
#7965	Terry Grant Lewis	\$110.36

#7941	Ronnie Warren Williams	\$218.73
#7958	Johnny Patrick Miller	\$112.28
#7882	Prestage Farms Inc.	\$102.88
#7955	Chad Abram Tyndall	\$115.74
Tax Release	Stephanie Bass	\$949.24
Tax Release	Donnie Lee Williams	\$1,068.42
Tax Release	James E. Brice	\$1,808.61

j. Approved budget amendments as submitted

<u>EXPENDITURE</u>		<u>Social Services</u>			
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>	
13553100	531300	Transportation of Patients	\$6,000.00		
<u>REVENUE</u>			<u>Increase</u>	<u>Decrease</u>	
<u>Code Number</u>		<u>Source of Revenue</u>			
13535450	403304	Tital XIX Transportation	\$6,000.00		
<u>EXPENDITURE</u>		<u>Recreation Department</u>			
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>	
11761201	521300	Uniforms	\$500.00		
<u>REVENUE</u>			<u>Increase</u>	<u>Decrease</u>	
<u>Code Number</u>		<u>Source of Revenue</u>			
11036120	408401	Donations	\$500.00		
<u>EXPENDITURE</u>		<u>4-H Teen Court and Restitution</u>			
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>	
05558320	518200	Retirement	\$27.00		
05558320	532100	Telephone and Postage		\$49.00	
05558320	544000	Contracted Services		\$578.00	
05558320	545000	Insurance and Bonds	\$240.00		
<u>REVENUE</u>			<u>Increase</u>	<u>Decrease</u>	
<u>Code Number</u>		<u>Source of Revenue</u>			
05035832	303612	DIV Human Res – CBA DIV		\$360.00	
<u>EXPENDITURE</u>		<u>Godwin Falcon Fire Department</u>			
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>	
23243410	581012	Godwin Falcon Fire Dept	\$5,000.00		
<u>REVENUE</u>			<u>Increase</u>	<u>Decrease</u>	
<u>Code Number</u>		<u>Source of Revenue</u>			
23043412	499900	Fund Balance Appropriated	\$5,000.00		
<u>EXPENDITURE</u>		<u>Finance</u>			
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>	

11121300	554000	Capital Outlay Vehicles	\$557,768.00	
<u>REVENUE</u>				
<u>Code Number</u>		<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
11033910	409100	Loan Proceeds	\$557,768.00	
<u>EXPENDITURE</u>				
		<u>Finance</u>		
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
11141300	512200	Overtime	\$254,784.00	
11141300	518100	FICA	\$15,798.00	
11141300	518120	Medicare	\$3,697.00	
11141300	518200	Retirement	\$18,723.00	
11141300	518901	401K County	\$4,238.00	
<u>REVENUE</u>				
<u>Code Number</u>		<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
11033010	402605	Federal FEMA fund disaster	\$297,240.00	

Item 5: Tax Appeal

Upon a motion made by Chairman Wooten and seconded by Commissioner Kirby, the Board voted unanimously to adjust the penalty applied to the following tax account for failure to timely list business personal property by forgiving one-half of the assessed penalties.

Jones Farming (Tony Manley Jones) (Tax \$32,350.71) Assessed Penalty \$8,926.20
Adjusted by Half

Item 6: Board Information

The Board was provided with the following items for information only:

- a. NCACC Upcoming Events - Assistant County Manager Susan Holder reminded the Board of NCACC County Assembly Day on May 10, 2017.
- b. Flyer - Sound the Alarm Event for Child Abuse Prevention Awareness
- c. Flyer - Action Pathways/Second Harvest Food Bank Food Distribution Event (Harrells)

County Manager Reports

County Manager Ed Causey updated the Board on the customer service initiative and assured the Board that information will be provided as progress is made. He then informed the Board that Staff was working diligently on the budget and expected to

deliver the budget in May. He then reminded the Board of the upcoming Equalization & Review meetings scheduled April 18, 20, and 27, 2017. He concluded by reminding the Board of the Committee of 100 Banquet on April 13 and Friends of Agriculture Banquet on April 18.

Public Comments

The floor was opened for comments, and none were received.

Adjournment

Upon a motion made by Chairman Wooten and seconded by Commissioner Kirby, the Board voted unanimously to adjourn.

Clark H. Wooten, Chairman

Susan J. Holder, Clerk to the Board



Sampson County

Older Americans Month 2017

Whereas, Sampson County includes older Americans who richly contribute to our community; and

Whereas, we acknowledge that what it means “to age” has changed—for the better; and

Whereas, Sampson County Department of Aging is committed to supporting older adults as they take charge of their health, explore new opportunities and activities, and focus on independence; and

Whereas, Sampson County Department of Aging can provide opportunities to enrich the lives of individuals of *all ages* by:

- involving older adults in the redefinition of aging in our community;
- promoting home- and community-based services that support independent living;
- encouraging older adults to speak up for themselves and others; and
- Providing opportunities for older adults to share their experiences.

Now therefore, we, the Sampson County Board of Commissioners do hereby proclaim May 2017 to be Older Americans Month. We urge every resident to take time during this month to acknowledge older adults and the people who serve them as influential and vital parts of our community.

Adopted this 1st day of May, 2017.

Chairman, Sampson County Board of Commissioners

ATTEST:

Clerk to the Board

(SEAL)

NORTH CAROLINA:

SAMPSON COUNTY:

LEASE AGREEMENT

THIS LEASE AGREEMENT, made and entered into this TWENTY FIRST day of, MARCH, 2017, by and between, SAMPSON COUNTY, hereinafter referred to as "Lessor"; and STATE EMPLOYEES' CREDIT UNION, a North Carolina corporation, hereinafter referred to as "Lessee";

WITNESSETH:

That subject to the terms and conditions hereinafter set out, said Lessor does hereby let and lease unto said Lessee, and said Lessee does hereby accept as tenant of Lessor that certain tract or parcel of land located, 414 COUNTY COMPLEX RD., CLINTON, County of SAMPSON, State of North Carolina.

The terms and conditions of this Lease are as follows:

- 1) The term of this Lease shall be for a period of TWO (2) years beginning on the FIRST day of, APRIL, 2017, and ending on the LAST day of MARCH, 2019, unless extended or terminated under the other provisions of this Lease.
- 2) As rental for said premises, Lessee shall pay to Lessor, at the address noted below, and without notice or demand therefore, the sum of ONE HUNDRED Dollars (\$100.00) per month, payable monthly in advance on the first day of each calendar month. Rental payments shall be made to COUNTY OF SAMPSON, ATTN: COUNTY MANAGER, 406 COUNTY COMPLEX RD., CLINTON, NC 28328.
- 3) Lessee shall use and occupy the premises for the purpose of maintaining a kiosk ATM, and in connection thereto, shall comply with all laws, ordinances, orders, or regulations of any lawful authority having jurisdiction over the premises and the use thereof.
- 4) Lessor shall be responsible for the repair and maintenance of the parking lot of reasonable wear and tear, potholes, landscaping and the surrounding area of the said ATM located on the premises. Lessor and Lessee shall share the responsibility of maintaining the surrounding area in close proximity of the said ATM, and if there is not a mutual agreement between both parties, Lessee has the option to provide a thirty (30) day written notice of its intent to terminate this Lease Agreement. Lessee shall be responsible for the construction of the said ATM, upkeep, repair, and maintenance of said structure during the term of this Lease or any extension hereof. At the expiration of the term of this Lease, or the prior termination of said Lease as herein provided, Lessee shall be responsible for removing said ATM from the premises and restoring the premises to its present condition.
- 5) During the term of this Lease, Lessee shall maintain comprehensive general liability insurance on an occurrence basis with minimum limits of liability in the amount of Three Hundred Thousand Dollars (\$300,000.00) for property damage, bodily injury, personal injury or death to any one person; Lessee shall also maintain excess liability coverage with a per occurrence limit of at least One Million Dollars (\$1,000,000.00); and Lessee shall keep the kiosk structure on the demised premises together with the equipment in said building insured against loss or damage by fire or other casualties.

