



**SAMPSON COUNTY
BOARD OF COMMISSIONERS
MEETING AGENDA
October 3, 2016**

7:00 pm Convene Regular Meeting (County Auditorium)

Invocation and Pledge of Allegiance
Approve Agenda as Published

Tab 1 Planning and Zoning

- a. RZ-9-16-1: Request to Rezone 3.85 Acres Located Along Harnett-Dunn Highway from RA-Residential Agriculture to C-Commercial 1 - 4

Tab 2 Action Items

- a. Sampson County Schools – Capital Funding Request [tabled Sept. 12] 5 - 8
- b. Award of Contract for Oblique Imagery (for Revaluation) [tabled Sept. 12] 9 - 15
- c. Public Hearing – Naming of Private Roads 16 - 18

Tab 3 Consent Agenda

- a. Approve the minutes of the September 12, 2016 meeting 20 - 28
- b. Adopt resolution proclaiming October as Breast Cancer Awareness and Pink Ribbon Month 29
- c. Approve request by Sampson County Library to surplus certain materials discarded from collections (May 21 – present) and dispose of them pursuant to Materials Selection Policy 30
- d. Approve a request by the Sampson County Agri Exposition Center to destroy certain records (2010-11) pursuant to Records Retention and Disposition Policy 31
- e. Approve late disabled veterans tax exclusion applications for Ned Highsmith and Michael R. Cook 32 - 37
- f. Approve tax refunds as submitted 38 - 64
- g. Approve budget amendments as submitted 65 - 66

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- a. Cooperative Extension Services – Nickels for KnowHow Referendum Information 67
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October 4 Swine Show 70 - 73

c. Sampson Soil and Water Conservation District Annual Report 74 - 85

County Manager's Reports

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Adjournment

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 1 (a)

Meeting Date: October 3, 2016	<input type="checkbox"/> Information Only	<input checked="" type="checkbox"/> Public Comment
	<input type="checkbox"/> Report/Presentation	<input type="checkbox"/> Closed Session
	<input checked="" type="checkbox"/> Action Item	<input checked="" type="checkbox"/> Planning/Zoning
	<input type="checkbox"/> Consent Agenda	<input type="checkbox"/> Water District Issue

SUBJECT: Planning Issues

DEPARTMENT: Clinton-Sampson Planning and Zoning

PUBLIC HEARING: Yes

CONTACT PERSON: Mary Rose, Planning Director

PURPOSE: To consider actions on planning and zoning items as recommended by Planning Board

ATTACHMENTS: Planning Staff Memorandum; Maps

BACKGROUND: a. **RZ-9-16-1** Planning staff will review a request to rezone approximately 3.85 acres located along Harnett-Dunn Highway from RA-Residential Agriculture to C-Commercial. The Planning Board has heard certain findings of fact (as shown in attached documents) and determined that the request was consistent with the goals and objectives of the Sampson County Land Use Plan for commercial growth due to the fact this area is located along Harnett-Dunn Highway, a major means of transportation between Sampson County Harnett Counties. Based upon these findings, the Planning Board unanimously recommended **approval** of the rezoning request and the adoption of a zoning consistency statement.

RECOMMENDED ACTION OR MOTION: a. Motion to approve rezoning request RZ-9-16-1, accepting the presented findings of fact and making the following zoning consistency statement: *Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Board of Commissioners does hereby find and determine that the recommendation of the ordinance amendment RZ-9-16-1 is consistent with the goals and objectives of the Sampson County Land Use Plan for commercial growth due to the fact this area is located along Harnett-Dunn Highway, a major means of transportation between Sampson County Harnett Counties.*



Clinton-Sampson Planning Department

227 Lisbon Street

Post Office Box 199

Clinton, North Carolina 28329

(910) 299-4904 (T) - (910) 592-4261 (F)



To: Ed Causey, County Manager

From: Mary M. Rose, Planning Director

Subject: September 19, 2016 Sampson County Planning and Zoning Board Meeting -
County Board of Commissioners October 3, 2016 Agenda Item

Date: September 20, 2016

The following request was addressed by the Planning and Zoning Board at their September 19, 2016 meeting:

RZ-9-16-1 - A rezoning request by E & M Property Management, LLC to rezone approximately 3.85 acres located along Harnett-Dunn Highway from RA-Residential Agriculture to C-Commercial was unanimously recommended for approval with the following findings of fact and zoning consistency statement:

1. Evencio Zavaletar has signed the rezoning application as the owner.
2. This rezoning will include approximately 3.85 acres as shown on the location map.
3. The property is currently zoned RA-Residential Agriculture. (see attached site map)
4. The property is located along Harnett-Dunn Highway.
5. The properties to the north, south, east, and west are zoned RA-Residential Agriculture.
6. There is existing commercially zoned property within 3100 feet of the proposed property.
7. All adjacent property owners within 100' have been notified by mail and the property has been posted.

Zoning Consistency Statement:

Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Planning Board does hereby find and determine that the recommendation of the ordinance Amendment RZ-9-16-1 is consistent with the goals and objectives of the Sampson County Land Use Plan for commercial growth due to the fact this area is located along Harnett-Dunn Highway, a major means of transportation between Sampson and Harnett Counties.

Please contact my office with any additional questions or comments.

attachments

cc: Susan Holder, Assistant County Manager

MINUTES OF THE SAMPSON COUNTY
PLANNING AND ZONING BOARD

Meeting Date

September 19, 2016

Members Present

Ann Naylor
Sherri Smith
Debra Bass
Gary Mac Herring
Gary Henry
Steve Parker
Nancy Blackman

Members Absent

Minutes Approved

Upon a motion by Ann Naylor and seconded by Gary Henry, the minutes of August 15, 2016 meeting were unanimously approved as presented. Ann Naylor also motioned the July 18, 2016 minutes be approved. The motioned was seconded by Gary Henry and unanimously approved by the Board.

RZ-9-16-1

A rezoning request by E & M Property Management, LLC to rezone approximately 3.85 acres located along Harnett-Dunn Highway from RA-Residential Agriculture to C-Commercial.

Staff has prepared the following findings of fact for consideration by the Planning Board:

1. Evencio Zavaletar has signed the rezoning application as the owner.
2. This rezoning will include approximately 3.85 acres as shown on the location map.
3. The property is currently zoned RA-Residential Agriculture. (see attached site map)
4. The property is located along Harnett-Dunn Highway.
5. The properties to the north, south, east, and west are zoned RA-Residential Agriculture.
6. There is existing commercially zoned property within 3100 feet of the proposed property.
7. All adjacent property owners within 100' have been notified by mail and the property has been posted.

Zoning Consistency Statement:

Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Planning Board does hereby find and determine that the recommendation of the ordinance Amendment RZ-9-16-1 is consistent with the goals and objectives of the Sampson County Land Use Plan for commercial growth due to the fact this area is located along Harnett-Dunn Highway, a major means of transportation between Sampson and Harnett Counties.

DECISION. After Board discussion, Nancy Blackman moved to recommend approval of this rezoning request as presented with the above referenced zoning consistency statement, the motion was seconded by Ann Naylor and unanimously recommended for approval by the Board.

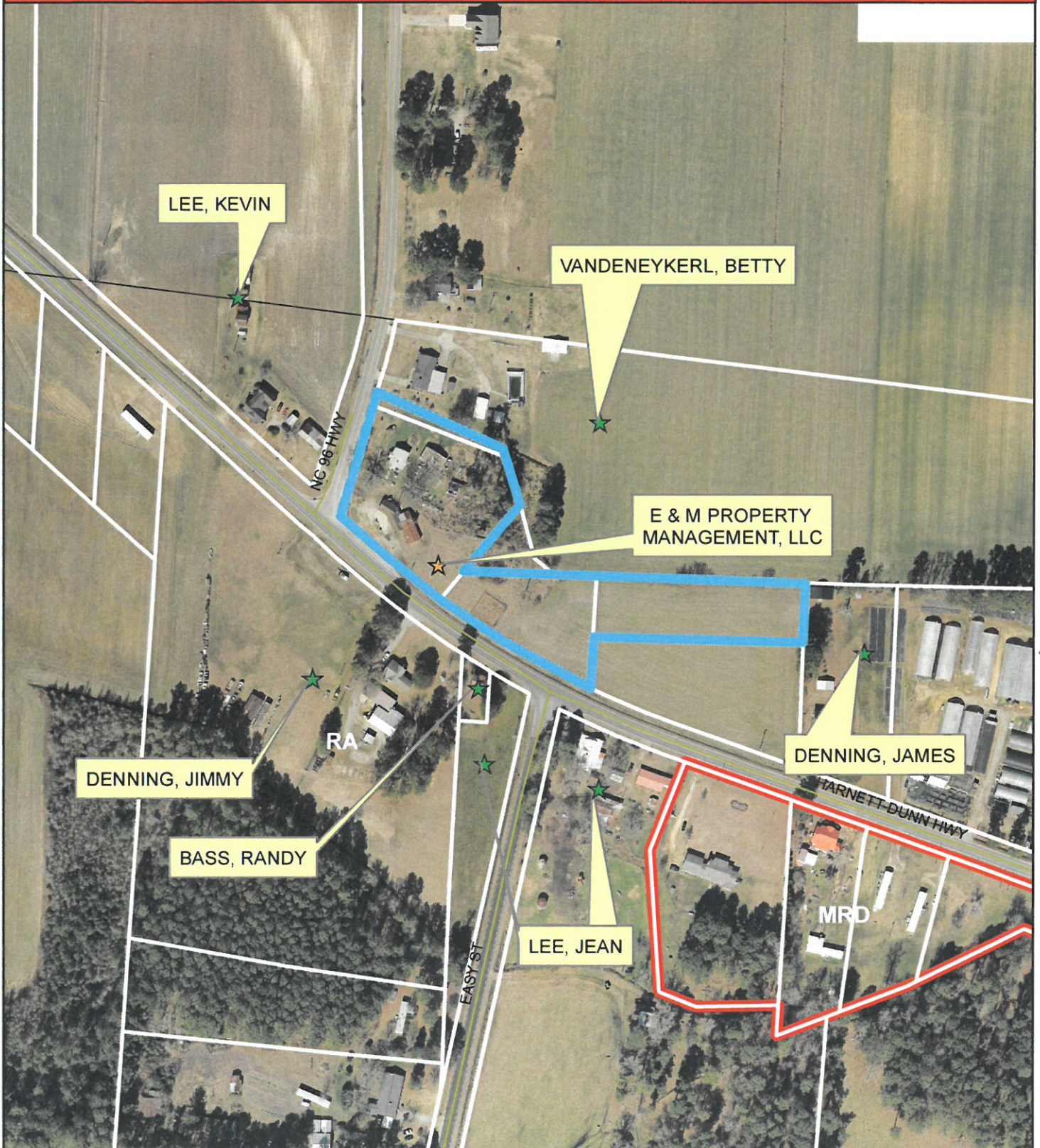
Ayes: Unanimous

There being no further business, the meeting was adjourned at 6:50 p.m.

Chairman

Secretary

RZ-9-16-1
E&M Property Management, LLC
Harnett-Dunn Highway



 Proposed Property

 Property Owners Within 100'

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 2 (a)

Meeting Date: October 3, 2016

<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
<input checked="" type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/Zoning
<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Sampson County Schools - Capital Outlay Request [tabled from Sept 12]

DEPARTMENT: Sampson County Schools

PUBLIC HEARING: No

CONTACT PERSON: Dr. Eric Bracey, Superintendent
Dewain Sinclair, Sampson County Board of Education Member
Phil Matthews, Interim Director of Plant Operations

PURPOSE: To hear request for funding for track and field facility at Hobbton High School

ATTACHMENTS: Funding Request; Draft Budget Amendment

BACKGROUND: We have received a request from the Sampson County Board of Education for funding in the amount of \$150,000 to partially fund the development of track and field facilities at Hobbton High School. County school officials will be present to review the funding request.

RECOMMENDED
ACTION OR MOTION: Consider funding request

**Sampson County
Board of Education**
Dewain Sinclair, Board Chairperson
Sonya Powell, Vice Chairperson
Faye Gay
Mary Brown
Kim Schmidlin
Telfair Simpson
Glenn Tart



P. O. Box 439
Clinton, North Carolina 28329
Telephone: 910-592-1401
Fax : 910-590-2445
www.sampson.k12.nc.us

Dr. Eric Bracy
Superintendent

June 29, 2016

Edwin W. Causey
Sampson County Manager
406 County Complex Road
Building C, Suite 110
Clinton, North Carolina 28328

Dear Mr. Causey:

Thank you for your support of Sampson County Schools. Superintendent Dr. Eric Bracy and our board members appreciate all that you do as our partner for staff and students.

As a life-long citizen and taxpayer in this county, I applaud your recent efforts to pass a budget that contains no tax increases for our citizens. The \$45 funding increase per pupil will help our school system as our educators work tirelessly to prepare our students for college and careers. This increase in operating funds is greatly needed and appreciated. As you are aware, the board of education faces rising costs each year and inflation, as well as upkeep and repairs on aging buildings.

The three newest additions to our campuses: Union High, Midway High, and Roseboro Elementary are beautiful facilities with excellent teaching and learning potential. These schools are facilities that all citizens can point to with pride. Along with these newer schools, we also have 15 other schools and campuses that require quite a bit of upkeep and repair just to remain functional. Some of these schools are approaching 60 years old and older. While we are replacing carpet, flooring, classroom furniture, adding security features, replacing and repairing mobile units, and adding technology enhancements, we are left with the quandary of trying to meet the needs of the students and the faculty at these older facilities. At the end of the day, there is just no money left from capital outlay to fund larger projects.

One of these larger efforts is a project that was introduced to county management and the board of commissioners a year ago by concerned parents and citizens of the Hobbton community. Hobbton High School is the oldest high school in our system and may be the oldest school in the county. It is also the only high school in the county with no track and field facility.

Coach Jeff Klaves has brought much energy and excitement to the track and field program at Hobbton High. The student athletes, parents, faculty, and the community have embraced the program. The number of participants in the program is at an all-time high. Coach Klaves has had numerous student athletes compete at the state level, and his teams have had three individuals who won state championship trophies. All of this has been accomplished without a track and field facility. His teams are forced to travel to Midway and Lakewood to practice each day. His teams have never experienced the excitement of a "home game" at their school. Our school leaders and our board of education feel this is unfair to these student athletes and to the Hobbton community.

Some progress has been made within the past year. Our board has hired a team of engineers to study the best possible location for a track and to determine if the site is suitable environmentally to support this facility. Jordan-Tew & Associates of Dunn have worked on elevation drawings as well as storm and water run-off studies. Once complete, these plans will be submitted to the N. C. Department of Public Instruction for approval. When DPI signs off on the project, the board can proceed with the bid process.

Based upon the cost of the track and field facility that was built at Lakewood High five to six years ago, along with some preliminary conversations with firms that specialize in this area, we feel this project will be within the range of \$300,000 to \$325,000. Several years back, the school board voted to set aside \$100,000 for each district to be used on special projects like this one – projects that did not fall into a category that capital outlay money could accommodate.

Based on these figures, our board respectfully asks that our county commissioners consider allocating approval to partially fund the track and field project at Hobbton High School. We are seeking your support of \$150,000 to help make this dream a reality. Our proposal is to first spend the \$100,000 set aside funds, currently held in reserve, and to submit bills and invoices to the county, not to exceed \$150,000 to pay for the remainder of this project. It is our belief that this total would bring us to within \$50,000 to \$75,000 of completion of the track and field project. The remaining funding would be realized through community fundraising, donations, and possible additional capital outlay funding in upcoming years at the discretion of our board.

If any one of our county's high school campuses did not have a football field, basketball gymnasium, or a baseball diamond, there would be an uproar of community disapproval. We feel it is within this same sentiment that the Track and Field Project at Hobbton High School deserves to be undertaken.

We appreciate all of the support you have given us in the past, and we sincerely hope this request falls on understanding and supportive ears so that this project becomes a reality for so many deserving students. Thank you.

Sincerely,



Dewain Sinclair
Sampson County Board of Education
Chairman

**COUNTY OF SAMPSON
BUDGET AMENDMENT**

September 2, 2016

MEMO:

FROM: David K. Clack, Finance Officer
 TO: Sampson County Board of Commissioners
 VIA: County Manager & Finance Officer
 SUBJECT: Budget Amendment for fiscal year 2016-2017

1. It is requested that the budget for the County Schools Capital Outlay be amended as follows:

<u>Expenditure Account Code</u>	<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
11659140-555030	Category 1	150,000.00	
19959140-582096	Transfer to general fund	150,000.00	

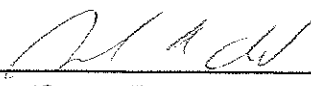
<u>Revenue Account Code</u>	<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
11035914-409612	Trans frm 1/2 cent sales tax reserve	150,000.00	
19932320-409900	Fund balance approp	150,000.00	

2. Reason(s) for the above request is/are as follows:
 To allocate funds for the construction of a track for Hobbton High School.