- 6) Lessee shall neither use nor occupy the demised premises or any part thereof for any unlawful or ultrahazardous business purpose nor operate or conduct its business in a manner constituting a nuisance of any kind.
- 7) Lessee shall pay prior to delinquency all taxes and assessments of every kind and nature which may be imposed or assessed upon or with respect to the structure and equipment placed on the premises by Lessee.
- 8) If the Leased Premises are wholly or partially destroyed by fire or other casualty, rental shall abate in proportion to the loss of use thereof, and Lessee shall, at its own expense, promptly restore the Leased Premises to substantially the same condition as existed before damage or destruction, whereupon full rental shall resume. Should Lessee elect not to repair or replace the ATM, then Lessee shall provide written notice to Lessor of its intent to terminate this Lease Agreement. Upon such termination Lessee shall diligently repair the Leased Premises to its original condition prior to the installation of the ATM. After the Leased Premises are repaired, Lessee and Lessor shall not have any responsibility to each other under the terms of the Lease Agreement.
- 9) If the whole of the premises, or such portion thereof as will make the premises unsuitable for use contemplated hereby, shall be taken under the power of eminent domain (including any conveyance in lieu thereof), then the term hereof shall cease as of the date possession thereof is taken by the condemnor, and rental shall be accounted for as between Lessor and Lessee as of that date.
- 10) All applications in connection with necessary utility services on the demised premises shall be made in the name of Lessee only, and Lessee shall be solely liable for utility charges as they become due, including those for electricity, gas, water, sewer, and telephone services.
- 11) Lessee shall be in exclusive control and possession of the demised premises, and Lessor shall not be liable for any injury or damages to any property or to any person on or about the demised premises nor for any injury or damage to any property of Lessee. Lessee shall defend, indemnify and hold harmless the Lessor from and against any claims, damages, or expenses (including reasonable attorney's fees), whether due to damage to the premises, claims for injuries to persons or property, or administrative or criminal action by governmental authority, where such claims, damages, or expenses result from the negligence, misconduct or breach of any provision of this Lease Agreement by Lessee, its agents, employees or invitees.
- 12) THERE WILL BE NO RENEWAL OPTIONS.
- 13) It is expressly understood and agreed that if any monthly installment of rent as herein called for shall remain overdue and unpaid for ten (10) days, Lessor may, at its option, at any time during such default, declare this Lease terminated and canceled and take possession of said premises, and require the Lessee to remove the structure from the premises and restore the premises to their former condition.
- 14) If Lessee shall pay the rent and perform and observe all the other covenants and conditions to be performed and observed by it hereunder, Lessee shall at all times during the term hereof have the peaceable and quiet enjoyment of the premises without interference from Lessor or any person lawfully claiming through Lessor.

- 15) All notices provided for in this Lease Agreement shall be in writing and shall be deemed to have been given when sent by registered or certified mail addressed to Lessor at:

COUNTY OF SAMPSON
ATTN: COUNTY MANAGER
406 COUNTY COMPLEX RD.
CLINTON, NC 28328

and to Lessee at:

State Employees' Credit Union
P. O. Box 26807
Raleigh, N. C. 27611

- 16) This Lease Agreement shall be construed and enforced in accordance with the laws of the State of North Carolina.
- 17) This Lease Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.
- 18) This Lease contains the complete agreement of the parties regarding the terms and conditions of the lease of the premises, and there are no oral or written conditions, terms, warranties, understandings or other agreements pertaining thereto which have not been incorporated herein. This Lease Agreement may be modified only by written instrument duly executed by both parties or their respective successors in interest.
- 19) If any provision of this Lease shall be declared invalid or unenforceable, the remainder of the Lease shall continue in full force and effect.

THIS PORTION INTENTIONALLY LEFT BLANK

IN TESTIMONY WHEREOF, the parties have caused this Lease Agreement to be executed as of the day and year first above written.

LESSOR:
SAMPSON COUNTY

BY: _____
PRESIDENT

ATTEST:

SECRETARY



LESSEE:
STATE EMPLOYEES' CREDIT UNION

BY: Karen High
SENIOR VICE-PRESIDENT, FACILITIES SERV.

ATTEST:

Yousaas
ASSISTANT CORPORATE SECRETARY

NORTH CAROLINA:
WAKE COUNTY:

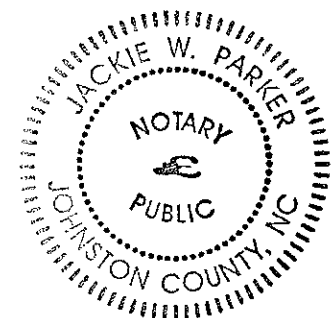
This the 21st day of March, 2017, before me, ^{Jackie W. Parker} Jackie W. Parker, a Notary Public, personally came Karen High, who, being duly sworn, says that she is Senior Vice-President, Facilities Services of STATE EMPLOYEES' CREDIT UNION and that the seal affixed to the foregoing instrument in writing is the corporate seal of the said corporation, and that said writing was signed and sealed by her in behalf of the said corporation by its authority duly given and the Senior Vice-President, Facilities Services acknowledged the said writing to be the act and deed of said corporation.

Witness my hand and notarial seal, this the 21st day of March, 2017.

Jackie W. Parker
Jackie W. Parker
NOTARY PUBLIC

My Commission Expires:

04.28.2019



Sampson County Department of Aging

Lorie Sutton
Director

Services

CAP/DA Program

Family Caregiver

Nutrition Program

In-Home Aide Services

Information & Referral

Adult Day Health Care

Transportation

Home Repairs

Garland Senior Center

Butler Court Senior Center

405 County Complex Rd.
Suite 140
Clinton, NC 28328
910-592-4653
Fax 910-590-2142

lbsutton@sampsonnc.com
www.sampsonnc.com

Memorandum

TO: Susan Holder, Assistant County Manager
FROM: ^{ll}Lorie Sutton, Aging/Transportation Services Director
DATE: April 18, 2017
RE: FY 16-17 Home & Community Block Grant Budget – Revision#1

Attached is revision #1 for the FY 16-17 Home and Community Block Grant budget. In reviewing the budget numbers for the 3rd quarter we have not been able to meet our units in several service areas, which will cause our revenues to be short. I would like to revise this budget and move the funding to areas that can use this money before June 30th.

Also attached is the County Budget Amendment.

I need the Finance Officer's signature and the Chairman's signature on the DOA-732. Please let me know if you have any questions or concerns.

Thank you.