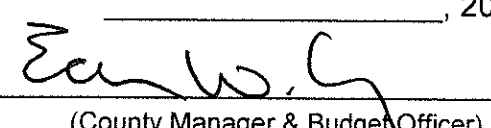
 (Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval. _____, 2016


 (County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval. _____, 20____


 (County Manager & Budget Officer)

 Date of approval/disapproval by B.O.C.

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 2 (b)

Meeting Date:	October 3, 2016	<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
		<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
		<input checked="" type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/Zoning
		<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Award of Contract for Oblique Imagery [tabled from Sept 12]

DEPARTMENT: Tax

PUBLIC HEARING: No

CONTACT PERSON: Juanita Brewington, Contracting Officer
Jim Johnson, Tax Administrator

PURPOSE: To award bid for oblique imagery needed to assist with revaluation process

ATTACHMENTS: Draft RFP

BACKGROUND: Oblique imagery is aerial photography that is captured in an angle with the ground, offering the user the ability to see and measure the top and sides of a structure. The availability of such imagery would enable more accurate decisions concerning values during our revaluation process.

Oblique imagery and the hosting of the imagery are considered services and are not required to be bid out; however, we have solicited quotes from all known vendors. Staff has been in contact with two companies that provide this service in North Carolina (one of which invented the technology behind aerial oblique imagery capture). Staff recommend that we award the contract to Pictometry for this service; they have provided the service to 47 counties over the past 12 years.

With the Board’s approval, Pictometry’s targeted capture would occur in the Winter of 2017. Two flights could be provided at a rate of \$146,657 and \$155,912 within a six-year period. (See additional information in enclosed cover sheet and quotes.) Funding for this service can come from the funds we set aside each year for the revaluation process.

Ms. Brewington will review the process for obtaining and reviewing the quotes. Mr. Johnson will review how oblique imagery will be used in conjunction with our revaluation process. While this contract would particularly benefit our revaluation process, it also has a number of practical applications that would benefit our EMS, Sheriff and Public Works departments. EMS Director Ronald

(continued next page)

Bass, Public Works Director Lee Cannady and Sheriff Jimmy Thornton will also be in attendance to answer questions or make comments with regard to the potential benefits to their respective departments. IT Director Chris Rayner and Finance Officer David Clack will be available for technical and financial questions.

RECOMMENDED
ACTION:

Award contract to Pictometry as recommended by staff

Memo

To: Ed Causey, County Manager
Cc: David Clack, Finance Officer
From: Juanita Brewington, Purchasing & Contracting Officer
Date: August 19, 2016
Re: Oblique Imagery

Oblique Imagery is a tool that could benefit several of our departments, to include Tax, Sheriff, EMS, Planning and Public Works for several years. Oblique Imagery is aerial photography of the entire County that is captured in an angle with the ground. This allows the ability to see and measure the top and sides of a structure.

Mr. Jim Johnson has been in contact with two companies that provide this service in North Carolina. One of which invented the technology behind aerial oblique image capture. Attached for consideration by the Board of Commissioners are the quotes received for this service. Mr. Johnson's recommendation is to contract with Pictometry for this service. Pictometry has provided this service to forty seven (47) of the Counties in North Carolina over the past twelve (12) years. We anticipate, upon Board of Commissioners approval, awarding the contract to Pictometry.

With Board approval, Pictometry's targeted capture will be in the Winter of 2017 and Pictometry will host this imagery on their server and provide the County with up to one hundred (100) users of the imagery. The imagery will be provided in three (3) inch resolution for higher density areas and nine (9) inch for lower density areas and would be available for use within a two week period. Two flights could be provided at a rate of \$146,657 and \$155,912 within a six (6) year period. Should our County experience a disaster during this time period, Pictometry will return and provide a flight of the area at no cost to the County. We are not obligated to the second flight in three years, unless it is the wish of the Board of Commissioners.

Access to the host server (Pictometry) will benefit the Board of Commissioners during appeals to the Board of Equalization and Review as the oblique imagery will be available to make more accurate decisions concerning values. The firm awarded the contract for our 2019 revaluation will also have this as a tool to correctly assess and defend their values. The change finder technology provided will help the Tax department identify any parcels with a building change of one hundred fifty (150) square feet or greater as well as assist staff in correcting tax data and proceed to do discoveries and create additional revenue for the County. Public safety departments will benefit from this imagery in emergency situations. This tool will benefit our Public Works department, Planning & Zoning, and Economic Development.

Oblique imagery of the County and hosting of the photographs is a service. Because it is a service we would not be required to bid it out. We have solicited quotes from all known vendors for this service.

Proposal for: Sampson County, NC
 Project Name: Sampson County, NC 2017
 Contract Term: 6 Years
 Number of Flights: 2
 Targeted Capture: Winter 2017

Pictometry Rep: Bradley Robertson
 Phone Number: (704) 292-4894
 Email: bradley.robertson@pictometry.com
 Date: 5/12/2016
 Expiration Date: 11/8/2016

Single-Flight Summary

Flight Cost:	\$143,149.50
ChangeFindr:	\$36,000.00
Project Total:	\$179,149.50

Traditional 3" Neighborhood and 9" Community Imagery

Multi-Flight Summary

2 Flights over 6 Years

Flight Cost:	\$110,657.00
ChangeFindr:	\$36,000.00
Flight #1 Total:	\$146,657.00

Flight Cost:	\$137,412.00
ChangeFindr:	\$18,500.00

Flight #2 Total: \$155,912.00



Example of 3" Neighborhood and 9" Community Imagery

This quote is non-binding, creates no legal rights, duties or obligations, expressed or implied, on either party, and shall become binding only in the event that Pictometry and Customer enter into a definitive agreement incorporating it. The pricing quoted above does not reflect applicable taxes, which will be reflected in any resulting definitive agreement with Customer. This quote is valid until the date shown above, after which it expires. All Discounts are approximate.



Single-Flight Details

Proposal for: Sampson County, NC
 Project Name: Sampson County, NC 2017
 Contract Term: 3 Years
 Number of Flights: 1

Pictometry Rep: Bradley Robertson
 Date: 5/12/2016
 Expiration Date: 11/8/2016
 Targeted Capture: Winter 2017

Traditional Imagery

Sq. Miles/Qty.	Product Name	List Price	Discount	Subtotal
83	3" Neighborhood	\$450.00		\$37,350.00
1032	9" Community	\$75.00		\$77,400.00
83	3" Neighborhood JPG Tile	\$20.00		\$1,660.00
1032	9" Community JPG Tile	\$10.00		\$10,320.00
1	Individual 3" and 9" Area Wide Mosaic, MrSID	\$682.00		\$682.00
1	Combined 3" and 9" Area Wide Mosaic, MrSID	\$640.50		\$640.50
Imagery Total:				\$128,052.50

Products

Qty	Product Name	List Price	Discount	Subtotal
3	Connect 100 (Annual)	\$3,300.00		\$9,900.00
2	FutureView Advanced Training, Full Registration	\$2,499.00		\$4,998.00
1	Hard Drive, 1 TB	\$199.00		\$199.00
Products Total:				\$15,097.00

Project Total: \$143,149.50



Multi-Flight Details

Proposal for: Sampson County, NC
 Project Name: Sampson County, NC 2017
 Contract Term: 6 Years
 Number of Flights: 2

Pictometry Rep: Bradley Robertson
 Date: 5/12/2016
 Expiration Date: 11/8/2016
 Targeted Capture: Winter 2017

Flight #1

Traditional Imagery

Sq. Miles/Qty.	Product Name	List Price	Discount	Subtotal
83	3" Neighborhood	\$450.00	15%	\$31,747.50
1032	9" Community	\$75.00	15%	\$65,790.00
83	3" Neighborhood JPG Tile	\$20.00	100%	\$0.00
1032	9" Community JPG Tile	\$10.00	100%	\$0.00
1	Individual 3" and 9" Area Wide Mosaic, MrSID	\$682.00		\$682.00
1	Combined 3" and 9" Area Wide Mosaic, MrSID	\$640.50		\$640.50
Imagery Total:				\$98,860.00

Products

Qty	Product Name	List Price	Discount	Subtotal
3	Connect 100 (Annual)	\$3,300.00	33%	\$6,600.00
2	FutureView Advanced Training, Full Registration	\$2,499.00		\$4,998.00
1	Hard Drive, 1 TB	\$199.00		\$199.00
Products Total:				\$11,797.00

Flight #1 Total: \$110,657.00

Flight #2

Traditional Imagery

Sq. Miles/Qty.	Product Name	List Price	Discount	Subtotal
83	3" Neighborhood	\$450.00	5%	\$35,482.50
1032	9" Community	\$75.00	5%	\$73,530.00
83	3" Neighborhood JPG Tile	\$20.00		\$1,660.00
1032	9" Community JPG Tile	\$10.00		\$10,320.00
1	Individual 3" and 9" Area Wide Mosaic, MrSID	\$682.00		\$682.00
1	Combined 3" and 9" Area Wide Mosaic, MrSID	\$640.50		\$640.50
Imagery Total:				\$122,315.00

Products

Qty	Product Name	List Price	Discount	Subtotal
3	Connect 100 (Annual)	\$3,300.00		\$9,900.00
2	FutureView Advanced Training, Full Registration	\$2,499.00		\$4,998.00
1	Hard Drive, 1 TB	\$199.00		\$199.00
Products Total:				\$15,097.00

Flight #2 Total: \$137,412.00

Proposal for: Sampson County, NC
 Project Name: Sampson County, NC 2017
 Contract Term: 6 Years
 Number of Flights: 2

Pictometry Rep: Bradley Robertson
 Date: 5/12/2016
 Expiration Date: 11/8/2016
 Targeted Capture: Winter 2017

Number of Parcels	Analysis Type	List Price	Subtotal
50,000	Change Detection & Outlines	\$0.72	\$36,000.00
0	PoolFinder	\$0.08	\$0.00

Total ChangeFindr Project Estimate: \$36,000.00

*After the first flight in a Multi-Flight deal all other ChangeFindr Projects will be

Analysis Only at the following price per flight: \$18,500.00



The following structures of 150 square feet or larger and 5 pixels wide or larger (based on imagery with 12 inch GSD or better) are targeted by the ChangeFinder process:

- * Residential, Commercial and Industrial Buildings
- * Attached Decks and Porches with a roof or railing
- * Isolated Garages, Mobile Homes and Sheds
- * Greenhouses and Silos
- * Other features with a roof

Deliverables Available With ChangeFinder Project

- * Building Outlines: An ESRI File Geodatabase containing building outlines as a polygon feature class
- * Length of Buildings: A polyline shapefile including the lengths of building sides
- * Regional Status Report: Shows statistical information by region as defined by customer
- * Regional Status Report: Shows statistical information by region as defined by customer

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. **2 (c)**

Meeting Date: October 3, 2016

<input type="checkbox"/>	Information Only	<input checked="" type="checkbox"/>	Public Comment
<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
<input checked="" type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/Zoning
<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Public Hearing - Naming of Private Roads

DEPARTMENT: Emergency Management (Addressing)/Administration

PUBLIC HEARING: Yes

CONTACT PERSON: Susan J. Holder, Assistant County Manager

PURPOSE: To receive public input on the naming of certain private roads

ATTACHMENTS: Memo

BACKGROUND: We have duly advertised this public hearing to receive comments on the recommendations of the Road Naming Committee with regard to the names of certain private roads:

PVT 1307 195	Butlers Crest Lane
PVT 1626 868 271	Steven Vann Court

PRIOR BOARD ACTION: N/A

RECOMMENDED ACTION OR MOTION: Name private roads as recommended



**Sampson County
Emergency Management
Services**

Ronald Bass, Director

(910) 592-8996

107 UNDERWOOD ST, CLINTON, NORTH CAROLINA 28328

MEMORANDUM:

TO: Ms. Susan Holder, Assistant County Manager

FROM: *RB* Ronald Bass, Emergency Management

DATE: September 20, 2016

SUBJECT: Private Road Names/Public Hearing Request

The Road Naming Committee members have reviewed road name suggestions for the following pending private roads. The Committee's recommendations have been listed below:

**PVT 1307 195
PVT 1626 868 271**

**Butler Crest LN
Steven Vann CT**

This is being forwarded for your review and if you concur please place this on the Board's agenda for consideration at a public hearing.

Please review and advise.

**Emergency Management, Fire Marshal, Fire, Rescue, Fire Inspections, E-911,
Communications**

NOTICE OF PUBLIC HEARING NAMING OF PRIVATE ROADS

The Sampson County Board of Commissioners will hold a public hearing at 7:00 p.m. on Monday, October 3, 2016 in the County Auditorium, Sampson County Complex, Building A to consider public input on the naming of the following private roads:

PVT ROAD CODE

PROPOSED NAME

PVT 1307 195

Butler Crest Lane

PVT 1626 868 271

Steven Vann Court

Only those roads listed will be considered at this time. Questions or comments may be directed to the Office of the Clerk to the Board, 406 County Complex Road, Clinton, NC 28328 or (910/592-6308 ext. 2222)

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 3

Meeting Date: October 3, 2016	<input type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
	<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
	<input type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/Zoning
	<input checked="" type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

SUBJECT: Consent Agenda

DEPARTMENT: Administration/Multiple Departments

ITEM DESCRIPTIONS/ATTACHMENTS:

- a. Approve the minutes of the September 12, 2016 meeting
- b. Adopt a resolution proclaiming October as Breast Cancer Awareness and Pink Ribbon Month
- c. Approve a request by Sampson-Clinton Public Library to surplus certain materials discarded from collections (May 21 - present) and dispose of them pursuant to Materials Selection Policy
- d. Approve a request by the Sampson County Agri Exposition Center to destroy certain records (2010-11) pursuant to Records Retention and Disposition Policy
- e. Approve late disabled veterans tax exclusion applications for Ned Highsmith and Michael R. Cook
- f. Approve tax refunds as submitted
- g. Approve budget amendments as submitted

RECOMMENDED

ACTION OR MOTION: Motion to approve Consent Agenda as presented

Water Work Session

The Sampson County Board of Commissioners convened for a special work session at 5:00 p.m. on Monday, September 12, 2016 in the Conference Room of the Sampson County Administration Building, 406 County Complex Road in Clinton, North Carolina. Members present: Chairman Billy C. Lockamy, Vice Chairperson Sue Lee, and Commissioners Albert Kirby Jr., Harry Parker and Clark H. Wooten.

The Chairman called the meeting to order and recognized Public Works Director Lee Cannady and Dewberry Engineer Matt West who provided a report on the preliminary engineering report on the treatment of iron and manganese in the water system, options for treatment and funding options. Mr. West began with an overview of the development of the County's two existing wells and recent concerns with regard to discoloration and iron and manganese due to reduced demand (loss of large customer), oxidation of free chlorine, and long residence times for the water in the system. He reported that efforts to resolve the issue by injection of liquid polyphosphate sequestering agents had produced results, but not eliminated the problems. The engineering company had then completed testing on three types of manganese removal media and recommended a manganese dioxide treatment system for the two wells, with total projects costs of \$1,351,000 (.80 per 1,000 gallons). Mr. West discussed Connect NC grant and loan opportunities, with applications due September 30, 2016. Commissioner Wooten discussed the need to find water customers to generate revenues to offset the costs of the water system and treatment options, and staff noted there were long-term prospects for water sales outside the county, and generally all commercial customers inside the county had been found. It was noted that the water quality issue needed to be resolved to enable the successful sale of water. Upon a motion made by Commissioner Wooten and seconded by Chairman Lockamy, the Board voted unanimously to authorize staff to take the next steps as recommended by the engineering firm which were: authorize funding application for submittal on September 30, 2016, authorize design and permitting to proceed and achieve parallel track for project implementation.

Upon a motion by Chairman Lockamy and seconded by Commissioner Parker, the Board then recessed to reconvene for their regular meeting at 7:00 p.m. in the County Auditorium.

Regular Meeting

The Sampson County Board of Commissioners convened for their regular meeting at 7:00 p.m. on Monday, September 12, 2016 in the County Auditorium, 435 Rowan Road in Clinton, North Carolina. Members present: Chairman Billy C. Lockamy, Vice Chairperson Sue Lee, and Commissioners Harry Parker and Clark H. Wooten. Absent: Albert Kirby Jr.

Chairman Lockamy convened the meeting and called upon Vice Chairperson Lee for the invocation. Commissioner Wooten then led the Pledge Allegiance.

Approval of Agenda

Upon a motion made by Chairman Lockamy and seconded by Commissioner Parker, the Board voted unanimously to approve the agenda as presented.

Reports and Presentations

Introduction of Animal Shelter Director Anna Ellis was introduced as the new Animal Shelter Director and was welcomed by the Board.

Health Department – Zika Virus Update Health Director Wanda Robinson, Public Health Nursing Director Kathie Johnson and Environmental Health Supervisor Perry Solice were present to provide information on the Zika virus, its occurrence in North Carolina, and to offer suggestions for mosquito control for consumers.

Emergency Management – Update on Convalescent Transportation Services EMS Director Ronald Bass reported the actions taken by staff in response to the abrupt cessation of services by franchisee Johnston Ambulance Service (JAS) on September 1, 2016. He noted that the County Attorney had determined that the cessation constituted an emergency situation under the County's franchise ordinance and temporary contracts with other providers were allowed. He reported that convalescent transportation services had been provided in the immediate period by some of the County's volunteer rescue organizations and would be continued temporarily by LifeLink (ALS service), Pender Transport Services (BLS), Life Star (BLS until 9/12, then ALS), North State (ALS), and Bladen County Transport (assisting in the southern portion of the county). He noted that those entities who were interested in continuing these services would complete the process required by the County's franchise ordinance.

Plan of Recruitment for Human Resources Director County Manager Ed Causey reviewed the actions taken to date to develop a job description, classification and salary

range for the HR Director position previously approved by the Board. He noted that after consultation with HR Directors in surrounding counties, it was recommended that successful recruitment of a candidate with specific experience in local government human resources would be assisted by being as flexible as possible on the County's existing residency requirement for department heads. Some years ago, he noted, the Board had voted to require county residency for department heads, and he was recommending waiver for this position only. The Board discussed their desire to hire locally, but acknowledged the need to find candidates with the specific experience. Commissioner Wooten noted that he thought the requirement should be waived for all department heads. Upon a motion made by Commissioner Wooten and seconded by Commissioner Parker, the Board voted 3-1 (Chairman Lockamy voting nay) to allow the HR Director position to be advertised without a residency requirement.

Planning and Zoning Items

RZ-8-16-1 Chairman Lockamy called the hearing to order and recognized Planning Director Mary Rose who reviewed a request to rezone approximately 5.37 acres located along Highway 421 (Spivey's Corner Highway) from RA-Residential Agriculture to C-Commercial. She reported that the Planning Board had heard certain findings of fact and had determined that the request was consistent with the goals and objectives of the Sampson County Land Use Plan for commercial growth due to the fact this area is located along Highway 421, a major thoroughfare designated as a Commercial Growth Area in Section 1 of the Sampson County Land Use Plan. Based upon these findings, the Planning Board had unanimously recommended approval of the rezoning request and the adoption of a zoning consistency statement. The Chairman opened the floor for comments, and none were received from the floor. Commissioner Wooten noted that Planning Board member Ann Naylor had recused herself from voting on the matter as she was the applicant.

The Chairman closed the hearing. Upon a motion made by Vice Chairperson Lee and seconded by Commissioner Parker, the Board voted unanimously to approve rezoning request RZ-8-16-1, accepting the presented findings of fact and making the following zoning consistency statement: *Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Board of Commissioners does hereby find and determine that the recommendation of the ordinance amendment RZ-8-16-1 is consistent with the goals and objectives of the Sampson County Land Use Plan for commercial growth due to the fact this area is located along Highway 421, a major thoroughfare designated as a Commercial Growth Area in Section 1 of the Sampson County Land Use Plan.*

RZ-8-16-2 Chairman Lockamy called the hearing to order and recognized Planning Director Mary Rose who reviewed a request to rezone approximately 1.6 acres located along Plainview Highway from RA-Residential Agriculture to C-Commercial. She reported that the Planning Board had heard certain findings of fact and had determined that the request was consistent with the goals and objectives of the

Sampson County Land Use Plan for commercial growth due to the fact this area is located along Highway 421, a major thoroughfare designated as a Commercial Growth Area in Section 1 of the Sampson County Land Use Plan. Based upon these findings, the Planning Board had unanimously recommended approval of the rezoning request and the adoption of a zoning consistency statement. The Chairman opened the floor for comments, and none were received from the floor. Commissioner Wooten asked about concerns of those in the area, and Ms. Rose stated that a Central Baptist Church representative had called with questions, but they had no concerns.

The Chairman closed the hearing. Upon a motion made by Vice Chairperson Lee and seconded by Commissioner Parker, the Board voted unanimously to approve rezoning request RZ-8-16-2, accepting the presented findings of fact and making the following zoning consistency statement: *Whereas, in accordance with the provisions of North Carolina General Statute 153A-341, the Sampson County Board of Commissioners does hereby find and determine that the recommendation of the ordinance amendment RZ-8-16-2 is consistent with the goals and objectives of the Sampson County Land Use Plan for commercial growth due to the fact this area is located along Highway 421, a major thoroughfare designated as a Commercial Growth Area in Section 1 of the Sampson County Land Use Plan.*

Action Items

Sampson County Schools – Capital Outlay Request County School Board member Dewain Sinclair presented a request from the Sampson County Board of Education for funding in the amount of \$150,000 to partially fund the development of track and field facilities at Hobbton High School. He noted Hobbton was the only high school without track facilities. He discussed the Board of Education’s efforts to obtain an engineer’s plan for the project, and based upon last track built (6 years ago) and the anticipated site costs, the project was anticipated at \$250,000. He asked the commissioners to set aside \$150,000, earmarked for the track, to be used after the Board of Education funds were expended. Upon a motion made by Commissioner Wooten and seconded by Vice Chairperson Sue Lee, the Board voted unanimously, given the absence of Commissioner Kirby, to table the matter until their next meeting.

Approval of RFP for Revaluation Services Tax Administration Jim Johnson explained the statutory requirement for all counties to reappraise property every eight years, and noted that the County contracts with an outside firm registered with the NC Department of Revenue to conduct such appraisals. It was noted that after the last revaluation, the Board had requested an opportunity to review the RFP for these services before it was issued. Mr. Johnson anticipated the bids would come back to the Board for award in November. Upon a motion made by Vice Chairperson Lee and seconded by Chairman Lockamy, the Board voted unanimously to approve the RFP document. (Copy filed in Inc. Minute Book _____, Page _____.)

Award of Contract for Oblique Imagery Mr. Johnson also reviewed proposals for oblique imagery, explaining that the aerial imagery - which is captured in an angle with the ground and offers the user the ability to see and measure the top and sides of a structure - would be beneficial to revaluation and the appeals process. He noted that staff recommended a two-flight contract with Pictometry, who would provide a fly over in 2017 for \$146,657 with another within a six-year period at \$155,912 (with no obligation for the second flight). The contract includes the images, 100 users and training. He noted the benefits of the technology as a remote appraisal tool and for appraising in the event of a natural disaster. It was noted that the technology offered practical applications to EMS, Sheriff, and Public Works as well. Contracting Officer Juanita Brewington discussed the process for obtaining quotes, noting that since this was a service, formal bids were not required. Upon a motion made by Chairman Lockamy and seconded by Commissioner Wooten, the matter was tabled until the Board's next regular meeting.

Establishment of Engineered Option Permit for On-Site Wastewater Systems Environmental Health Supervisor Perry Solice and Health Director Wanda Robinson reviewed the recommendation of the Board of Health for the establishment of an engineered option permit for on-site wastewater treatment systems. They explained that such option provides an alternative process for the siting, construction, approval and operation of the system without the direct oversight or approval of the local health department. The property owner would, at the owner's cost, employ the services of a registered engineer to prepare documents and a licensed soil scientist to evaluate the soil conditions and complete the required documents. The Health Department would be responsible to ensure the documents completed by the owner were complete. They recommended a permit rate of \$75. Upon a motion by Commissioner Wooten and seconded by Commissioner Parker, the Board voted unanimously to establish the engineering option permit for on-site wastewater treatment systems at a permit rate of \$75.

Appointment - Advisory Board of Older Adult Services Upon a motion by Vice Chairperson Lee and seconded by Commissioner Parker, the Board voted unanimously to remove Michelle Warren-Coleman from the Advisory Board.

Appointment - Convention and Visitors Bureau Upon a motion made by Vice Chairperson Lee and seconded by Commissioner Parker, the Board voted unanimously to appoint Chris Driver and Matthew West to the CVB Board and to appoint Julie Stadig as the CVB Chairperson.

Consent Agenda

Upon a motion made by Vice Chairperson Lee and seconded by Commissioner Parker, the Board voted unanimously to approve the Consent Agenda items as follows:

- a. Approved the minutes of the August 1, 2016 meeting
- b. Proclaimed September as National Recovery Month
- c. Authorized the execution of the URP16 (Urgent Repair Program) Funding Agreement, Assistance Policy and Procurement and Disbursement Policy (Copies filed in Inc. Minute Book _____, Page _____.)
- d. Adopted a resolution indicating intent to accept offer for purchase of surplus property located on Whit Road, Newton Grove Township and directed advertisement for upset bid pursuant to GS 160-269 (Copy filed in Inc. Minute Book _____, Page _____.)
- e. Declared a .5-acre parcel on Ruffin Road (Parcel 09082806001) as surplus and authorized staff to accept bids pursuant to upset bid process (GS 160-269) (minimum bid set at \$2,600)
- f. Approved fee revisions as requested by Board of Health (Copy filed in Inc. Minute Book _____, Page _____.)
- g. Approved the contract between Sampson County and NC Forestry Service for FY 2016-2017 (Copy filed in Inc. Minute Book _____, Page _____.)
- h. Approved late disabled veterans tax exclusion applications for Ellis Williams, Garland T. Cooke, Ruben L. Ricks, Jr., Glenwood E. Bullock (deceased)/Edna Bullock (surviving spouse)
- i. Approved tax refunds as submitted:

#7563	Merritt, Phillip Douglas	\$ 101.10
#7566	Temple, Amber Leigh	\$ 160.22
#7567	Faircloth, Johnnie Nelson	\$ 125.61
#7572	Faircloth, Darrel Lee	\$ 305.63
#7589	Hernandez, Mireya Diaz	\$ 137.70
#7605	Warren, Ronnie Lee	\$ 136.12
#7581	Herndon, Callie Marie	\$ 150.10
#7630	PUI Bennett	\$ 104.52
#7629	Byrd, Tina Stallings	\$ 149.87
#7621	Herring, Francis Marie	\$ 116.60
#7611	Wolford, Ellen	\$ 303.38
#7612	Oliver, Francis Ann	\$ 1,963.28

- j. Approved budget amendments as submitted:

<u>EXPENDITURE</u>		<u>Airport</u>		
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
11141250	535100	Maint Repair Bldgs and Grounds	45,000.00	
21941250	582096	Transfer to General Fund	35,000.00	
11141250	596051	Contribution to Airport Reserve		10,000.00

<u>REVENUE</u>				
<u>Code Number</u>		<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
21934125	409909	Fund Balance Approp	35,000.00	
21934125	409600	Transfer from General Fund		10,000.00
11034125	409619	Misc Revenue	35,000.00	

<u>EXPENDITURE</u>		<u>Newton Grove Fire Department</u>		
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
23243410	581016	Newton Gr. Fire Department	11,000.00	

<u>REVENUE</u>				
<u>Code Number</u>		<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
23043416	499900	Fund Balance Approp	11,000.00	

<u>EXPENDITURE</u>		<u>Various Departments</u>		
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
11141250	535100	Maint/Rep Bldgs and Grounds	33,000.00	
11449200	519100	Professional Services	30,026.00	
11449200	519500	Engineering Services	2,252.00	
11449200	531101	Existing Industry Project	533.00	
61971000	554000	Capital Outlay Vehicle	34,801.00	
11449200	529902	Building Reuse Program	115,500.00	
21941250	582096	Transfer to General Funds	33,000.00	

<u>REVENUE</u>				
<u>Code Number</u>		<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
11034920	403602	Building Reuse Grant	115,500.00	
11035914	409909	Fund Balance Appropriated	33,000.00	
19932320	409619	Transfer frm Capital Reserve	33,000.00	
11039999	409800	Fund Balance Appropriated Encumbrances	32,811.00	

<u>EXPENDITURE</u>		<u>Sheriff</u>		
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
11243100	526279	Dept Supplies - Narcotics Squad	12,000.00	

<u>REVENUE</u>				
<u>Code Number</u>		<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
11031310	403631	State Substance Abuse Tax	12,000.00	

<u>EXPENDITURE</u>		<u>Sheriff</u>		
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
11243100	532100	Telephone & Postage	1,050.00	

<u>REVENUE</u>				
<u>Code Number</u>		<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
11031310	408900	Misc Revenue	1,050.00	
<u>EXPENDITURE</u>				
<u>BCCCP</u>				
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
12551560	529900	Miscellaneous Expense	500.00	
<u>REVENUE</u>				
<u>Code Number</u>		<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
12535156	408401	Donations	500.00	
<u>EXPENDITURE</u>				
<u>Child Advocacy Center</u>				
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
14553400	519300	Child Advocate Services	32,400.00	
14553400	526100	Office Supplies	3,812.00	
14553400	526201	Department Supplies - Equipment	13,682.00	
14553400	531100	Travel	1,780.00	
14553400	533000	Utilities	6,000.00	
14553400	538100	Data Processing	2,000.00	
14553400	539500	Employee Training	2,720.00	
14553400	541000	Rental Fees - Building	14,400.00	
14553400	544000	Contracted Services - Director	41,606.00	
14553400	549100	Dues and Subscriptions	600.00	
<u>REVENUE</u>				
<u>Code Number</u>		<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
14535340	403608	State - CAC Grant	100,844.00	
14535340	408401	Fundraisers	5,174.00	
14535340	408402	Local - Donations	2,000.00	
14535340	408403	United Way Grant	10,982.00	
<u>EXPENDITURE</u>				
<u>Social Services</u>				
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
13554710	536030	Special Children State Adoption Fund	57,600.00	
<u>REVENUE</u>				
<u>Code Number</u>		<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
13535471	402630	Special Children State Adoption Fund	57,600.00	
<u>EXPENDITURE</u>				
<u>Social Services</u>				
<u>Code Number</u>		<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
11659140	555030	Category 1 Capital Outlay	559,200.00	
11659140	555031	Category 2 Capital Outlay	49,600.00	
11659140	555032	Category 3 Capital Outlay	86,200.00	
11659140	550000	Unallocated Capital Outlay		695,000.00

- Approved the Clinton City Schools budget amendments No. 4 (Special Revenue); No. 4 (Local); No. 2 (Federal); No. 9 (State) as submitted.

Board Information

The Board was provided with the following items for information only:

- a. ROAP Funding Application (submitted for August 22 deadline; funding acceptance documents will come back to the Board for approval)
- b. NCACC Legislative Goals Process

County Manager Reports

No report offered.

Public Comments

The floor was opened for comments, and none were received.

Recess to Reconvene

Upon a motion made by Chairman Lockamy and seconded by Commissioner Parker, the Board voted unanimously to recess to reconvene on Monday, September 26, 2016 at 6:00 p.m. in the Third Floor Classroom at Sampson Regional Medical Center for the hospital budget presentation.

Billy C. Lockamy, Chairman

Susan J. Holder, Clerk to the Board

Proclamation
Breast Cancer Awareness and Pink Ribbon Month

Whereas, breast cancer is the most commonly diagnosed cancer and the second leading cause of cancer deaths among women in the United States; and

Whereas, approximately 10,052 North Carolina women and 67 Sampson County women will be diagnosed with breast cancer and approximately 1,416 North Carolina women will die from the disease in 2016; and

Whereas, every woman is at risk for breast cancer even if she has no family history of the disease, but women over the age of 50 are at the greatest risk for being diagnosed with breast cancer; and

Whereas, a mammogram is the single most effective method of detecting breast changes long before physical symptoms that may be cancer can be seen or felt; and

Whereas, October is designated as National Breast Cancer Awareness Month and Pink Ribbon Month; and

Whereas, the pink ribbon is the internationally recognized symbol of breast cancer awareness; and

Whereas, community organizations, churches, synagogues and other places of worship, and work sites can play a special role in educating their members or employees about breast cancer.

Now Therefore Be It Resolved that the Board of Commissioners of the County of Sampson does hereby proclaim October 2016 as **Breast Cancer Awareness and Pink Ribbon Month** in Sampson County. We urge all citizens of Sampson County to wear pink ribbons in recognition of breast cancer awareness and in honor of North Carolina women, especially Sampson County women, who have lost their lives to breast cancer and those women who are now courageously fighting the battle with breast cancer. We further encourage women to consult with their health care providers about regular screening, and we promote the early detection of breast cancer by regular clinical examinations, regular mammograms and monthly breast self-examinations.

Adopted this 3rd day of October, 2016.

Billy C. Lockamy, Chairman

Attest:

Susan J. Holder, Clerk to the Board

Memo

To: David Clack, Finance Officer
From: Heather Bonney, Library Director
CC: Ed Causey, County Manager
Date: September 21, 2016
Re: Discarded Items Request

I request that I be allowed to withdraw all items that have been weeded from the collections from May 21, 2016 through today due to disuse, disrepair, or out-of-date / inaccurate information. These are from the 4 branches and the outreach program.

I also request that Board of Commissioners write off these titles and all items that were donated to the library but not placed into the collection. The library will dispose of them according to our Materials Selection Policy through a book sale slated to begin on October 8, at the JC Holliday Library. All leftover items will be donated to non-profit organizations such as local schools and the Beehive.

Thank you.

SAMPSON COUNTY
AGRI-EXPOSITION
C E N T E R

21 September 2016

TO: Sampson County Board of Commissioners
Ed Causey, County Manager
Susan Holder, Assistant County Manager
David Clack, Chief Financial Officer

FROM: Ray Jordan, Executive Director 

SUBJECT: Destroying Old Files

Please accept this request for approval to destroy the following old files.