/ls

Attachment: DOA-732, County Budget Amendment

NAME AND ADDRESS
 COMMUNITY SERVICE PROVIDER
 Sampson County Dept of Aging
 405 County Complex Rd, Suite 140
 Clinton, NC 28328

Home and Community Care Block Grant for Older Adults
 County Funding Plan
 Provider Services Summary

DOA-732 (Rev. 2/14)
 County Sampson
 July 1, 2016 through June 30, 2017
 REVISION # 1, DATE : 4/18/2017

Services	Ser. Delivery (Check One)		Block Grant Funding			B Required Local Match	C Net* Serv Cost	D NSIP Subsidy	E Total Funding	F Projected HCCBG Units	G Projected Reimburse Rate	H Projected HCCBG Clients	I Projected Total Units
	Direct	Purch.	Access	In-Home	Other								
Adult Day Health Care	X			86711		9635	96346		96346	2,409	\$ 40.00	12	
In-Home Aide	X			81864		9096	90960		90960	6,113	\$ 14.88	18	
Home Improvements	X			92000		10222	102222		102222			100	
Senior Center	X				44701	4967	49668		49668			125	
Transportation	X		28704			3189	31893		31893	4,473	\$ 7.13	25	
Information & Assist	X		19042			2116	21158		21158			1200	
Congregate Meals	X			73240		8138	81378	14,959	96,337	19,946	\$ 4.08	149	
Home Delivered Meals	X			136717		15190	151907	25,318	177,225	33,757	\$ 4.50	158	
						0	0		0	0			
						0	0		0	0			
						0	0		0	0			
						0	0		0	0			
						0	0		0	0			
						0	0		0	0			
Total			47746	260575	254658	562979	625532	40,277	665,809	66,697		1787	0

*Adult Day Care & Adult Day Health Care Net Service Cost

ADC	
ADHC	40.00
Net Ser. Cost Total	40.00

Certification of required minimum local match availability.
 Required local match will be expended simultaneously with Block Grant Funding.

Solene B. Sutton
 Authorized Signature, Title
 Community Service Provider

4-18-17
 Date

Signature, County Finance Officer _____ Date _____
 Signature, Chairman, Board of Commissioners _____ Date _____



James A. McVicker

Sheriff of Bladen County

P.O. Box 396

Elizabethtown, North Carolina 28337-0396



Telephone (910) 862-6960

Fax (910) 862-6949

TO: SHERIFF JIMMY THORNTON
FROM: SHERIFF J. A. McVICKER *Jem*
RE: TRAINING VEHICLE DONATION REQUEST

It is requested that you consider the donation of two (2) decommissioned patrol vehicles to the Bladen County Sheriff's Office Training Division for utilization in advanced law enforcement driver's training. The utilization of these vehicles in the Training Division's advanced training delivery will benefit regional participating agencies as well as both of our offices.

The utilization of decommissioned patrol vehicles in training precludes excessive wear, mileage, and incidental damages to front line duty vehicles. Additionally, conversion of these assets to dedicated training vehicles will assist both of our agencies in undertaking the upcoming high liability training in an effort to reduce our liabilities and insurance rates.

If you have any questions or require further information, please contact me. Your assistance in this endeavor is appreciated.

JAV:jgt



April 13, 2017

Memorandum

To: Board of Commissioners

From: Sheriff Thornton 

Subject: Donation of Decommissioned Vehicles

Bladen County Sheriff, Jim McVicker has been very generous in partnering with my agency to assist with training needs. They frequently allow our officers to utilize the Bladen County Sheriff's Office Firing Range for training at no charge, which has allowed our officers to conduct more advanced firearms training.

Furthermore, Sheriff McVicker and his staff have offered to conduct advanced drivers training for Bladen County Sheriff's Office, Sampson County Sheriff's Office and other local agencies within these jurisdictions. Sheriff McVicker and his lead driving instructor are both retired from the North Carolina Highway Patrol, where they specialized in and taught advanced driving techniques during their careers. They would like to afford other agencies the opportunity to receive this specialized training in hopes to reduce agency liability and increase officer safety.

Sheriff McVicker has graciously requested the donation of two decommissioned Sampson County patrol vehicles to assist in this regional advanced drivers training effort, which includes Sampson County. I feel that this high level training will greatly increase our officer's safety and afford Sampson County the opportunity to request a reduction in liability insurance rates by showing our insurance carrier that we are focused on providing our staff with training in high liability areas. The donation of these decommissioned vehicles will afford us the opportunity to participate in drivers training without exposing front line vehicles to excessive wear or damage. Attached, you will find the memorandum from Sheriff McVicker and I respectfully ask that his request be honored. After reviewing a list of decommissioned vehicles, I propose the following vehicles be donated:

2010 Charger White Vin # 2B3AA4CT7AH303189

2010 Charger White Vin # 2C3CDXAT4CH13822

Thank you for considering this request and should you have any further questions, please contact me.

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7960

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Rickey L Lee, Jr in Westbrook Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2015</u>	\$ <u>220.46</u>
<u>2014</u>	\$ <u>220.46</u>
<u>2013</u>	\$ <u>209.79</u>
<u>2012</u>	\$ <u>209.79</u>
	\$ _____
	\$ _____
TOTAL REFUND	\$ <u>860.50</u>

These taxes were assessed through clerical error as follows.

Owner placed swide on site in 2011 + tore house down without notifying tax office until 2016 - Parcel 19-0606160-02

601	County Tax	<u>765.66</u>
	School Tax	_____
F07-	Fire Tax	<u>94.84</u>
	City Tax	_____
	TOTAL \$	<u>860.50</u>

Mailing Address.

Rickey L. Lee, Jr
709 Timothy Rd
Dunn, NC 28334

Yours very truly

* Rickey L Lee Jr
Taxpayer

* Social Security _____

RECOMMEND APPROVAL:

Jim Johnson
Sampson County Tax Administrator

Board Approved _____ Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7967

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Crown Farms, Inc
_____ in North Clinton Township, Sampson County, for
the year(s) and in the amount(s) of: 12012379802
12012379807
12012379805

YEAR	AMOUNT
<u>2016</u>	\$ <u>134.80</u>
<u>2015</u>	\$ <u>137.56</u>
<u>2014</u>	\$ <u>152.97</u>
<u>2013</u>	\$ <u>148.10</u>
_____	\$ _____

TOTAL REFUND \$ 573.43

These taxes were assessed through clerical error as follows:
 12012379802 Double listed to 12012249901 per DB 51179/284 + DB 1228/70
 12012379807 Double listed to 12088556002 per DB 1179/284 + DB 1056/96
 12012379805 Double listed to
 12071464208 per DB 1179/284
 DB 1079/678.

County Tax	<u>325.92</u>
School Tax	<u>57.75</u>
Fire Tax	<u>18.00</u>
City Tax	<u>159.27</u>
Interest	<u>12.49</u>
TOTAL \$	<u>573.43</u>

Mailing Address.

108 Seafarmer St.
Clinton
NC - 28328

Yours very truly

Crown Farms, Inc.
Taxpayer by

Social Security# _____

RECOMMEND APPROVAL:

Jim Johnson
Sampson County Tax Administrator

Board Approved _____

Date

Initials

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7992

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Theresa Recasino Guy in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR <u>2016</u>	\$ <u>303.50</u>
}	\$ _____
}	\$ _____
}	\$ _____
}	\$ _____
}	\$ _____
TOTAL REFUND	\$ <u>303.50</u>

These taxes were assessed through clerical error as follows.

Bill # 0034995-188
ALP 1479
Tag turned in
2016 Cadillac

601 County Tax	<u>275.31</u>
School Tax	_____
PKS Fire Tax	<u>28.19</u>
City Tax	_____
TOTAL \$	<u>303.50</u>

Mailing Address.

1555 Odom Rd
Clinton, NC 28328

Yours very truly

Theresa Recasino Guy
Taxpayer

Social Security # _____

RECOMMEND APPROVAL:

Jim Johnson
Sampson County Tax Administrator

Board Approved _____
Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

8002

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Michael Ross Harrison in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR		
<u>2014</u>	\$	<u>254.62</u>
	\$	
<u>S</u>	\$	<u>S</u>
	\$	
	\$	
	\$	
	\$	
TOTAL REFUND	\$	<u>254.62</u>

These taxes were assessed through clerical error as follows.


Bill # 003 5914942
EJD 8096
Military Exemption
EJD 8096
2010 Toyota

601 County Tax	<u>147.66</u>
501 School Tax	<u>25.80</u>
Fire Tax	
202 City Tax	<u>81.16</u>
TOTAL \$	<u>254.62</u>

Mailing Address.

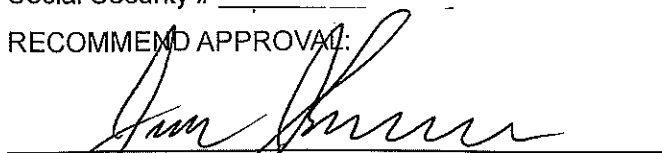
317 E Johnson St.
Clinton, NC. 28328

Yours very truly


Taxpayer

Social Security # _____

RECOMMEND APPROVAL:


Sampson County Tax Administrator

Board Approved _____
Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7998

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Cynthia Ann Wallace
South Clinton in South Clinton Township, Sampson County, for the year(s) and in the amount(s) of: 15105404008

YEAR	
<u>2016</u>	\$ <u>142.21</u>
<u>2015</u>	\$ <u>145.10</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>287.31</u>

These taxes were assessed through clerical error as follows.
 Deeded off in 2014 per DB 1889/261
 602 County Tax 173.44
 501 School Tax 30.29
 Fire Tax _____
 602 City Tax 83.58
 TOTAL \$ 287.31

Mailing Address.

320 W. Main St.
Clinton NC 28328

Yours very truly

Mary W. Anderson 7182 for Cynthia A Wallace Estate
Taxpayer

Social Security

RECOMMEND APPROVAL:

[Signature]
Sampson County Tax Administrator

Board Approved _____

Date

Initials

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7980

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Mark Kevin Faircloth in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	\$
2017	
TOTAL REFUND	\$ 318.09

These taxes were assessed through clerical error as follows.

2017 Nissan
Vehicle Sold, Tag Turned In
Tag # BFS 1494

County Tax	285.41
School Tax	
Fire Tax	32.68
City Tax	
TOTAL \$	318.09

Mailing Address.

Yours very truly

Mark Kevin Faircloth
Taxpayer

PO Box 375
Autryville NC 28318

Social Security # _____

RECOMMEND APPROVAL:

Jim Johnson
Sampson County Tax Administrator

Board Approved _____
Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

8003

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Joseph McRae Andrews in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
2017	\$ _____
/	\$ _____
/	\$ _____
/	\$ _____
/	\$ _____
TOTAL REFUND	\$ <u>186.23</u>

These taxes were assessed through clerical error as follows.

2016 Chev
Vehicle Sold Tag turned in
TAG # EHX6218

602
 County Tax 166.21
 School Tax _____
 Fire Tax 20.02
 City Tax _____
 TOTAL \$ 186.23

Mailing Address.

X 2140 Hobbs Hwy
Clinton NC 28328

Yours very truly

X [Signature]
Taxpayer

Social Security # _____

RECOMMEND APPROVAL

[Signature]
Sampson County Tax Administrator

Board Approved _____
Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7963

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Stephanie Denise Hollingsworth in Halls Township, Sampson County, for the year(s) and in the amount(s) of: Parcel 04-0224960-01

YEAR	
<u>2012</u>	\$ <u>SA 610.61</u>
<u>2013</u>	\$ <u>SA 585.63</u>
<u>2014</u>	\$ <u>SA 581.47</u>
<u>2015</u>	\$ <u>SA 83.12</u>
	\$ _____
	\$ _____
TOTAL REFUND	\$ <u>1,860.83</u>

owner sold in 2011 & never notified tax office until 2017 - No moving permit was taken out - stuck

These taxes were assessed through clerical error as follows.

County Tax	<u>1,711.43</u>
School Tax	<u>149.40</u>
Fire Tax	<u>00</u>
City Tax	<u>00</u>
TOTAL \$	<u>1,860.83</u>

Mailing Address.

Stephanie Denise Hollingsworth
574 Reedford Rd
Clinton NC 28328

Yours very truly

* Stephanie D. Hollingsworth
Taxpayer

* Social Security # _____

RECOMMEND APPROVAL:

Jim Johnson
Sampson County Tax Administrator

Board Approved _____

Date

Initials

Denise Hollingsworth
84 Lockamy Rd
Clinton, NC

BUYER(S) Endicott Homes Corp	PHONE	DATE 10/16/2011
ADDRESS 115 East NC Hwy 403 mtolive, NC	SALESPERSON	
DELIVERY ADDRESS		

MAKE & MODEL Champion	YEAR 96	BEDROOMS 4	FLOOR SIZE 72x28	HITCH SIZE 76x28	STOCK NUMBER
SERIAL NUMBER 2396 1660 9755 A1B	COLOR		PROPOSED DELIVERY DATE	KEY NUMBERS	

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	BASE PRICE OF UNIT	\$ 17,000.00
CEILING				OPTIONAL EQUIPMENT	
EXTERIOR					
FLOORS				SUB-TOTAL	\$ 17,000.00

THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR, SECTION 460.16.

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES	NON-TAXABLE ITEMS
	VARIOUS FEES AND INSURANCE
	1. CASH PURCHASE PRICE \$ 17,000.00
	TRADE-IN ALLOWANCE \$
	LESS BAL. DUE on above \$
Package unit Heatpump Incl.	NET ALLOWANCE \$
Dishwasher Incl.	CASH DOWN PAYMENT \$ 8,500.00
	CASH AS AGREED SEE REMARKS \$
	2. LESS TOTAL CREDITS \$ 8,500.00
	SUB-TOTAL \$

All blinds to remain in the home. Incl.

Extra molding to go w/ home Incl.

Home to be removed from the property & balance paid on or before 11-10-2011.

Home to be ready for removal by 10-30-2011.

REMARKS:

BALANCE CARRIED TO OPTIONAL EQUIPMENT \$

DESCRIPTION OF TRADE-IN	YEAR	SIZE
MAKE	MODEL	BEDROOMS
TITLE NO.	SERIAL NO.	COLOR

AMOUNT OWING TO WHOM

ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY DEALER BUYER

Signed X *Denise Hollingsworth* SELLER
 Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent

SALES TAX

3. Unpaid Balance of Cash Sale Price \$ 8,500.00

Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.