- A. Rental Contracts/Lease Agreements with Clients for the following year:
2010-2011
- B. Paid Invoice Files for the following years: 2010-2011
- C. Sampson CenterStage Invoices and Documents: 2010-2011

The exception to what would be destroyed includes records concerning the following information: Fire Marshall Inspections, Fire Alarm Inspections, HVAC-Maintenance Records and information relating to the history of the facility and of the Sampson CenterStage Performing Arts Series.

This will leave the following files on hand: 2011-2012 to our current year or five years of past fiscal years as well as our current year. (Please note that Lease Agreements for the years beginning 2003 are stored on computer and will not be destroyed.)

Sampson County
Office of Tax Assessor
PO Box 1082
Clinton, NC 28329

Phone 910-592-8146

Fax 910-592-1227

To: Ed Causey, County Manager
From: Jim Johnson, Tax Administrator
Date: September 19, 2016
Subject: Disabled Veteran Exclusion
(GS 105-277.1c)

The attached disabled veteran exclusion application was received after June 1, 2016. After that date, the Board of Commissioners must approve the application.

The applicant is as follows:

Ned Highsmith

A letter is submitted requesting approval of the late application.

The application meets the statutory requirements for the disabled veteran exclusion other than being timely filed. The late application was received on September 7, 2016.

Please put on the next Board of Commissioners consent agenda for their action.

September 7, 2016

Sampson County Board of Commissioners
Clinton, North Carolina 28328

RE: Ned Highsmith
Disabled Veteran

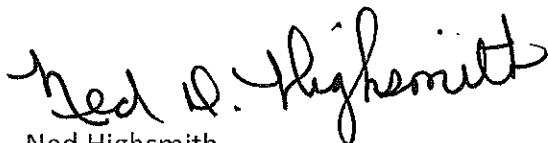
Dear Commissioners:

I am an Honorably Discharged Veteran. I was recently awarded compensation for being permanently and totally disabled. I submitted an application for Property Tax Exclusion for Disabled Veterans' through the Sampson County Veterans Service Office to the Veterans Affairs Regional Office in Winston-Salem, NC. The effective date of my disability went back to Feb. 12, 2015

I understand that my application is not within the time frame set, but I am requesting you to please accept this application and grant me the Tax Exclusion on my county property tax.

I am truly sorry for the late date and ask for your favor on my tax exclusion. Thank you for your consideration in this matter.

Sincerely,



Ned Highsmith
125 Kenneth Carter Rd
Clinton, NC 28328

07-0451881-01

NCDVA-9 (Rev. 08-09)

For best delivery to USDVA, filing this form with your local veteran's service office is recommended.

074/AL

723	State of North Carolina Certification for Disabled Veteran's Property Tax Exclusion (G.S. 105-277.1C)	Sampson COUNTY
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SECTION 1 TO BE COMPLETED BY THE VETERAN OR THE SURVIVING SPOUSE WHO HAS NOT REMARRIED

<p><u>Ned D Highsmith</u> NAME (Print or Type)</p> <p><u>125 Kenneth Carter Rd</u> STREET ADDRESS OR P.O. BOX NUMBER</p> <p><u>Clinton</u> <u>NC</u> <u>28328</u> CITY STATE ZIP CODE</p>	<p><u>Ned D Highsmith</u> DISABLED VETERAN'S FULL NAME (PRINT OR TYPE)</p> <p>_____ SURVIVING SPOUSE'S FULL NAME (PRINT OR TYPE) <i>(If Applicable)</i></p> <p><u>26 135 922</u> U.S. DEPT. OF VETERANS AFFAIRS</p> <p>_____ VETERAN'S SOCIAL SECURITY NUMBER</p>
---	---

I am either (1) a veteran whose character of service at separation was honorable or under honorable conditions and who has a permanent and total service-connected disability or (2) the surviving spouse, who has not remarried, of a veteran whose character of service at separation was honorable or under honorable conditions and who had a permanent and total service-connected disability at death or veteran's death was the result of a service-connected condition, I request USDVA complete this certification *in support of my separate application for the Disabled Veteran's Property Tax Exclusion to the Tax Assessor.*

SECTION 2 Disabled Veteran's Signature

I authorize the U.S. Department of Veterans Affairs to release information regarding my disability as needed for this certification.

Ned D. Highsmith 8/24/2016
DISABLED VETERAN'S SIGNATURE DATE

SECTION 3 Surviving Spouse's (who has not remarried) Signature

I authorize the U.S. Department of Veterans Affairs to release information regarding my spouse's disability or death as needed for this certification.

SURVIVING SPOUSE'S SIGNATURE DATE

SECTION 4 To be completed by the U.S. Department of Veterans Affairs

Please check all that apply:

A. Veteran does not meet either B, C, D, or E of the below criteria.

B. Veteran has a service-connected permanent and total disability that existed as of 2/12/15.

C. Veteran received benefits on _____ from U.S. Department of Veterans Affairs for specially adapted housing under 38 U.S.C. 2101 for the veteran's permanent residence.

D. Veteran died on _____ and had a service-connected permanent and total disability at death.

E. Veteran died on _____ and the death was either (1) the result of a service-connected condition or (2) death occurred while on active duty in the line of duty and not due to service member's own willful misconduct.

Character of Disabled Veteran's Service at Separation: (DD-214) Honorable Under Other than Honorable Conditions
 Under Honorable Conditions

[Signature] 8/29/16
SIGNATURE OF USDVA CERTIFYING OFFICIAL DATE

VSCM
PRINTED NAME OF USDVA CERTIFYING OFFICIAL

TITLE OF USDVA CERTIFYING OFFICIAL

NOTE:
Stamped Signature by USDVA Official on this form has been authorized by Director, VA Regional Office, Winston-Salem, NC.

Sampson County
Office of Tax Assessor
PO Box 1082
Clinton, NC 28329

Phone 910-592-8146

Fax 910-592-1227

To: Ed Causey, County Manager
From: Jim Johnson, Tax Administrator
Date: September 19, 2016
Subject: Disabled Veteran Exclusion
(GS 105-277.1c)

The attached disabled veteran exclusion application was received after June 1, 2016. After that date, the Board of Commissioners must approve the application.

The applicant is as follows:

Michael R. Cook

A letter is submitted requesting approval of the late application.

The application meets the statutory requirements for the disabled veteran exclusion other than being timely filed. The late application was received on August 15, 2016.

Please put on the next Board of Commissioners consent agenda for their action.

August 15, 2016

Sampson County Board of Commissioners
Rowan Road
Clinton, North Carolina 28328

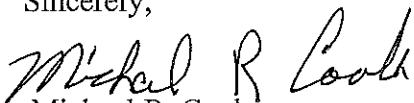
RE: COOK, Michael R.

Dear Commissioners:

I am Total and Permanently Disabled Veteran Honorably Discharged Veteran that served in Vietnam. I am receiving Veterans Compensation from the Department of Veterans Affairs for disabilities that occurred while in service. I was just awarded Compensation for my service connected disabilities June 23, 2016. I was informed that because my award was effective December 1, 2015 that I might be eligible for the Property Tax Exclusion. I would like to request that my application be considered for Property Tax Exclusion for this year's tax. I made the application through the Sampson County Veterans Office as soon as learned about the Tax Exclusion.. I have just received the application from the Regional Office in Winston-Salem, NC. I have presented it to the Sampson County Tax Office for consideration along with this request for your approval..

Thank you for your consideration and I wait anxiously for your decision.

Sincerely,



Michael R. Cook
202 E. College St.
Salemberg, NC 28385

26757

06-0034320-01

NCDVA-9
(Rev. 08-09)

For best delivery to USDVA, filing this form with your local veteran's service office is recommended.

0714

Mr3	State of North Carolina Certification for Disabled Veteran's Property Tax Exclusion (G.S. 105-277.1C)	Samson COUNTY
SECTION 1		
TO BE COMPLETED BY THE VETERAN OR THE SURVIVING SPOUSE WHO HAS NOT REMARRIED		
Cook, Michael R. <small>NAME (Print or Type)</small>		Michael R Cook <small>DISABLED VETERAN'S FULL NAME (PRINT OR TYPE)</small>
202 E. College St <small>STREET ADDRESS OR P.O. BOX NUMBER</small>		<small>SURVIVING SPOUSE'S FULL NAME (PRINT OR TYPE) (If Applicable)</small> 247729697 <small>U.S. DEPT. OF VETERANS AFFAIRS</small>
Salemburg, NC <small>CITY</small>	28385 <small>STATE ZIP CODE</small>	<small>VETERAN'S SOCIAL SECURITY NUMBER</small>
<p>I am either (1) a veteran whose character of service at separation was honorable or under honorable conditions and who has a permanent and total service-connected disability or (2) the surviving spouse, who has not remarried, of a veteran whose character of service at separation was honorable or under honorable conditions and who had a permanent and total service-connected disability at death or veteran's death was the result of a service-connected condition. I request USDVA complete this certification <i>in support of my separate application for the Disabled Veteran's Property Tax Exclusion to the Tax Assessor.</i></p>		
SECTION 2		
Disabled Veteran's Signature		
<p>I authorize the U.S. Department of Veterans Affairs to release information regarding my disability as needed for this certification.</p>		
Michael R. Cook <small>DISABLED VETERAN'S SIGNATURE</small>		6/28/2016 <small>DATE</small>
SECTION 3		
Surviving Spouse's (who has not remarried) Signature		
<p>I authorize the U.S. Department of Veterans Affairs to release information regarding my spouse's disability or death as needed for this certification.</p>		
<small>SURVIVING SPOUSE'S SIGNATURE</small>		<small>DATE</small>
SECTION 4		
To be completed by the U.S. Department of Veterans Affairs		
<p>Please check all that apply:</p>	<p>A. <input type="checkbox"/> Veteran does not meet either B, C, D, or E of the below criteria.</p> <p>B. <input checked="" type="checkbox"/> Veteran has a service-connected permanent and total disability that existed as of 11-16-15.</p> <p>C. <input type="checkbox"/> Veteran received benefits on _____ from U.S. Department of Veterans Affairs for specially adapted housing under 38 U.S.C. 2101 for the veteran's permanent residence.</p> <p>D. <input type="checkbox"/> Veteran died on _____ and had a service-connected permanent and total disability at death.</p> <p>E. <input type="checkbox"/> Veteran died on _____ and the death was either (1) the result of a service-connected condition or (2) death occurred while on active duty in the line of duty and not due to service member's own willful misconduct.</p>	
<p>Character of Disabled Veteran's Service at Separation: (DD-214) <input checked="" type="checkbox"/> Honorable <input type="checkbox"/> Under Other than Honorable Conditions <input type="checkbox"/> Under Honorable Conditions</p>		
Doyle Chapman <small>SIGNATURE OF USDVA CERTIFYING OFFICIAL</small>	8-9-16 <small>DATE</small>	
<small>PRINTED NAME OF USDVA CERTIFYING OFFICIAL</small> USCA		
<small>TITLE OF USDVA CERTIFYING OFFICIAL</small>		
<p>NOTE: Stamped Signature by USDVA Official on this form has been authorized by Director, VA Regional Office, Winston-Salem, NC.</p>		

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7654

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Deborah Lockamy Dunn Wade in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
2015	\$ 124.13
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL REFUND	\$ 124.13

These taxes were assessed through clerical error as follows.

Bill # 002733 2283
X2X 5271
Tag Turn in (Sold)
2012 Ford

G01	County Tax	110.78
	School Tax	
F07	Fire Tax	13.35
	City Tax	
	TOTAL \$	124.13

Mailing Address.

271 Midway Elementary Sch R
Dunn, NC 28334

Yours very truly

Deborah Lockamy Dunn Wade
Taxpayer

Social Security # _____

RECOMMEND APPROVAL:

Jim Johnson
Sampson County Tax Administrator

Board Approved _____
Date Initials

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7507

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Barbara Jordan Hairr in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
2016	\$ _____
	\$ _____
	\$ _____
	\$ _____
	\$ _____
TOTAL REFUND	\$ <u>100.09</u>

These taxes were assessed through clerical error as follows.

2013 Chev
Vehicle Sold, Tag Turned In
Tag # BMY3371

602 County Tax	73.59 77.27
501 School Tax	12.86 13.50
Fire Tax	8.87 9.32
City Tax	_____
TOTAL \$	<u>100.09</u>

Mailing Address.

x 758 Mill Creek Ch. Rd.
Roseboro, NC 28382

Yours very truly

x Barbara Hairr
Taxpayer

Social Security # _____

RECOMMEND APPROVAL:

Jim Johnson
Sampson County Tax Administrator

Board Approved _____
Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7641

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by William Atlas Tyndall, Jr.
Belvoir in Belvoir Township, Sampson County, for the year(s) and in the amount(s) of: 01-0266730-01

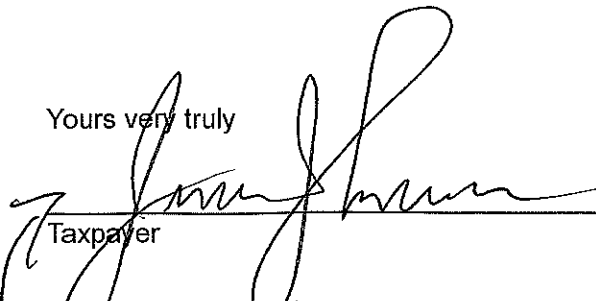
YEAR	
<u>2015</u>	\$ <u>311.16</u>
<u>2014</u>	\$ <u>311.16</u>
<u>2013</u>	\$ <u>311.16</u>
<u>2012</u>	\$ <u>311.16</u>
<u>2011</u>	\$ <u>317.51</u>
TOTAL REFUND	\$ <u>1562.15</u>

These taxes were assessed through clerical error as follows.

In 504 school district not 501.

County Tax	_____
School Tax	<u>1,562.15</u>
Fire Tax	_____
City Tax	_____
TOTAL \$	<u>1,562.15</u>

Yours very truly



Taxpayer
Social Security # _____

Mailing Address.

5461 N US Hwy 421
Clinton N.C. 28328

RECOMMEND APPROVAL:

Board Approved _____ Date _____ Initials _____



Sampson County Tax Administrator

Payment Detail

My File Edit Tools Help



Header

Year 2015 Cust # 141106
 Type RE-R Prop ID 01026673001
 Bill # 44308

Detail

Line	Charge	Act	Description	Last Activity
3	S01	PRIN	CLINTON SCHOOL DISTRICT	08/26/2015

Amounts

Original amt	317.51	Paid Amt	311.16
Adjusted amt	.00	Discount Amt	6.35
Abated amt	.00	Refunded Amt	.00
Installment 1	317.51	Over/Short Amt	.00
Installment 2	.00	Interest Paid	.00
Installment 3	.00	Interest Held	.00
Installment 4	.00	Total Paid	311.16

Interest

Interest since the	.00
Last activity date	.00

OVR

Payment Detail

My File Edit Tools Help



Header

Year 2014 Cust # 141106
 Type RE-R Prop ID 01026673001
 Bill # 44118

Detail

Line	Charge	Act	Description	Last Activity
3	S01	PRIN	CLINTON SCHOOL DISTRICT	08/21/2014

Amounts

Original amt	317.51	Paid Amt	311.16
Adjusted amt	.00	Discount Amt	6.35
Abated amt	.00	Refunded Amt	.00
Installment 1	317.51	Over/Short Amt	.00
Installment 2	.00	Interest Paid	.00
Installment 3	.00	Interest Held	.00
Installment 4	.00	Total Paid	311.16

Interest

Interest since the	.00
Last activity date	.00

OVR

Payment Detail

My File Edit Tools Help



Header

Year 2013 Cust # 141106
 Type RE-R Prop ID 01026673001
 Bill # 43976

Detail

Line	Charge	Act	Description	Last Activity
2	S01	PRIN	CLINTON SCHOOL DISTRICT	08/23/2013

Amounts

Original amt	317.51	Paid Amt	311.16
Adjusted amt	.00	Discount Amt	6.35
Abated amt	.00	Refunded Amt	.00
Installment 1	317.51	Over/Short Amt	.00
Installment 2	.00	Interest Paid	.00
Installment 3	.00	Interest Held	.00
Installment 4	.00	Total Paid	311.16

Interest

Interest since the	.00
Last activity date	.00

OVR

Payment Detail

My File Edit Tools Help



Header

Year 2012 Cust # 141106
 Type RE-R Prop ID 01026673001
 Bill # 43314

Detail

Line	Charge	Act	Description	Last Activity
2	S01	PRIN	CLINTON SCHOOL DISTRICT	08/27/2012

Amounts

Original amt	317.51	Paid Amt	311.16
Adjusted amt	.00	Discount Amt	6.35
Abated amt	.00	Refunded Amt	.00
Installment 1	317.51	Over/Short Amt	.00
Installment 2	.00	Interest Paid	.00
Installment 3	.00	Interest Held	.00
Installment 4	.00	Total Paid	311.16

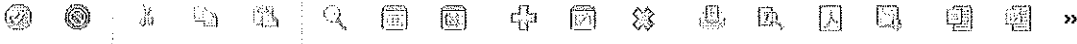
Interest

Interest since the	.00
Last activity date	.00

OVR

Payment Detail

My File Edit Tools Help



Header

Year 2011 Cust # 141106
 Type RE-R Prop ID 01026673001
 Bill # 43002

Detail

Line	Charge	Act	Description	Last Activity
2	S01	PRIN	CLINTON SCHOOL DISTRICT	01/05/2012

Amounts

Original amt	317.51	Paid Amt	317.51
Adjusted amt	.00	Discount Amt	.00
Abated amt	.00	Refunded Amt	.00
Installment 1	317.51	Over/Short Amt	.00
Installment 2	.00	Interest Paid	.00
Installment 3	.00	Interest Held	.00
Installment 4	.00	Total Paid	317.51

Interest

Interest since the	.00
Last activity date	.00

OVR

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7643

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Hagan Dean Thornton in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
2016	\$ 128.34
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL REFUND	\$ 128.34

These taxes were assessed through clerical error as follows.

Bill # 00333 85962
CJ 20941
Wrong Value Utility Tel

601	County Tax	114.54
	School Tax	
F19	Fire Tax	13.80
	City Tax	
	TOTAL \$	128.34

Mailing Address.

5031 Garland Hwy
Clinton, NC 28328

Yours very truly

Hagan Dean Thornton
Taxpayer

Social Security # _____

RECOMMEND APPROVAL:

Jim Johnson
Sampson County Tax Administrator

Board Approved _____
Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7618

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Leslie Hall JR in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
2015	\$ 137.63
	\$
	\$
	\$
	\$
	\$
TOTAL REFUND	\$ 137.63

These taxes were assessed through clerical error as follows.

Bill# 0024804864
CKB 9502
Tag Turned in (Repo)
2016 KIA

601	County Tax	124.16
	School Tax	
606	Fire Tax	13.47
	City Tax	
TOTAL \$		137.63

Mailing Address.

X 214 HORSERIDGE LN.
DUNN, NC. 28334

Yours very truly

Leslie Hall JR
Taxpayer

Social Security # X

RECOMMEND APPROVAL:
Jim Johnson
Sampson County Tax Administrator

Board Approved _____ Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7646

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Ralph + Ruby Medlin in South Clinton Township, Sampson County, for the year(s) and in the amount(s) of: 15-0689440-03

YEAR		
<u>2014</u>	\$	<u>742.04</u>
<u>2015</u>	\$	<u>742.04</u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
TOTAL REFUND	\$	<u>1484.08</u>

These taxes were assessed through clerical error as follows.

Turkey House's torn down in 2013 -

Gov County Tax 1484.08
 School Tax _____
 Fire Tax _____
 City Tax _____
 TOTAL \$ 1484.08

Mailing Address.

Ralph Medlin
7270 Garland Hwy
Clinton NC 28328

Yours very truly

* Ralph Medlin Ruby Medlin
Taxpayer

* Social Security # 2

RECOMMEND APPROVAL
Jim Johnson
Sampson County Tax Administrator

Board Approved _____
Date _____ Initials _____

Original Bill

My File Edit Tools Help



- Chgs/Taxes
- Values
- Inquiry

Parcel Information

Year	2015	Bill	28987	Tax year(s)	2015
Parcel	15-0689440-03				
Alt	1492-92-6290				
Street	7200	Unit			
GARLAND HWY					
Juris	15	Class	AG	Status	A
Subdiv	0	Zone		List	L
# fam		SIC		Exempt	N
SF	1122977	Bk/pg			
Acres	25.780	Date			

Ownership Information

Name1	MEDLIN, RALPH RONALD		
Name2	MEDLIN, RUBY JANE S.		
Owner SSI	238780360	Add'l	
DBA		Ov	
JAN 1 Owner: MEDLIN, RALPH RONALD			
Lender	Acct	Serv	
Legal Description			
7200 GARLAND HWY			

Assessment Values

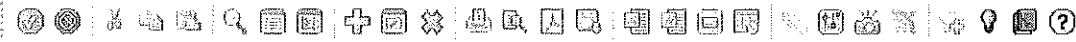
	Prev year	This year
Land val	63,581	63,581
Bldg val	89,403	89,403
Pers val		
Gross	152,984	152,984
Spec assmnt bal		.00
Curr land use	AG	50,433
Curr val exem		
Curr taxable		102,551

Taxes/Exemptions/Prelim Adjustments

Charge	Rate	Amount	Totals
G01	0.830000	851.17	Taxes
			Exempt/a
			Net taxes

Exemption	Date	Amount

Display charges and taxes for the current record.



Chgs/Taxes

Values

Inquiry

Parcel Information

Year	2014	Bill	28789	Tax year(s)	2014
Parcel	15-0689440-03				
Alt	1492-92-6290				
Street	7200	Unit			
GARLAND HWY					
Juris	15	Class	AG	Status	A
Subdiv	0	Zone			
# fam	SIC		Exempt N		
SF	1122977	Bk/pg			
Acres	25.780	Date			

Ownership Information

Name1	MEDLIN, RALPH RONALD		
Name2	MEDLIN, RUBY JANE S.		
Owner SSI	238780360	Add'l	
DBA	JAN 1 Owner: MEDLIN, RALPH RONALD		
Lender	Acct	Serv	
Legal Description			
7200 GARLAND HWY			

Assessment Values

	Prev year	This year
Land val	63,581	63,581
Bldg val	89,403	89,403
Pers val		
Gross	152,984	152,984
Spec assmnt bal		.00
Curr land use	AG	50,433
Curr val exem		
Curr taxable		102,551

Taxes/Exemptions/Prelim Adjustments

Charge	Rate	Amount	Totals
G01	0.830000	851.17	Taxes
			Exempt/a
			Net taxes
Exemption	Date	Amount	

Display charges and taxes for the current record.

PAR ID: 15068944003

Map #: J14 0 65

JURIS CD: 15 SOUTH CLINTON

G01 SAMPSON COUNTY

Route #: 5000

Printed: 09/19/16 Card: 1 of 1 Appraiser: BG

SAMPSON CO, NC - Property Card

PIN #: 1492-92-6290

SITUS:

7200 GARLAND HWY

Deeded Acres: 25.78
Legal Description:
7200 Garland Hwy

Subd:

Parcel: A average Sale Dt I S Price Db/Pg Valid. Code

No Valid Sale

Fronting:

Location:

Parking:

Utility: W water, E electric

Zoning:

Sketch Vectors

Vector

Improvement Description: AG

Assessment: 2016

Story: FP Stacks: Bsm: Phys Cond: % Complete:
Class: Openings: BSMT Gar: CDU: Grade: Excluded:
Ext Wall: Prefab FP: Attic: Over Depr Tb: BLDG: \$63,581 Ag Use: U
Yr Blt: Rooms: Baths: Frct Dep %: C&D Fact: \$89,403 SWF:
Eft Year: Bedrooms: Half: Frct Desc: TV/SF \$152,984
Heating: Unfin Area: Extra Fixt: Econ Dep%: SP/SF \$50,433
Fuel: Fin Bsm Area: Misc 1: Econ Desc: RCN/SF \$0
System: Rec Room Area: Misc 2: N-Fact: RCNLD/SF \$102,551

L# Low 1st 2nd 3rd Description

Area Value(RCN) Yr Bt Eft Yr Bt Grd CDU %Gd Table % Cmp

RCNLD

Entrances

Revisit:
Reason:

APPR Date Code Rev2

Building Permit

Date Permit # Permit \$ CO Date

HSF:

TSF:

0

Total:

Ag Use	LN	Soil	Acres	Rate	Value
A	n/a	2	12	657.00	7,884
F	n/a	4	13.78	382.00	5,264

Land Description:	LUC: A	NBHD: P Paved Road	Topo1: level	Topo3:	Road 1:	Value	
N-Fact: Zoning:			Topo3:	Traffic:	Road 2:		
L#	Typ	Code	Desc	Size	BaseRate	Adj	Value
1	A	2CE	Cropland	12.0000	3540		42,480
2	A	4CE	Woodland	13.7800	1531.25		21,101

Total Parcel Size: AC 25.7800 Rate/AC 2,466.29 Value 63,581

Comments:
 # Comment
 1 Nash Johnson
 2 All Oby's Torn Down In 2013 Per Owner 8/2016

OB&Y	Code	Yr Bilt	Eff Yr	W x L	Area	Grd	Units	Mod Cd	Rate	Ovrd Rte	RCN	Cnd	Funct	%Cmp	%Gd	RCNLD
1	75	1986		X	16,000	C	1		5.82	5.82	93,120	A		30		27,936
2	75	1986		X	16,000	C	1		5.82	5.82	93,120	A		30		27,936
3	74	1986		X	16,000	C	1		6.40	6.40	102,400	A		30		30,720
4	62	1986		X	240	C	1		12.00	12.00	2,880	A		49		1,411
5	56		1950	X		C	1					A				800
6	31		1950	X		C	1					A				600
Total:															89,403	

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7656

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Haywood Candell Johnson in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2015</u>	\$ <u>216.81</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL REFUND	\$ <u>216.81</u>

These taxes were assessed through clerical error as follows.

Bill # 0010557056

BLB 8425

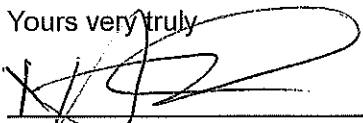
Tag Turn in (sold)
2014 Honda

G01 County Tax 116.10
 School Tax _____
 Fire Tax _____
 C04 City Tax 100.71
 TOTAL \$ 216.10

Mailing Address.

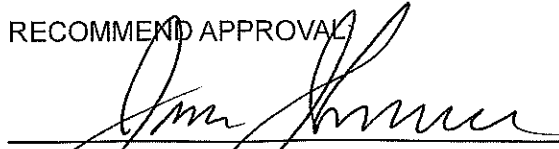
191 Dockey St
Garland, NC 28441

Yours very truly


Taxpayer

Social Security # X

RECOMMEND APPROVAL


Sampson County Tax Administrator

Board Approved _____

Date

Initials

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7660

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Angel Rodriguez Bedillo in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
2015	\$ 213.26
	\$ }
	\$ }
	\$ }
	\$ }
	\$ }
TOTAL REFUND	\$ 213.26

These taxes were assessed through clerical error as follows.

Bill# 0030492204
Pas 6109,
TCs Turned In (Sent back to Dealer)
2016 Dodge TR

601	County Tax	193.45
	School Tax	
F18	Fire Tax	19.81
	City Tax	
	TOTAL \$	213.26

Mailing Address.

2781 Honeycutt Rd
Clinton, NC 28328

Yours very truly

Angel Rodriguez Bedillo
Taxpayer

Social Security # X

RECOMMEND APPROVAL:

Jim Johnson
Sampson County Tax Administrator

Board Approved _____

Date

Initials

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7650

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Colwell, Earl S. (Caldwell, David O.) in S. Clinton Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2015</u>	\$ <u>97.65</u>
<u>2014</u>	\$ <u>97.13</u>
<u>2013</u>	\$ <u>92.41</u>
<u>2012</u>	\$ <u>92.41</u>
	\$ _____
TOTAL REFUND	\$ <u>379.60</u>

These taxes were assessed through clerical error as follows.

Not mapped - Per Mr. Fowler & owners, DL to 15014376801.
 589 - 275
 Also per Deeds - 955 - 748
 1215 - 903
 1215 905 (mag)
 1597 - 476
 1871 - 758

County Tax 339.16
 School Tax _____
 Fire Tax Fi9 40.44
 City Tax _____
 TOTAL \$ 379.60

Mailing Address.

David O. Caldwell
P O Box 1461
Clinton, NC 28329

Yours very truly

David Caldwell
 Taxpayer

Social Security # _____

RECOMMEND APPROVAL:

Jim Johnson
 Sampson County Tax Administrator

Board Approved _____ Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7665

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Walter Max Pope in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2015</u>	\$ <u>304.59</u>
{	{
{	{
{	{
{	{
{	{
{	{
{	{
{	{
TOTAL REFUND	\$ <u>304.59</u>

These taxes were assessed through clerical error as follows.

Bill # 0031406300
AEN 7918
Tag Turned in (Sold)
2011 BMW

601	County Tax	<u>216.08</u>
	School Tax	_____
F10	Fire Tax	<u>18.22</u>
709	City Tax	<u>70.29</u>
	TOTAL \$	<u>304.59</u>

Mailing Address.

PO Box 53
Turkey, NC 28393

Yours very truly

X Walter Max Pope
Taxpayer

Social Security # X
RECOMMEND APPROVAL:
Jim Johnson
Sampson County Tax Administrator

Board Approved _____
Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7634

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Dawn Janine Jernigan in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2015</u>	\$ <u>185.84</u>
}	\$ _____
}	\$ _____
}	\$ _____
}	\$ _____
}	\$ _____
}	\$ _____
TOTAL REFUND	\$ <u>185.84</u>

These taxes were assessed through clerical error as follows.

Bill # 0032124324
ECH7019
Tag Turned in (.Sold)
2011 Cadillac

602 County Tax 130.72
 School Tax _____
 Fire Tax _____
706 City Tax 55.12
 TOTAL \$ 185.84

Mailing Address.

524 Old Goldsboro Rd
Goldsboro Rd
Newton Grove, NC 28366

Yours very truly

Dawn Janine Jernigan
Taxpayer

Social Security # X

RECOMMEND APPROVAL:

Jim Johnson
Sampson County Tax Administrator

Board Approved _____ Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7636

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by James W. Lucas in _____ Township, Sampson County, for the year(s) and in the amount(s) of: 18-0144498-01

YEAR	
<u>2011</u>	\$ <u>394.53</u>
<u>2012</u>	\$ <u>394.53</u>
<u>2013</u>	\$ <u>399.20</u>
<u>2014</u>	\$ <u>420.22</u>
<u>2015</u>	\$ <u>420.22</u>
TOTAL REFUND	\$ <u>2028.70</u>

These taxes were assessed through clerical error as follows.

Wide Double listed on
18-0625840-02

60/ County Tax 1874.64
 School Tax _____
 F/P Fire Tax 154.06
 City Tax _____
 TOTAL \$ 2028.70

Yours very truly

* James W. Lucas
Taxpayer

Mailing Address.

James Lucas
PO Box 76
Turkey NC 28393

* Social Security # _____

RECOMMEND APPROVAL

Jim Johnson
Sampson County Tax Administrator

Board Approved _____ Date _____ Initials _____



Bill Information

Detail

Notes/SC

Customer File

Effective Date

Parcel 18-0144498-01

Location MULTIPLE

Name LUCAS, JAMES

Alerts

Effective Date 08/29/2016

Bills

Year	Cat	Bill	NS Orig Billed	Activity	Unpaid Bal	Due Now
2016	RE-R	26609	<input checked="" type="checkbox"/>	420.22	420.22	411.82
2015	RE-R	26438	<input type="checkbox"/>	420.22	.00	.00
2014	RE-R	26263	<input type="checkbox"/>	420.22	.00	.00
2013	RE-R	26035	<input type="checkbox"/>	399.20	.00	.00
2012	RE-R	25505	<input type="checkbox"/>	394.53	.00	.00
2011	RE-R	25254	<input type="checkbox"/>	394.53	.00	.00
2010	RE-R	44305	<input type="checkbox"/>	403.52	.00	.00
2009	RE-R	44107	<input type="checkbox"/>	403.52	.00	.00
2008	RE-R	43810	<input type="checkbox"/>	403.52	.00	.00
2007	RE-R	43420	<input type="checkbox"/>	383.45	.00	.00

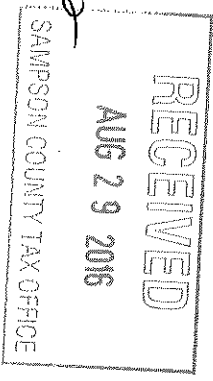
Totals

Total payable	411.82
Due now	411.82
Unpaid	420.22

Divide

Divided to 18-062584002

Mr Lucas came in on 8.29.16 to ? acct -





Bill Information

Alerts

Detail

Notes/SC

Customer File

Effective Date

Parcel 18-0623840-02

Location ** MULTIPLE **

Name LUCAS, JAMES WILSON

Effective Date 08/29/2015

Bills

Year	Cat	Bill	NS	Orig	Billed	Activity	Unpaid Bal	Due Now
2016	RE-R	26625				574.66	574.66	563.17
2015	RE-R	26452				-574.66	.00	.00
2014	RE-R	26277				-574.66	.00	.00
2013	RE-R	26049				-545.92	.00	.00
2012	RE-R	25516				-539.53	.00	.00
2011	RE-R	25265				-539.53	.00	.00
2010	RE-R	44314				-331.43	.00	.00
2009	RE-R	44114				-331.43	.00	.00
2008	RE-R	43817				-331.43	.00	.00
2007	RE-R	43425				-314.96	.00	.00