ESTIMATED RATE OF FINANCING %

NUMBER OF YEARS

ESTIMATED MONTHLY PAYMENTS \$

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS CONTRACT.

BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.

Signed X *Sandy K Walker* BUYER
 SOCIAL SECURITY NO. for Endicott Homes Corp.

VQ12 8649

GENERAL VEHICLE DETAIL

03/06/17 14:46:41

STATUS CURRENT TITLE, NOT HELD OD 000000000

TITLE 770821042090011

1996 CHAM

MH

23966609755AB

DEALER

FUEL

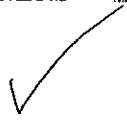
ACT DT 072704 TITLE DT 051596 TRF DT 072704 APPL DT

072704 PRNT DT 072904Y

OWNER ID 000008257026 OWNERS 1 LIENS 2 EQUIP

TAX CNTY

N STEPHANIE DENICE BASS
574 REEDSFORD RD
CLINTON NC 283280709



LESSEE ID LESSEES CONTROL

PLATE NO
FHVUT DT

CAT

ISS DT

P#

EXP DT

WEIGHT
USE DRAFT

STATUS

CERT DT

CERT TYPE

INQ0020 - VEHICLE HAS NO REGISTRATION

PF1/HELP

PF2/IMAGE

PF3/RETURN

PF4/

PF5/LESSEES

PF6/OWNERS

PF7/HOLD CD

PF8/

PF9/PRINT

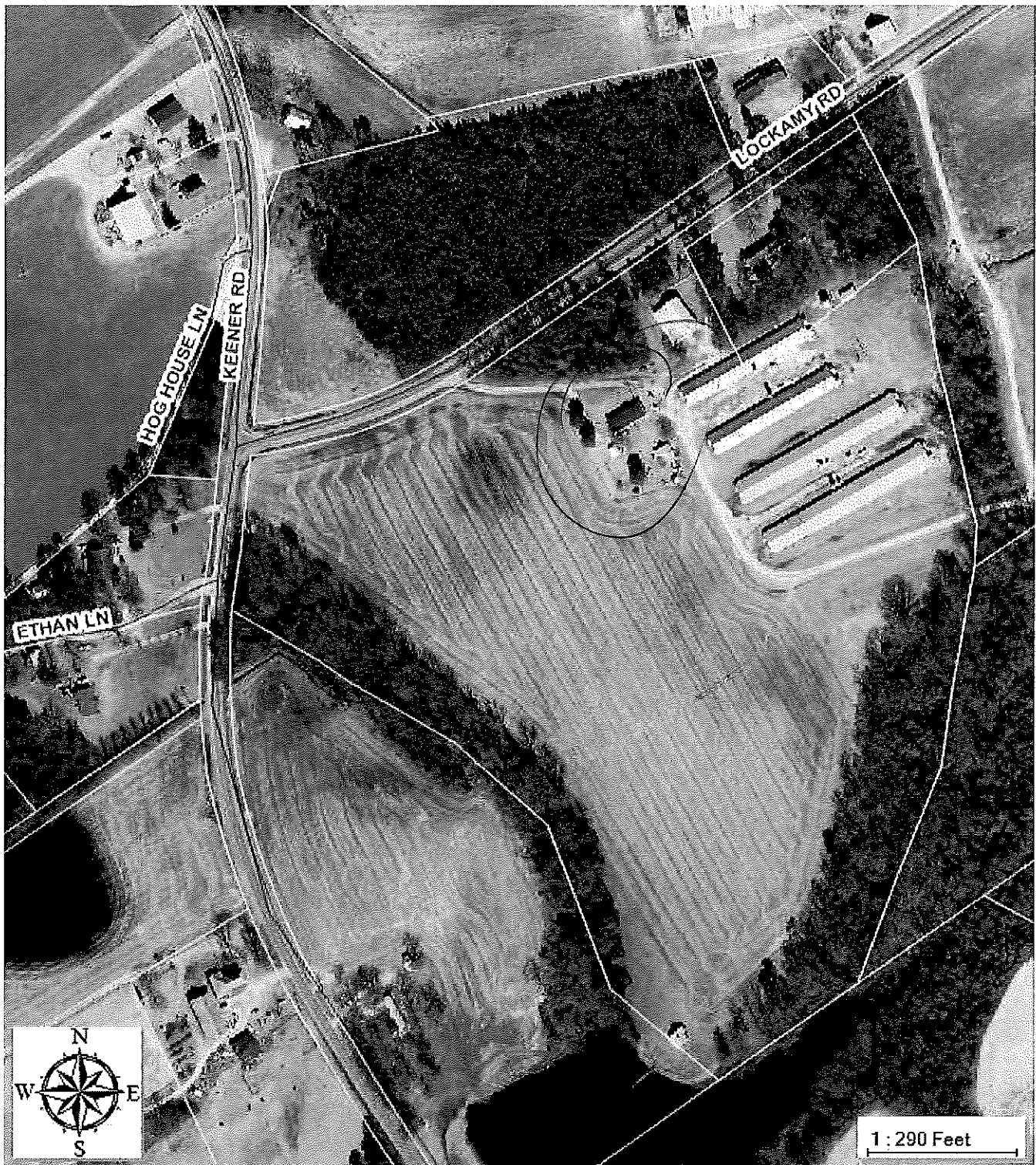
PF10/DRAFTS

PF11/ADDINFO

PF12/MENU

(910-375-2649)

release/refund



2010 Flyover



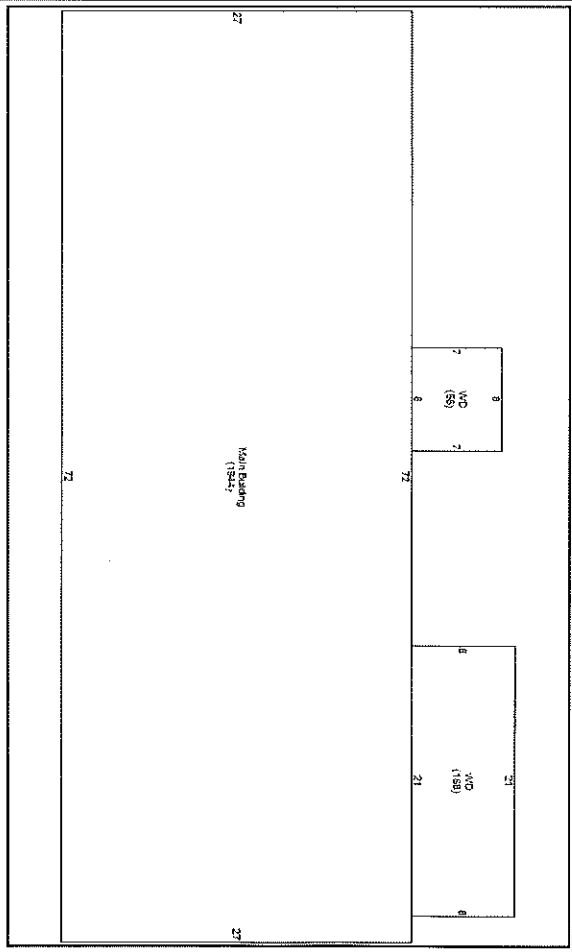
2013 flyover

Ownership: 22496
 BASS, STEPHANIE DENICE
 84 LOCKAMY RD
 CLINTON NC 28328

SITUS:
 84 LOCKAMY RD
 Deeded Acres:
 Legal Description:
 84 Lockamy Rd

Parcel: A average
Fronting: 11/02/05
Location: No Valid Sale
Parking:
Utility:
Zoning:
Sketch Vectors