Totals

Total payable	563.17
Due now	563.17
Unpaid	574.66

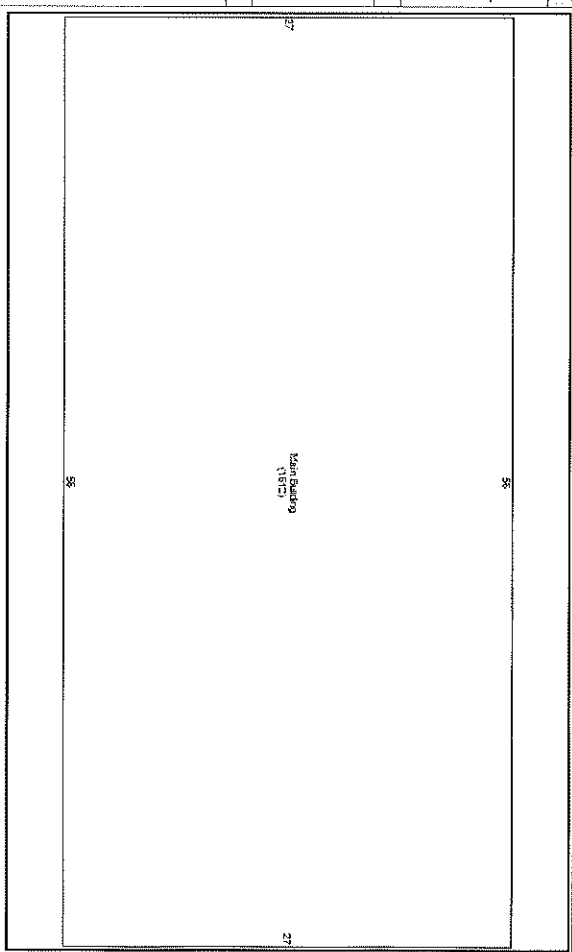
PAR ID: 18014449801 Map #: JURIS CD: 18 TURKEY G01 SAMPSON COUNTY F10 TURKEY FIRE DIST Route #:

Ownership: 144498 SAMPSON CO, NC - Property Card Printed: 08/29/16 Card: 1 of 1 Appraiser:

SITUS: W SEVENTH ST Deeded Acres: Legal Description:

Parcel: A average Sale Dt: 09/2/106 Price: Db/Pg Valid. Code: LH/DW
 Location: No Valid Sale
 Utility: A all available;
 Zoning:

Sketch Vectors: A00CR56U27L56D27



Improvement Description: R1 double wide moho Assessment: 2016

Story: 1	FP Stacks:	Bsmt:	Phys Cond:	A	% Complete:	C-1	Land:	\$0	Excluded:
Class: single family	Openings:	BSMT Gar:	CDU:	AV	Grade:	C-1	BLDG:	\$46,691	Ag Use:
Ext Wall: alumin/viny/steel	Prefab FP:	Attic:	Over Depr Tb:		C&D Fact:		Market:	\$46,691	SWF:
Yr Blt: 2000	Rooms:	Baths:	Funct Dep %:		C&D Desc:		Deferred:	\$0	
Eff Year:	Bedrooms:	Half:	Funct Desc:		TV/SF:	30.88	Exempt:	\$0	
Heating: heat pump	Unfin Area:	Extra Fixt:	Econ Dep%:		SP/SF:	42.89	Taxable:	\$46,691	
Fuel:	Fin Bsmt Area:	Misc 1:	Econ Desc:		RCNLSF:				
System: heat and a/c	Rec Room Area:	Misc 2:	N-Fact:		RCNLD/SF:	30.88			

D	L#	Low	1st	2nd	3rd	Description	Area	Value(RCN)	Yr Bt	ENTY Bt	Grid	CDU	%Gd	Table	%Cmp	RCNLD
W	0					Double Wide Moho	1,512	64,848	2000		C-1	AV		72		46,691

Never owned anything in Garland -

HSF:	1,512	TSF:	1,512	64,848	Total:	46,691
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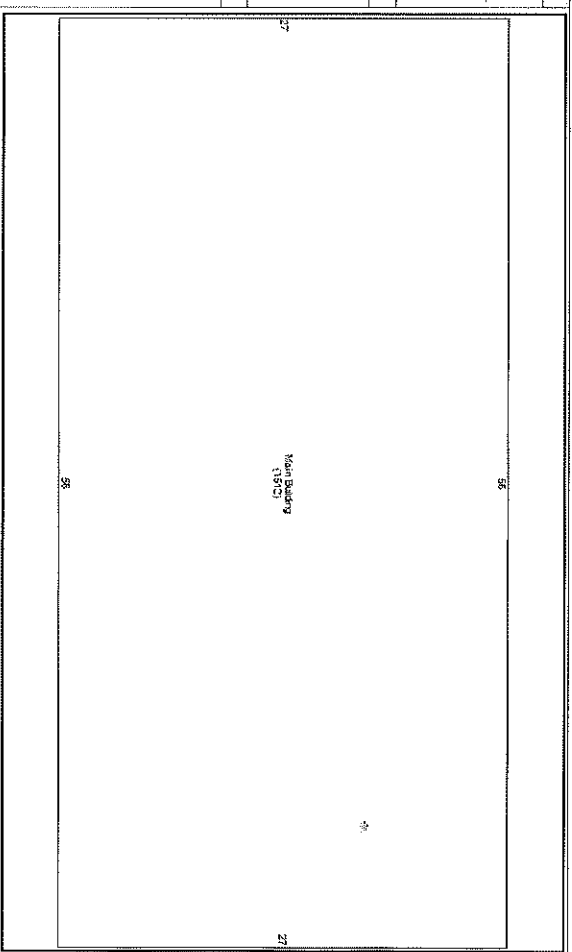
Revisit:	Reason:	ADPR	Date	Code	Rev2
Entrances					
Building Permit					
Date	Permit #	Permit \$	CO Date		

PIN #: 2443-08-3109 SAMPSON CO, NC - Property Card Printed: 08/29/16 Card: 1 of 1 Appraiser: JZ

Ownership: 625840 SITUS: 103 HENRY-LINDA LN Deeded Acres: 23
 LUCAS, JAMES WILSON PO BOX 76 TURKEY NC 28393 Legal Description: 010 0 11a Sr 1930

Subd: Parcel: F fair Sale Dt: 1 S Price: 10,000 Db/Pg Valid: Code
 Fronting: 10/19/92 D No Valid Sale
 Location: No Valid Sale
 Parking: E electric
 Utility: E electric
 Zoning:

Sketch Vectors
 Vector
 A00CUJ27R56D27L56



Improvement Description: AG double wide moho

Story: 1	FP Stacks:	Bsmt:	Phys Cond:	A	% Complete:	C-2
Class: single family	Openings:	BSMT Gar:	CDU:	AV	Grade:	
Ext Matl: alu/mvny/steel	Prefab FP:	Attic:	Over Depr Td:		C&D Fact:	
Yr Blt: 1999	Rooms: 7	Baths: 2	Funct Dep %:		C&D Desc:	
Eff Year:	Bedrooms: 3	Hall:	Funct Desc:		TV/SF	64.37
Heating: heat pump	Unfin Area:	Extra Fixt:	Econ Dep %:		SP/SF	6.61
Fuel:	Fin Bsmt Area:	Misc 1:	Econ Desc:		RCN/SF	40.89
System: heat and a/c	Rec Room Area:	Misc 2:	N-Fact:		RCNLD/SF	28.21

D	W	E	L	L	A	D	D	N	S						
#	Low	1st	2nd	3rd	Description	Area	Value(RCN)	Yr Bt	ENT Bt	Grid	CDU	%Gd	Table	%Cmp	RCNLD
0					Double Wide Moho	1,512	61,824	1999		C-2	AV		69		42,659

*This is the outside DL
 on other acct*

HSE:	1,512	TSF:	1,512	61,824	Total:	42,659
------	-------	------	-------	--------	--------	--------

Assessment: 2017

Land:	\$54,665	Excluded:	
BLDG:	\$42,659	Ag Use:	U
Market:	\$97,324	SWF:	
Deferred:	\$33,474		
Exempt:	\$0		
Taxable:	\$63,850		

Entrances

Revisit:			
Reason:			
Appr Date	Code	Rev2	
Building Permit			
Date	Permit #	Permit \$	CO Date

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7658

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Jonathan Shane Wiggins in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
2014	\$ 120.05
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL REFUND	\$ 120.05

These taxes were assessed through clerical error as follows.

Bill # 0009064392
BDB 5239
Tag Turned in (sold)
2009 Chev

601 County Tax 108.31
School Tax _____
Fire Tax _____
F06 City Tax 11.74
TOTAL \$ 120.05

Mailing Address.

X 2595 Plain View Hwy
Dunn NC 28334

Yours very truly

X Jonathan Shane Wiggins
Taxpayer

Social Security # _____

RECOMMEND APPROVAL:

Jim Johnson
Sampson County Tax Administrator

Board Approved _____ Date _____ Initials _____

OFFICE OF THE SAMPSON COUNTY TAX ADMINISTRATOR

P. O. BOX 1082 - CLINTON, NORTH CAROLINA 28329-1082

7686

JIM JOHNSON
Tax Administrator

Telephone 910-592-8146
910-592-8147

SAMPSON COUNTY BOARD OF COMMISSIONERS
406 COUNTY COMPLEX ROAD, BUILDING C
CLINTON, NORTH CAROLINA 28328

Members:

Pursuant to North Carolina G. S. 105-381, I hereby demand refund and remission of taxes assessed and collected by Sampson County against the property owned by Sharon Lee Stewart in _____ Township, Sampson County, for the year(s) and in the amount(s) of:

YEAR	
<u>2015</u>	\$ <u>111.72</u>
	\$ _____
	\$ _____
	\$ _____
	\$ _____
	\$ _____
TOTAL REFUND	\$ <u>111.72</u>

These taxes were assessed through clerical error as follows.

Bill # 0025 208074
BSN 4009
Tag Turn in (Sold)
2013 Ford

<u>301</u>	County Tax	<u>67.44</u>
<u>501</u>	School Tax	<u>11.78</u>
	Fire Tax	_____
<u>002</u>	City Tax	<u>32.50</u>
	TOTAL \$	<u>111.72</u>

Mailing Address.

610 Stewart Ave #A
Clinton, NC 28328

Yours very truly

X Sharon Lee Opperman
Taxpayer

Social Security # _____

RECOMMEND APPROVAL

Jim Johnson
Sampson County Tax Administrator

Board Approved _____

Date

Initials

COUNTY OF SAMPSON
BUDGET AMENDMENT

MEMO:

September 19, 2016

FROM: Sarah W. Bradshaw

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

SUBJECT: Budget Amendment for fiscal year 2016-2017

1. It is requested that the budget for the Social Services Department be amended as follows:

<u>Expenditure Account</u>	<u>Expenditure Account Description</u>	<u>Increase</u>	<u>Decrease</u>
13554710-536030	Special Children State Adoption Fund	14,400.00	

<u>Revenue Account</u>	<u>Revenue Account Description</u>	<u>Increase</u>	<u>Decrease</u>
13535471-402630	Special Children State Adoption Fund	14,400.00	

2. Reason(s) for the above request is/are as follows: To record additional funds received from the State Special Children Adoption Fund in September 2016.




(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

9/21, 2016



(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____



(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

COUNTY OF SAMPSON
BUDGET AMENDMENT

MEMO:

September 16, 2016

FROM: Sarah W. Bradshaw

Date

TO: Sampson County Board of Commissioners

VIA: County Manager & Finance Officer

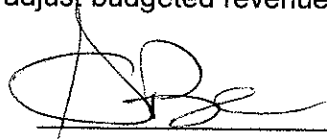
SUBJECT: Budget Amendment for fiscal year 2016-2017

1. It is requested that the budget for the Social Services Department be amended as follows:

Expenditure Account	Expenditure Account Description	Increase	Decrease
13553100-512100	Salaries	24,743.90	
13553200-519900	Other Professional Services		3,122.00
13553100-554000	Capital Outlay - Vehicles	3,122.00	
13553200-568400	Child Day Care		94,963.00
13553310-544000	Adult Day Care Contracted Services	96.00	
13553320-544000	In-Home Contracted Services	2.00	
13554710-536030	Special Children Adoption Fund	3,300.10	
13554810-568413	CIP	18,981.00	

Revenue Account	Revenue Account Description	Increase	Decrease
13535310-403361	TANF to SSBG	3,197.00	
13535310-403363	Adult Home Specialist	129.00	
13535310-403389	Work First Block Grant	29,845.00	
13535310-403367	CCDF Administration		3,957.00
13535310-403372	SSBG		4,287.00
13535310-403376	Energy Administration	3,117.00	
13535320-403307	State Day Care Subsidy		94,963.00
13535330-403305	State In Home	2.00	
13535330-403306	State Adult Day Care	96.00	
13535480-403313	CIP	18,981.00	

2. Reason(s) for the above request is/are as follows: To adjust budgeted revenue to actual funding authorization received.

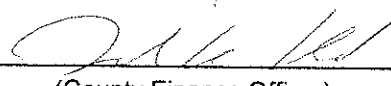


(Signature of Department Head)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

9/21, 2016

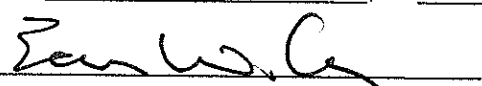


(County Finance Officer)

ENDORSEMENT

1. Forwarded, recommending approval/disapproval.

_____, 20____



(County Manager & Budget Officer)

Date of approval/disapproval by B.O.C.

**SAMPSON COUNTY
BOARD OF COMMISSIONERS**

ITEM ABSTRACT

ITEM NO. 4

Meeting Date: October 3, 2016

<input checked="" type="checkbox"/>	Information Only	<input type="checkbox"/>	Public Comment
<input type="checkbox"/>	Report/Presentation	<input type="checkbox"/>	Closed Session
<input type="checkbox"/>	Action Item	<input type="checkbox"/>	Planning/ Zoning
<input type="checkbox"/>	Consent Agenda	<input type="checkbox"/>	Water District Issue

INFORMATION ONLY

For all Board Information items, please contact the County Manager's Office if you wish to have additional information on any of the following.

- a. Cooperative Extension Services – Nickels for KnowHow Referendum Information
- b. Cooperative Extension Services – Invitation to View New Show Arena at October 4 Swine Show
- c. Sampson Soil and Water Conservation District Annual Report

Nickels for Know-How Makes Good Sense!

The Nickels for Know-How referendum began in 1951. It has been approved every six years since then – by more than 90% – because it made good sense. I believe it still makes good sense today.

Most of our state’s advances in agricultural research have utilized “Nickels” funds. So have the educational programs that help tomorrow’s farmers get into NC State. And every county benefits from our Cooperative Extension agents and programs.

Your vote on November 1st can help fund the vital research and important programs that make North Carolina a great agricultural state. And that just makes good sense.



Dr. Richard H. Linton

Richard H. Linton

Dr. Richard H. Linton, Dean

College of Agriculture and Life Sciences, NC State University

How it began

Farmers started Nickels for Know-How in a referendum held November 3, 1951. The General Assembly authorized a vote on this self-help program after it had been requested by the North Carolina Farm Bureau and the NC State Grange.

How it works

Manufacturers originally added a nickel – five cents – to the price of their feed and fertilizers to support the referendum. Over time, the amount collected has increased to 15 cents.

Who can vote

If you or your family buy feed or fertilizer, you can vote. Consumers decide every six years if they wish to continue the program. If two-thirds of the voters vote “Yes” in the referendum, the Nickels for Know-How program will continue for another six years.

Where to vote

Polling places will be established in each county. A list of polling places can be obtained from your county Cooperative Extension Service Center. Every County Center will have at least one polling place onsite. The referendum is Tuesday, November 1, 2016.

Nickels for Know-How: A self-help program for farmers.

Nickels for Know-How is a 65-year-old voluntary assessment on feed and fertilizer produced and purchased in North Carolina.

North Carolina’s Department of Agriculture and Consumer Services collects the money from the manufacturers of feed and fertilizer. Manufacturers build the cost – three nickels per ton – into the price of their products.

The money is transferred to the North Carolina Agricultural Foundation. The funds are then used to support research, teaching and extension projects at NC State University.

The Foundation’s board of directors allocates the funds. The Foundation includes farmer members from each county, as well as agribusiness leaders who approve each proposal for support from faculty at NC State.

Voters can renew this program on November 1st. By voting “Yes” they will assess 15¢ for each ton of feed and fertilizer they purchase.

**Nickels for Know-How raises
about \$1.4 million annually.
That’s about \$40 per farm for research.**

**Supporting Nickels for Know-How
keeps a good thing growing!**

2016 Nickels for Know-How Referendum Co-Chairs

Larry Wooten, President, North Carolina Farm Bureau

Jimmy Gentry, President, N.C. State Grange

Albert Corbett, Chairman, N.C. Agricultural Foundation, Inc.
and New Hanover County farmer

**NC STATE
UNIVERSITY**

NC Agricultural
Foundation

Keith Oakley, President

919.515.9262 ■ keith_oakley@ncsu.edu

NC State University ■ Campus Box 687645 ■ Raleigh, NC 27695-7645



Nickels For Know-How

Supporting NC State’s
agricultural research,
teaching and extension

VOTE NOV. 1

**NC STATE
UNIVERSITY**



Nickels for Know-How funds support NC State's ASPIRE program, which helps rural high school students who want to attend NC State's College of Agriculture and Life Sciences.

How Nickels for Know-How Has Helped

Nickels for Know-How funds help rural agricultural students come to – and stay at – NC State. CALS Spend a Day at State program, Student Ambassadors program, workshops for high school vocational agriculture teachers, on-campus internships and annual scholarships are all funded by Nickels.

Nickels support helped the college raise funds for nearly 900 endowments valued at more than \$135 million. That provides over \$1 million in scholarships to 620 undergraduate students each year.

Nickels provides operating support for the N.C. Cooperative Extension Agriculture Programs Foundation, the N.C. 4-H Development Fund, the N.C. FFA Foundation, the N.C. Family and Consumer Sciences & Extension and Community Association Foundation, the N.C. Dairy Foundation and the JC Raulston Arboretum Board of Directors.

Nickels helps fund CALS recognition events for outstanding volunteers; individual and corporate donors; current and retired faculty and staff; and the CALS Alumni & Friends Society.

Nickels supports ag commodity, leadership and legislative efforts through its support of agricultural awareness campaigns, CALS commodity relations activities and the annual CALS Tailgate – NC State's largest alumni and friends event.

These are just a few of the ways Nickels for Know-How works to support North Carolina farmers and agribusinesses. Help continue these good works by voting on November 1, 2016. For information on where to vote in your county, please contact your County Cooperative Extension Service Office.



Nickels for Know-How funds support Cooperative Extension in every county in the State. Extension puts NC State's research into action, providing farmers with new methods and products to grow and sell.

Nickels for Know-How funds support many new agricultural research projects at NC State.



How Nickels for Know-How Has Helped

- > Support for the ASPIRE program – ACT preparation for rural students
- > Strengthening 4-H ag programs with commodity group partners
- > Support for CALS Marine Aquaculture Research Center
- > NC State Feed Mill Project for efficient milling and feed mill training
- > North Carolina Dairy Advantage Program for dairy farmers

Current Research Projects

- > Embryonic manipulations to increase poultry muscle growth and yield
- > Foot-pad dermatitis and commercial turkey welfare
- > Myofibular myopathies in breast muscle of large broilers
- > Effect of LED lighting on turkey performance, welfare and quality
- > Reducing salmonella and campylobacter contamination in turkeys
- > Feed formula and particle size effects on energy and enteric health
- > Production of biomass for bio-fuel production
- > On-farm energy production and nutrient recovery from swine manure
- > Effectiveness of evaporative cooling in swine facilities
- > Development of effective human pathogen control in fresh produce
- > Establishing elements of an organic peanut value chain
- > Maintaining healthy honey bee colonies
- > Novel alternatives to conventional antibiotics in swine feeds
- > Evaluation of sow longevity differences on N.C. farms
- > Using genomic tools to select pigs for efficient nutrient utilization
- > Reducing heat stress and improving reproduction of sows
- > Dietary approaches to sow productivity in gestation group housing
- > Improved productivity of heat stressed sows via nutritional mgmt
- > Genomic characterization of response to fescue toxicity in beef cattle
- > Interactions of fescue toxins and heat stress in cattle
- > Managing palmer amaranth and other herbicide resistant weeds
- > Nitrogen and fertilizer rate study for contemporary crop varieties
- > Kudzu bug management in different environments
- > Managing stink bug species in field and fruit crops
- > Managing spotted wing drosophila in berry crops
- > Managing exotic white grub in sweet potato
- > Sweet potato internal necrosis
- > Managing phytophthora root rot in Fraser firs
- > Managing of glomerella leaf spot and colletotrichum diseases in apples
- > Solutions to soil-borne diseases in tomatoes
- > Controlling fire ants

Susan Holder

Subject: FW: AGENDA DEADLINE

From: Eileen Coite [mailto:eileen_coite@ncsu.edu]
Sent: Monday, September 19, 2016 10:22 PM
To: Susan Holder <susanh@sampsonnc.com>
Subject: Re: AGENDA DEADLINE

Hi Susan,

I wanted to let our BOC know about an upcoming referendum vote on November 1. More for informational purposes, but here is the link: <https://cals.ncsu.edu/nickels-for-know-how/> there is also a brochure I can send you if that is better. All citizens who have purchased feed or fertilizer in the past 6 years are eligible voters.

Also, wanted to invite the board to our upcoming swine show, which also has a special social and dedication event just prior to the show. Hog Slat, Prestage, Smithfield, and the Sampson County Cattle Corporation all pulled together to construct a fantastic new show area for our youth. Mr. Causey is aware, but I do not believe any of the BOC or him have seen the new penning and show ring, located inside our livestock facility. We will gather at 5pm in the LF conference room to recognize the sponsors, and I hope most will stay for the show, starting at 6pm. Please let me know your thoughts on this and what additional info I can provide. Would love to have them attend and see the new penning. It is a very, very nice, \$30K or more project, all donated!

Thanks,
Eileen



Sampson Swine Show

**Sampson County Livestock Facility
55 Agriculture Place, Clinton NC 28328
(One mile south of Clinton on Highway 421)**

Tuesday, October 4, 2016 - 6:00pm

Entry Deadline: September 15, 2016

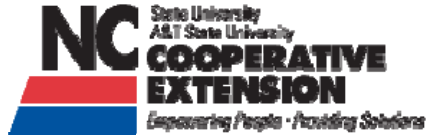
Weigh-in: 3:30-5:00pm

Judge: Mark Knauer

Contact: Max Knowles (910) 592-7161 or Max_Knowles@ncsu.edu

Market Show Rules

- Exhibitors must be 18 years of age or less as of January 1, 2016.
- Decisions of the judge are final.
- All hogs must meet North Carolina health requirements. Animals not meeting requirements will not be allowed in the barn.
- Hogs must be barrows or gilts of any breed.
- Hogs must weigh between 230 and 290 pounds.
- Entries will be divided in classes by weight at the discretion of the show committee.
- Exhibitors are responsible for the care of their animals.
- Exhibitors and/or family members found cheating, misrepresenting, or acting in any unsportsmanship-like manner, shall be disqualified.
- The show official reserves the right to exclude from competition any entry that is late entering the show ring.
- No late entries will be accepted.



Sampson Swine Show

**Sampson County Livestock Facility
55 Agriculture Place, Clinton NC 28328
(One mile south of Clinton on Highway 421)**

MARKET CLASSES

Grand Champion Market Hog - Banner

Reserve Champion Market Hog - Banner

SHOWMANSHIP

Age Divisions(as of January 1, 2016)

Novice (5-8)

Junior (9-13)

Senior (14-18)

Novice, Junior, and Senior exhibitors must use animals entered in their own name

PREMIUMS FOR SHOWMANSHIP CLASSES

Premiums with Ribbons

1st - \$50

2nd - \$40

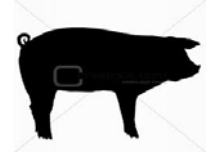
3rd - \$30

4th - \$20

5th - \$10



Smithfield



Sampson Swine Show

Tuesday, October 4, 2016 - 6:00pm

Entry Deadline: September 15, 2016

Registration Form (Please Print)

Exhibitor's Name _____ Parent _____

Birthday _____ Age (as of January 1, 2016) _____ Phone _____

Address _____ email: _____

City _____ State _____ Zip _____ County _____

Market Hog Entries (limit 2)

Tag Number _____

Tag Number _____

Circle Showmanship Division

Junior (5-8)

Intermediate (9-13)

Senior (14-18)

mail/fax/email forms by September 15th to:

Sampson County 4-H
55 Agriculture Place
Clinton, NC 28328

For more information, call Sampson County Cooperative Extension: 910-592-7161

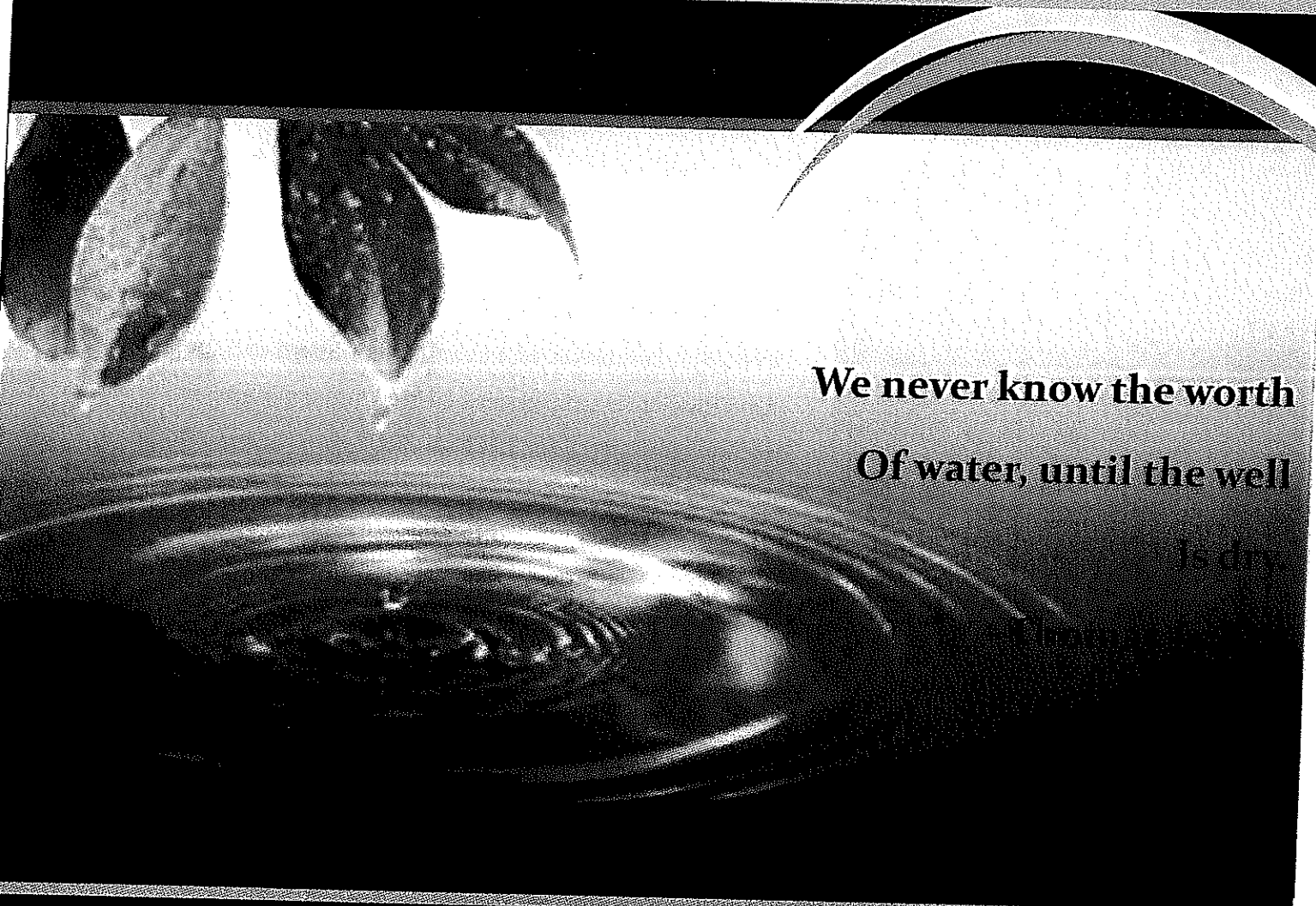
Fax # 910-592-9513

Max_Knowles@ncsu.edu



Smithfield®

Sampson County Soil & Water Conservation District



**We never know the worth
Of water, until the well**

**2016 Annual Report
July 1, 2015 – June 30, 2016**

Mission Statement: To take available technical, financial and educational resources and administer programs designed to encourage individual responsibility to conserve, improve and sustain our soil and water resources for future generations



Who We Are....

District Supervisors

- Craig Thornton, Chairman
- James Lamb, Vice Chairman
- Curtis Barwick, Secretary/
Treasurer
- Tommy Hobbs, Member
- Henry E. Moore III, Member

District Staff

- Melanie Harris
Department Head,
Soil Conservationist
- Henry Faison
Soil Conservationist
- Mitchell Miller
Soil Conservation Technician
- Gretta Steffens
Education Coordinator
Administrative Assistant

NRCS Staff

- Gavin Thompson
Soil Conservationist
- Dwayne Fairecloth
Soil Conservation Technician

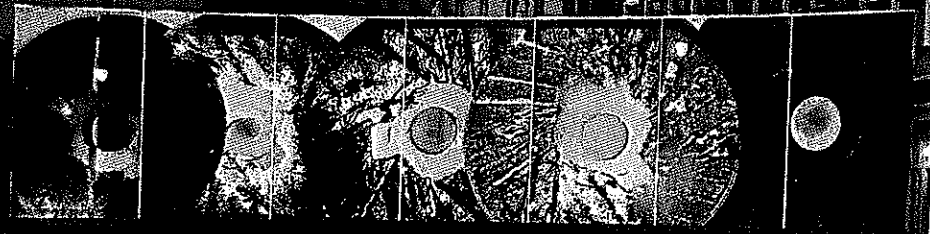
The Sampson County Soil & Water Conservation District (SWCD) is comprised of a five member Board of Supervisors.

Three District Supervisors are elected in the general election and two are appointed by the NC Soil & Water Conservation Commission. The District supervisors are charged with the protection of Sampson County's soil, water and related resources and for establishing conservation programs in the county. The staff team members assigned to carry out the District's mission include one Soil Conservationist-Department Head, two District Soil Conservation Technicians and an Education Coordinator/Administrative Assistant. Another Soil Conservationist and a Soil Conservation Technician are provided by the USDA-Natural Resources Conservation Services (NRCS). The Sampson SWCD's mission is also supported by several state and federal cost share programs that assist landowners in Sampson County with the cost of installing the Best Management Practices (BMPs). For the 2016 program year, these programs brought almost 1 million dollars into Sampson County in the form of direct payments and incentives to farmers and landowners for installation of on-farm conservation practices to solve natural resource concerns.

"People talk about medium. What's your medium? My medium as a writer has been dirt, clay, sand... what I could touch, hold, stand on and stand for. My medium has been Earth. Earth in correspondence with my mind."

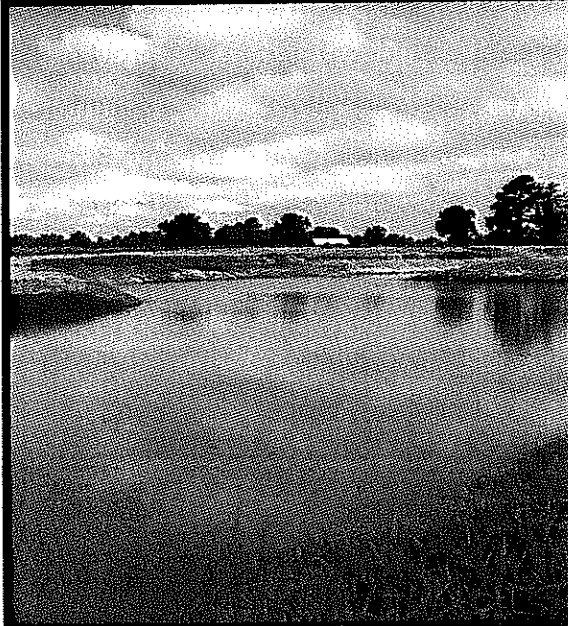
~ Terry Tempest Williams

Finding Beauty in a Broken World ~



North Carolina Agriculture Cost Share Program: The NC Agricultural Cost Share Program (NCACSP) is a state funded program that provides technical and financial assistance to address nonpoint source pollution. The purpose of the program is to improve water quality through Best Management Practices (BMPs) that properly manage nutrients, reduce sediment delivery to streams, manage pesticides and reduce soil erosion. These BMPs include practices such as : No-Till Farming, Cover Crops, Precision Agrichemical Application, Chemical Storage/Mixing Facilities, Grassed Waterways, Field Borders, Nutrient Management, Cropland Conversion, Fencing, Watering Facilities, Heavy Use Areas, Nutrient Management, Prescribed Grazing, Critical Area Planting, Stream Crossings, Waste Irrigation, Odor Control Management Systems, Mortality Management and Grade Stabilization.

For the 2016 program year, the Sampson district was allocated \$86,140 by the NC Soil and Water Conservation Commission. These funds were encumbered through 13 contracts with Best Management Practices (BMPs) ranging from an Incinerator, Cropland Conversion, Cover Crop and a Grade Stabilization Structure.



North Carolina Agriculture Water Resource Assistance Program (AgWRAP): Sampson County has a diverse cropping rotation throughout the county, each with needs for water and water efficiency. Through the Agriculture Water Resources Assistance Program (AgWRAP), we are able to help farmers with water resource concerns on agriculture lands by establishing wells, constructing ponds and assisting in pond sediment removal. For program year 2016, the Sampson Soil and Water Conservation District received \$20,881 from the NC Soil and Water Conservation Commission. These funds will be used to help construct a new irrigation pond.