Vector
 A00CR2U27L72D27 A01U27R26CU7R8D7L8 A02U27R49CU8R21D8L21



Improvement Description: R1 double wide moho
Story: 1
Class: single family
Ext Wall: alu/vinyl/steel
Yr Blt: 1996
Est Year:
Heating: heat pump
Fuel:
System: heat and a/c

Assessment: 2018
Land: \$0 Excluded:
BLDG: \$54,022 Ag Use:
Market: \$54,022 SWF:
Deferred: \$0
Exempt: \$0
Taxable: \$54,022

D	W	E	L	L	A	D	D	N	S								
LP	Low	1st	2nd	3rd	Description	Area	Value(RCNJ)	Yr Bt	EFYR	Bt	Grd	CDU	%Gd	Table	% Cmp	RCNLD	Entrances
0					Double Wide Moho	1,944	86,664	1996			C	AV	60			51,998	Revisit:
1	WD				Wood Deck	56	961	1996			C	AV	60			577	Reason:
2	WD				Wood Deck	168	2,412	1996			C	AV	60			1,447	Addr Date Code Rev2
Total:																	
HSF: 1,944 TSF: 2,168 90,037 54,022																	

Building Permit
 Date Permit # Permit \$ CO Date



Original Bill

Report

Garnish

Preferences

Diagnosics

Bill Information

Year: 2012 Category: RE-R Number: 2551

Notes/Alerts: JAN 1 Owner: BASS, STEPHANIE DENI

Special Conditions/Notes

View prior unpaid bills

View ancestor prior unpaid bills

Effective Date: Due 04/19/2017

Billed Item Information

Year Parcel: 2012_04022496001

Owner of record's customer number

Owner of record's name

Installments

Charges

History

Events

Audits

Customer Information

Customer ID: 22496

BASS, STEPHANIE DENICE

841 LOCKAWY RD

CLINTON, NC 28328

View Bills

Property Information

Parcel ID: 04-072-4960-01

Alt Parc

Prop Loc

841 LOCKAWY RD

View Bills

Line	Charge	Description	Billed	Abt/Adj	Prnt/Ord	Unpaid	Interest Paid	Interest Due	Total Due
3	503	HOBBITONSD	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4	G01	CNTY TAX	424.07	0.00	424.07	0.00	136.54	0.00	0.00
5	A01	ADV	0.00	3.00	3.00	0.00	0.84	0.00	0.00
6	LVY	LVY	0.00	15.00	15.00	0.00	0.00	0.00	0.00
Totals:			461.89	18.00	479.89	0.00	149.56	0.00	0.00

464.89



6 OF 49



Attachments (0)



Bill Information

Year: 2013
 Category: P&R
 Number: 2595

Notes/Alerts

JAN 1 Owner: BASS, STEPHANIE DENI

- Original Bill
- Reprint
- Generate
- Preferences
- Diagnostics

- Special Conditions/Notes
- View prior unpaid bills
- View ancestor prior unpaid bills

Effective Date: Due 04/19/2017

Billed Item Information

Year Parcel: 2013_04022496001 [View Source](#)

Owner of records customer number:

Owner of records name:

- Installments
- Charges
- History
- Events
- Audits

Customer Information

Customer ID: 22496 [View Bills](#)

BASS, STEPHANIE DENICE
 84 LOCKAWAY RD
 CLINTON, NC 28328

Property Information

Parcel ID: 04-0224960-01 [View Bills](#)
 Alt Parc:
 Prop Loc: 84 LOCKAWAY RD

Line	Charge	Description	Billed	Abt/Adj	Pmt/Ord	Unpaid	Interest Paid	Interest Due	Total Due
FINES									
4	G01	CNTY TAX	424.07	0.00	424.07	0.00	110.85	0.00	0.00
5	A01	ADV	0.00	3.00	3.99	0.00	0.79	0.00	0.00
Totals:			461.89	3.00	464.89	0.00	121.53	0.00	0.00

461.89

121.53



Bill Information

Original Bill
 Reprint
 Garnish
 Preferences
 Diagnostics

Year: 2014
 Category: RE/R
 Number: 2598

Special Alerts

JAN 1 Owner: BASS, STEPHANIE DENI

Special Conditions/Notes
 View prior unpaid bills
 View successor prior unpaid bills

Effective Date
 Due 04/19/2017

Billed Item Information

Year Parcel: 2014_D4022496001 [View Source](#)
 Owner of record's customer number:
 Owner of record's name:

Installments | Charges | History | Events | Audits

Customer Information

Customer ID: 22496 [View Bills](#)
 BASS, STEPHANIE DENICE
 84 LOCKAMY RD
 CLINTON, NC 28328

Property Information

Parcel ID: 04-0224960-01 [View Bills](#)
 Alt Parc:
 Prop Loc: 84 LOCKAMY RD

Line	Charge	Description	Billed	Abt/Adj	Paid	Unpaid	Interpet Paid	Interest Due	Total Due
FEES									
HAUSSE									
2	G01	QNTY TAX	448.38	0.00	448.38	0.00	87.86	0.00	0.00
3	A01	ADV	0.00	3.00	-3.00	0.00	0.48	0.00	0.00
Totals:			486.20	3.00	489.20	0.00	95.75	0.00	0.00

486.20



Original Bill

Report

Garnish

Preferences

Diagnostics

Bill Information

Year: 2015
 Category: RE-R
 Number: 2617

Notes/Alerts

JAN 1 Owner: BASS, STEPHANIE DENI

- Special Conditions/Notes
- New prior unpaid bills
- New arrester prior unpaid bills

Effective Date
 Due 04/19/2017

Billed Item Information

Year Parcel: 2015_04022496001
 Owner of records customer number: [Field]
 Owner of records name: [Field]

- Installments
- Charges
- History
- Events
- Audits

Customer Information

Customer ID: 22496
 BASS, STEPHANIE DENICE
 84 LOCKAMY RD
 CLINTON, NC 28328

Property Information

Parcel ID: 04-0224960-01
 Alt Parc: [Field]
 Prop Loc: 84 LOCKAMY RD

Line Charge	Description	Billed	Abri/Adj	Pmt/Otd	Unpaid	Interest Paid	Interest Due	Total Due
2 G01	CNTY TAX	448.38	-424.40	23.98	0.00	52.68	0.00	0.00
3 AD1	ADV	0.00	0.15	-0.15	0.00	0.23	0.00	0.00
Totals:		486.20	-460.04	26.16	0.00	57.35	0.00	0.00

26.16

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand a release and adjustment of taxes assessed by Sampson County against the property owned by Tasha Carr Sanders in Franklin Township, Sampson County, for the year(s) and in the amount(s) of:

Year		\$	
	<u>2016</u>	\$	<u>630.71</u>
	_____	\$	_____
	_____	\$	_____
	_____	\$	_____
	_____	\$	_____
Total Release/Adjustment		\$	_____