Summary of Federal Programs Through NRCS:

The Environmental Quality Incentives Program (EQIP) continues to be a growing success in Sampson County. EQIP A total of \$879,199 was obligated to 26 contracts. Following were the top practices contracted:

Cover Crop- 8 contracts

Waste Storage Facility- 7 contracts

Seasonal High Tunnel- 4 contracts

Animal Mortality Facility- 3 contracts

Tree Planting- 2 contracts

Agriculture Energy-2 contracts

Dwayne Faircloth, who was a Soil Technician with Sampson SWCD, went from county employee to federal employee back in November 2015. He is now a Soil Conservation Technician with NRCS. Luckily for Sampson SWCD, he is still in our office representing NRCS for Sampson County.



Sampson SWCD is proud to welcome Mitchell Miller to our team. Mitch had previously worked as an Ag Teacher at Gray's Creek High School and as a Soil Technician with Robeson County. Mitch has already proven to be a great addition to Sampson SWCD.

Gretta Steffens also made a move this year, leaving NRCS and joining Sampson SWCD as the Education Coordinator/Administrative Assistant. She continues to help out with wetland requests for NRCS and is enjoying her new responsibilities as she works towards her Environmental Educator Certification.



So Proud of Our Local Students!



Resource Conservation Workshop at NC State University

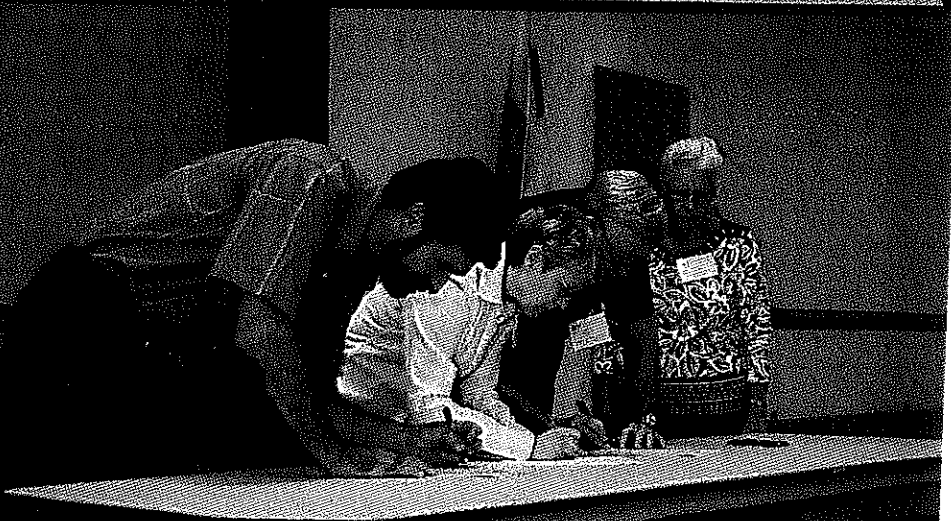
The **Resource Conservation Workshop** is sponsored by the NC Association of Soil and Water Conservation Districts in conjunction with the NC Division of Soil and Water Conservation, NC State University Soil Science Department and the Soil and Water Conservation Society Hugh Hammond Bennett Chapter. The Workshop is a week long event that emphasizes conservation through hands on participation, demonstrations and study. The Workshop is open to High School Students from each District and the selected students are housed in NC State University dormitories on the campus, giving them an early taste of college life. It is an opportunity to win scholarships and other awards. This year's participants were Annette Tinoco-Flores, Alondra Flores, and Grace Hairr; from Lakewood High School and Paxton Hudson from Hobpton High School. They were all chosen to represent Sampson County in the 2016 Resource Conservation Workshop at N.C. State University in Raleigh June 26-July 1, 2016. These outstanding students were chosen by the Sampson Soil and Water Conservation District Board as the 2016 recipients of the Anna S. Sumner Resource Conservation Workshop Scholarship. They each submitted an essay explaining their interest in resource conservation and they came highly recommended by their teachers. While attending the workshop they competed for additional scholarship opportunities. Gretta Steffens was honored to be asked to serve as a counselor during the Resource Conservation Workshop.

The Resource Conservation Workshop is a week of intensive study and hands-on activities requiring student application and participation in a wide range of conservation topics. Soil scientists, foresters, biologists, wildlife experts and engineers provided classroom instruction and outdoor study in the environmental sciences. Students also received information and insight into careers in natural resource management.

The workshop is sponsored and organized by the N.C. Division of Soil and Water Conservation, the N.C. Association of Soil and Water Conservation Districts, the Hugh Hammond Bennett Chapter of the Soil and Water Conservation Society, and N.C. State University's Soil Science Department and the McKimmon Center for Extension and Continuing Education.



MBCI Signing



Community Outreach



The 2015-2016 fiscal year saw Sampson SWCD participating in community outreach and training programs all over the state. From the mountains to the coast, Sampson SWCD was helping spread the conservation message. From teaching workshops, attending training, starting a new Facebook page and a Twitter account, to partnering for events with FSA and Cooperative Extension, educating farmers, mentoring students and helping plan training events, Sampson SWCD did it all this year!

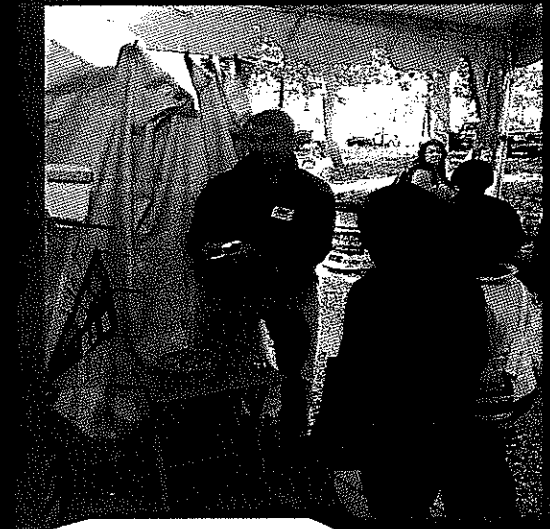
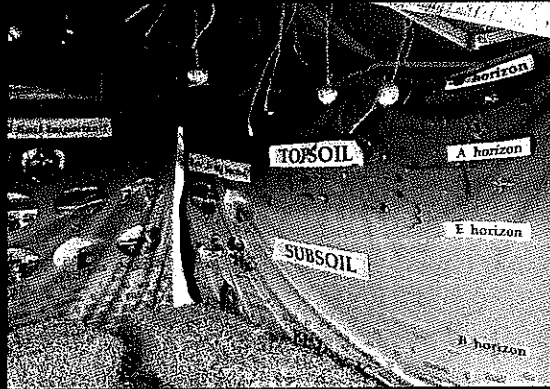
Here are a few places we've been and things we've done to promote conservation during the 2015-2016 FY.

Market Based Conservation Initiative (MBCI) This three year project reached its culmination on August 28, 2015, with the signing of contracts by landowners to ensure the protection of rural land under existing military flight paths throughout Sampson County and 17 other counties in North Carolina. More information about this program along with video links of the signing event can be found at <http://ncsoilwater.org/programs/mbci/> .

Sampson County Conservation Compliance : Sampson SWCD assisted NRCS and the local FSA office in their efforts to tackle compliance issues and questions from local landowners. The informative event was held in September 2015 at the Sampson County Agro-Expo Center. Thanks to Gavin Thompson and Kettrell Strickland , Sampson County landowners came away with a better understanding of how conservation compliance affects their federal contracts through NRCS and FSA, as well as their state contracts through Sampson SWCD.



Highly Erodible Land Conservation & Wetland Conservation Compliance



Court Square
Street Fair
& **Barbecue Cook-Off**
Greensboro, CLINTON, NC

2nd Saturday in October

State Fair

Community Outreach

The Sampson SWCD participated in educational booths at the NC State Fair and at the Clinton Street Fair during the month of October. We also relaunched our Facebook page around this time. Henry Faison and Gavin Thompson gave a presentation at a Cooperative Extension event for Operator in Charge (OIC) training also in October. November found the staff at the Fall Meeting along with District Supervisor Chairman, Craig Thornton.

As 2016 started, the Sampson SWCD staff continued to participate in community outreach and training programs. Each of Sampson SWCD Supervisors attended the annual NCASWCD meeting held in Durham for 2016. Sampson SWCD staff is very fortunate to have dedicated Supervisors who take the time out of their busy lives to participate in meetings and events, helping us further the mission of conservation. They are very much appreciated.

Melanie Harris and Gretta Steffens attended the UNC School of Government Training in February 2016. The Sampson SWCD staff and District Supervisors attended the Area VII Spring meeting held in Cumberland County. Gretta Steffens volunteered to help the Sampson County Board of Elections by working the polls for the 2016 elections. The staff attended a Forage Conference held by the NC Cattlemen's Association and a Forestry Summit sponsored by Mt. Olive College, the NC Forest Service, NC State University, the NC Tobacco Trust Fund Commission and NC Woodlands. The Sampson SWCD also attended an AG Cost Share Training event. Mitchell Miller attended a four day pasture land training in Waynesville, NC.



it's our **AREA VII**
let's protect it.

Community Outreach

Envirothon

The Area VII Envirothon was held at Jones Lake State Park on March 24th, 2016. Sampson SWCD Staff were there in full support. Melanie Harris, Mitchell Miller, Henry Faison, Dwayne Faircloth and Gavin Thompson helped to set up and were runners for the event. Gretta Steffens helped register teams as they arrived. It was a fun filled, educational day. Gretta Steffens also volunteered to help out at the NC State Envirothon and served as a judge for the oral presentation portion of the competition. Gretta Steffens attended Envirothon School, a week long workshop for educators and advisors to help prepare for Envirothon 2017.

Sampson County Ag Day

Sampson SWCD staff participated in Sampson County Agriculture Day held at the Cooperative Extension Complex in April 2016. The staff borrowed the "Tunnel of Soil" and the "Wheel of Conservation" from NCASWCD and had a great time teaching conservation and quizzing people during the event.

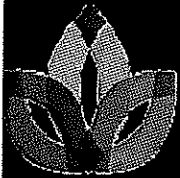
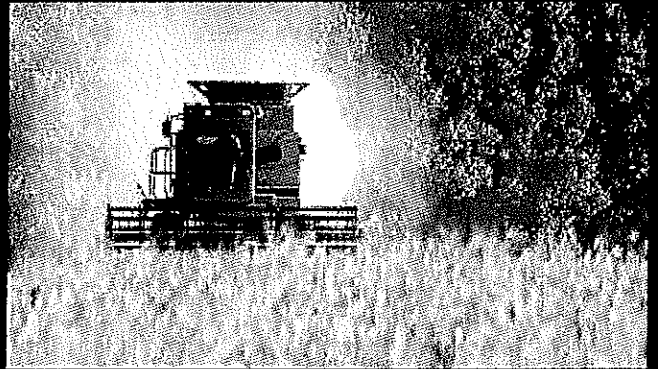


The Board of Supervisors and the Staff of the Sampson SWCD sincerely appreciates all landowners, farmers, agencies and groups who partner with us to help the District carry out its conservation efforts. Thank you.



Know Soil

Know Life



NG FOUNDATION for
**SOIL & WATER
CONSERVATION**



U.S. Department of Agriculture
Natural Resources Conservation Service

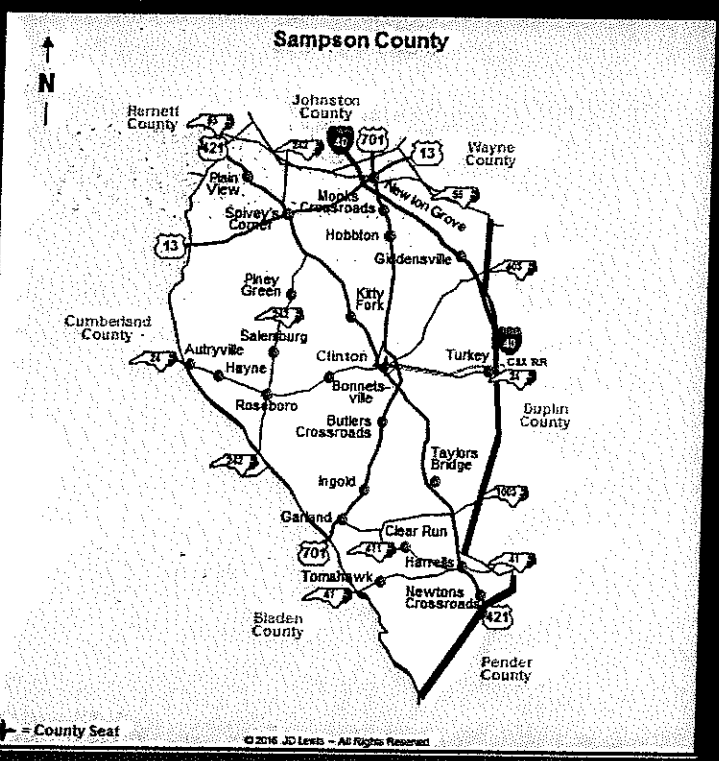
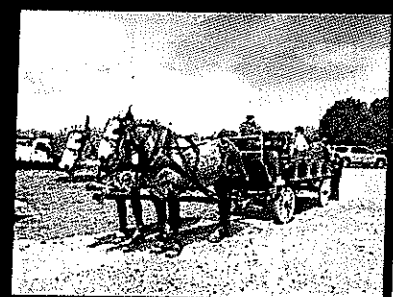
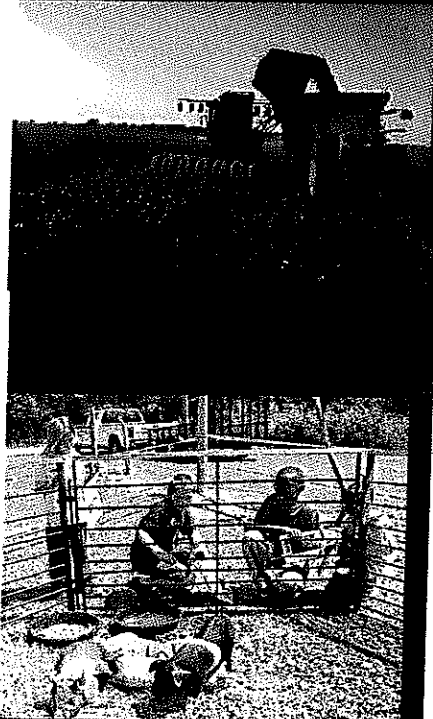


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Sampson Soil & Water Conservation District

We Are Sampson County

Sampson SWCD yours for life



*Sampson County
Hometown Proud*




Sampson County Soil & Water Conservation District



Sampson SWCD
80 County Complex Rd, Suite 110
Clinton, NC 28328
910 592-7963 ext 3

Mission Statement: To take available technical, financial and educational resources and administer programs designed to encourage individual responsibility to conserve, improve and sustain our soil and water resources for future generations

**SAMPSON
SOIL & WATER**

CONSERVATION DISTRICT
Yours for Life

POLICIES AND PROCEDURES REGARDING PUBLIC COMMENT

A period reserved for comments from the public on topics not otherwise included on that evening's agenda will be included as an item of business on all agendas of regularly-scheduled Board of Commissioners meetings and shall be deemed the "Public Comment" segment of the agenda. The Public Comment segment of the agenda will be placed at the end of the agenda, following the conclusion of all other open session business.

As with Public Hearings, the Chair (or presiding officer) will determine and announce limits on speakers at the start of the Public Comment period. Generally, each speaker will be allocated five (5) minutes. **Speakers may not allocate their time to another speaker.** The Chairman (or presiding officer) may, at his discretion, decrease this time allocation, if the number of persons wishing to speak would unduly prolong the meeting.

The Public Comment period shall not exceed a total of thirty (30) minutes unless the Board entertains a successful majority vote to extend this period.

An individual wishing to address the Board during the Public Comment period shall register with the Clerk to the Board prior to the opening of the meeting by signing his or her name, address and a short description of his or her topic on a sign-up sheet stationed in the lobby of the County Auditorium.

If time allows, those who fail to register before the meeting may speak during the Public Comment period. These individuals will speak following those who registered in advance. At this time in the agenda, an individual should raise his or her hand and ask to be recognized by the Board Chair (or presiding officer); and then state his or her name, address and introduce the topic to be addressed.

Items of discussion during the Public Comment segment of the meeting will be only those appropriate to Open Meetings. Closed Meeting topics include, but are not limited to, such subjects as personnel, acquisition of real property, and information protected by the client-attorney privilege. Closed Meeting subjects will not be entertained.

Because subjects of Special and Emergency Meetings are often regulated by General Statutes, there will be no Public Comments segment reserved on agendas of these meetings; however, Special and Emergency Meetings are open for public attendance.

The Public Comments segment of the agenda is intended to provide a forum for the Board of Community to listen to citizens; **there shall be no expectation that the Board will answer impromptu questions.** However, Board members, through the presiding officer, may ask the speaker questions for clarification purposes. The Board will not take action on an item brought up during the Public Comments segment of the agenda and, when appropriate, items will be referred to the Manager or the proper Department Head.