<u>601</u>	County Tax	\$	<u>575.26</u>
	School Tax	\$	_____
<u>F09</u>	Fire Tax	\$	<u>55.45</u>
	City Tax	\$	_____
	Total	\$	<u>630.71</u>

The taxes were assessed through clerical error or an illegal tax as follows:

House was moved from 03-0188365-01 to 03-0188960-01 due to incorred mapping, but home billed on both parcels -

Taxpayer: TASHA CARR SANDERS

Tax Administrator: Jan Johnson

Board Approved: _____
Date Initials

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

3/29/2017

MEMO:

FROM: MELANIE HARRIS

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2016-2017

1. It is requested that the budget for the SAMPSON SOIL & WATER Department be amended as follows:

EXPENDITURE

<u>CODE NUMBER</u>	<u>DESCRIPTION (OBJECT OF EXPENDITURE)</u>	<u>INCREASE</u>	<u>DECREASE</u>
28349610 523100	Educational Supplies	2,630.00	

REVENUE

<u>CODE NUMBER</u>	<u>SOURCE OF REVENUE</u>	<u>INCREASE</u>	<u>DECREASE</u>
28334961 409909	Fund Bal Appropriated State	2,630.00	

1. Reason (s) for the above request is/are as follows:

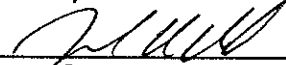
Funding to support Sampson County Middle School Teams participating at NC Envirothon as approved by the SWCD Board on March 28, 2017.


(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

4/21, 2017

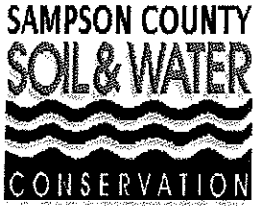

(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____

(County Manager & Budget Officer)



**SAMPSON COUNTY SOIL AND WATER
NEW AGRI. BUILDING
84 COUNTY COMPLEX RD.
CLINTON, NC 28328-4727**

TO: David Clack, Finance Officer

SUBJECT: Fund Balance Approp State

DATE: March 29, 2017

FROM: Melanie Harris, Department Head
Sampson Soil and Water

This is to request permission to use funds in Fund Balance Approp State revenue acct 28334961-409909 to provide financial support to winning Envirothon teams from Roseboro-Salemburg Middle School and Midway Middle School who have placed high enough at the regional Area VII competition to participate at the state level . The funds will be used to pay registration fees and help with travel expenses to the NC Envirothon. The SWCD district board unanimously approved the use of these funds in their monthly board meeting on March 28, 2017.

I have completed a budget amendment to move these funds into our Educational Supplies account 28349610-523100.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

4/11/2017

FROM: David Clack

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2016-2017

1. It is requested that the budget for the Supplemental Current Expense Fund Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
26659100-581001	Transfer of Funds	112,000.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
26031840-412000	Ad Valorem Taxes-Current	112,000.00	

2. Reason(s) for the above request is/are as follows:

To increase budget to remit all supplemental current expense taxes collected during the year to the Clinton City Schools.



(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

4/11, 2017



(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____

Date of approval/disapproval by B.O.C.



(County Manager & Budget Officer)

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

March 24, 2017

FROM: Lorie Sutton, Director of Aging

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2015-2016

1. It is requested that the budget for the Aging Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
02549580-526200	Rural Health - Senior Health Ins-Dept Suppli	\$ 2,412.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
02034958-404088	Rural Health - Senior Health Insurance	2,412.00	

2. Reason(s) for the above request is/are as follows:

To budget MIPPA (Medicare Improvement for Patients & Providers Act) Grant Funds for the SHIPP (Seniors Health Insurance Information Program).

Lorie B Sutton

(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

4/21, 2017

Mickey

(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____

Sam W. C.

(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

April 20, 2017

MEMO:

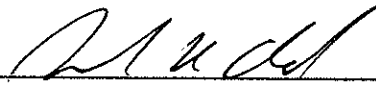
FROM: David K. Clack, Finance Officer
 TO: Sampson County Board of Commissioners
 VIA: County Manager & Finance Officer
 SUBJECT: Budget Amendment for fiscal year 2016-2017

1. It is requested that the budget for the City Schools Capital Outlay be amended as follows:

<u>Expenditure Account Code</u>	<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
11659110-555030	Category 1-drainage at various sites	60,000.00	
11659110-555031	Category 2-furniture and equipment	165,000.00	
11659110-555032	Category 3-vehicles	104,500.00	
11659110-550000	Unallocated capital outlay		329,500.00

<u>Revenue Account Code</u>	<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
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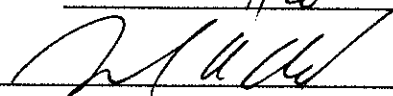
2. Reason(s) for the above request is/are as follows:
 To allocate capital funds according to original budget request.



 (Signature of Department Head)

ENDORSEMENT

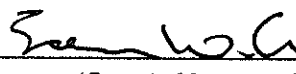
1. Forwarded, recommending approval/disapproval.

_____, 4/20, 2017


 (County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____


 (County Manager & Budget Officer)

 Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

4/18/2017

MEMO:

FROM: MELANIE HARRIS

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2016-2017

1. It is requested that the budget for the SAMPSON SOIL & WATER Department be amended as follows:

EXPENDITURE

<u>CODE NUMBER</u>	<u>DESCRIPTION (OBJECT OF EXPENDITURE)</u>	<u>INCREASE</u>	<u>DECREASE</u>
28349610 531109	Travel	1,950.00	

REVENUE

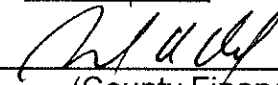
<u>CODE NUMBER</u>	<u>SOURCE OF REVENUE</u>	<u>INCREASE</u>	<u>DECREASE</u>
28334961 - 403609	Conservation District Revenues	1,950.00	

1. Reason (s) for the above request is/are as follows:
budget unanticipated revenue to be used for educational workshops


(Signature of Department Head)

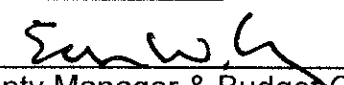
ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

4/21, 2017

(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____

(County Manager & Budget Officer)

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

April 17, 2017

FROM: Lorie Sutton, Director of Aging

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2015-2016

1. It is requested that the budget for the Aging Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
02558670-526200	H/R - Departmental Supplies	\$ 644.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
02035867-408403	H/R - Fan Project	644.00	

2. Reason(s) for the above request is/are as follows:
To budget funds to pay for fans. Funds given to us by Duke Energy.

Lorie B Sutton
(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

4/21, 2017

[Signature]
(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____

[Signature]
(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

April 18, 2017

FROM: Lorie Sutton, Director of Aging

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2015-2016

1. It is requested that the budget for the Aging Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
02558660-544000	PCII - Contracted Services		\$ 6,443.00
02558680-526200	Senior Center - Dept Supplies	\$ 5,000.00	
02558710-526200	ADHC - Dept Supplies	\$ 7,243.00	
02558800-522100	Nutrition - Food Provision		\$ 6,205.00
02558800-596000	Nutrition - Trans To SAT	\$ 405.00	
<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
02035866-403601	PC II - State Grant - Mid-Carolina		\$ 6,443.00
02035868-403601	Senior Center - State Grant - Mid-Carolina	\$ 5,000.00	
02035871-403601	ADHC - State Grant - Mid-Carolina	\$ 7,243.00	
02035880-403601	Nutrition - State Grant - Mid-Carolina		\$ 6,205.00
02035880-403665	Nutrition - Transp- State Grant -Mid-Carolina	\$ 405.00	

2. Reason(s) for the above request is/are as follows:

We revised the Home & Community Block Grant Budget to adjust for under utilized units and moved them to areas that we could use the funding before the year-end.

Lorie B Sutton

(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

4/21, 2017

[Signature]

(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____

[Signature]

(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

4/17/2017

FROM: SAMPSON COUNTY HEALTH DEPARTMENT

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2016-2017

1. It is requested that the budget for the CD Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12551250-523900	MEDICAL SUPPLIES	608.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12535125-404000	STATE ASSISTANCE	608.00	

2. Reason(s) for the above request is/are as follows:

ADDITIONAL STATE FUNDING TO USE TO PURCHASE STD PREVENTION ITEMS

Wanda Palmer
(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

4/21, 2017

[Signature]
(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____

[Signature]
(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

4/17/2017

FROM: SAMPSON COUNTY HEALTH DEPARTMENT

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2016-2017

1. It is requested that the budget for the EH FOOD & LODGING Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12551830-532100	TELEPHONE AND POSTAGE	1,500.00	
12551830-535300	M/R VEHICLES	500.00	
12551830-526200	UNIFORMS	2,416.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
12535183-404000	STATE ASSISTANCE	4,416.00	

2. Reason(s) for the above request is/are as follows:

ALLOCATE ADDITIONAL STATE FUNDS RECEIVED IN FOOD & LODGING

Wanda Roberts

(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

4/21, 2017

[Signature]

(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____

[Signature]

(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

21-Apr-17

FROM: Sheriff Jimmy Thornton

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2016-2017

1. It is requested that the budget for the SHERIFF'S Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11243100-535300	MAINT/REPAIR VEHICLES	2,400.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11034310-408900	MISC. REV.	2,400.00	

2. Reason(s) for the above request is/are as follows:

To budget funds to purchase 20 Staubli Nozzle filler valves for the vehicles outfitted with LP gas. This process is funded by the Propane Education & Research Council. The valves will be required to continue LP gas use.

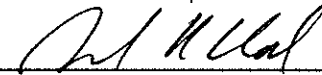


(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

4/21, 2017

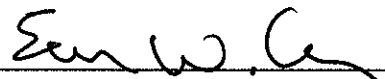


(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____



(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.



P.O. Box 159
Newton Grove, NC 27366
Phone: 919-594-0932
Fax: 910-594-1292

4/11/17

Captain Kenneth Cannady
112 Fontana St
Clinton, NC 28320
910-592-4141

The following quote is for 24 filler valves for 24 Sherriff's cars. These filler valves are made for the new Staubli Nozzle which fills the vehicles with propane.

Part	Number	Price	Total
Filler Valve	24	\$100.00	\$2,400.00 + applicable tax

The full amount for the filler valves are to be reimbursed to Sampson County Sherriff's Department by PERC (Propane Education & Research Council). This process involves providing proof of purchase and completing an on-line application for reimbursement. Parker Gas will assist with the process.

Sampson County Sherriff's Department

Signature: Allen P. Perry (C.D.) Date: 4-12-17

Parker Gas

Signature: Elizabeth M. Rucoo Date: 4/20/17

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

MEMO:

21-Apr-17

FROM: Sheriff Jimmy Thornton

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2016-2017

1. It is requested that the budget for the SHERIFF'S Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11243100-554070	C.O. - VEHICLES FED ASSETS FUND	35,000.00	
11243100-555079	C.O. - OTHER EQUIPMENT-NARCOTICS	5,000.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
11034310-402603	FED ASSEST FUNDS (NARC)	40,000.00	

2. Reason(s) for the above request is/are as follows:

To budget funds to purchase undercover vehicle and emergency vehicle equipment for Spec. Invest. Division.




(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.



4/21, 2017


(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____


(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

CLINTON CITY SCHOOLS

BUDGET AMENDMENT

Fund: **STATE**

Budget Amendment: **6**

The Clinton City Board of Education at a meeting on the 3rd day of April, 2017, passed the following resolution:

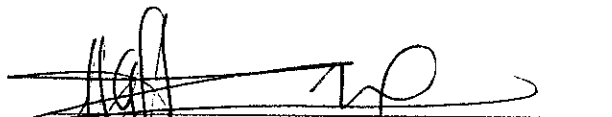
Be it resolved that the following amendments be made to the Budget Resolution for the fiscal year ending June 30, 2017.

SEE ATTACHED LISTING


Total appropriation in current budget	\$18,907,728.66
Total increase/decrease of amendment	\$ 153,428.00
Total appropriation in amended budget	\$19,061,156.66

Passed by majority vote of the Clinton City Board of Education on the 3 day of April 2017.

We, the Board of County Commissioners of Sampson County, hereby approve the changes in the Clinton City School Budget as indicated above and have made entry of changes in the minutes of said Board this _____ day of _____ 2017.



Chairman, Board of Education



Secretary, Board of Education

Chairman, Board of County Commissioners

Secretary, Board of County Commissioners

POLICIES AND PROCEDURES REGARDING PUBLIC COMMENT

A period reserved for comments from the public on topics not otherwise included on that evening's agenda will be included as an item of business on all agendas of regularly-scheduled Board of Commissioners meetings and shall be deemed the "Public Comment" segment of the agenda. The Public Comment segment of the agenda will be placed at the end of the agenda, following the conclusion of all other open session business.

As with Public Hearings, the Chair (or presiding officer) will determine and announce limits on speakers at the start of the Public Comment period. Generally, each speaker will be allocated five (5) minutes. **Speakers may not allocate their time to another speaker.** The Chairman (or presiding officer) may, at his discretion, decrease this time allocation, if the number of persons wishing to speak would unduly prolong the meeting.

The Public Comment period shall not exceed a total of thirty (30) minutes unless the Board entertains a successful majority vote to extend this period.

An individual wishing to address the Board during the Public Comment period shall register with the Clerk to the Board prior to the opening of the meeting by signing his or her name, address and a short description of his or her topic on a sign-up sheet stationed in the lobby of the County Auditorium.

If time allows, those who fail to register before the meeting may speak during the Public Comment period. These individuals will speak following those who registered in advance. At this time in the agenda, an individual should raise his or her hand and ask to be recognized by the Board Chair (or presiding officer); and then state his or her name, address and introduce the topic to be addressed.

Items of discussion during the Public Comment segment of the meeting will be only those appropriate to Open Meetings. Closed Meeting topics include, but are not limited to, such subjects as personnel, acquisition of real property, and information protected by the client-attorney privilege. Closed Meeting subjects will not be entertained.

Because subjects of Special and Emergency Meetings are often regulated by General Statutes, there will be no Public Comments segment reserved on agendas of these meetings; however, Special and Emergency Meetings are open for public attendance.

The Public Comments segment of the agenda is intended to provide a forum for the Board of Community to listen to citizens; **there shall be no expectation that the Board will answer impromptu questions.** However, Board members, through the presiding officer, may ask the speaker questions for clarification purposes. The Board will not take action on an item brought up during the Public Comments segment of the agenda and, when appropriate, items will be referred to the Manager or the proper Department Head.